## Cimarron Municipal Schools

## Excellence in Education

## Board of Education

Nancy Hooker, President; Dollie O’Neill, Vice-President; Kari M. Jaramillo, Secretary;
Kaycee Sandoval, Member; Laura Gonzales, Member
Shannon Aguilar, Superintendent

Board of Education
Regular Meeting

Wednesday
July 26, 2023
6:30 pm

# Cimarron High School <br> Media Center 

## 165 N. Collison Avenue Cimarron, NM 87714

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Vision
To inspire our students to realize their individual potential in an ever-changing world

## Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

AGENDA
LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE
Cimarron High School
Media Center
Wednesday, July 26, 2022
6:30 pm
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Consider Approval of Minutes (Action)
A. June 21, 2023 - Regular Board Meeting
VI. Consider Approval of the Bosque Advisors Proposal and Fee Schedule (Discussion/Action)
VII. Audit/Finance Committee Report (Discussion)
VIII. Public Forum

| IX. | Consider Approval of the 2023-2024 Open Meetings Act <br> (Discussion/Action) | Programming |
| :--- | :--- | :--- |
| X. | Consider Approval of the 2023-2024 IT Contract (Discussion/Action) | Programming |
| XI. | Consider Approval of the 2023-2024 TVI Contract (Discussion/Action) | Programming |
| XII. <br> Consider Approval of the 2023-2024 O\&M Contract <br> (Discussion/Action) | Programming |  |
| XIII. Consider Approval of the 2023-2024 OT Contract (Discussion/Action) | Programming |  |
| XIV. Consider Approval of the 2023-2024 PT Contract (Discussion/Action) | Programming |  |
| XV. <br> Consider Approval of the 2023-2024 Broadcasting Contract <br> (Discussion/Action) | Programming |  |
| XVI. Consider Approval of the 2022-2023 Fixed Assets (Discussion/Action) | Programming |  |
| XVII.Communication Policy - 2 ${ }^{\text {nd }}$ Reading (Discussion/Action) | Communication |  |
| XVIII. K-165 KF Community Use of School Facilities (Discussion) | Programming |  |

XIX. Consider Approval of the FY23 State of New Mexico Per Diem Rates (Discussion/Action)
XX. Consider Approval of the INBank Letter of Changes (Discussion/Action

## Programming

## XXI. School Board Report

A. Strategic Plan (Discussion/Action)

## XXII. Consider Approval of Consent Agenda Items (Discussion/Action)

A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.

## XXIII. Superintendent's Report

- Personnel Report
- Discipline Matrix
- Social Studies Curriculum


## XXIV. Executive Session

- Superintendent Goals
- Discussion on Former Superintendent Extended Contract
XXV. Next Regular School Board Meeting Agenda Items


## XXVI. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, August 16, 2023; Eagle Nest Elementary/Middle School -6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-3762445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING 

## AGENDA

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Eagle Nest Elementary/Middle School<br>Wednesday, June 21, 2023<br>6:30 pm

I. Call to Order

- Mrs. Hooker called the meeting to order at 6:31 pm
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President; Mrs. O’Neill, Vice-President; Mrs. Sandoval, Member; Ms. Gonzales, Member were all present; Ms. Jaramillo, Secretary present via ZOOM; There was a quorum.
IV. Consider Approval of Agenda (Action)
- Mrs. Sandoval made a motion to approve the agenda. Mrs. O'Neill seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
V. Consider Approval of Minutes (Action)
A. May 17, 2023 - Regular School Board Meeting
- Mrs. O’Neill made a motion to approve the May 17, 2023 Regular School Board Meeting Minutes. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
B. May 30, 2023 - Special School Board Meeting
- Mrs. Sandoval made a motion to approve the May 30, 2023 Special School Board Meeting Minutes. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
VI. New Mexico School Board Association Scholarship Award - McKenna Sahd
VII. Auditor Entrance Interview, Scott Eliason, Jaramillo Accounting Group LLC

| Items for Board Consideration | Strategic Plan Focus Area |
| :---: | :---: |
| IX. Consider Approval of SPED Policies and Procedures (Discussion/Action) <br> - Ms. Sandoval made a motion to approve the SPED Policies and Procedures. Mrs. O'Neill seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries. | Programming |
| X. Consider Approval of the IDEA B Grant Application Budget (Discussion/Action) <br> - Mrs. O'Neill made a motion to approve the IDEA B Grant Application Budget. Mrs. Sandoval seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries. | Programming |
| XI. Communication Policy - 1st Reading (Discussion/Action) | Communication |

## XII. Public Forum

XIII. School Board Report (Discussion/Action)

- Shannon Aguilar, Incoming Superintendent
- 2023 Leadership Retreat - July 13-15, 2023 - Cloudcroft, NM
- Strategic Plan (Discussion/Action)
XIV. Consider Approval of Consent Agenda Items (Discussion/Action)
- Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- Mrs. Sandoval made a motion to approve the Consent Agenda Items. Mrs. O'Neill seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
XV. Superintendent's Report
- Construction Update
- Communication Project Status
- Curriculum Purchase for Social Studies
- Personnel Report
XVI. Next Regular School Board Meeting Agenda Items
- Communication Policy $2^{\text {nd }}$ Reading
- Strategic Plan
- SPED Provider Contracts
- IT Contract
- Broadcasting Contract
- Open Meetings Act
- Social Studies Curriculum
- Discipline Matrix
- Policy K-1650
- Per Diem
- Executive Session - Superintendent Goals
- Audit/Finance Committee
XVII. Adjournment
- Mrs. Sandoval made a motion to Adjourn the meeting. Mrs. O’Neill seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. O’Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
- Meeting Adjourned at 8:21 pm.

The next Regular School Board Meeting is scheduled for Wednesday, July 19, 2023; Cimarron High School Media Center - 6:30 pm. PLEASE NOTE THIS MEETING HAS BEEN CHANGED TO JULY 26, 2023.

Approval of Minutes:

Mrs. Hooker, President Date Ms. Jaramillo, Secretary Date

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-3762445 as soon as possible.

Bosque
Advisors, LLC

## Letter of Introduction

Shannon Aguilar, Superintendent
Cimarron Municipal Schools
165 N. Collison Ave.
Cimarron, New Mexico 87714

## Superintendent Aguilar:

Thank you for the opportunity to compete to serve as the Bond Advisor to Cimarron Municipal Schools ("the District").

Bosque Advisors, LLC, ("Bosque") is the only New Mexico-based municipal advisor headquartered in the state. We built this firm to ensure you - New Mexico public school districts have efficient access to public and private capital markets. We believe in New Mexico, and we believe this state has the expertise and talent to compete nationally in public school finance. We have staked our professional careers on this premise.

Bosque is qualified and capable of providing exceptional service and insight to the District. In our view, we bring additional value to Cimarron Municipal Schools from our seasoned, tested team, who have significant, specific expertise in the field, from work with the New Mexico Public Education Department (PED), the Public-School Capital Outlay Council (PSCOC), and legislative decision makers - all of whom are important for public schools. Our team brings additional capabilities few of our competitors, if any, can match. We are experts not only in public school bond finance, but also in the state's Public-School Capital Outlay Act and its school funding programs. No other competitor can bring the same in-depth knowledge of these state processes that Bosque will.

More importantly, at Bosque, our commitment lies in maintaining a cost structure that is unbeatable by our competitors. If our proposed fee schedule is not the lowest received in this process, we commit to the District to reduce our fee schedule 5 percent below the lowest competitors' quote to win the District as a client. Your business is important to our growing New Mexico Firm. We will not take you for granted.

Bosque is unequivocal in our strategy - we will lead the municipal advisor industry for public schools in New Mexico. As New Mexicans, we have attended and enjoyed success in New Mexico public schools along with our children. We are committed to the mission of supporting New Mexico public school districts.

Bosque Advisors, LLC
2305 Renard Place, SE
Suite 220
Albuquerque, NM 87106
505-232-8223 - Office
Primary Contact:
Mark Valenzuela, Managing Principal mark@bosqueadvisorsllc.com
505-238-2421 - mobile

Date: July 7, 2023

Bosque
Advisors, LLC

Mark Valenzuela will lead the engagement for Bosque Advisors, LLC. Mark brings unmatched insight to bond finance. Mark holds the appropriate licenses - a Series 50 (Municipal Advisor Representative) and Series 54 (Municipal Advisor Principal) - required to participate in the industry. Rachel Gudgel and Danita Gomez will partner with Mark to support the District.

Rachel is an expert in state law and public-school capital outlay, having staffed the State Legislature as director of the education committee and principal analyst at the finance committee, writing, interpreting, and amending statutes for more than 15 years. Rachel's role for Bosque will be to examine and revise the cadre of financing and legal documents required for issuing bonds or undertaking a loan and advising on state public school capital outlay processes should the District want to leverage PSCOC funding.

Danita's role will be to ensure transactions stay on track in accordance with the finance calendar. Danita recently retired from New Mexico Institute of Mining and Technology, located in Socorro, as a Senior Project Manager, guiding the contract deliverables for multimillion dollar research contracts for the institute's contracts with the Air Force Research Labs.

Though not requested, we are providing you bios for our team with the quote. We trust you will find our approach thoughtful and competitive.

Respectfully Submitted:
//electronically signed//

Mark Valenzuela<br>Managing Principal

## Compliance:

Bosque Advisors, LLC, will comply with all requirements and terms of the contract. Mark Valenzuela, Managing Principal, will manage the contract and be the primary contact with the District.

Bosque Advisors, LLC, a municipal advisor, is registered with the
Securities \& Exchange Commission (SEC) and the Municipal Securities Rulemaking Board (MSRB).

The firm is not a subject of any civil or criminal investigations or litigation against the firm.

Regulatory disclosures are provided on the next page.

Bosque
Advisors, LLC

## DISCLOSURE STATEMENT OF MUNICIPAL ADVISOR

This Disclosure Statement is provided by Bosque Advisors, LLC ("Municipal Advisor") to Cimarron Municipal Schools in Cimarron, New Mexico (the "Client"). This Disclosure Statement provides information regarding conflicts of interest and legal or disciplinary events of Municipal Advisor required to be disclosed to Client pursuant to MSRB Rule G-42(b) and (c)(ii).

## PART A - Disclosures of Conflicts of Interest

MSRB Rule G-42 requires that municipal advisors provide to their clients disclosures relating to any actual or potential material conflicts of interest, including certain categories of potential conflicts of interest identified in Rule G-42, if applicable.

Material Conflicts of Interest - The Municipal Advisor makes the disclosures set forth below with respect to material conflicts of interest in connection with the Scope of Services under this RFQ, together with explanations of how the Municipal Advisor addresses or intends to manage or mitigate each conflict.

General Mitigations - As general mitigations of Municipal Advisor's with respect to all of the conflicts disclosed below, the Municipal Advisor mitigates such conflicts through its adherence to its fiduciary duty to the Client, which includes a duty of loyalty to the Client in performing all municipal advisory activities for the Client. This duty of loyalty obligates the Municipal Advisor to deal honestly and with the utmost good faith with the Client and to act in the Client's best interests without regard to the Municipal Advisor's financial or other interests. Furthermore, the Municipal Advisor's municipal advisory supervisory structure provides strong safeguards against individual representatives of the Municipal Advisor potentially departing from their regulatory duties due to personal interests. The list of disclosures below represents potential areas for conflicts of interest, and if applicable, the process Municipal Advisor provides mitigation of such conflict:
i. Affiliate Conflict. Municipal Advisor does not own any interest or receive benefit from affiliates who may conduct business with Client.
ii. Payments to Be Retained. Municipal Advisor does not and will not pay a solicitor municipal advisor registered under the Securities Exchange Act (the "Solicitor"), to solicit Clients on its behalf.
iii. Payments from Third Parties for Recommendations. Municipal Advisor does not solicit and will not accept payment from a third-party to recommend the Recommended Third-Party to Client to provide any services to Client.
iv. Fee-Splitting Arrangements. Municipal Advisor does not split fees, and we have no agreements to do so for the Client municipal advisory business.
v. Compensation-Based Conflicts. The fees due under this potential Agreement will be based on the size of the Issue and the payment of such fees shall be contingent upon the delivery of the Issuance of Bonds or debt obligation. While this form of compensation is customary, this may present a conflict because it could create an incentive for the Municipal Advisor to recommend unnecessary financings or financings that are disadvantageous to the Client, or to advise the Client to increase the size of the issue. This conflict of interest is mitigated by the general mitigations described above. Additionally, the Municipal Advisor will provide the Client a full assessment of financing alternatives with associated fees to provide the Client relevant information to make an informed decision.
vi. Other Municipal Advisor Relationships. Municipal Advisor serves a wide variety of other clients that may from time to time have interests that could have a direct or indirect impact on the interests of Client. None of these other engagements or relationships would impair Municipal Advisor's ability to fulfill its regulatory duties to Client. Municipal Advisor will communicate with Client if other engaged clients are pursuing transactions within a similar timeframe.
vii. Broker-Dealer and Investment Advisory Business. Municipal Advisor is NOT a broker-dealer or and investment advisory firm.
viii. Secondary Market Transactions in Client's Securities. Municipal Advisor is NOT a broker/dealer and will not take a principal position in securities, including securities of Client, and therefore Municipal Advisor will not have interests in conflict with those of Client.
ix. Municipal Advisor Also Advising Conduit Borrower. Municipal Advisor does not represent any conduit borrower with respect to an Issue under this Agreement.

Bosque
Advisors, LLC

## PART B - Disclosures of Information Regarding Legal Events and Disciplinary History

MSRB Rule G-42 requires that municipal advisors provide to their clients certain disclosures of legal or disciplinary events material to its client's evaluation of the municipal advisor or the integrity of the municipal advisor's management or advisory personnel. Accordingly, Municipal Advisor sets out below required disclosures and related information in connection with such disclosures.
i. Material Legal or Disciplinary Event. There are no legal or disciplinary events that are material to the Municipal Advisor or the integrity of Municipal Advisor's management or advisory personnel disclosed, or that should be disclosed, on any Form MA or Form MA-I filed with the Securities and Exchange Commission (SEC).
ii. How to Access Form MA and Form MA-I Filings. Municipal Advisor's most recent Form MA and each most recent Form MA-I filed with the SEC are available on the SEC's EDGAR system at http:// https://www.sec.gov/edgar/browse/?CIK=1878457.
iii. Most Recent Change in Legal or Disciplinary Event Disclosure. Municipal Advisor has not made any material legal or disciplinary event disclosures on Form MA or any Form MA-I filed with the SEC.

## PART C - Future Supplemental Disclosures

As required by MSRB Rule G-42, this Disclosure Statement may be supplemented or amended, from time to time as needed, to reflect changed circumstances resulting in new conflicts of interest or changes in the conflicts of interest described above, or to provide updated information with regard to any legal or disciplinary events of Municipal Advisor. Municipal Advisor will provide Client with any such supplement or amendment as it becomes available throughout the term of the Agreement.

The Bosque Team - Seasoned, Tested Professionals
Our clients access capital through multiple modes including municipal bonds, bank loans, state and federal loan programs, public-private partnerships and other options which may not require borrowing such as grants or pay-as-you-go sources. Regardless of the source, success in completing the transaction spawns from the financing team's approach to managing the sequential or concurrent tasks.

At Bosque, we match our expertise in the capital markets with expertise in the issuance process and required issuance documents. We guide you in quantifying the best approach to raise capital and deciphering the path to smooth execution. The crucial first step is to define the rules of the road the financial planning that will get our clients where they need to go in the short and long term.

Bosque Advisors, LLC, offers the District a team of seasoned, tested professionals to support debt financing initiatives. These professionals bring to each transaction a set of complementary skills, ensuring every facet of a financing transaction is managed seamlessly.

Transaction Management. At Bosque, we start transactions with a dynamic finance calendar that includes all primary tasks and deadlines. We build a distribution list of the entire financing team and link them to the dynamic finance calendar. As tasks are completed or revised, or new tasks added, the system notifies the financing team. To match this calendaring system, we hold weekly conference calls with the finance team to update progress.

Analysis of Financing Documents. Debt financing, no matter the approach, comes with a volume of documents: governing body authorizations, financial simulations and analysis, credit analysis, offering documents, and transactional closing documents. At Bosque, we review all documents for compliance with state and federal securities law and as the transaction progresses, we complete due diligence to ensure the structure and terms in the documents align with the transaction approved. More importantly, early in the process, we work with the bond attorneys to prepare documents by supplying data and financial information that has been validated.

Bond Finance and Capital Markets. Informed by deep insight into the marketplace, our solutions are never cookie-cutter. We see ourselves as both our clients' partner and guide in helping to achieve their specific goals. Accessing the capital markets, or obtaining some form of lending, on predictable and acceptable terms depends on having an effective credit strategy.


Bosque
Advisors, LLC

## Danita M. Gomez, Transaction Manager

## TIME: 30 percent of engagement

Danita recently retired from a career at universities in New Mexico, joining Bosque Advisors, LLC, to manage the timelines for concurrent transactions. With expertise in project management, Danita will be responsible for tracking finance calendars and updated distribution lists for each transaction. Additionally, Danita will ensure clients are aware of pending deliverables and progress during the financing.

In her prior role, Danita applied project management strategies to track deadlines of several concurrent engineering task orders for a research division of New Mexico Institute of Mining \& Technology in Socorro, New Mexico. The Institute for Complex Additive Systems Analysis (ICASA) was established to develop high-level computing systems to solve complex problems. The research earned the University contractual relationships with Department of Defense. Danita, as the Senior Project Manager for four years, tracked several multimillion research contracts, production of the deliverables, and managed the routine conference calls with more than 20 participants from DOD facilities.

These skills are aptly suitable to bond transactions: multiple participants with high-level, specific or professional roles/responsibilities driving to completion of a successful bond sale and closing.

During her tenure (more than 23 years) at the University of New Mexico, Danita served in several senior program management roles in student-support focused areas. Most notably, Danita was instrumental in developing a new program to increase student graduation rates. The program, called the Graduation Project, was data driven and inwardly focused on efficiency or gaps in the UNM business processes. After studying reams of student data, Danita and her colleagues discovered a large number of UNM students left college, despite being a year from completion. The team built the Graduation Project, a program that offered one-to-one direct academic advisor support, an optimized schedule and path to graduation, and a scholarship to re-enroll. UNM's graduation rate improved markedly.

Danita earned a Master of Public Administration (MPA) and a Bachelor's in Business Administration (BBA), both from the University of New Mexico in Albuquerque.


Education:
BA, Business Administration
University of New Mexico
MPA, Public Administration
University of New Mexico
Experience Prior to Bosque:
Senior Project Manager, 2018
The Institute for Complex Additive
Systems Analysis
New Mexico Institute of Mining \&
Technology
Senior Program Manager, 1996
Academic Affairs
University of New Mexico
Licenses/Certifications:
Formerly, TS-Level Clearance,
Department of Defense

Rachel S. Gudgel, Esq., State Policy \& Law Director
Rachel has joined Bosque Advisors, LLC, as Director of State Policy and Law. In the role, Rachel reviews and analyzes bond resolutions or ordinances, financing documents pre- and post-sale, and offering documents against statutory requirements. The analysis is completed for Bosque Advisors, LLC, to ensure we meet our due diligence obligations to our clients.

Rachel, with expertise in tax, revenue and budget policy, can be an additional resource to our clients. Based in Santa Fe, Rachel has worked with several entities to design revisions or new statutes to support specific legislative objectives. Maintaining a strong network of elected and appointed leaders, Rachel effectively arranges for clients to meet with key decisionmakers.

Prior to joining Bosque Advisors, LLC, Rachel S. Gudgel founded R3 Strategies, LLC, a consulting firm focused on P-20 education policy, government finance, capital outlay, budget making, and legislative process and influence. After almost 2 decades of work in New Mexico state government, Rachel worked with clients - primarily non-profit entities, public-school districts and higher education institutions - to navigate the often-complicated systems established in Santa Fe to achieve their goals.

She is an expert in public education finance, policy, capital outlay, statutory drafting, and legislative process and proceedings. Prior to starting R3 Strategies, LLC, Rachel spent more than 12 years working full-time for bipartisan, interim committees of the New Mexico State Legislature, both as the Director of the Legislative Education Study Committee and as a Principal Analyst for the Legislative Finance Committee. She primarily advised legislators on appropriations, budget, and policy issues that impacted education, though her duties often included learning about and becoming an expert on subjects and policies that fell far outside the scope of education.

She is an attorney, is a skilled communicator who generally understands the needs of different audiences and stakeholders and the importance of making extremely complicated issues more accessible; Rachel has significant experience writing for different audiences and making in-person presentations to local stakeholders and at national conferences.

Rachel holds a BS in Biology and a JD from the University of New Mexico and holds a license to practice law in New Mexico.


Education:
BS, Biology
University of New Mexico
Juris Doctorate in Law
University of New Mexico
Experience Prior to Bosque:
Founder, 2021
R3 Strategies, LLC
Staff Director, 2014
Legislative Education Study
Committee
Principal Analyst, 2010
Legislative Finance Committee
Licenses/Certifications:
Attorney, State Bar of NM

## Mark F. Valenzuela, Managing Principal

TIME: 40 percent of engagement.
Mark has spent more than 25 years working in public finance from the vantage point of issuers City of Albuquerque; New Mexico Finance Authority - or as an investment banking underwriter or municipal financial advisor. Mark spent several years as the financial advisor to several school districts in New Mexico until he returned to state government to serve as Principal Analyst for the Legislative Finance Committee from 2018 to 2021. At LFC, he served as lead analyst for higher education institutions in New Mexico.

In the fall of 2021, Mark founded Bosque Advisors, LLC, to support and re-engage former clients. Mark began the firm to be New Mexico focused, provide clients the services of a full-service municipal advisory firm, and serve as an independent advisor. In this way, the Firm is a true fiduciary to clients, owing a duty of loyalty and a duty of care.

Mark's expertise is multifaceted with exposure to crafting public finance statutes in New Mexico, to structuring bond issuances for every type of government entity in New Mexico, and to underwriting bonds for New Mexico and Texas issuers. During his career, he has worked on transactions as small as $\$ 1$ million and transactions greater than $\$ 1$ billion dollars. The largest transaction Mark participated was a complex fixed and variable rate transaction for New Mexico Department of Transportation. The financing, $\$ 1.1$ billion, included $\$ 440$ million of interest rate swaps, hedged to underlying variable debt obligations. Mark brings a high level of confidence based on his experience to transactions of all types.

From 2010 to 2017, Mark was a Senior Vice President for George K. Baum \& Company, where he built a client base in New Mexico and West Texas. In late 2017, Mark transitioned to Hilltop Securities, Inc., bringing many school districts and local government clients to the Texas-based investment bank.

Prior to joining private sector firms, Mark gained experience in governmental finance by working for the New Mexico Finance Authority from 2004 to 2009 and served as the Deputy Chief Administrative Officer for Finance \& Administration for the City of Albuquerque in 2009.

Mark earned a Master of Business Administration from the University of New Mexico and a Bachelor of Science in Technical Communication from New Mexico Institute of Mining and Technology.


Education:
BS, Technical Communications NM Institute of Mining and Technology

MBA, Business Administration University of New Mexico

Experience Prior to Bosque:
Principal Analyst, 2018
Legislative Finance Committee
Senior Investment Banker, 2010 Hilltop Securities, Inc \& George K. Baum \& Company

Chief Financial Officer, 2009
City of Albuquerque, NM
Chief Finance Strategist, 2004
NM Finance Authority
Licenses/Certifications:
Series 50 , Municipal Advisor
Series 54, Municipal Advisor Principal

Cimarron Municipal Schools - Base Fee Schedule ${ }^{1,2}$

| Type of Bonds/Loans | Size of Debt Issuance |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$0 to \$2 million | Over \$2 million to \$4 million | Over \$4 million to \$6 million | Over \$6 million to \$8 million | Over \$8 million to \$10 million | Over \$10 million |
| General Obligation Bonds(property tax), <br> Educational Technology Bonds, or refunding of existing debt type | \$ 21,500.00 | \$ 25,500.00 | \$ 30,000.00 | 34,500.00 | \$ 39,000.00 | 43,500.00 |

${ }^{1}$ Base fees do not include gross receipts tax.
${ }^{2}$ Bosque Advisors, LLC will charge for out-of-state travel, if required, based on Cimarron Municipal Schools travel reimbursement policies.

## OPEN MEETINGS RESOLUTION

## 2023-2024

WHEREAS, Section 10-15-1(D) NMSA 1978 requires the Board of Education of the Cimarron Municipal School District, Cimarron, New Mexico (the "Board"), to determine what notice for a public meeting shall be reasonable, and

WHEREAS, due and proper notice of the regular meeting of the Board on July 26, 2023, at which the adoption of this Resolution is to be considered, has been given in accordance with the Open Meetings Resolution of the Board.

NOW, THEREFORE, BE IT RESOLVED by the Board that reasonable notice to the public of any meetings of the Board shall consist of:

1. As to any Regular Meeting, either:
(a) Public announcement at any previous meeting of the date, time, and place it is to be held, or
(b) Electronically posting a notice of the date, time, and place on the Cimarron Municipal Schools' web page www.cimarronschools.org at least seventy-two (72) hours in advance of the meeting, or
(c) Distributing notice of the date, time, and place of the meeting to newspapers of general circulation within the school district, at least seventy-two (72) hours in advance of the meeting, or
(d) Posting a notice in the Superintendent's office of the date, time, and place at least seventy-two (72) hours in advance of the meeting, or
(e) Posting a notice of the date, time, and place in the main hallway of the school district administration building at least seventy-two (72) hours in advance of the meeting, or
(f) Posting the schedule of regular meetings of the Board to be held during the year will be posted in the main lobby of the school district's Administrative Building, 165 N. Collison Ave., Cimarron, New Mexico 87714.

All meetings shall be held once per month on the third Wednesday of each month at $6: 30$ p.m., or as otherwise specified by the Board. The location will be alternately every other month Cimarron High School Media Center, Eagle Nest Elementary/Middle Schools Board Meeting Room, two regular meetings will be held at Moreno Valley High School within a school year or as otherwise specified by the Board. The notice of regular meetings shall include an agenda which contains a list of specific items of business to be discussed or transacted or information on how the public may obtain a copy of such an agenda which
agenda will ordinarily be available at the Superintendent's office and on the Cimarron Municipal Schools' web page. Except in the case of an emergency, the agenda will be available to the public at least seventy-two (72) hours prior to the meeting. Except for emergency matters, the Board will take action only on items that have been officially posted on the final agenda at least thirty-six (36) hours prior to the meeting in compliance with the Open Meetings Act.
2. As to any Special Meeting, either:
(a) Public announcement of the date, time, and place of such meeting at any regular or special meeting held at least three (3) days before the commencement of the special meeting so announced, or
(b) Electronically posting a notice of the date, time, and place on the Cimarron Municipal Schools' web page www.cimarronschools.org at least three (3) days in advance of the meeting, or
(c) Distributing notice of the date, time, and place of the meeting to local television stations, radio stations and newspapers of general circulation within the school district, at least three (3) days in advance of the meeting, or
(d) Posting a notice of the date, time, and place in the Superintendent's office at least three (3) days in advance of the meeting, or
(e) Posting a notice of the date, time, and place in the main lobby of the district's administration building at least three (3) days in advance of the meeting.

The notice of special meetings shall include an agenda which contains a list of specific items of business to be discussed or transacted or information on how the public may obtain a copy of such an agenda which will ordinarily be available at the Superintendent's office and on the Cimarron Municipal Schools' web page. Except in the case of an emergency, the agenda will be available to the public at least seventy-two (72) hours prior to the meeting. Except for emergency matters, the Board will take action only on items that have been officially posted on the final agenda at least thirty-six (36) hours prior to the meeting in compliance with the Open Meetings Act.
3. As to any Emergency Meeting, either:
(a) Distribution notice of the date, time, and place of the meeting to local television stations, radio stations and newspapers of general circulation, at least thirtysix (36) hours in advance of the meeting, or
(b) Electronically posting a notice on the Cimarron Municipal Schools' web page www.cimarronschools.org at least thirty-six (36) hours in advance of the meeting.
(c) If thirty-six (36) hours notice is not possible, as much notice as is practical under the circumstances will be given in accordance with paragraphs 3(a) and (b).

The notice of emergency meetings shall include an agenda which contains a list of specific items of business to be discussed or transacted, or information on how the public may obtain a copy of such an agenda.

Emergency meetings are those meetings necessitated by circumstances which require immediate action to protect the health, safety, and welfare of the students and employees of the district, to protect the property of the district or to avoid substantial financial loss to the district. Within ten (10) days of taking action on an emergency matter, the district shall report to the Attorney General's Office the action taken and the circumstances creating the emergency; provided that no report to the Attorney General is required if a state or national emergency has been declared. Emergency meetings may be called by the President of the Board or by a majority of the members of the Board.
4. As to any Closed Meeting, either:
(a) By adoption of a motion in an open meeting by vote of a majority of the quorum there present, which motion shall state with reasonable specificity the subject to be discussed and the authority for such closure and roll call vote of the members present recorded in the minutes of such open meeting, or
(b) If a closed meeting is to be held other than pursuant to motion and vote as set out in subparagraph (a) above, reasonable notice thereof shall be given pursuant to the requirements of Paragraph 2 above dealing with notice of special meetings.
(c) Any notice of a closed meeting as well as any motion adopted for a closed meeting shall, in addition to other requirements herein set forth, include the following:
(i) identification of the specific authority permitting such closed meeting pursuant to Section $10-15-1(\mathrm{H})(1)$.
(ii) if the meeting is to be closed as a "limited personnel matter" pursuant to Section $10-15-1(\mathrm{H})(2)$, the notice shall also specifically set forth whether said meeting is for the purposes of discussion of hiring, promotion, demotion, dismissal, assignment, or resignation or of the investigation or consideration of complaints or charges against any individual public employee, provided that the name of the individual shall not be disclosed.
(iii) if the authority for closure of the meeting is pursuant to an "administrative adjudicatory proceeding" pursuant to Section $10-15-1(\mathrm{H})(3)$, the notice shall include the caption or title of the proceeding.
(iv) if the authority for closure of the meeting is pursuant to Section $10-15-1(H)(4)$ relating to personally identifiable information about an individual
student, the notice will identify that the meeting relates to a matter affecting a student without further personal identification.
(v) if the authority for closure of the meeting is pursuant to the collective bargaining negotiations, pursuant to Section $10-15-1(\mathrm{H})(5)$, said notice shall identify the contract which is the subject matter of the negotiations and the bargaining unit with whom the district is negotiating.
(vi) if the authority for closure of the meetings concern purchases pursuant to Section 10-15-1(E)(6) or for the purpose of discussion of purchase or acquisition of real property or water rights pursuant to Section 10-15-1(H)(8), the notice shall provide a general description of the purchase contemplated.
(vii) in the event the authority for closure of the meeting is to discuss matters subject to the attorney-client privilege pertaining to threatened or pending litigation in which the public body is or may become a participant pursuant to Section 10-$15-1(\mathrm{H})(7)$, then the caption of the pending litigation shall be disclosed in the notice.
(viii) following completion of any closed meeting, the minutes of the open meeting that was closed, or the minutes of the next open meeting if the closed meeting was separately scheduled, shall state that the matters discussed in the closed meeting were limited only to those specified in the motion for closure or in the notice of the separate closed meeting.
5. The live broadcast of any general, special, or emergency meeting, by means of any television or radio facility which regularly broadcasts in the school district shall be permitted.
6. Participation by a member of the Board in a meeting by conference telephone or other similar equipment is permissible when it is otherwise difficult or impossible for the member to attend the meeting in person, provided that each Board member participating by conference telephone can be identified when speaking, all participants are able to hear each other at the same time and members of the public attending the meeting are able to hear any member of the Board who speaks during the meeting.
7. The Board may recess and reconvene a meeting to a day subsequent to that stated in the meeting notice if, prior to recessing, the Board specifies the date, time, and place for continuation of the meeting and, immediately following the recessed meeting, posts notice of the date, time, and place for the reconvened meeting on or near the door of the place where the original meeting was held and in the Board of Education office at 165 N. Collison Ave., Cimarron, New Mexico 87714. Only matters appearing on the agenda of the original meeting will be discussed at the reconvened meeting.
8. In addition to the information specified above, all notices shall include the following language:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Board of Education office at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Board of Education Office (575) 3762445 if a summary or other type of accessible format is needed.

IT IS FURTHER DETERMINED that substantial compliance with any one or more of the foregoing alternatives which may be applicable is reasonable notice, but this determination shall not be construed to prevent the use of additional means or methods of making known the date, time, and place of holding any public meeting, or other information with reference thereto, as may be directed from time to time by or under the authorization of the Superintendent. Further, this Resolution shall not be construed to require notice in instances where the same is not required by law.

All or part of this Resolution may be amended or modified by the Board from time to time.

If any provision or clause of this Resolution is held invalid, such invalidity shall not affect the other provisions or clauses of this Resolution, which can be given effect without the invalid provisions or clauses, and to this end, the provisions and clauses of this resolution are declared to be severable.

ADOPTED AND APPROVED by the Cimarron Municipal School District Board of Education this $26^{\text {th }}$ day of July 2023.

President, Board of Education

## ATTEST:

[^0]Technology Design, Integration, Training and Support

## Statement of Work

Date 06/07/2023<br>Client Cimarron Municipal School District<br>Job Name Technology Support Contract for FY 2023-2026<br>Requested by Adan Estrada, Superintendent<br>From CommunityTechSolutions - Dmitri Calvert, Chief Executive Officer

## Overview

CommunityTechSolutions, LLC (CTS) with its designates, proposes to assist Cimarron Municipal School District (CMSD) in partnership with its vendors, staff and leadership, with its information technology integration, network/server administration, and desktop support needs from July 1, 2023 through June 30, 2026 with an annual $3 \%$ cost of living increase after the first year.

CTS's goal is to empower and educate end users and schools to solve their own technology issues. Our prerogative is to assist schools with policies and procedures that will promote ownership and accountability for all school technology. Part of our objective is to reduce your costs through the empowerment and training of your staff, so that they can take full ownership of the educational technology needs of their own classrooms and the systems they use.

The bulk of your services will be provided through a Managed Service Contract (MSC). A Managed Service Contract provides a way for our clients to simplify and budget for ongoing technology planning and day-to-day technology environment needs. Our team's collective depth and breadth of experience in the industry allows us to provide a high level of support on demand that would otherwise be cost prohibitive for our clients. A Managed Service Contract may not cover all of your annual technology needs. Our contracts are based on the four key areas of support from the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-00000-19-00065AQ. The MSC covers End User Support (Desktop), System Administration, Network Services, and IT Professional Business/Process Consulting.

## Included Services

Anansi staff will be responsible for creating and following up with help tickets (not submitting tickets or following up in a timely fashion will delay support) through the secure online portal as issues arise. CTS will address all work orders remotely as soon as possible, and will schedule onsite visits as appropriate or to be addressed during the next scheduled visit. During onsite visits CTS will perform scheduled routine systems review and maintenance, upgrades, updates, and other tasks as needed.

Usage will be based on our State Contract Price List and drafted against the overall dollar amount of the contract. CTS will always dispatch assistance and be available remotely for network outages and
emergencies as they arise. We are here to support your needs and additional days/hours can be requested for special events/projects and we will provide a bid on these separate projects. CTS is unfortunately unable to carry any contract overages for the term of the contract. CMSD can expand the contract at any time during the term if more service is required on a regular basis.

## Your Managed Service Contract includes support for the following basic technology environment needs (omissions to these lists do not constitute coverage):

## Hardware and Network support, including:

- Hardware (e.g., desktops, laptops, servers, VOIP phones)
- Systems Software (e.g., operating systems, utilities)
- Platform support
- Third Party connectivity and interfaces
- Network components, switches, routers, wireless, and internet connectivity
- Management, maintenance, and upgrades of all servers and virtual machines (VMs)
- Assist with initial distribution and inventory/asset tag documentation of new devices as they arrive and are deployed.
- It is the responsibility of CMSD to maintain inventory management, documentation and policy and procedures.


## Applications and Software support, including but not limited to:

- Commercial office productivity Software (e.g., Google Suite, Google Classroom, Office and Office365, Adobe)
- Third Party applications (e.g., Powerschool, Edgenuity, Tienet)
- All State Mandated Testing and District approved assessment/educational apps (i-Ready, NMSBAs, EOC's, Discovery, iStation, Cognia, NWEA-MAP, KITE, WIDA, etc.)


## Password and account provisioning assistance for all systems, including:

- Active Directory/Directory Services - Account, organizational unit and device provisioning
- Account Creation and Resets, Requests for account privilege changes
- Requests for end-user account activation, suspension, and termination
- Single Sign On support and planning across systems via active directory, LDAP, and other platform specific APIs


## Security Management, including:

- Firewall management and review of incident reporting
- Review of access/system logs on servers and end-user devices
- System-wide maintenance of network and assistance with end user computing devices to ensure up-to-date firmware, operating systems, and security patches
- Review of estimates for compatibility of new equipment, software, and systems that interface with current technology systems


## Additional Services Available as Separate Projects

These services will require advance notice of at least two (2) weeks and will be billed as time and materials unless otherwise specified. CMSD will be responsible for requesting estimates and issuing required purchase orders in a timely fashion. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC and will cause delay in the implementation.

- Ransomware/Virus/Malware Recovery: CTS will notify CMSD as soon as an incident has been identified at which time CMSD will be asked to open a purchase order to cover additional related costs outside of the scope of the MSC. CTS will generate an estimate for CMSD based on the scope and severity of the breach.
- Device Repair: If devices are purchased with a warranty (strongly encouraged for all educational partners), CTS will take care of RMA claims. CTS may not be able to complete extensive repair to devices depending on many factors (i.e. compatibility, availability of replacement parts, and large amounts of time to complete the request). Many Chromebooks are not serviceable. Most desktop PCs are serviceable but not all laptop PCs. CMSD may need to contract with a separate provider for repairs of keyboards and cracked screens.
- Extensive Network/Server Work: Major upgrades, rebuilds, redesign and recovery of current network/server infrastructure may require a separate estimate and purchase order.
- Solicitation of Estimates from other IT Vendors: CMSD will be responsible for taking the lead on new initiatives and requesting estimates, and for following all procurement rules and regulations. CTS can assist with the development of a scope of work for projects or can prepare lists of specifications. CTS must review all estimates for compatibility with the current/existing technology environment.
- Significant deployment of new devices: Significant purchases of equipment will require advanced notification and a separate estimate from CTS for the installation, configuration, setup and support of the deployment. CTS recommends white glove service on all new devices (where available). CTS must review all estimates or quotes for compatibility with the current technology network or technology related systems. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC.
Significant increases or changes (includes multiple device replacement swapping) in the number of deployed devices will trigger the need for a proportionate increase in the base contract amount and renegotiation of this contract.
- Personal Devices: CTS cannot support personal devices used on the CMSD network or environment under this MSC. Staff may contact CTS directly for their personal support needs.
- Setup, advanced configuration and curricular support of specialty labs: (for example: STEM, Media, Gaming, MakerSpace or 3D Labs) In most cases, schools appoint a lab champion or technology specialist to setup and administer these specialty labs. CTS will provide network access, operating system support and updates, and basic technical support around how the devices interact with the school's overall network environment. CTS may not have the expertise or time to learn whole new systems of software and hardware under the scope of the current contract.
- Installation and support of specialty software/hardware: (for example: library or food service software, Gate Guardian, Edgenuity, Zoom, Classroom Management solutions, Library systems, etc.) CTS may not have the expertise or time to learn whole new systems of software and
hardware under the scope of the current contract. CTS will provide the necessary technical information and network access to support new initiatives implemented by schools.


## Pricing

CTS will work at the discretion of CMSD management on assignments within the allotted contract of consulting time per the approval of the Director, Technology Committee/Coordinator, or Governing Council. This budget is at the discretion of CMSD. CTS will invoice bi-monthly or monthly and will closely communicate with CMSD leadership and financial management personnel for review of budgets and approval of new initiatives. We highly recommend that you designate an internal tech coordinator on site that is given dedicated time with the goal to reduce your technology overhead.

Provided Software/Services:

- Staff devices and servers will be covered by NinjaOne with SentinelOne integrated anti-virus EDR

Projects and emergency work falling outside the scope of this Managed Service Contract will be billed time and materials at the rates below.

Time and Materials Billing Rates (subject to change at the beginning of each contract year)

| Description | Junior | Middle | Senior |
| :--- | ---: | ---: | :--- |
| End User Support Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |
| Systems Administration Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |
| Network Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |
| IT Business \& Process Consulting Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |

All costs are based on the scope and assumptions included in this Statement of Work. Invoicing schedule not to exceed estimate total plus applicable gross receipts tax (GRT may change bi-annually in January and/or July):

> Technology Support Services:
> FY $23 / 24 \$ 94,666$ + GRT
> FY $24 / 25 \$ 97,506$ + GRT
> FY $25 / 26 \$ 100,431$ + GRT

## Key Assumptions

CMSD's technology team, consultants, and leadership will provide access to required network and computer systems. CTS will work closely with CMSD's other designated network and equipment and software vendors, and the on-site technology liaison to develop and implement new technology initiatives, including hardware, software, systems configuration, support, and training.

Termination or renegotiation of this contract prior to June 30th of the current contract term requires sixty (60) days notice in writing by either party.

## Acceptance

The client named below verifies that the terms of this Statement of Work is acceptable. The parties herein each act with proper authority by their respective companies.

| Cimarron Municipal School District | CommunityTechSolutions, LLC |
| :---: | :---: |
| Company name | Company name |
|  | Dmitri Calvert |
| Full name | Full name |
| Superintendent | Chief Executive Officer |
| Title | Title |
|  | Town |
| Signature | Signature |
|  | 06/07/2023 |
| Date | Date |

## Proposal for TVI Services

2023-2024 School Year

Agency/District: Cimarron Municipal Schools
Date of Proposal: 5/31/2023
Type of Services: TVI Services
Amount of Service: $\underline{\mathbf{2 0}}$ hours (direct service/consult) per month
$\underline{15}$ minutes (lesson plan/ session report) per 1 hr . direct service ( 5 hrs . per month)
$\underline{12}$ hours per year for IEPs
15 hours per (1) Functional Vision/Learning Media Assessment

Length of Service: Approximately 10 months
Begin Date: Approximately the Week of August 1, 2023
End Date: Approximately the Week of May 31, 2022

## Direct Service Fees

Direct Service Fee is assessed at $\$ 80.00$ (dollars) per hour.
25 hrs . monthly X 10 months = 250 hrs .; 250 hrs . $\mathrm{X} \$ 80.00=\$ 20,000$
12 hrs. $x \$ 80=\$ 960$
$15 \mathrm{hrs} . \mathrm{x} \$ 80=\$ 1,200$

Direct Service Fees is an estimated maximum total of \$22,160

## Travel Time/Mileage

Travel Time will be paid at the direct service fee of $\$ 80.00$ per hour in 15 -minute increments for any required travel of distances over 5 miles from CEMS or CHS.

Currently travel beyond CEMS and/or CHS is not expected.

## NM GRS Fee

New Mexico Gross Receipts Tax is assessed in the amount of 8.0208\% on the total Direct Service Fee and Travel Time.
(An estimated total of \$ 4,222.15 ).

| Direct <br> Service Amt. | Travel Amt. | Mileage | Total | GRT @ <br> $8.0208 \%$ | Grand Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\$ 22,160$ | - | - | $\$ 22,160$ | $\$ 1,777.41$ | $\mathbf{\$ 2 3 , 9 3 7 . 4 1}$ |

## Grand Total

Estimated Grand Total for Service, Travel, and NM GRT, is $\mathbf{\$ 2 3 , 9 3 7 . 4 1}$

## Conditions

All services will be delivered as outlined, per IEP requirements and through the direction of the Special Services Coordinator.

Direct Services will include direct teaching and training with the student, staffing meetings and consultation, parent-teacher conferences, assessments and evaluations, meeting attendance and preparation, material construction, and strategy/lesson planning.

Cimarron Municipal Schools will purchase or procure all needed materials, supplies, and devices necessary for assessments and instruction.

Students who are ill or otherwise absent, are charged at the full hourly rate unless the TVI is notified by 8:00 AM of the day of service.

Travel Time will be calculated from the time TVI leaves her office of record to the time she arrives at the school, and from the time she leaves the school to the time she arrives back at office of record, and travel from school to school.

All services are billed during the $1^{\text {st }}$ week of the month following delivery of services. Payment for services must be made within fourteen (14) business days from the date of the invoice to prevent interruption of student/client services and to prevent interest accrual on the outstanding balance unless previous arrangements have been made with the service provider.

TVI understands that payment will not be made until paperwork is completed on time which may include reports on Power School Special Program, progress monitoring, and reports to the case manager.

Terms and conditions of this proposal for services are accepted and binding by issuance of a contract and/or purchase order for the above Grand Total amount by Cimarron Municipal Schools.

This Proposal for Services is good for 60 days from which the proposal is dated.

Christine May
$\qquad$
Service Provider

Cimarron Municipal Schools

5/31/23

Date

Date

# Matthew Bowers <br> 5 Calle La Morada <br> Pena Blanca, NM 87041 <br> 505-506-7584 <br> Proposal for O\&M Services <br> 2022-2023 School Year 

Agency/District: Cimarron Municipal Schools
Date of Proposal: May 3, 2023
Students: A fifth-grader and a kindergartener
Type of Services: O\&M services
Amount of Service: 4 hours of direct services and 1 hour of indirect for lesson planning each lesson for the $5^{\text {th }}$ grader in Santa Fe . The kinder student will be 1 hour a semester and .5 hours of lesson planning a semester. I will add 4.5 hours onto this proposal for IEP's and progress reports.

Begin Date: August, 2023
End Date: June, 2024
Service Fees: The rate of 138.00 will be used when I just need to travel to Santa Fe for services. When I travel to Cimarron I will just add the extra driving time onto the invoice.

The total amount of services projected for the year would be 5 hours monthly x 10 months and 1.5 hours a semester plus IEP time of 4.5 hours $=60$ hours for the 20232024 school year. $60 \times 138.00=\$ 8280.00$ (eight thousand- two hundred and eighty dollars.) This rate is not inclusive of New Mexico Gross Receipts.

## Conditions

All services will be delivered as outlined, per IEP requirements and through direction of the Special Services Coordinator. Students who are ill or otherwise absent, are charged at the full hourly rate.

All services are billed by the 1st of the month following delivery of services. Payment for services must be made within fourteen (14) business days from the date of the invoice to prevent interruption of student/client services and to prevent interest accrual on the outstanding balance, unless previous arrangements have been made with the service provider.

Terms and conditions of this proposal for services is accepted and binding by issuance of a contract and/or purchase order for the minimum total amount of $\$ 8280.00$ (eight thousand- two hundred and eighty dollars.) by the Cimarron Municipal Schools. This rate is not inclusive of NMGRT.

This Proposal for Services is good for one month from which the proposal is dated.

April 17, 2023

# Occupational Therapy Services Proposal for 2023-24 School Year 

Rhonda J. Lee, OT/L
Occupational Therapist, NM License \#678
P.O. Box 1213

Angel Fire, NM 87710

## Introduction

I am an Occupational Therapist with 36+ years of experience in various settings and locations including several states and abroad. I have practiced in mental health, orthopedic, oncology/hospice units, surgical units, inpatient and outpatient settings, long term care and rehabilitation settings, home health care, early intervention, and school settings. I have also been adjunct faculty teaching Certified Occupational Therapy students for a semester at Eastern New Mexico University. I have provided Occupational Therapy services for Cimarron School District since October 2001.

## Education

-Bachelor of Science Degree in Occupational Therapy from Eastern Michigan University awarded December 1986 following completion of Occupational Therapy Curriculum and required internships.
-High School Diploma from Flint Southwestern High School awarded June 1982.
-New Mexico Level 3 Pre-K-12 Occupational Therapist License \#267422.

## Provision of Occupational Therapy Services

-Provide individual and/or group Occupational Therapy treatment for students in Cimarron District, grades Pre-K through 12th grade in segregated and/or inclusion settings as determined by IEP and/or SAT plans. Services may be provided through teletherapy methods (Google Meet/Zoom) and or "therapy packets" as necessary during COVID-19 pandemic per federal, state and district mandates through therapist's home, student's home and/or school building.
-Services include consultation and communication with students, school staff and/or family inside and outside IEP/SAT plans. This also includes email and telephone communication.
-Develop individual treatment plans and document in IEP's and/or other such relevant plans/protocols.
-Provide early intervening services as necessary as per district policy.
-Evaluate students per referrals. Evaluation includes administering testing protocols, scoring and interpreting protocols, writing evaluation reports and making appropriate recommendations/suggestions regarding Occupational Therapy and/or other services
outside of Occupational Therapy.
-Conduct and complete screenings for children in potential need of Occupational Therapy including Child Find screenings as determined/scheduled by district and/or other staff members, parents/therapist.
-Complete daily notes/billing and other relevant documentation for students served and potential students.
-Attend IEP, SAT, staffing and other necessary meetings.
-Provide education as necessary to staff/district/parents, regarding Occupational Therapy including home programs as needed.
-Order and maintain supplies/equipment including informing appropriate district personnel as needed if these are to be district/school property.
-Adhere to and follow district, state and federal travel to/from district campuses in order to provide services to all eligible students and attend meetings as necessary. -Provide own transportation (vehicle) to from home and schools, and between school campuses.

## Pay Rate

$\$ 69.50$ per hour. This is comparable to hourly rates for Occupational Therapists nationally. Provision of services will be itemized and billing will be submitted per district policy.
Estimation of total hours to be provided from August 8, 2023 to June 1, 2024 equals 900 hours (+ or - 20 ). Estimated total pay equals $\$ 62,550.00$ not to exceed this amount without school board approval.
-Therapist will maintain and pay gross receipts and taxes.
-Therapist will maintain and provide for continuing education courses and fees.
-Therapist will provide and cover cost for any and all relevant licensure and fees necessary to provide services.
-Therapist carries own current malpractice insurance and vehicle insurance.
-Therapist holds current CPR cerlification/card.
-Therapist will provide own transportation (vehicle) to/from home, schools and between school campuses.


Occupational Therapist, Licensed

## Proposal for Physical Therapy Services for <br> Cimarron Municipal Schools <br> School Year 2023-24

Services Rendered: Sierra Therapy Professionals LLC will provide physical therapy services for the Cimarron Municipal Schools at needed school site(s) as determined by the special education director. Services provided will include:

- Physical therapy and evaluations (initial and 3-year re-evaluations)
- Motor child-find screenings as needed
- Scoring assessment tools and writing evaluation reports
- Preparation for therapy and evaluations
- Preparation for physical therapy portion for all applicable IEPs including present levels of performance/goal/objects
- Attendance of and participation in IEP meetings on days which the contractor(s) is scheduled to work or remotely as appropriate
- Quarterly progress reports for all physical therapy students
- Daily notes and Medicaid billing
- Collaboration with teachers, parents/guardians, and other school-based services when applicable for physical therapy students
- Participation on SAT teams, for students with possible motor delays, as needed
- Participation in mandatory special education meetings as needed

Compensation for Services: An hourly rate of $\mathbf{\$ 1 0 0} /$ hour plus gross receipts (current Taos County 7.0\%). Services will be completed in 1 day per week, no more than 8 hours per week for 36 weeks of school for a total of no more than 288 hours of billable hours. Plus up to 3 hours per week of travel at the same rate ( 108 hours per year). Rate will be for all services listed above on campus and at home and for travel between district buildings and other required sites. The total amount of billable time will not exceed $\$ 42,372$ including taxes for the 2023-24 school year.
**Contractor will maintain her own professional liability insurance coverage, business license, State licensure, PED license and continuing education units as required by the State licensure.

Sincerely,

Margeaux E. Hurtado, Owner

## Harold White Media Services

## P.O. Box 388, Cimarron, NM 87714

Quote No.: 20230720-001
Client:
Cimarron Municipal Schools
125 N. Collison Ave
Cimarron, NM 87714
Attn: Adan Estrada

| Date | Customer ID | Sales Rep. | Terms | Tax ID |
| :---: | :---: | :---: | :---: | :---: |
| $7 / 20 / 2023$ | Cimarron Schools | Harold White | Upon Receipt | 575-08-6283 |


| Quantity | Item | Description | Unit Price | Total |
| :---: | :--- | :--- | :---: | :---: |
| 300 | Hours | Video Production Class Mentoring 2023-24 School Year (7th Period Broadcast <br> Production Class) | $\$ 40.00$ | $\$ 12,000.00$ |
| 80 | Hours | Advanced Production Class Mentoring 2023-24 School Year (8th Period Advanced <br> Broadcast Production Class) | $\$ 40.00$ | $\$ 3,200.00$ |
| 50 | Hours | Volleyball Broadcast Production - 10 events @ 5 hours each event | $\$ 40.00$ | $\$ 2,000.00$ |
| 80 | Hours | Boys' \& Girls' Basketball Productions - 10 events @ 8 hours each event | $\$ 40.00$ | $\$ 3,200.00$ |
| 50 | Hours | Miscellaneous Productions (Band concert, Senior Video, Graduation, TBD) | $\$ 40.00$ | $\$ 2,000.00$ |
|  |  |  |  |  |

Cimarron Municipal Schools

| Fixed Asset Listing |  |  |  | Inservice Date From: 7/1/2022 | To: 6/30/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: Not Selected | Account Code Criteria: ?????.????.?????.????.??????.???? |  |  | Inventory Date From: |  |  |
| Tag Number Serial Number | Description | Acquisition Method | Funding Source |  | Check \# | Actual/Estimated Historical Cost |
| 1920-ENBOND | LIVING DESIGNS GROUP ARCHITECTS - ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44948 | \$ $\$ 3,445.00$ |
| 1920-ENBOND | LIVING DESIGNS GROUP ARCHITECTS - ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44484 | 4 \$7,130.79 |
| 1920-ENBOND | NMGRT @ 6.875\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44484 | - \$619.49 |
| 1920-ENBOND | NMGRT @ 6.875\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44948 | \$ $\$ 299.28$ |
| 1920-ENBOND | LIVING DESIGNS GROUP ARCHITECTS - ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44948 | \$ $\$ 3,445.00$ |
| 1920-ENBOND | LIVING DESIGNS GROUP ARCHITECTS - ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44484 | \$ \$7,130.80 |
| 1920-ENBOND | NMGRT @ 6.875\% | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44484 | 4 \$619.49 |
| 1920-ENBOND | NMGRT @ 6.875\% | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44948 | 8 $\quad \$ 299.29$ |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45165 | 5 \$181,400.48 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45165 | \$ $\$ 181,400.48$ |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44543 | \$117,062.19 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44543 | \$117,062.19 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44948 | \$356,624.25 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44948 | \$356,624.25 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45092 | 2 \$181,973.50 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45092 | \$181,973.50 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44798 | \$234,202.21 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44798 | \$234,202.22 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44948 | \$28,113.76 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44948 | \$28,113.76 |
| Printed: 07/18/2023 11:42 | 00 AM Report: rptFAAssetLis |  | 023.1.17 |  | Pa | age: 1 |

Cimarron Municipal Schools

| Fixed Asset Listing |  |  |  | Inservice Date From: 7/1/2022 | To: 6/30/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: Not Selected | Account Code Criteria: | ????.?????. | ??????.???? | Inventory Date From: |  |  |
| Tag Number Serial Number | Description | Acquisition Method | Funding Source |  | Check Actual/Estimated \# Historical Cost |  |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44798 | 8 \$18,462.86 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44798 | 8 \$18,462.86 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45092 | 2 \$14,345.51 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45092 | 2 \$14,345.52 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44543 | 3 \$9,169.48 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44543 | 3 \$9,169.48 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45165 | 5 \$15,535.26 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45165 | 5 \$15,535.27 |
| 1920-ENBOND | CHANGE ORDER \#1 | Purchase | 31701.4000 .54500 .0000 .008047 .0000 |  | 45092 | 2 \$21,931.00 |
| 1920-ENBOND | CHANGE ORDER \#1 | Purchase | 31701.4000 .54500 .0000 .008048 .0000 |  | 45092 | 2 \$21,931.00 |
| 1920-ENBOND | CHANGE ORDER \# 1 | Purchase | 31701.4000 .54500 .0000 .008047 .0000 |  | 44948 | 8 \$11,202.22 |
| 1920-ENBOND | CHANGE ORDER \#1 | Purchase | 31701.4000 .54500 .0000 .008048 .0000 |  | 44948 | 8 \$11,202.21 |
| 1920-ENBOND | CHANGE ORDER \# 1 | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44774 | 4 \$8,600.00 |
| 1920-ENBOND | CHANGE ORDER \#1 | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44774 | 4 \$8,600.00 |
| 1920-ENBOND | GRT'S | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 44774 | 4 \$747.13 |
| 1920-ENBOND | GRT'S | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 44774 | 4 \$747.12 |
| 1920-ENBOND | CHANGE ORDER \#2 | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45165 | 5 \$15,665.00 |
| 1920-ENBOND | CHANGE ORDER \#2 | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45165 | \$ \$15,665.00 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45301 | 1 \$160,980.98 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45301 | 1 \$160,980.97 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45301 | 1 \$11,634.57 |
| 1920-ENBOND | GRT | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45301 | 1 \$11,634.55 |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31701.4000 .54500 .0000 .008047 .0000 |  | 45301 | 1 \$3,646.35 |

Cimarron Municipal Schools

| Fixed Asset Listing |  |  |  | Inservice Date From: 7/1/2022 Inventory Date From: <br> Purchase Date From: | To: 6/30/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: Not Selected | Account Code Criteria: ????? | ????.?????.? | ??????.???? |  |  |  |
| Tag Number Serial Number | Description | Acquisition Method | Funding Source |  | Check Actual/Estimated \# Historical Cost |  |
| 1920-ENBOND | R\&M CONSTRUCTION LLC - RENOVATIONS AT ENEMS | Purchase | 31701.4000 .54500 .0000 .008048 .0000 |  | 45301 | \$3,646.34 |
| 1920-ENBOND | GRT | Purchase | 31701.4000 .54500 .0000 .008047 .0000 |  | 45301 | \$1,768.76 |
| 1920-ENBOND | GRT | Purchase | 31701.4000 .54500 .0000 .008048 .0000 |  | 45301 | \$1,768.75 |
| 1920-ENBOND | CHANGE ORDER \#2 | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45301 | \$5,000.00 |
| 1920-ENBOND | CHANGE ORDER \#2 | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45301 | \$5,000.00 |
| 1920-ENBOND | HVAC WORK | Purchase | 31100.4000 .54500 .0080 .470000 .0000 |  | 0 | -\$5,914.00 |
| 1920-ENBOND | HVAC WORK | Purchase | 31100.4000 .54500 .0080 .480000 .0000 |  | 0 | -\$5,914.00 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45696 | \$63,167.47 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 46113 | \$60,985.83 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45598 | \$235,860.64 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45758 | \$163,857.15 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 46023 | \$166,594.46 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45696 | \$63,167.47 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 46113 | \$60,985.83 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45598 | \$235,860.64 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 45758 | \$163,857.14 |
| 1920-ENBOND | R\&M CONSTRUCTION - PHASE II | Purchase | 31100.4000 .54500 .0000 .008048 .0000 |  | 46023 | \$166,594.45 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 46023 | \$12,924.90 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45758 | \$12,712.53 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45696 | \$4,900.72 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 46113 | \$4,731.47 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45598 | \$18,298.77 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 46023 | \$12,924.90 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45758 | \$12,712.53 |
| 1920-ENBOND | NMGRT @ 7.8833\% | Purchase | 31100.4000 .54500 .0000 .008047 .0000 |  | 45696 | \$4,900.72 |
| Printed: 07/18/2023 11:42 | 00 AM Report: rptFAAssetLis | ng | 023.1.17 |  | Pag | 3 |

Cimarron Municipal Schools


Cimarron Municipal Schools


Cimarron Municipal Schools


Cimarron Municipal Schools

| Fixed Asset Listing |  |  |  | Inservice Date From | 7/1/2022 | To: | 6/30/2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: Not Selected | Account Code Criteria: | ?????.????.?????.????.??????.???? |  | Inventory Date From |  | To: |  |
|  |  |  |  | Purchase Date From |  | To: |  |
| Tag Number Serial Number | Description | Acquisition Method | Funding Source |  |  | Check <br> \# | Actual/Estimated Historical Cost |
|  |  |  |  |  | GRAND | TAL: | \$5,491,392.24 |
|  |  |  | End of Report |  |  |  |  |

Cimarron Municipal Schools recognizes that engaging and working with families is vital in providing students with an excellent education. We also recognize that safety and privacy in communications between District staff members and District families and students is of the utmost importance. Therefore, the District will utilize a comprehensive communication system that will be the prescribed means of communicating with District staff through technology.

This policy applies to all Cimarron Municipal School District teachers, staff, coaches, full-time and part-time employees, and applicable volunteers, hereinafter referred to as "CMS Staff."
A. All CMS Staff shall use school-designated and approved technology platform(s), approved by the Cimarron School Board and Superintendent, when communicating with students or parents of the District. CMS Staff shall not use personal devices of any kind to directly communicate with students at any time.
B. CMS Staff shall ensure that approved technologies used to communicate with students and school staff are maintained separate from personal technologies used to communicate with others.
C. CMS Staff shall use approved technologies to enhance communications with all District participants and exhibit respect through communication using the District platform.
D.CMS Staff will use the communication platform when messaging students or parents directly. The communication platform will record all data reports of messages sent to staff, students, and parents to ensure transparency and appropriate messaging content.
E. CMS Staff shall communicate with students regarding academic or extracurricular school activities through face-to-face communication during onsite school hours, and through the school communication platform outside of onsite academic and extracurricular hours. Staff shall refrain from communication outside of academic and extracurricular scheduled hours except for bus route updates, weather information, emergency situations or other activities that require communication to occur on evenings, weekends and scheduled school breaks.

Communication with students from staff shall not be of a personal nature. CMS Staff will follow all CMS policies when communicating with students in an appropriate manner.
Policies Highlighted and of reference:
G-0650 Staff Ethics
G-0700 Staff Conflict of Interest
G-0750 Staff Conduct
G-0850 Staff Conduct with Students
G. CMS Staff must follow District Policy and state law by reporting communication between staff and students that may be deemed child abuse or ethical misconduct. Any communication received from a student that is of a serious nature (e.g. abuse, suicide, threats of self-harm, threats to other students/school, etc.) will trigger an alert in the communication platform. Educators will follow all mandatory reporting requirements per New Mexico law and report any child abuse or ethical misconduct as required.
H. CMS Staff are responsible for the content of their communication within the communication platform. Communication by staff that violates District standards or policy will be subject to disciplinary action.
I. CMS Staff, in all instances, must be aware of his/her association with the education field and ensure the related content of any posting in the communication platform is consistent with how the educator wishes to present themselves to colleagues, community members, parents, students, and the Board.
J. CMS Staff shall not use school-owned devices to endorse or promote a product, a cause, religious issues, a political position, or a political candidate.
K. CMS Staff shall immediately report all misuse, or suspected misuse, of technology within the communications platform to their direct supervisor/administrator. If the communication constitutes abuse, unethical conduct, misconduct, or violates District Policy, it must be immediately reported to the Cimarron Schools Administration Staff.

## K－1650 © KF COMMUNITY USE OF SCHOOL FACILITIES

## Leasing（renting）

The mission of the District is to provide comprehensive，success－oriented learning activities for young people in our schools．

These opportunities must be designed to develop the person＇s potential in the areas of academic ability and vocational awareness，cultural appreciation， physical well－being，social development，and community contribution．

School facilities and property may be leased to a group or organization for any lawful purpose in the interest of the community．The purposes include but are not limited to success－oriented activities，designed to develop a student＇s potential but may include other purposes such as：

```
\otimes}\cdot\mp@code{*recreational, 囚. . -scientific,
\otimes\cdot · *educational, 囚. . *social,
囚\cdot · ·political, 囚. · 'religious,
\otimes. . -economic, 囚. . *other civic,
囚• - *artistic, 囚• - *or governmental.
\otimes• • 'moral,
```

A reasonable use fee shall be charged for the lease of school facilities and property for all of those that meet the above criterion and this fee may be offset by goods contributed or services rendered by the lessee．＂Reasonable use fee＂ means an amount that is at least equal to the cost for utilities，services，supplies or personnel provided to the lessee pursuant to the terms of the lease．

## Uncompensated Use

The Superintendent may permit the uncompensated use of facilities and property by any school related group，including student political organizations， or by any organization whose membership is open to the public and whose activities promote the educational function of the District．＂Education function＂ means uses that are directly related to the educational mission of the District as adopted by the Board and includes the educational mission related uses of parent－teacher organizations，youth organizations and school employee organizations．Use of facilities or property by organizations indicated above that will require a substantial District cost for utilities，services，supplies and／or
personnel may be permitted only if goods contributed, services rendered or payments are made to reimburse these costs to the District.

The Superintendent shall require the person requesting the use of school property for a nonscholastic youth activity to sign a certification that the nonscholastic youth athletic activity will follow the brain injury protocols established pursuant to 22-13-31.1 NMSA 1978 in practice or preparation for an organized athletic game or competition against another team, club or entity before approval of use of the school property.

The mission statement found at the beginning of this policy and the group's or organization's promotion of the educational function through the activity, as interpreted by the Superintendent in good faith, will be the basis upon which uncompensated use of District facilities and property shall be approved or denied.

## Generally

The Superintendent shall recommend a fee schedule to the Board for the lease of school property and such schedule shall include a procedure for determining the value of goods and services being provided as compensation for the use of school property. The schedule shall include a designation of those groups whose activities promote the educational function of the School District as determined in good faith by the Superintendent and presented for Board review.

Property not associated with the use of facilities is covered in section E of the policy manual (see cross referenced policies below). The District will use its best efforts to avoid conflicts with approved use of the facilities and property but no lease or use provision shall be effective if the administrator of the facility finds that it would cause delay, cancellation, or rescheduling of a school-sponsored activity.

The Superintendent shall establish such rules and regulations as are needed to implement this policy as well as to assure the preservation of District property.

Adopted: May 18, 2016
LEGAL REF.: $\quad 22-5-4(\mathrm{D})$ NMSA (1978)
22-13-31.1 NMSA (1978)
6.50.17 NMAC

CROSS REF.: $\underline{\text { A - Board Member Qualifications }}$
AC - Non - Discrimination / Equal Opportunity
EDC - Authorized Use of School - Owned Materials
and Equipment

| State of New Mexico Per Diem Rates <br> As Published by DFA on May 1, 2022. FY23 rates are effective July 1, 2022. |  |  |  |
| :---: | :---: | :---: | :---: |
| Per Diem Rate for Overnight Travel | FY21 | Fr22 | FY23 |
| In-state | 85.00 | 151.00 | 155.00 |
| In-State - County of Santa Fe (Special Area) | 135.00 | 194.00 | 202.00 |
| Out-of-State | 115.00 | 151.00 | 155.00 |
| With the exception of Santa Fe County, per diem rates are set at the standard GSA rate. |  |  |  |
|  |  |  |  |
| Meal Rates for Actual Reimbursements | FY21 | FY22 | FY23 |
| In-State | 30.00 | 55.00 | 59.00 |
| Out-of-State | 45.00 | 55.00 | 59.00 |
| Note: Meals are only reimbursable when using approved actual rates (per 24-hour period) |  |  |  |
| Partial Day/Return from Travel/Same Day | FY21 | FY22 | FY23 |
| less than 2 hours | - | - | - |
| 2 hours but less than 6 | 12.00 | 18.00 | 20.00 |
| 6 hours but less than 12 | 20.00 | 40.00 | 42.00 |
| 12 hours but less then 24 | 30.00 | 55.00 | 59.00 |
| The Travel \& Per Diem Act allows for actual reimbursement when per diem rates are insufficient. |  |  |  |

# 165 N. Collison Avenue CIMARRON MUNICIPAL SCHOOLS Cimarron, NM 87714 

## Board of Education

Nancy Hooker, President; Dollie O’Neill, Vice-President; Kari Jaramillo, Secretary; Kaycee Sandoval, Member; Laura Gonzales, Member

Shannon Aguilar, Superintendent

June 29, 2023

IN Bank
31062 US Highway 64
Cimarron, NM 87714

To Whom It May Concern;

Cimarron Municipal Schools has a new Superintendent. She should have access to submit wires; approve payroll; access to the Zane Memorial CD; ability to move money between Operational and Activity accounts. This will affect the following accounts:

Activity Account \#27601247
Operational Account \#27601298

Please Add to Accounts
Shannon Aguilar - 575-219-2020 - saguilar@cimarronschools.org

Please Remove from Accounts
Adan Estrada

Thank you for your assistance in this matter.

Shannon Aguilar, Superintendent

Dollie O'Neill, Vice-President

Kaycee Sandoval, Member

Nancy Hooker, President

Kari Jaramillo, Secretary

Laura Gonzales, Member

## Disbursement Detail Listing

## ACtivities

| Check Number | Date | Voucher | Payee | Invoice | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11824 | 06/01/2023 | 2584 | CIMARRON MUNICIPAL SCHOOLS | 5312023 | 23407.1000.53711.1010.008000.0000 |
| 11824 | 06/01/2023 | 2584 | CIMARRON MUNICIPAL SCHOOLS | 5312023 | 23407.1000 .53711 .1010 .008000 .0000 |
| 11824 | 06/01/2023 | 2584 | CIMARRON MUNICIPAL SCHOOLS | 5312023 | 23407.1000.53711.1010.008000.0000 |
| 11825 | 06/01/2023 | 2584 | NATIONAL ASSOCIATION OF SECONDARY PRIN | 9001710017 | 23450.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000 .53711 .1010 .008000 .0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11826 | 06/01/2023 | 2584 | SHIRTCHAMP.COM | 800909349 | 23483.1000.53711.1010.008000.0000 |
| 11827 | 06/07/2023 | 2586 | ALL SPORTS TROPHIES INC | 199121 | 23403.1000.53711.1010.008000.0000 |

## Cimarron Municipal Schools

Date: 06/01/2023-06/30/2023

| Check Number | Date | Voucher | Payee | Invoice | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11828 | 06/07/2023 | 2586 | FLINN SCIENTIFIC | 2861096 | 23465.1000.53711.1010.008000.0000 |
| 11829 | 06/07/2023 | 2586 | KIMBERLY K. BARMANN | 012323. | 23446.1000.56118.1010.008000.0000 |
| 11830 | 06/07/2023 | 2586 | LOGAN MUNICIPAL SCHOOLS | GIRLS CAMPS | 23403.1000.53711.1010.008000.0000 |
| 11831 | 06/07/2023 | 2586 | NEW MEXICO ACTIVITIES ASSOCIATION | ALL STARS BASEBALL | 23403.1000.53711.1010.008000.0000 |
| 11832 | 06/07/2023 | 2586 | RATON HIGH SCHOOL | 6/2-6/3/23-CAMP | 23403.1000.53711.1010.008000.0000 |
| 11833 | 06/07/2023 | 2586 | SANTA ROSA HIGH SCHOOL | SUMMER ROUND ROBIN | 23403.1000.53711.1010.008000.0000 |
| 11834 | 06/07/2023 | 2586 | VILLAGE OF EAGLE NEST | JUNE 1, 2023 - BARN | 23426.1000.53711.1010.008000.0000 |
| 11835 | 06/07/2023 | 2586 | WEX BANK | 89653196.. | 23422.1000.55817.1010.008000.0000 |
| 11836 | 06/14/2023 | 2588 | HALO BRANDED SOLUTIONS, INC | 2023000010535 | 23403.1000.53711.1010.008000.0000 |
| 11836 | 06/14/2023 | 2588 | HALO BRANDED SOLUTIONS, INC | 2023000010535 | 23403.1000.53711.1010.008000.0000 |
| 11836 | 06/14/2023 | 2588 | HALO BRANDED SOLUTIONS, INC | 2023000010535 | 23403.1000.53711.1010.008000.0000 |
| 11836 | 06/14/2023 | 2588 | HALO BRANDED SOLUTIONS, INC | 2023000010535 | 23403.1000.53711.1010.008000.0000 |
| 11837 | 06/21/2023 | 2590 | ERICA B MCDANIEL | HOTEL REIMB | 23449.1000.53711.1010.008000.0000 |
| 11838 | 06/21/2023 | 2590 | KIT CARSON ELECTRIC COOPERATIVE INC | 4/19-5/19/23 BARN | 23426.1000.53711.1010.008000.0000 |
| 11839 | 06/21/2023 | 2590 | MARIAH FLEMING | REIMBURSEMENT TSHIRT | 23406.1000.56118.1010.008000.0000 |
| 11840 | 06/21/2023 | 2590 | SCHOLASTIC INC. | 48623995 | 23426.1000.53711.1010.008000.0000 |
| 11840 | 06/21/2023 | 2590 | SCHOLASTIC INC. | 48623995 | 23426.1000.53711.1010.008000.0000 |


| Description | Amount |
| :---: | :---: |
| LM 1248 PAINTED LADY | \$50.00 |
| CATEPILLARS PKG OF 5 |  |
| Check Total: | \$50.00 |
| LASAGNA DINNER FOR | \$348.68 |
| BAND BOOTCAMP STAFF |  |
| Check Total: | \$348.68 |
| GIRLS BASKETBALL CAMP | \$250.00 |
| 6/5,6/12,6/19,6/22 |  |
| Check Total: | \$250.00 |
| ALL STARS BASEBALL- | \$200.00 |
| JUSTIN JARAMILLO |  |
| Check Total: | \$200.00 |
| BOYS BASKETBALL CAMP Check Total: | $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ |
| GIRLS BASKETBALL CAMP | \$200.00 |
| 6/15\&16 |  |
| Check Total: | \$200.00 |
| INCREASE PURCHASE ORDER Check Total: | $\begin{aligned} & \$ 118.79 \\ & \$ 118.79 \end{aligned}$ |
| FLEET FUEL Check Total: | $\begin{aligned} & \$ 230.28 \\ & \$ 230.28 \end{aligned}$ |
| MENS POLO'S | \$259.90 |
| LADIES POLO'S | \$155.94 |
| XXL CHARGE | \$12.00 |
| XXXL CHARGE | \$12.00 |
| Check Total: | \$439.84 |
| REIMBURSMENT FOR HOTEL Check Total: | $\begin{aligned} & \$ 401.15 \\ & \$ 401.15 \end{aligned}$ |
| 2022-2023-ELECTRIC | \$45.03 |
| SERVICE FOR BARN |  |
| Check Total: | \$45.03 |
| KIDS T-SHIRTS FOR LITTLE | \$270.76 |
| RAMS CHEER ( CUSTOMIZED) |  |
| KIRANMALA AND THE | \$59.90 |
| KINGDOM BEYOND: THE |  |
| SPACE CASE | \$67.10 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11840 | 06/21/2023 | 2590 | SCHOLASTIC INC. | 48623995 | 23426.1000.53711.1010.008000.0000 | MY LIFE AS AN ICE CREAM | \$67.10 |
|  |  |  |  |  |  | SANDWICH |  |
| 11840 | 06/21/2023 | 2590 | SCHOLASTIC INC. | 48623995 | 23426.1000.53711.1010.008000.0000 | RESTART | \$165.97 |
|  |  |  |  |  |  | Check Total: | \$360.07 |
|  |  |  |  |  |  | Bank Total: | \$4,331.74 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46513 | 06/01/2023 | 2585 | ACORN PETROLEUM INC. | 001200151 | 13000.2700.56212.0000.008000.0000 | INCREASE DUE TO DIESEL PRICES | \$1,555.11 |
| 46513 | 06/01/2023 | 2585 | ACORN PETROLEUM INC. | 001201032 | 13000.2700.56212.0000.008000.0000 | INCREASE DUE TO DIESEL PRICES | \$1,637.10 |
|  |  |  |  |  |  | Check Total: | \$3,192.21 |
| 46514 | 06/01/2023 | 2585 | AMAZON.COM CREDIT PLAN | 1D1G-RFCY-R374 | 31701.4000 .56118 .0000 .008000 .0000 | HIGH BACK EXECUTIVE OFFICE CHAIR | \$335.98 |
|  |  |  |  |  |  | Check Total: | \$335.98 |
| 46515 | 06/01/2023 | 2585 | BENNIE E GRINE | 0010 | 31701.4000 .54315 .0000 .008047 .0000 | INCREASE PURCHASE ORDER FOR ADDITIONAL SERVICES | \$2,478.44 |
| 46515 | 06/01/2023 | 2585 | BENNIE E GRINE | 0010 | 31701.4000.54315.0000.008048.0000 | INCREASE PURCHASE ORDER FOR ADDITIONAL SERVICES | \$2,478.44 |
|  |  |  |  |  |  | Check Total: | \$4,956.88 |
| 46516 | 06/01/2023 | 2585 | BLOOMZ, INC | 4431 | 31900.4000 .56113 .0000 .008000 .0000 | COMMUNICATION <br> PLATFORM FOR STAFF AND | \$5,676.20 |
|  |  |  |  |  |  | Check Total: | \$5,676.20 |
| 46517 | 06/01/2023 | 2585 | CDWG INC | JS19547 | 31900.4000 .56118 .0000 .008000 .0000 | PROMETHEAN ACTIVPANEL 9 PREMIUM 75" | \$14,144.00 |
| 46517 | 06/01/2023 | 2585 | CDWG INC | JS19547 | 31900.4000 .56118 .0000 .008000 .0000 | PROMETHEAN AP-ASM-70 STAND | \$3,264.00 |
| 46517 | 06/01/2023 | 2585 | CDWG INC | JS19547 | 31900.4000 .56118 .0000 .008000 .0000 | PROMETHEAN ACTIVCARE PLUS ON-SITE SUPPORTACTI | \$500.00 |
| 46517 | 06/01/2023 | 2585 | CDWG INC | JS19547 | 31900.4000 .56118 .0000 .008000 .0000 | PROMETHEAN ACTIVPANEL 9 PREMIUM 86" LED BACKLIT | \$719.00 |
| 46517 | 06/01/2023 | 2585 | CDWG INC | JS19547 | 31900.4000 .56118 .0000 .008000 .0000 | PROMETHEN ACTIVPANEL 9 PREMIUM 86" LED BACKLIT | \$4,041.00 |
|  |  |  |  |  |  | Check Total: | \$22,668.00 |
| 46518 | 06/01/2023 | 2585 | CHRISTINE MAY | 151 | 11000.2100.53218.2000.008000.0000 | 2022-2023-TVI SERVICES | \$2,640.00 |
| 46518 | 06/01/2023 | 2585 | CHRISTINE MAY | 151 | 11000.2100.53218.2000.008000.0000 | GRT @ 8.0208\% <br> Check Total: | $\begin{array}{r} \$ 211.75 \\ \$ 2,851.75 \end{array}$ |
| 46519 | 06/01/2023 | 2585 | COOPERATIVE EDUCATIONAL SERVICES | 36-048561 | 11000.2100.53211.2000.008000.0000 | 2022-2023- | \$1,117.98 |
| 46519 | 06/01/2023 | 2585 | COOPERATIVE EDUCATIONAL SERVICES | 36-048562 | 11000.2100.53215.2000.008000.0000 | 2022-2023-SOCIAL WORK | \$285.92 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46519 | 06/01/2023 | 2585 | COOPERATIVE EDUCATIONAL | 50-00422 | 11000.1000.53330.1010.008000.0000 | LEAP INSTITUTE - | \$1,000.00 |
|  |  |  | SERVICES |  |  | KATHERINE STEVENS Check Total: | \$2,403.90 |
| 46520 | 06/01/2023 | 2585 | DE LAGE LANDEN FINANCIAL SERVICES, INC | 79972110 | 31701.4000 .54315 .0000 .008000 .0000 | 60 MONTH LEASE ON | \$1,959.97 |
|  |  |  |  |  |  | Check Total: | \$1,959.97 |
| 46521 | 06/01/2023 | 2585 | FENCE SCREEN, INC. | inv-40488 | 31701.4000 .56118 .0000 .008047 .0000 | COMMERCIAL GRADE 7" | \$5.99 |
|  |  |  |  |  |  | SCREEN FASTENER |  |
| 46521 | 06/01/2023 | 2585 | FENCE SCREEN, INC. | inv-40488 | 31701.4000 .56118 .0000 .008047 .0000 | 200 SERIES ROYAL BLUE | \$187.70 |
|  |  |  |  |  |  | CUSTOM FENCING (RAMP |  |
| 46521 | 06/01/2023 | 2585 | FENCE SCREEN, INC. | inv-40488 | 31701.4000 .56118 .0000 .008048 .0000 | 200 SERIES ROYAL BLUE | \$187.70 |
|  |  |  |  |  |  | CUSTOM FENCING (RAMP |  |
| 46521 | 06/01/2023 | 2585 | FENCE SCREEN, INC. | inv-40488 | 31701.4000 .56118 .0000 .008048 .0000 | COMMERCIAL GRADE 7" | \$5.99 |
|  |  |  |  |  |  | SCREEN FASTENER |  |
|  |  |  |  |  |  | Check Total: | \$387.38 |
| 46522 | 06/01/2023 | 2585 | FOLLETT SCHOOL SOLUTIIONS | 1509555 | 27107.2200.56114.0000.008000.0000 | ONLINE SERVICE RENEWAL - | \$1,601.38 |
|  |  |  | INC |  |  | DESTINY DISTRICT MEMBER Check Total: | \$1,601.38 |
| 46523 | 06/01/2023 | 2585 | FUN AND FUNCTION LLC | 664338. | 27414.4000.56118.0000.008000.0000 | HOMESTAND 1 PORTABLE | \$1,542.00 |
|  |  |  |  |  |  | SWING STAND |  |
|  |  |  |  |  |  | Check Total: | \$1,542.00 |
| 46524 | 06/01/2023 | 2585 | HAROLD WHITE | 20230524-01 | 31900.4000 .53414 .0000 .008034 .0000 | VIDEO PRODUCTION CLASS | \$320.00 |
| 46524 | 06/01/2023 | 2585 | HAROLD WHITE | 20230524-01 | 31900.4000 .53414 .0000 .008034 .0000 | ADVANCED PRODUCTION | \$1,440.00 |
| 46524 | 06/01/2023 | 2585 | HAROLD WHITE | 20230524-01 | 31900.4000 .53414 .0000 .008034 .0000 | GRT @ 8.0208\% | \$141.17 |
|  |  |  |  |  |  | Check Total: | \$1,901.17 |
| 46525 | 06/01/2023 | 2585 | KIT CARSON ELECTRIC | 4/3-5/1/23 | 11000.2600.54411.0000.008047.0000 | 2022-2023 - ENES | \$901.88 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46525 | 06/01/2023 | 2585 | KIT CARSON ELECTRIC | 4/3-5/1/23 | 11000.2600.54411.0000.008048.0000 | 2022-2023-ENMS | \$901.89 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$1,803.77 |
| 46526 | 06/01/2023 | 2585 | LEARNING WITHOUT TEARS | INV171215 | 11000.1000.56112.1010.008047.0000 | MY PRINTING BOOK - 1ST | \$283.50 |
|  |  |  |  |  |  | GRADE |  |
|  |  |  |  |  |  | Check Total: | \$283.50 |
| 46527 | 06/01/2023 | 2585 | MARIE GEORGE | 5/22/23 | 11000.2100.55818.2000.008000.0000 | MILEAGE REIMBURSEMENT | \$104.96 |
|  |  |  |  |  |  | FOR SPED |  |
|  |  |  |  |  |  | Check Total: | \$104.96 |
| 46528 | 06/01/2023 | 2585 | MOUNTAIN SUPPLY | 2305-124511 | 31701.4000 .54315 .0000 .008047 .0000 | 2022-2023- | \$190.02 |
| 46528 | 06/01/2023 | 2585 | MOUNTAIN SUPPLY | 2305-124511 | 31701.4000 .54315 .0000 .008048 .0000 | 2022-2023- | \$190.02 |
|  |  |  |  |  |  | Check Total: | \$380.04 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46529 | 06/01/2023 | 2585 | NEW MEXICO ACTIVITIES | 219968 | 11000.2200.53711.0000.008000.0000 | 2022-2023-MEMBERSHIP | \$253.00 |
|  |  |  | ASSOCIATION |  |  | DUES \& FEES EAGLE NEST Check Total: | \$253.00 |
| 46530 | 06/01/2023 | 2585 | NMCEL | 95671 | 11000.2300.53711.0000.008000.0000 | 2022-2023-ANNUAL | \$750.00 |
|  |  |  |  |  |  | MEMBERSHIP DUES |  |
|  |  |  |  |  |  | Check Total: | \$750.00 |
| 46531 | 06/01/2023 | 2585 | PITNEY BOWES GLOBAL | 3317534738 | 31701.4000 .54315 .0000 .008000 .0000 | 2022-2023- POSTAGE | \$57.48 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE Check Total: | \$57.48 |
| 46532 | 06/01/2023 | 2585 | RHONDA J. LEE | 71 | 11000.2100.53213.2000.008000.0000 | 2022-2023- | \$4,368.70 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$4,368.70 |
| 46533 | 06/01/2023 | 2585 | STERICYCLE, INC. | 3006492583 | 24308.2600 .53711 .0000 .008000 .0000 | MED-WASTE DISPOSAL - 11 | \$54.01 |
|  |  |  |  |  |  | MONTHS |  |
| 46533 | 06/01/2023 | 2585 | STERICYCLE, INC. | 3006492584 | 24308.2600.53711.0000.008000.0000 | MED-WASTE DISPOSAL - 11 | \$54.14 |
|  |  |  |  |  |  | MONTHS |  |
|  |  |  |  |  |  | Check Total: | \$108.15 |
| 46534 | 06/01/2023 | 2585 | SUBURBAN PROPANE, L.P. | 7887-043356 | 11000.2600.54413.0000.008047.0000 | INCREASE DUE TO AN | \$270.83 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
| 46534 | 06/01/2023 | 2585 | SUBURBAN PROPANE, L.P. | 7887-043356 | 11000.2600.54413.0000.008048.0000 | INCREASE DUE TO AN | \$270.83 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
| 46534 | 06/01/2023 | 2585 | SUBURBAN PROPANE, L.P. | 7887-043357 | 11000.2600.54413.0000.008047.0000 | INCREASE DUE TO AN | \$295.08 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
| 46534 | 06/01/2023 | 2585 | SUBURBAN PROPANE, L.P. | 7887-043357 | 11000.2600.54413.0000.008048.0000 | INCREASE DUE TO AN | \$295.09 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
| 46534 | 06/01/2023 | 2585 | SUBURBAN PROPANE, L.P. | 7887-043358 | 11000.2600.54413.0000.008047.0000 | INCREASE DUE TO AN | \$165.73 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
| 46534 | 06/01/2023 | 2585 | SUBURBAN PROPANE, L.P. | 7887-043358 | 11000.2600.54413.0000.008048.0000 | INCREASE DUE TO AN | \$165.72 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
|  |  |  |  |  |  | Check Total: | \$1,463.28 |
| 46535 | 06/01/2023 | 2585 | T-MOBILE USA, INC | 4/21-5/20/23 | 31900.4000 .54416 .0000 .008000 .0000 | 2022-2023-DISTRICT | \$73.65 |
|  |  |  |  |  |  | CELL PHONES |  |
| 46535 | 06/01/2023 | 2585 | T-MOBILE USA, INC | 4/21-5/20/23 HOTSPTS | 31900.4000 .56118 .0000 .008000 .0000 | INCREASE FOR SERVICES Check Total: | $\begin{aligned} & \$ 1,400.00 \\ & \$ 1,473.65 \end{aligned}$ |
| 46536 | 06/01/2023 | 2585 | TYLER TECHNOLOGIES INC | 025-424125 | 31900.4000 .56113 .0000 .008000 .0000 | 2022-2023-SOFTWARE | \$38,579.39 |
|  |  |  |  |  |  | MAINTENANCE |  |
|  |  |  |  |  |  | Check Total: | \$38,579.39 |


| mber | Date | Voucher | Payee | Invoice | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 46537 | 06/01/2023 | 2585 | WHITTEN CONSTRUCTION | CEMS PROJECT | 31701.4000 .54315 .0000 .008033 .0000 |
| 46537 | 06/01/2023 | 2585 | WHITTEN CONSTRUCTION | CEMS PROJECT | 31701.4000 .54315 .0000 .008033 .0000 |
| 46537 | 06/01/2023 | 2585 | WHITTEN CONSTRUCTION | CEMS PROJECT | 31701.4000 .54315 .0000 .008036 .0000 |
| 46537 | 06/01/2023 | 2585 | WHITTEN CONSTRUCTION | CEMS PROJECT | 31701.4000.54315.0000.008036.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-INTERN | 11000.2600.54416.0000.008000.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-INTERN | 11000.2600.54416.0000.008033.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-INTERN | 11000.2600.54416.0000.008034.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-INTERN | 11000.2600.54416.0000.008036.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-PHONE | 11000.2600.54416.0000.008000.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-PHONE | 11000.2600.54416.0000.008033.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-PHONE | 11000.2600.54416.0000.008034.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-PHONE | 11000.2600.54416.0000.008036.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1-6/30/23-PHONE | 13000.2700.54416.0000.008000.0000 |
| 46541 | 06/07/2023 | 2587 | BACA VALLEY TELEPHONE CO INC | 6/1/23 | 13000.2700.54416.0000.008000.0000 |
| 46542 | 06/07/2023 | 2587 | BENNETT'S LLC | 23-C21462 | 31701.4000 .54315 .0000 .008000 .0000 |
| 46543 | 06/07/2023 | 2587 | CIMARRON MUNICIPAL SCHOOLS | 6/3/23 BUS \#26 | 11000.1000.55817.9000.008034.0000 |
| 46543 | 06/07/2023 | 2587 | CIMARRON MUNICIPAL SCHOOLS | 6/7/23 | 27201.3100.53414.0000.008000.0000 |
| 46543 | 06/07/2023 | 2587 | CIMARRON MUNICIPAL SCHOOLS | 6/7/23 | 27201.3100.53414.0000.008000.0000 |


| REPAIR AND REPLACE | \$5,743.16 |
| :---: | :---: |
| CONCRETE AT CEMS |  |
| GRT'S @8.0208\% | \$426.68 |
| GRT'S @8.0208\% | \$426.68 |
| REPAIR AND REPLACE | \$5,743.16 |
| CONCRETE AT CEMS |  |
| Check Total: | \$12,339.68 |
| 2022-2023-INTERNET - | \$27.69 |
| ADMINISTRATION |  |
| 2022-2023-INTERNET - | \$27.68 |
| CES |  |
| 2022-2023- INTERNET - | \$27.69 |
| CHS |  |
| 2022-2023- INTERNET - | \$27.68 |
| CMS |  |
| 2022-2023-LONG | \$30.99 |
| DISTANCE AND LOCAL |  |
| 2022-2023-LONG | \$15.14 |
| DISTANCE AND LOCAL |  |
| 2022-2023-LONG | \$30.37 |
| DISTANCE AND LOCAL |  |
| 2022-2023-LONG | \$15.14 |
| DISTANCE AND LOCAL |  |
| 2022-2023-LONG | \$140.77 |
| DISTANCE AND LOCAL |  |
| RELOCATE AND ADD NEW | \$793.31 |
| PHONE LINES |  |
| Check Total: | \$1,136.46 |
| 2022-2023-MONTHLY | \$21.68 |
| CYLINDER RENTAL |  |
| Check Total: | \$21.68 |
| BOYS BASKETBALL CAMP IN | \$122.56 |
| RATON, NM. 6/2/23- |  |
| REDUCED MEAL COPAY | \$123.00 |
| ALLOCATION - CIMARRON |  |
| EAGLE NEST MIDDLE | \$588.00 |

Invoice
CMSD 23-06
CMSD 23-06
13-ENEMS
664338

IN280847

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46548 06/07/2023
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46548 06/07/2023
46548 06/07/2023

2587 JIVE COMMUNICATIONS, INC
2587 JIVE COMMUNICATIONS, INC
2587 JIVE COMMUNICATIONS, INC
2587 JIVE COMMUNICATIONS, INC

| Account | Description | Amount |
| :---: | :---: | :---: |
| 31900.4000 .53414 .0000 .008000 .0000 | 2022-2023-TECHNOLOGY | \$7,888.83 |
|  | SUPPORT CONTRACT |  |
| 31900.4000 .53414 .0000 .008000 .0000 | GRT@8.5625\% | \$632.75 |
|  | Check Total: | \$8,521.58 |
| 27408.1000.53711.4040.008000.0000 | ONE DAY GUIDED TRIP FOR | \$507.84 |
|  | FLYFISHING |  |
|  | Check Total: | \$507.84 |
| 27414.4000.56118.0000.008000.0000 | HOMESTAND 1 PORTABLE | \$0.99 |
|  | SWING STAND |  |
|  | Check Total: | \$0.99 |
| 31701.4000.56118.0000.008033.0000 | ACTION DUNK (COMPLETE | \$244.50 |
|  | SET) |  |
| 31701.4000 .56118 .0000 .008033 .0000 | DODGEBALLS 7" DISC (SET | \$84.50 |
|  | OF 6) |  |
| 31701.4000 .56118 .0000 .008033 .0000 | FLAG BELT SYSTEM (SET OF | \$74.50 |
|  | 24) |  |
| 31701.4000.56118.0000.008033.0000 | TEAM BEANBAG SET (SET | \$74.50 |
|  | OF 36) |  |
| 31701.4000 .56118 .0000 .008033 .0000 | DASSET SCOOTER PACK ( | \$1,008.80 |
|  | PACK OF 24 ) |  |
| 31701.4000.56118.0000.008036.0000 | DASSET SCOOTER PACK ( | \$1,008.80 |
|  | PACK OF 24 ) |  |
| 31701.4000 .56118 .0000 .008036 .0000 | TEAM BEANBAG SET (SET | \$74.50 |
|  | OF 36) |  |
| 31701.4000 .56118 .0000 .008036 .0000 | FLAG BELT SYSTEM (SET OF | \$74.50 |
|  | 24) |  |
| 31701.4000 .56118 .0000 .008036 .0000 | DODGEBALLS 7" DISC (SET | \$84.50 |
|  | OF 6) |  |
| 31701.4000.56118.0000.008036.0000 | ACTION DUNK (COMPLETE | \$244.50 |
|  | SET) |  |
|  | Check Total: | \$2,973.60 |
| 31900.4000 .54416 .0000 .008000 .0000 | INCREASE IN SERVICE | \$206.50 |
| 31900.4000 .54416 .0000 .008033 .0000 | INCREASE IN SERVICE | \$206.50 |
| 31900.4000 .54416 .0000 .008034 .0000 | INCREASE IN SERVICE | \$206.49 |
| 31900.4000.54416.0000.008036.0000 | INCREASE IN SERVICE | \$206.50 |


| 46548 <br> Check Number | $\begin{array}{r} \text { 06/07/2023 } \\ \text { Date } \end{array}$ | 2587 <br> Voucher | JIVE COMMUNICATIONS, INC Payee | IN7102045322 Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 46548 | 06/07/2023 | 2587 | JIVE COMMUNICATIONS, INC | IN7102045322 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731142052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731142052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731142052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731142052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731142052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731142052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731159052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| $46549$ | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731159052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731159052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731159052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731159052523 |
|  |  |  | MATERIALS |  |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING | 731159052523 |


| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 | 31701.4000 .56118 .0000 .008048 .0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 46549 | 06/07/2023 | 2587 | LAKESHORE LEARNING MATERIALS | 731159052523 | 31701.4000 .56118 .0000 .008048 .0000 |
| 46550 | 06/07/2023 | 2587 | MORENO VALLEY HIGH SCHOOLPD REIMBURSEMENT |  | 24154.1000.53330.1010.008000.0000 |
| 46551 | 06/07/2023 | 2587 | PHOENIX MECHANICAL LLC | 80005641 | 31701.4000 .54315 .0000 .008047 .0000 |
| 46551 | 06/07/2023 | 2587 | PHOENIX MECHANICAL LLC | 80005641 | 31701.4000 .54315 .0000 .008048 .0000 |
| 46552 | 06/07/2023 | 2587 | RUSSELL'S ONE STOP | 5/25/23 | 29102.2300 .53711 .0000 .008000 .0000 |
| 46553 | 06/07/2023 | 2587 | SIERRA THERAPY PROFESSIONALS LLC | 5010 | 11000.2100.53214.2000.008000.0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 11000.2600.54415.0000.008033.0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 11000.2600.54415.0000.008034.0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 11000.2600.54415.0000.008036.0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 13000.2700.54415.0000.008000.0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 31701.4000 .54315 .0000 .008000 .0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 31701.4000 .54315 .0000 .008033 .0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 31701.4000 .54315 .0000 .008034 .0000 |
| 46554 | 06/07/2023 | 2587 | VILLAGE OF CIMARRON | 5/1-5/31/23 | 31701.4000 .54315 .0000 .008036 .0000 |
| 46555 | 06/07/2023 | 2587 | VILLAGE OF EAGLE NEST | 6/1/23 | 11000.2600.54415.0000.008047.0000 |
| 46555 | 06/07/2023 | 2587 | VILLAGE OF EAGLE NEST | 6/1/23 | 11000.2600.54415.0000.008048.0000 |
| 46556 | 06/07/2023 | 2587 | WASTE MANAGEMENT OF NEW | 1088363-0499-9 | 31701.4000 .54315 .0000 .008034 .0000 |
|  |  |  | MEXICO, INC. |  |  |


| CUSHIONS <br> Description | Amount |
| :---: | :---: |
| FREIGHT @ 15\% | \$275.99 |
| RECTANGLE TABLE 30"X48" | \$144.50 |
| Check Total: | \$4,735.47 |
| ALLOCATION FOR | \$2,393.40 |
| PROFESSIONAL |  |
| Check Total: | \$2,393.40 |
| WATER DAMAGE REPAIR - | \$320.00 |
| PHASE 2 |  |
| WATER DAMAGE REPAIR - | \$320.00 |
| PHASE 2 |  |
| Check Total: | \$640.00 |
| END OF THE YEAR PARTY Check Total: | $\begin{aligned} & \$ 52.65 \\ & \$ 52.65 \end{aligned}$ |
| ADDITIONAL SERVICES | \$2,748.02 |
| Check Total: | \$2,748.02 |
| 2022-2023 - CES WATER | \$83.73 |
| 2022-2023-CHS WATER | \$688.13 |
| 2022-2023-CMS WATER | \$83.74 |
| 2022-2023- | \$156.66 |
| TRANSPORTATION |  |
| 2022-2023 - ADMIN SOLID | \$78.12 |
| WASTE |  |
| 2022-2023-CES SOLID | \$78.12 |
| WASTE |  |
| 2022-2023-CHS SOLID | \$78.12 |
| WASTE |  |
| 2022-2023-CMS SOLID | \$78.12 |
| WASTE |  |
| Check Total: | \$1,324.74 |
| 2022-2023 - ENES WATER | \$356.28 |
| 2022-2023 - ENMS WATER | $\begin{aligned} & \$ 356.28 \\ & \$ 712.56 \end{aligned}$ |
| 2 ROLLOFFS NEEDED-1 @ | \$495.97 |
| CHS INDUSTRIAL BUILDING, Check Total: | \$495.97 |


| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 11000.1000.55817.9000.008034.0000 | FLEET FUEL | \$332.35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 11000.1000.55817.9000.008034.0000 | REBATE | (\$30.96) |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 11000.2100.55813.0000.008000.0000 | FLEET FUEL | \$107.11 |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 11000.2300 .55813 .0000 .008000 .0000 | FLEET FUEL | \$312.31 |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 11000.2600.55813.0000.008000.0000 | FLEET FUEL | \$119.22 |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 13000.2700.55813.0000.008000.0000 | FLEET FUEL | \$79.00 |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 21000.3100 .55813 .0000 .008000 .0000 | FLEET FUEL | \$146.70 |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 24330.1000.53711.1010.008000.0000 | FLEET FUEL | \$81.68 |
| 46557 | 06/07/2023 | 2587 | WEX BANK | 89653196 | 27408.1000.55819.4040.008000.0000 | FLEET FUEL Check Total: | $\begin{array}{r} \$ 255.12 \\ \$ 1,402.53 \end{array}$ |
| 46558 | 06/14/2023 | 2589 | AMAZON.COM CREDIT PLAN | 13YP-HFL9-LYG1 | 31900.4000 .56118 .0000 .008000 .0000 | EXTERNAL HARD DRIVE Check Total: | $\begin{aligned} & \$ 113.98 \\ & \$ 113.98 \end{aligned}$ |
| 46559 | 06/14/2023 | 2589 | COOPERATIVE EDUCATIONAL SERVICES | 36-048706 | 11000.2100.53211.2000.008000.0000 | 2022-2023- | \$128.66 |
| 46559 | 06/14/2023 | 2589 | COOPERATIVE EDUCATIONAL SERVICES | 36-048707 | 11000.2100.53215.2000.008000.0000 | 2022-2023-SOCIAL WORK | \$142.96 |
|  |  |  |  |  |  | Check Total: | \$271.62 |
| 46560 | 06/14/2023 | 2589 | DE LAGE LANDEN FINANCIAL SERVICES, INC | 79373249 | 31701.4000.54315.0000.008000.0000 | 60 MONTH LEASE ON | \$1,859.53 |
|  |  |  |  |  |  | Check Total: | \$1,859.53 |
| 46561 | 06/14/2023 | 2589 | DOCUMENT SOLUTIONS INC.... | 280033 | 31701.4000 .56118 .0000 .008000 .0000 | BLACK \& COLOR COPIER OVERAGES | \$402.97 |
|  |  |  |  |  |  | Check Total: | \$402.97 |
| 46562 | 06/14/2023 | 2589 | HIGH PLAINS REC | 2022-2023 4TH QUARTE1 | 11000.2100.53215.2000.008000.0000 | $\begin{aligned} & 2022-2023 \text { - SOCIAL } \\ & \text { Check Total: } \end{aligned}$ | $\begin{aligned} & \$ 13,985.20 \\ & \$ 13,985.20 \end{aligned}$ |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | GRAPHIC NOVELS EARLY ELEMENTARY PLUS - | \$129.22 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | ALL ABOUT ANIMALS ELEMENTARY - GRADES K-2 | \$125.28 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | CHARACTER BUILDING ELEMENTARY - GRADES 2-6 | \$118.32 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | AUDIO BOOKS - <br> ELEMENTARY - 12 GRADES | \$198.00 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | RELIGIOUS BOOKS <br> ELEMENETARY - GRADES | \$118.32 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | WORLD LANGUAGES ELEMENTARY - GRADES K-2 | \$125.28 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | CK2 CATEGORY - SERIES | \$156.12 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | C35 CATEGORY - SERIES NONFICTION - SCIENCE - | \$156.11 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008047.0000 | SR PROCESSING - SHELF READY PROCESSING | \$98.00 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | SR PROCESSING - SHELF READY PROCESSING | \$98.00 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | C35 CATEGORY - SERIES NONFICTION - SCIENCE - | \$156.12 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | CK2 CATEGORY - SERIES NONFICTION - SCIENCE - | \$156.12 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | WORLD LANGUAGES ELEMENTARY - GRADES K-2 | \$125.28 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | RELIGIOUS BOOKS ELEMENETARY - GRADES | \$118.32 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | AUDIO BOOKS - <br> ELEMENTARY - 12 GRADES | \$198.00 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | CHARACTER BUILDING ELEMENTARY - GRADES 2-6 | \$118.32 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | ALL ABOUT ANIMALS ELEMENTARY - GRADES K-2 | \$125.28 |
| 46563 | 06/14/2023 | 2589 | JUNIOR LIBRARY GUILD | 649822 | 27107.2200.56114.0000.008048.0000 | GRAPHIC NOVELS EARLY ELEMENTARY PLUS - | $\$ 129.22$ |
|  |  |  |  |  |  | Check Total: | \$2,449.31 |
| 46564 | 06/14/2023 | 2589 | M.C. ELECTRIC INC | 2518 | 31701.4000.53414.0000.008000.0000 | CHS SCHOOL ZONE CABINET FLASHERS | \$6,445.00 |
| 46565 | 06/14/2023 | 2589 | MIDSCHOOLMATH, LLC | MSN-13451 | 11000.1000.56112.1010.008048.0000 | Check Total: <br> STUDENT WORKBOOK GRADE 5WORK | $\begin{array}{r} \$ 6,445.00 \\ \$ 623.75 \end{array}$ |
| 46565 | 06/14/2023 | 2589 | MIDSCHOOLMATH, LLC | MSN-13451 | 11000.1000.56112.1010.008048.0000 | STUDENT WORKBOOK GRADE 6 | \$623.75 |
| 46565 | 06/14/2023 | 2589 | MIDSCHOOLMATH, LLC | MSN-13451 | 11000.1000.56112.1010.008048.0000 | STUDENT WORKBOOK GRADE 7 | \$374.25 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46565 | 06/14/2023 | 2589 | MIDSCHOOLMATH, LLC | MSN-13451 | 11000.1000.56112.1010.008048.0000 | STUDENT WORKBOOK GRADE 8 | \$424.15 |
|  |  |  |  |  |  | Check Total: | \$2,045.90 |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS | 22897 | 11000.2300.55812.0000.008000.0000 | NMSBA LAW CONFERENCE - | \$290.00 |
|  |  |  | ASSOCIATION |  |  | NANCY HOOKER |  |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 22897 | 11000.2300.55812.0000.008000.0000 | DOLLIE O'NEILL | \$290.00 |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 22897 | 11000.2300.55812.0000.008000.0000 | CINDY CARR - | \$290.00 |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 22897 | 11000.2300.55812.0000.008000.0000 | KAYCEE SANDOVAL | \$290.00 |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 22897 | 11000.2300.55812.0000.008000.0000 | ADAN ESTRADA | \$290.00 |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 22897 | 11000.2300.55812.0000.008000.0000 | SHANNON AGUILAR | \$290.00 |
| 46567 | 06/14/2023 | 2589 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 22897 | 11000.2300.55812.0000.008000.0000 | ALBERTA MARTINEZ | \$290.00 |
|  |  |  |  |  |  | Check Total: | \$2,030.00 |
| 46568 | 06/14/2023 | 2589 | PHOENIX MECHANICAL LLC | 80005100 | 31701.4000 .54315 .0000 .008047 .0000 | REPAIRS DUE TO FREEZING TEMS | \$2,112.50 |
| 46568 | 06/14/2023 | 2589 | PHOENIX MECHANICAL LLC | 80005100 | 31701.4000 .54315 .0000 .008048 .0000 | REPAIRS DUE TO FREEZING TEMS | \$2,112.50 |
|  |  |  |  |  |  | Check Total: | \$4,225.00 |
| 46569 | 06/14/2023 | 2589 | WHITE SANDS DRUG \& | 23-301 | 11000.2300.55915.0000.008000.0000 | 2022-2023 QUARTERLY | \$527.06 |
|  |  |  | ALCOHOL COMPLIANCE |  |  | DRUG \& ALCOHOL Check Total: | \$527.06 |
| 46570 | 06/14/2023 | 2589 | WOODWIND \& BRASSWIND INC | ARINV67166289 | 31701.4000 .56118 .0000 .008034 .0000 | MUSSER STUDENT Check Total: | $\begin{aligned} & \$ 1,349.00 \\ & \$ 1,349.00 \end{aligned}$ |
| 46571 | 06/14/2023 | 2589 | YULS CONSTRUCTION LLC | 75AF3AC2-002 | 31701.4000 .54315 .0000 .008047 .0000 | REMOVAL OF OLD | \$148.75 |
| 46571 | 06/14/2023 | 2589 | YULS CONSTRUCTION LLC | 75AF3AC2-002 | 31701.4000 .54315 .0000 .008047 .0000 | GRTS @ 7.125\% | \$11.54 |
| 46571 | 06/14/2023 | 2589 | YULS CONSTRUCTION LLC | 75AF3AC2-002 | 31701.4000 .54315 .0000 .008048 .0000 | GRTS @ 7.125\% | \$11.54 |
| 46571 | 06/14/2023 | 2589 | YULS CONSTRUCTION LLC | 75AF3AC2-002 | 31701.4000.54315.0000.008048.0000 | REMOVAL OF OLD Check Total: | $\begin{aligned} & \$ 148.75 \\ & \$ 320.58 \end{aligned}$ |
| 46572 | 06/14/2023 | 2589 | ZIA NATURAL GAS COMPANY | 04/30-05/31/2023 | 11000.2600.54412.0000.008033.0000 | INCREASE IN NATURAL GAS PRICES CES \& CMS | \$873.72 |
| 46572 | 06/14/2023 | 2589 | ZIA NATURAL GAS COMPANY | 04/30-05/31/2023 | 11000.2600.54412.0000.008034.0000 | INCREASE IN NATURAL GAS PRICES | \$1,049.34 |
| 46572 | 06/14/2023 | 2589 | ZIA NATURAL GAS COMPANY | 04/30-05/31/2023 | 11000.2600.54412.0000.008036.0000 | INCREASE IN NATURAL GAS PRICES CES \& CMS | \$873.72 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46572 | 06/14/2023 | 2589 | ZIA NATURAL GAS COMPANY | 04/30-05/31/2023 | 13000.2700.54412.0000.008000.0000 | INCREASE IN NATURAL GAS PRICES | \$78.13 |
|  |  |  |  |  |  | Check Total: | \$2,874.91 |
| 46573 | 06/16/2023 |  | MORENO VALLEY HIGH SCHOOL | V714016 | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$91,796.76 |
|  |  |  |  |  |  | ACCOUNTS PAYABLE |  |
|  |  |  |  |  |  | Check Total: | \$91,796.76 |
| 46574 | 06/20/2023 |  | MORENO VALLEY HIGH SCHOOL | V324703 | 24308.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$3,192.31 |
|  |  |  |  |  |  | CHARTERS |  |
|  |  |  |  |  |  | Check Total: | \$3,192.31 |
| 46575 | 06/21/2023 | 2591 | A'VIANDS, LLC | INV1900019237 | 21000.3100.53414.0000.008000.0000 | INCREASE PER CONTRACT | \$27,631.03 |
| 46575 | 06/21/2023 | 2591 | A'VIANDS, LLC | LABOR BONUS | 21000.3100.53414.0000.008000.0000 | INCREASE PER CONTRACT Check Total: | $\begin{array}{r} \$ 8,000.00 \\ \$ 35,631.03 \end{array}$ |
| 46576 | 06/21/2023 | 2591 | ALPINE LUMBER | 51464491 | 31701.4000.54315.0000.008047.0000 | 2022-2023- | \$55.05 |
| 46576 | 06/21/2023 | 2591 | ALPINE LUMBER | 51464491 | 31701.4000 .54315 .0000 .008048 .0000 | 2022-2023- | \$55.05 |
| 46576 | 06/21/2023 | 2591 | ALPINE LUMBER | 52273087 | 31701.4000 .54315 .0000 .008000 .0000 | 2022-2023- Check Total: | $\begin{aligned} & \$ 1,574.04 \\ & \$ 1,684.14 \end{aligned}$ |
| 46577 | 06/21/2023 | 2591 | CDWG INC | JP69883 | 31900.4000 .56118 .0000 .008000 .0000 | DELL OPTIPLEX 3000 Check Total: | $\begin{aligned} & \$ 835.15 \\ & \$ 835.15 \end{aligned}$ |
| 46578 | 06/21/2023 | 2591 | COOPERATIVE EDUCATIONAL | 47-00342 | 27408.1000.53330.4040.008000.0000 | ADMINISTRATOR | \$500.00 |
|  |  |  | SERVICES |  |  | LEADERSHIP DEVELOPMENT Check Total: | \$500.00 |
| 46579 | 06/21/2023 | 2591 | EVERGUARD ROOFING, LLC | 21768 | 31701.4000.54315.0000.008047.0000 | EMERGENCY TIME \& | \$5,000.00 |
|  |  |  |  |  |  | MATERIAL -REPAIRS TO SW |  |
|  |  |  |  |  |  | Check Total: | \$5,000.00 |
| 46580 | 06/21/2023 | 2591 | HAND2MIND, INC | INV000116851 | 11000.1000.56112.1010.008033.0000 | GUIDED MATH, GRADE K | \$999.99 |
| 46580 | 06/21/2023 | 2591 | HAND2MIND, INC | INV000116851 | 11000.1000.56112.1010.008033.0000 | GUIDED MATH - GRADE 3 | \$999.99 |
| 46580 | 06/21/2023 | 2591 | HAND2MIND, INC | INV000118550 | 11000.1000.56112.1010.008033.0000 | GUIDED MATH - GRADE 2 | \$999.99 |
| 46580 | 06/21/2023 | 2591 | HAND2MIND, INC | INV000121728 | 11000.1000.56112.1010.008033.0000 | GUIDED MATH - GRADE 1 Check Total: | $\begin{array}{r} \$ 999.99 \\ \$ 3,999.96 \end{array}$ |
| 46581 | 06/21/2023 | 2591 | IXL LEARNING | S462885 | 24330.2600 .53711 .0000 .008000 .0000 | ONSITE LICENSE FOR | \$863.00 |
|  |  |  |  |  |  | GRADES K-1-75 |  |
| 46581 | 06/21/2023 | 2591 | IXL LEARNING | S462885 | 24330.2600.53711.0000.008000.0000 | ONSITE LICENSE FOR | \$6,325.00 |
|  |  |  |  |  |  | GRADES 2-8-275 |  |
|  |  |  |  |  |  | Check Total: | \$7,188.00 |
| 46582 | 06/21/2023 | 2591 | JAMES R GALLEGOS | ACCELERATE NM | 15200.1000.53330.1010.008000.0000 | MILEAGE FROM CIMARRON, NM TO BERNALILLO, NM | \$128.58 |
|  |  |  |  |  |  | Check Total: | \$128.58 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46583 | 06/21/2023 | 2591 | KATHERINE STEVENS | LEAP CONFERENCE | 11000.2300.53330.0000.008000.0000 | LEAP CONFERENCE | \$146.56 |
|  |  |  |  |  |  | 6/4-6/6/2023-MEALS |  |
| 46583 | 06/21/2023 | 2591 | KATHERINE STEVENS | LEAP CONFERENCE | 11000.2300.53330.0000.008000.0000 | REIMBURSEMENT FOR | \$437.54 |
|  |  |  |  |  |  | MARRIOTT |  |
|  |  |  |  |  |  | Check Total: | \$584.10 |
| 46584 | 06/21/2023 | 2591 | KIT CARSON ELECTRIC | 4/19-5/19/23 MAIN | 11000.2600.54411.0000.008047.0000 | 2022-2023-ENES | \$37.14 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46584 | 06/21/2023 | 2591 | KIT CARSON ELECTRIC | 4/19-5/19/23 MAIN | 11000.2600.54411.0000.008048.0000 | 2022-2023-ENMS | \$37.14 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$74.28 |
| 46585 | 06/21/2023 | 2591 | M.C. ELECTRIC INC | 2519 | 31701.4000 .54315 .0000 .008000 .0000 | HR OFFICE DATA PORT AND | \$750.00 |
|  |  |  |  |  |  | OUTLETS, AND OUTLET |  |
| 46585 | 06/21/2023 | 2591 | M.C. ELECTRIC INC | 2519 | 31701.4000.54315.0000.008034.0000 | HR OFFICE DATA PORT AND | \$750.00 |
|  |  |  |  |  |  | OUTLETS, AND OUTLET |  |
|  |  |  |  |  |  | Check Total: | \$1,500.00 |
| 46586 | 06/21/2023 | 2591 | NEW MEXICO ACTIVITIES | 22065 | 22000.1000.53711.9000.008034.0000 | ALBERTA MARTINEZ - | \$80.00 |
|  |  |  | ASSOCIATION |  |  | 2022-2023- |  |
| 46586 | 06/21/2023 | 2591 | NEW MEXICO ACTIVITIES | 22065 | 22000.1000.53711.9000.008034.0000 | ERICA ROYBAL - 2022-2023 | \$80.00 |
|  |  |  | ASSOCIATION |  |  | - NMAA-NMADA DUES Check Total: | \$160.00 |
| 46587 | 06/21/2023 | 2591 | NORTHWEST ENERGY | 11396 | 31701.4000.53330.0000.008000.0000 | RENEWAL FEES FOR BOC | \$75.00 |
|  |  |  | EFFICIENCY COUNCIL |  |  | CREDENTIALS |  |
|  |  |  |  |  |  | Check Total: | \$75.00 |
| 46588 | 06/21/2023 | 2591 | ORTIZ \& ZAMORA ATTORNEYS | 14363 | 11000.2300.53413.0000.008000.0000 | INCREASE FOR ADDITIONAL | \$9,986.53 |
|  |  |  | AT LAW LLC |  |  | SERVICES |  |
|  |  |  |  |  |  | Check Total: | \$9,986.53 |
| 46589 | 06/21/2023 | 2591 | RECORDS ACE HARDWARE | 361450 | 31701.4000 .54315 .0000 .008000 .0000 | 2022-2023-CIMARRON | \$4.17 |
|  |  |  |  |  |  | MAINTENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$4.17 |
| 46590 | 06/21/2023 | 2591 | SCHOLASTIC INC. | M7391962 3 | 11000.1000.56112.1010.008033.0000 | SCHOLASTIC NEWS - GRADE | \$59.90 |
| 46590 | 06/21/2023 | 2591 | SCHOLASTIC INC. | M7391962 3 | 11000.1000.56112.1010.008033.0000 | SCIENCE SPIN | \$16.88 |
| 46590 | 06/21/2023 | 2591 | SCHOLASTIC INC. | M7391963 1 | 11000.1000.56112.1010.008033.0000 | SCHOLASTIC NEWS - GRADE | \$89.85 |
| 46590 | 06/21/2023 | 2591 | SCHOLASTIC INC. | M7391963 1 | 11000.1000.56112.1010.008033.0000 | SCIENCE SPIN | \$25.32 |
|  |  |  |  |  |  | Check Total: | \$191.95 |
| 46591 | 06/21/2023 | 2591 | SPRINGER ELECTRIC | 51936 | 11000.2600.54411.0000.008033.0000 | 2022-2023-CES | \$989.88 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46591 | 06/21/2023 | 2591 | SPRINGER ELECTRIC | 51936 | 11000.2600.54411.0000.008034.0000 | 2022-2023-CHS | \$2,131.30 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |


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| 46591 | 06/21/2023 | 2591 | SPRINGER ELECTRIC | 51936 | 11000.2600.54411.0000.008036.0000 | 2022-2023-CMS | \$989.88 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46591 | 06/21/2023 | 2591 | SPRINGER ELECTRIC | 51936 | 13000.2700.54411.0000.008000.0000 | 2022-2023- | \$170.41 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: |  |
| 46592 | 06/21/2023 | 2591 | SUBURBAN PROPANE, L.P. | 7887-705988 | 11000.2600.54413.0000.008047.0000 | INCREASE DUE TO AN | \$524.41 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
| 46592 | 06/21/2023 | 2591 | SUBURBAN PROPANE, L.P. | 7887-705988 | 11000.2600.54413.0000.008048.0000 | INCREASE DUE TO AN | \$524.40 |
|  |  |  |  |  |  | INCREASE IN PROPANE |  |
|  |  |  |  |  |  | Check Total: | \$1,048.81 |
| 46593 | 06/21/2023 | 2591 | WHITTEN CONSTRUCTION | 215 | 31701.4000 .54315 .0000 .008033 .0000 | 2022-2023 - PUMP OUT | \$189.04 |
|  |  |  |  |  |  | GREASE TRAP AT CEMS |  |
| 46593 | 06/21/2023 | 2591 | WHITTEN CONSTRUCTION | 215 | 31701.4000.54315.0000.008036.0000 | 2022-2023-PUMP OUT | \$189.03 |
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|  |  |  |  |  |  | Check Total: | \$378.07 |
| 46594 | 06/27/2023 | 2597 | COMMUNITY TECH SOLUTIONS | EN PRO-BOARDS | 31900.4000 .53414 .0000 .008047 .0000 | INSTALL, CART MOUNT \& | \$975.00 |
|  |  |  |  |  |  | CONFIGURE PROMETHEAN |  |
| 46594 | 06/27/2023 | 2597 | COMMUNITY TECH SOLUTIONS | EN PRO-BOARDS | 31900.4000 .53414 .0000 .008047 .0000 | GRT | \$78.21 |
| 46594 | 06/27/2023 | 2597 | COMMUNITY TECH SOLUTIONS | EN PRO-BOARDS | 31900.4000 .53414 .0000 .008048 .0000 | GRT | \$78.20 |
| 46594 | 06/27/2023 | 2597 | COMMUNITY TECH SOLUTIONS | EN PRO-BOARDS | 31900.4000 .53414 .0000 .008048 .0000 | INSTALL, CART MOUNT \& | \$975.00 |
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| 46595 | 06/27/2023 | 2597 | HOME SECURITY SYSTEMS, LLC21768 |  | 31900.4000 .53414 .0000 .008033 .0000 | MONTHLY MONITORING FEE | \$32.33 |
|  |  |  |  |  | - CEMS |  |
| 46595 | 06/27/2023 | 2597 | HOME SECURITY SYSTEMS, LLC21768 |  |  | 31900.4000 .53414 .0000 .008036 .0000 | MONTHLY MONITORING FEE | \$32.32 |
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| 46595 | 06/27/2023 | 2597 | HOME SECURITY SYSTEMS, LLC21769 |  | 31900.4000 .53414 .0000 .008034 .0000 | MONTHLY MONITORING FEE | \$64.65 |  |
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| 46595 | 06/27/2023 | 2597 | HOME SECURITY SYSTEMS, LLC21779 |  |  | 31900.4000 .53414 .0000 .008047 .0000 | MONTHLY MONITORING FEE | \$32.33 |
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| 46595 | 06/27/2023 | 2597 | HOME SECURITY SYSTEMS, LLC21779 |  | 31900.4000 .53414 .0000 .008048 .0000 | MONTHLY MONITORING FEE | \$32.32 |  |
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| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |  | 27107.2200.56114.0000.008033.0000 | 5 WORLDS: 3: THE RED | \$18.69 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |  | 27107.2200.56114.0000.008033.0000 | ANOTHER | \$15.29 |


| Check Number | Date | Voucher | Payee | Invoice |
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| Description | Amount |
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| AS COOL AS IT GETS | \$4.67 |
| BAD KITTY JOINS THE TEAM | \$12.19 |
| BISON | \$15.59 |
| THE BOOK OF LIES | \$15.29 |
| THE BURNING MAZE | \$7.37 |
| A BEAR FAR FROM HOME | \$9.94 |
| CAT KID COMIC CLUB: | \$10.62 |
| COLLABORATIONS |  |
| CHAMELEONS | \$7.79 |
| CAT PROBLEMS | \$9.49 |
| CON POLLO: A BILINGUAL | \$8.07 |
| PLAYTIME ADVENTURE |  |
| THE COUCH POTATO | \$8.07 |
| DARING DOZEN: THE | \$16.27 |
| TWELVE WHO WALKED |  |
| THE DARK PROPHECY | \$7.37 |
| DRAGONS IN A BAG | \$7.22 |
| THE ENCHANTED BRIDGE | \$7.22 |
| FRIENDS | \$8.48 |
| FULL OF BEANS | \$13.89 |
| THE GETAWAY | \$16.99 |
| GINGERBREAD MOUSE | \$6.52 |
| EVELYN DEL REY IS MOVING | \$15.29 |
| AWAY |  |
| FIRE CHIEF FRAN | \$8.13 |


| Check Number ${ }^{46596}$ | 06/27/2023 | Voucher | MACKIN EDUCATIONAL RESOURCES Payee | 808637 Invoice |
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| 27107.2200.56114.0000.008033.0000 | THE GINGERBREAD PIRATES | \$4.52 |
| :---: | :---: | :---: |
| Account | Description | Amount |
| 27107.2200.56114.0000.008033.0000 | THE GOOD, THE BAD, AND | \$4.67 |
|  | THE SPOOKY |  |
| 27107.2200.56114.0000.008033.0000 | THE GRAVEYARD BOOK | \$9.07 |
|  | GRAPHIC NOVEL |  |
| 27107.2200.56114.0000.008033.0000 | THE GRAVEYARD BOOK | \$7.37 |
|  | GRAPHIC NOVEL 2 |  |
| 27107.2200.56114.0000.008033.0000 | KINDERGARTEN: WHERE | \$15.29 |
|  | KINDNESS MATTERS |  |
| 27107.2200.56114.0000.008033.0000 | KING \& KAYLA AND THE | \$12.19 |
|  | CASE OF THE GOLD RING |  |
| 27107.2200.56114.0000.008033.0000 | KING \& KAYLA AND THE | \$6.10 |
|  | CASE OF THE UNHAPPY |  |
| 27107.2200.56114.0000.008033.0000 | LETY OUT LOUD | \$6.52 |
| 27107.2200.56114.0000.008033.0000 | LITTLE FOX IN THE FOREST | \$15.29 |
| 27107.2200.56114.0000.008033.0000 | LITTLE MISS MISS | \$7.36 |
| 27107.2200.56114.0000.008033.0000 | THE LIGHTNING THIEF | \$6.50 |
| 27107.2200.56114.0000.008033.0000 | OMG | \$14.71 |
| 27107.2200.56114.0000.008033.0000 | RACER | \$14.71 |
| 27107.2200.56114.0000.008033.0000 | RAYS | \$7.37 |
| 27107.2200.56114.0000.008033.0000 | SCIENCE COMICS: TREES | \$8.65 |
| 27107.2200.56114.0000.008033.0000 | SCARY STORIES FOR YOUNG | \$13.89 |
|  | FOXES |  |
| 27107.2200.56114.0000.008033.0000 | SCIENCE COMICS: BRIDGES: | \$17.29 |
|  | ENGINEERING |  |
| 27107.2200.56114.0000.008033.0000 | SECRET CODERS: MONSTERS | \$15.59 |
|  | \& MODULES |  |
| 27107.2200.56114.0000.008033.0000 | INVASION OF THE UFONUTS | \$6.52 |
| 27107.2200.56114.0000.008033.0000 | IN A JAR | \$8.59 |
| 27107.2200.56114.0000.008033.0000 | JELLYFISH | \$15.59 |


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| 27107.2200.56114.0000.008033.0000 | KEEPUNUMIK | \$16.27 |
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| 27107.2200.56114.0000.008033.0000 | THE GREAT EGGSCAPE | \$4.67 |
| 27107.2200.56114.0000.008033.0000 | HAUNTED HOTELS AROUND | \$26.05 |
|  | THE WORLD |  |
| 27107.2200.56114.0000.008033.0000 | HAUNTED OBJECTS FROM | \$13.02 |
|  | AROUND THE WORLS |  |
| 27107.2200.56114.0000.008033.0000 | I FORGIVE ALEX: A SIMPLE | \$9.49 |
|  | STORY ABOUT |  |
| 27107.2200.56114.0000.008033.0000 | I WALK WITH VANESSA : A | \$15.29 |
|  | STORY ABOUT A SIMPLE |  |
| 27107.2200.56114.0000.008033.0000 | IF YOU GIVE A DOG A | \$8.00 |
| 27107.2200.56114.0000.008033.0000 | IF YOU GIVE A MOUSE A | \$8.45 |
|  | BROWNIE |  |
| 27107.2200.56114.0000.008033.0000 | IF YOU GIVE A MOUSE A | \$8.45 |
|  | COOKIE |  |
| 27107.2200.56114.0000.008033.0000 | SLOTHS | \$15.59 |
| 27107.2200.56114.0000.008033.0000 | SLOWLY, SLOWLY, SLOWLY, | \$6.52 |
|  | SAID THE SLOTH |  |
| 27107.2200.56114.0000.008033.0000 | THE SMART COOKIE | \$8.07 |
| 27107.2200.56114.0000.008033.0000 | SOUR GRAPES | \$8.49 |
| 27107.2200.56114.0000.008033.0000 | SOUTHWEST SUNRISE | \$8.07 |
| 27107.2200.56114.0000.008033.0000 | SURVIVOR TREE | \$8.07 |
| 27107.2200.56114.0000.008033.0000 | THE SWORD OF SUMMER | \$7.37 |
| 27107.2200.56114.0000.008033.0000 | TIGERS | \$15.59 |
| 27107.2200.56114.0000.008033.0000 | THE TITANS CURSE | \$6.52 |
| 27107.2200.56114.0000.008033.0000 | THE TOWER OF NERO | \$7.37 |
| 27107.2200.56114.0000.008033.0000 | THE TYRANTS TOMB | \$7.37 |
| 27107.2200.56114.0000.008033.0000 | UNSTOPPABLE | \$7.22 |
| 27107.2200.56114.0000.008033.0000 | WILL WE ALWAYS HOLD | \$9.94 |


| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008033.0000 | WINDOW | $\$ 15.29$ Amount |
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| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008033.0000 | PROCESSING FEE | \$9.83 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | PROCESSING FEE | \$9.82 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | PRAIRIE DOGS | \$15.59 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 | 27107.2200.56114.0000.008036.0000 | THE GRAVEYARD BOOK | \$7.37 |
|  |  |  | RESOURCES |  |  | GRAPHIC NOVEL 2 |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | ZOMBIE CREATURES | \$8.20 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE WITCH'S APPRENTICE | \$15.29 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | WILL WE ALWAYS HOLD | \$9.94 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | UNSTOPPABLE | \$7.22 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | WE ARE GRATEFUL | \$15.29 |
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| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE TOWER OF NERO | \$7.37 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE TITANS CURSE | \$6.52 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE SWORD OF SUMMER | \$7.37 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | TEA PARTY RULES | \$17.17 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | SURVIVOR TREE | \$8.07 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | SWANS | \$15.59 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | SOUTHWEST SUNRISE | \$8.07 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | SOUR GRAPES | \$8.50 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE SMART COOKIE | \$8.07 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | SLOWLY, SLOWLY, SLOWLY, SAID THE SLOTH | \$6.52 |


| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| :---: | :---: | :---: | :---: | :---: |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |


| 27107.2200 .56114 .0000 .008036 .0000 | SMALL SPACES | $\$ 13.89$ |
| :--- | :--- | :---: |
| 27107.2200 .56114 .0000 .008036 .0000 | IF YOU GIVE A MOUSE A | $\$ 8.45$ |
| 27107.2200 .56114 .0000 .008036 .0000 | IF YOU GIVE A PIG A PARTY | $\$ 16.99$ |
| 27107.2200 .56114 .0000 .008036 .0000 | IF YOU LIVED DURING THE | $\$ 13.89$ |
| 27107.2200 .56114 .0000 .008036 .0000 | PLYMOUTH THANKSGIVING <br> 27107.2200 .56114 .0000 .008036 .0000 | IF YOU GIVE A MOUSE A |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |
|  |  |  | RESOURCES |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 |



| Description | Amount |
| :---: | :---: |
| THE LIGHTNING THIEF | \$6.49 |
| LILY AND THE NIGHT | \$15.29 |
| CREATURES |  |
| LITTLE MISS MISS | \$7.35 |
| LLAMAS | \$15.59 |
| LOOK BOTH WAYS: A TALE | \$13.89 |
| TOLD IN TEN BLOCKS |  |
| MILITARY DOGS | \$16.41 |
| MY PAPI HAS A | \$15.29 |
| LETY OUT LOUD | \$6.52 |
| A LIBRARY BOOK FOR SALE | \$16.27 |
| KING \& KAYLA AND THE | \$6.09 |
| CASE OF THE UNHAPPY |  |
| KOMODO DRAGONS | \$15.59 |
| KING \& KAYLA AND THE | \$12.19 |
| CASE OF THE LOST LIBRARY |  |
| KING \& KAYLA AND THE | \$12.19 |
| CASE OF THE MYSTERIOUS |  |
| THE GRAVEYARD BOOK | \$9.07 |
| GRAPHIC NOVEL |  |
| THE GOOD, THE BAD, AND | \$4.67 |
| THE SPOOKY |  |
| GOODNIGHT BUTTERFLY | \$15.29 |
| THE GINGERBREAD PIRATES | \$4.52 |
| FIRE CHIEF FRAN | \$8.14 |
| GINGERBREAD MOUSE | \$6.52 |
| FRIENDS | \$8.48 |
| FROGS | \$15.59 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | FROM HEAD TO TOE | \$13.89 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE ENCHANTED BRIDGE | \$7.22 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | DRAGONS IN A BAG | \$7.22 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE DARK PROPHECY | \$7.37 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE COUCH POTATO | \$8.07 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | CRABS | \$15.59 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 | 27107.2200.56114.0000.008036.0000 | CON POLLO: A BILINGUAL | \$8.07 |
|  |  |  | RESOURCES |  |  | PLAYTIME ADVENTURE |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | CAT PROBLEMS | \$9.49 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | CHAMELEONS | \$7.80 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 | 27107.2200.56114.0000.008036.0000 | CHESTER NEZ AND THE | \$15.29 |
|  |  |  | RESOURCES |  |  | UNBREAKABLE CODE |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE CODE | \$14.71 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 | 27107.2200.56114.0000.008036.0000 | CAT KID COMIC CLUB: | \$10.62 |
|  |  |  | RESOURCES |  |  | COLLABORATIONS |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | A BEAR FAR FROM HOME | \$9.94 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | THE BURNING MAZE | \$7.37 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 | 27107.2200.56114.0000.008036.0000 | BAD KITTY VS THE | \$12.19 |
|  |  |  | RESOURCES |  |  | BABYSITTER |  |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | BE QUIET | \$16.27 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL RESOURCES | 808637 | 27107.2200.56114.0000.008036.0000 | AS COOL AS IT GETS | \$4.67 |
| 46596 | 06/27/2023 | 2597 | MACKIN EDUCATIONAL | 808637 | 27107.2200.56114.0000.008036.0000 | 5 WORLDS: 4: THE AMBER | \$18.69 |
|  |  |  | RESOURCES |  |  | ANTHEM Check Total: | \$1,637.56 |
| 46597 | 06/27/2023 | 2597 | SCHOOL SPECIALTY | 208132435894 | 31701.4000 .56118 .0000 .008000 .0000 | BOTTOM SHELF FOR LARGER FRAME | \$114.34 |
| 46597 | 06/27/2023 | 2597 | SCHOOL SPECIALTY | 208132435894 | 31701.4000.56118.0000.008000.0000 | TOP SHELF FOR LARGER FRAME | \$103.16 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46597 | 06/27/2023 | 2597 | SCHOOL SPECIALTY | 208132435894 | 31701.4000 .56118 .0000 .008000 .0000 | $72 \times 30$ MARKERBOARD | \$853.94 |
|  |  |  |  |  |  | WITH T MOLDING |  |
|  |  |  |  |  |  | Check Total: | \$1,071.44 |
| 46598 | 06/27/2023 | 2597 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 1088405-0499-8 | 31701.4000 .54315 .0000 .008047 .0000 | 2 ROLLOFFS NEEDED-1@ | \$246.25 |
|  |  |  |  |  |  | CHS INDUSTRIAL BUILDING, |  |
| 46598 | 06/27/2023 | 2597 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 1088405-0499-8 | 31701.4000 .54315 .0000 .008048 .0000 | 2 ROLLOFFS NEEDED-1 @ | \$246.26 |
|  |  |  |  |  |  | CHS INDUSTRIAL BUILDING, Check Total: |  |
| 46599 | 06/27/2023 | 2597 | WHITTEN CONSTRUCTION | 6/22/23 | 31701.4000 .54315 .0000 .008034 .0000 | 4REPAIR \& REPLACE | \$21,110.27 |
|  |  |  |  |  |  | CONCRETE AT CHS@ |  |
|  |  |  |  |  |  | Check Total: | \$21,110.27 |
| 46600 | 06/27/2023 | 2597 | ZEARN, INC. | S0595 | 24330.2600 .53711 .0000 .008000 .0000 | 2023-2024 - UNLIMITED | \$2,500.00 |
|  |  |  |  |  |  | SCHOOL ACCOUNT |  |
|  |  |  |  |  |  | Check Total: | \$2,500.00 |
| 46604 | 06/29/2023 |  | MORENO VALLEY HIGH SCHOOLV550106 |  | 24308.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$6,538.43 |
|  |  |  |  |  | CHARTERS |  |
|  |  |  |  |  | Check Total: | \$6,538.43 |  |
| 46605 | 06/29/2023 |  | MORENO VALLEY HIGH SCHOOLV688374 |  |  | 24330.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$9,000.48 |
|  |  |  |  |  | CHARTERS |  |  |  |
|  |  |  |  |  | Check Total: |  | \$9,000.48 |  |
| 46606 | 06/29/2023 | 2600 | ACORN PETROLEUM INC. | 6/29/2023 |  | 13000.2700.56212.0000.008000.0000 | DIESEL FUEL Check Total: | $\begin{aligned} & \$ 9,631.64 \\ & \$ 9,631.64 \end{aligned}$ |
| 46607 | 06/29/2023 | 2600 | IN BANK | INSURANCE | 11000.2600.55200.0000.008000.0000 | PROPERTY INSURANCE | \$162,211.00 |  |
| 46607 | 06/29/2023 | 2600 | IN BANK | INSURANCE | 11000.2600.55200.0000.008000.0000 | GENERAL LIABILITY INSURANCE | \$23,744.00 |  |
|  |  |  |  |  |  |  |  |  |
| 46607 | 06/29/2023 | 2600 | IN BANK | INSURANCE | 11000.2600.55200.0000.008000.0000 | AUTO LIABILITY INSURANCE Check Total: | $\begin{array}{r} \$ 5,816.00 \\ \$ 191,771.00 \end{array}$ |  |
| 46608 | 06/29/2023 | 2600 | RECORDS ACE HARDWARE | 362120 | 13000.2700 .56118 .0000 .008000 .0000 | TROY BILT LAWNMOWER Check Total: | $\$ 2,799.99$ |  |
| 46609 | 06/30/2023 |  | MORENO VALLEY HIGH SCHOOLV688121 |  | 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO CHARTERS | \$14,058.62 |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | \$14,058.62 |  |  |  |
|  |  |  |  |  | Bank Total: | \$611,235.13 |  |  |


| Check Number | Date | Voucher | Payee Invoice |  | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Manual Checks Recap |  |  |  |  |  |  |  |
| 46573 | 06/16/2023 | 11555 | MORENO VALLEY HIGH SCHOOL | MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$91,796.76 |
|  |  |  |  |  |  | Check Total: | \$91,796.76 |
| 46574 | 06/20/2023 | 11556 | MORENO VALLEY HIGH SCHOOL | MANUAL | 24308.2500 .55912 .0000 .008000 .0000 | FLOWTHROUGH GRANTS TO | \$3,192.31 |
|  |  |  |  |  |  | Check Total: | \$3,192.31 |
| 46604 | 06/29/2023 | 11557 | MORENO VALLEY HIGH SCHOOL | MANUAL | 24308.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$6,538.43 |
|  |  |  |  |  |  | Check Total: | \$6,538.43 |
| 46605 | 06/29/2023 | 11558 | MORENO VALLEY HIGH SCHOOL | MANUAL | 24330.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$9,000.48 |
|  |  |  |  |  |  | Check Total: | \$9,000.48 |
| 46609 | 06/30/2023 | 11559 | MORENO VALLEY HIGH SCHOOL | MANUAL | 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$14,058.62 |
|  |  |  |  |  |  | Check Total: | \$14,058.62 |
|  |  |  |  |  |  | Manual Checks Total: | \$124,586.60 |
| Voided Checks |  |  |  |  |  |  |  |
| 46566 | 06/14/2023 | 2589 | MOUNTAIN SUPPLY | VOID | 27127.0000 .21011 .0000 .000000 .0000 | VOID: PAID WITH DEBIT CARD | \$579.41 |
| 46566 | 06/14/2023 | 2589 | MOUNTAIN SUPPLY | VOID | 31701.0000 .21011 .0000 .000000 .0000 | VOID: PAID WITH DEBIT CARD | \$125.37 |
|  |  |  |  |  |  | Check Total: | \$704.78 |
|  |  |  |  |  |  | Voided Checks Total: | \$704.78 |


| Fund | $\underline{\text { Amount }}$ |
| :--- | ---: |
| 11000 | $\$ 344,985.02$ |
| 13000 | $\$ 17,042.12$ |
| 15200 | $\$ 128.58$ |
| 21000 | $\$ 35,777.73$ |
| 22000 | $\$ 160.00$ |
| 23403 | $\$ 1,655.64$ |
| 23406 | $\$ 270.76$ |
| 23407 | $\$ 100.00$ |
| 23422 | $\$ 230.28$ |
| 23426 | $\$ 523.89$ |
| 23446 | $\$ 348.68$ |
| 23449 | $\$ 401.15$ |
| 23450 | $\$ 385.00$ |
| 23465 | $\$ 50.00$ |
| 23483 | $\$ 366.34$ |
| 24106 | $\$ 14,058.62$ |
| 24154 | $\$ 2,393.40$ |
| 24308 | $\$ 9,838.89$ |
| 24330 | $\$ 18,770.16$ |
| 27107 | $\$ 6,191.90$ |
| 27201 | $\$ 711.00$ |
| 27408 | $\$ 1,262.96$ |
| 27414 | $\$ 1,542.99$ |
| 29102 | $\$ 52.65$ |
| 31701 | $\$ 75,010.64$ |
| 31900 | $\$ 83,308.47$ |
| Fund Totals: | $\$ 615,566.87$ |

## Cimarron Municipal Schools

## Deposit Listing

Date: 06/01/2023-06/30/2023

## ACTIVITIES

| Deposit NumberDate 363036755 06/07/2023 | Memo CHS - END OF YEAR SHOP PROJECTS | Cash/Other $\$ 210.00$ | $\begin{aligned} & \text { Checks/Credit } \\ & \$ 50.00 \end{aligned}$ | Deposit Total $\$ 260.00$ |
| :---: | :---: | :---: | :---: | :---: |
| 363036756 06/22/2023 | DOLLIE O'NEILL - VOLLEYBALL CAMP | \$0.00 | \$20.00 | \$20.00 |
| 363036757 06/27/2023 | CHS - VOLLEYBALL CAMP | \$80.00 | \$0.00 | \$80.00 |
| 363036758 06/29/2023 | CHS - VOLLEYBALL CAMP | \$40.00 | \$140.00 | \$180.00 |
| Total Deposits for Bank: | 4 Total Amount: | \$330.00 | \$210.00 | \$540.00 |



Total Deposits for Bank:

Total Deposits :


# Cimarron Municipal Schools 

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.00000.0000.000000.0000 | UNDESIGNATED | \$5,245,293.00 | \$452,625.00 | \$5,697,918.00 | \$1,020,166.48 | \$5,395,354.69 | \$302,563.31 | \$0.00 | \$302,563.31 | 5.31\% |
|  | FUND: OPERATIONAL -11000 | \$5,245,293.00 | \$452,625.00 | \$5,697,918.00 | \$1,020,166.48 | \$5,395,354.69 | \$302,563.31 | \$0.00 | \$302,563.31 | 5.31\% |
| 13000.0000.00000.0000.000000.0000 | UNDESIGNATED | \$427,397.00 | \$876.00 | \$428,273.00 | \$63,038.64 | \$428,273.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: PUPIL TRANSPORTATION - 13000 |  | \$427,397.00 | \$876.00 | \$428,273.00 | \$63,038.64 | \$428,273.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 14000.0000.00000.0000.000000.0000 | UNDESIGNATED | \$34,141.00 | \$0.00 | \$34,141.00 | \$0.00 | \$25,361.30 | \$8,779.70 | \$0.00 | \$8,779.70 | 25.72\% |
| FUND: INSTRUCTIONAL MATERIALS - 14000 |  | \$34,141.00 | \$0.00 | \$34,141.00 | \$0.00 | \$25,361.30 | \$8,779.70 | \$0.00 | \$8,779.70 | 25.72\% |
| 21000.0000.00000.0000.000000.0000 | UNDESIGNATED | \$276,305.00 | \$73,229.00 | \$349,534.00 | \$37,553.37 | \$344,511.85 | \$5,022.15 | \$0.00 | \$5,022.15 | 1.44\% |
|  | FUND: FOOD SERVICES - 21000 | \$276,305.00 | \$73,229.00 | \$349,534.00 | \$37,553.37 | \$344,511.85 | \$5,022.15 | \$0.00 | \$5,022.15 | 1.44\% |
| 22000.0000 .00000 .0000 .000000 .0000 | UNDESIGNATED | \$23,329.00 | \$9,035.00 | \$32,364.00 | \$160.00 | \$15,213.02 | \$17,150.98 | \$0.00 | \$17,150.98 | 52.99\% |
|  | FUND: ATHLETICS - 22000 | \$23,329.00 | \$9,035.00 | \$32,364.00 | \$160.00 | \$15,213.02 | \$17,150.98 | \$0.00 | \$17,150.98 | 52.99\% |
| 24101.0000.00000.0000.000000.0000 | UNDESIGNATED | \$147,904.00 | (\$8,085.00) | \$139,819.00 | \$54,950.49 | \$139,819.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | FUND: TITLE I-IASA-24101 | \$147,904.00 | $(\$ 8,085.00)$ | \$139,819.00 | \$54,950.49 | \$139,819.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24106.0000.00000.0000.000000.0000 | UNDESIGNATED | \$122,028.00 | \$0.00 | \$122,028.00 | \$21,158.69 | \$122,024.95 | \$3.05 | \$0.00 | \$3.05 | 0.00\% |
| FUND: | ENTITLEMENT IDEA-B -24106 | \$122,028.00 | \$0.00 | \$122,028.00 | \$21,158.69 | \$122,024.95 | \$3.05 | \$0.00 | \$3.05 | 0.00\% |
| 24109.0000.00000.0000.000000.0000 | UNDESIGNATED | \$12,241.00 | \$0.00 | \$12,241.00 | \$3,041.83 | \$12,241.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: | : PRESCHOOL IDEA-B -24109 | \$12,241.00 | \$0.00 | \$12,241.00 | \$3,041.83 | \$12,241.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24118.0000.00000.0000.000000.0000 | UNDESIGNATED | \$0.00 | \$9,170.00 | \$9,170.00 | \$0.00 | \$10,894.84 | $(\$ 1,724.84)$ | \$0.00 | (\$1,724.84) | -18.81\% |
| FUND: FRESH FRUIT AND VEGETABLE - 24118 |  | \$0.00 | \$9,170.00 | \$9,170.00 | \$0.00 | \$10,894.84 | (\$1,724.84) | \$0.00 | (\$1,724.84) | -18.81\% |
| 24154.0000.00000.0000.000000.0000 UNDESIGNATED |  | \$15,077.00 | \$0.00 | \$15,077.00 | \$4,082.88 | \$8,151.73 | \$6,925.27 | \$0.00 | \$6,925.27 | 45.93\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 |  | \$15,077.00 | \$0.00 | \$15,077.00 | \$4,082.88 | \$8,151.73 | \$6,925.27 | \$0.00 | \$6,925.27 | 45.93\% |
| 24189.0000.00000.0000.000000.0000 | UNDESIGNATED | \$10,915.00 | \$0.00 | \$10,915.00 | \$0.00 | \$10,105.71 | \$809.29 | \$0.00 | \$809.29 | 7.41\% |
|  | FUND: TITLE IV - 24189 | \$10,915.00 | \$0.00 | \$10,915.00 | \$0.00 | \$10,105.71 | \$809.29 | \$0.00 | \$809.29 | 7.41\% |
| 24308.0000.00000.0000.000000.0000 | UNDESIGNATED | \$256,406.00 | (\$14,110.00) | \$242,296.00 | \$39,953.87 | \$242,054.70 | \$241.30 | \$0.00 | \$241.30 | 0.10\% |
|  | FUND: ESSER II-24308 | \$256,406.00 | (\$14,110.00) | \$242,296.00 | \$39,953.87 | \$242,054.70 | \$241.30 | \$0.00 | \$241.30 | 0.10\% |
| 24330.0000 .00000 .0000 .000000 .0000 | UNDESIGNATED | \$788,430.00 | \$17,676.00 | \$806,106.00 | \$47,159.67 | \$395,255.93 | \$410,850.07 | \$0.00 | \$410,850.07 | 50.97\% |
|  | FUND: ESSER III-24330 | \$788,430.00 | \$17,676.00 | \$806,106.00 | \$47,159.67 | \$395,255.93 | \$410,850.07 | \$0.00 | \$410,850.07 | 50.97\% |
| 24346.0000 .00000 .0000 .000000 .0000 | UNDESIGNATED | \$0.00 | \$23,439.00 | \$23,439.00 | \$6,934.04 | \$20,810.64 | \$2,628.36 | \$0.00 | \$2,628.36 | 11.21\% |
|  | FUND: IDEA B / ARP - 24346 | \$0.00 | \$23,439.00 | \$23,439.00 | \$6,934.04 | \$20,810.64 | \$2,628.36 | \$0.00 | \$2,628.36 | 11.21\% |
| 24349.0000.00000.0000.000000.0000 | UNDESIGNATED | \$0.00 | \$2,033.00 | \$2,033.00 | \$951.62 | \$951.62 | \$1,081.38 | \$0.00 | \$1,081.38 | 53.19\% |
| FUND: IDEA B PRESCHOOL / ARP - 24349 |  | \$0.00 | \$2,033.00 | \$2,033.00 | \$951.62 | \$951.62 | \$1,081.38 | \$0.00 | \$1,081.38 | 53.19\% |
| 25153.0000.00000.0000.000000.0000 | UNDESIGNATED | \$67,664.00 | \$0.00 | \$67,664.00 | \$13,572.13 | \$67,664.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 |  | \$67,664.00 | \$0.00 | \$67,664.00 | \$13,572.13 | \$67,664.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 25233.0000.00000.0000.000000.0000 UNDESIGNATED |  | \$27,210.00 | \$26,709.00 | \$53,919.00 | \$2,174.55 | \$25,927.26 | \$27,991.74 | \$0.00 | \$27,991.74 | 51.91\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 |  | \$27,210.00 | \$26,709.00 | \$53,919.00 | \$2,174.55 | \$25,927.26 | \$27,991.74 | \$0.00 | \$27,991.74 | 51.91\% |
| 26107.0000.00000.0000.000000.0000 | UNDESIGNATED | \$104,190.00 | \$107,190.00 | \$211,380.00 | \$19,122.80 | \$89,193.51 | \$122,186.49 | \$0.00 | \$122,186.49 | 57.80\% |
|  | DISTRICT FISCAL AGENT - 26107 | \$104,190.00 | \$107,190.00 | \$211,380.00 | \$19,122.80 | \$89,193.51 | \$122,186.49 | \$0.00 | \$122,186.49 | 57.80\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26156.0000.00000.0000.000000.0000 UNDESIGNATED | \$16,880.00 | \$502.00 | \$17,382.00 | \$0.00 | \$484.24 | \$16,897.76 | \$0.00 | \$16,897.76 | 97.21\% |
| FUND: TURNER FOUNDATION - 26156 | \$16,880.00 | \$502.00 | \$17,382.00 | \$0.00 | \$484.24 | \$16,897.76 | \$0.00 | \$16,897.76 | 97.21\% |
| 26179.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$871.00 | \$871.00 | \$0.00 | \$0.00 | \$871.00 | \$0.00 | \$871.00 | 100.00\% |
| FUND: A PLUS FOR ENERGY-26179 | \$0.00 | \$871.00 | \$871.00 | \$0.00 | \$0.00 | \$871.00 | \$0.00 | \$871.00 | 100.00\% |
| 27107.0000.00000.0000.000000.0000 UNDESIGNATED | \$14,282.00 | (\$1,382.00) | \$12,900.00 | \$6,191.90 | \$6,191.90 | \$6,708.10 | \$0.00 | \$6,708.10 | 52.00\% |
| FUND: 2012 GO BOND -27107 | \$14,282.00 | (\$1,382.00) | \$12,900.00 | \$6,191.90 | \$6,191.90 | \$6,708.10 | \$0.00 | \$6,708.10 | 52.00\% |
| 27127.0000.00000.0000.000000.0000 UNDESIGNATED | \$150,000.00 | \$0.00 | \$150,000.00 | \$1,699.34 | \$33,946.19 | \$116,053.81 | \$0.00 | \$116,053.81 | 77.37\% |
| FUND: COMMUNITY SCHOOLS IMPLEMENTATION - 27127 | \$150,000.00 | \$0.00 | \$150,000.00 | \$1,699.34 | \$33,946.19 | \$116,053.81 | \$0.00 | \$116,053.81 | 77.37\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$159,775.00 | \$0.00 | \$159,775.00 | \$32,379.32 | \$159,775.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: PREK INITIATIVE - 27149 | \$159,775.00 | \$0.00 | \$159,775.00 | \$32,379.32 | \$159,775.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 27201.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,909.00 | \$3,750.00 | \$5,659.00 | \$711.00 | \$1,909.00 | \$3,750.00 | \$0.00 | \$3,750.00 | 66.27\% |
| FUND: SCHOOL LUNCH CO-PAY LAWS OF 2020-27201 | \$1,909.00 | \$3,750.00 | \$5,659.00 | \$711.00 | \$1,909.00 | \$3,750.00 | \$0.00 | \$3,750.00 | 66.27\% |
| 27408.0000.00000.0000.000000.0000 UNDESIGNATED | \$391,938.00 | \$0.00 | \$391,938.00 | \$25,399.00 | \$218,912.76 | \$173,025.24 | \$0.00 | \$173,025.24 | 44.15\% |
| FUND: K-12 PLUS / ELTP PLANNING GRANT -27408 | \$391,938.00 | \$0.00 | \$391,938.00 | \$25,399.00 | \$218,912.76 | \$173,025.24 | \$0.00 | \$173,025.24 | 44.15\% |
| 28211.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$4,168.00 | \$4,168.00 | \$0.00 | \$4,108.90 | \$59.10 | \$0.00 | \$59.10 | 1.42\% |
| FUND: NM SCHOOLS COVID-19 TESTING PROGRAM DOH - 28211 | \$0.00 | \$4,168.00 | \$4,168.00 | \$0.00 | \$4,108.90 | \$59.10 | \$0.00 | \$59.10 | 1.42\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$147,099.00 | \$87,870.00 | \$234,969.00 | \$164.44 | \$8,925.60 | \$226,043.40 | \$0.00 | \$226,043.40 | 96.20\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$147,099.00 | \$87,870.00 | \$234,969.00 | \$164.44 | \$8,925.60 | \$226,043.40 | \$0.00 | \$226,043.40 | 96.20\% |
| 29130.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$11,000.00 | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 100.00\% |
| FUND: SCHOOL BASED HEALTH CENTER -29130 | \$0.00 | \$11,000.00 | \$11,000.00 | \$0.00 | \$0.00 | \$11,000.00 | \$0.00 | \$11,000.00 | 100.00\% |
| 31100.0000 .00000 .0000 .000000 .0000 UNDESIGNATED | \$80,909.00 | \$2,034,057.00 | \$2,114,966.00 | \$0.00 | \$1,767,092.88 | \$347,873.12 | \$0.00 | \$347,873.12 | 16.45\% |
| FUND: BOND BUILDING-31100 | \$80,909.00 | \$2,034,057.00 | \$2,114,966.00 | \$0.00 | \$1,767,092.88 | \$347,873.12 | \$0.00 | \$347,873.12 | 16.45\% |
| 31200.0000 .00000 .0000 .000000 .0000 UNDESIGNATED | \$0.00 | \$101,160.00 | \$101,160.00 | \$0.00 | \$89,728.00 | \$11,432.00 | \$0.00 | \$11,432.00 | 11.30\% |
| FUND: PUBLIC SCHOOL CAPITAL OUTLAY - 31200 | \$0.00 | \$101,160.00 | \$101,160.00 | \$0.00 | \$89,728.00 | \$11,432.00 | \$0.00 | \$11,432.00 | 11.30\% |
| 31600.0000.00000.0000.000000.0000 UNDESIGNATED | \$7,577.00 | (\$15.00) | \$7,562.00 | \$0.00 | \$0.55 | \$7,561.45 | \$0.00 | \$7,561.45 | 99.99\% |
| FUND: HB 33-31600 | \$7,577.00 | (\$15.00) | \$7,562.00 | \$0.00 | \$0.55 | \$7,561.45 | \$0.00 | \$7,561.45 | 99.99\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,574,549.00 | \$995,176.00 | \$2,569,725.00 | \$62,859.30 | \$1,491,783.45 | \$1,077,941.55 | \$0.00 | \$1,077,941.55 | 41.95\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,574,549.00 | \$995,176.00 | \$2,569,725.00 | \$62,859.30 | \$1,491,783.45 | \$1,077,941.55 | \$0.00 | \$1,077,941.55 | 41.95\% |
| 31703.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$14,338.00 | \$14,338.00 | \$0.00 | \$0.00 | \$14,338.00 | \$0.00 | \$14,338.00 | 100.00\% |
| FUND: SB-9 STATE MATCH - 31703 | \$0.00 | \$14,338.00 | \$14,338.00 | \$0.00 | \$0.00 | \$14,338.00 | \$0.00 | \$14,338.00 | 100.00\% |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$861,719.00 | \$84,978.00 | \$946,697.00 | \$66,151.64 | \$380,541.13 | \$566,155.87 | \$0.00 | \$566,155.87 | 59.80\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$861,719.00 | \$84,978.00 | \$946,697.00 | \$66,151.64 | \$380,541.13 | \$566,155.87 | \$0.00 | \$566,155.87 | 59.80\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,708,567.00 | \$38,771.00 | \$1,747,338.00 | \$1,374.37 | \$818,837.73 | \$928,500.27 | \$0.00 | \$928,500.27 | 53.14\% |
| FUND: DEBT SERVICES - 41000 | \$1,708,567.00 | \$38,771.00 | \$1,747,338.00 | \$1,374.37 | \$818,837.73 | \$928,500.27 | \$0.00 | \$928,500.27 | 53.14\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$637,779.00 | \$26,443.00 | \$664,222.00 | \$482.66 | \$315,917.00 | \$348,305.00 | \$0.00 | \$348,305.00 | 52.44\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND -43000 | \$637,779.00 | \$26,443.00 | \$664,222.00 | \$482.66 | \$315,917.00 | \$348,305.00 | \$0.00 | \$348,305.00 | 52.44\% |
| Grand Total: | \$13,311,513.00 | \$4,101,474.00 | \$17,412,987.00 | \$1,531,434.03 | \$12,651,963.08 | \$4,761,023.92 | \$0.00 | \$4,761,023.92 | 27.34\% |

## End of Report

## REVENUE REPORT

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.41500.0000.000000.0000 | INTEREST INCOME | (\$5,622.00) | \$0.00 | $(\$ 5,622.00)$ | \$0.00 | (\$14,516.20) | \$8,894.20 | \$0.00 | \$8,894.20 | -158.20\% |
| 11000.0000.41910.0000.000000.0000 | RENTALS | (\$63,060.00) | (\$14,850.00) | (\$77,910.00) | (\$1,255.08) | (\$20,635.96) | (\$57,274.04) | \$0.00 | (\$57,274.04) | 73.51\% |
| 11000.0000.41920.0000.000000.0000 | CONTRIBUTIONS AND DONATIONS FROM PRIVATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$57,000.00) | \$57,000.00 | \$0.00 | \$57,000.00 | 0.00\% |
| 11000.0000.41923.0000.000000.0000 | ADMINISTRATION CATEGORICAL | (\$19,110.00) | \$0.00 | (\$19,110.00) | \$0.00 | (\$19,110.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11000.0000.41953.0000.000000.0000 | INSURANCE RECOVERIES | \$0.00 | \$0.00 | \$0.00 | (\$842.84) | (\$842.84) | \$842.84 | \$0.00 | \$842.84 | 0.00\% |
| 11000.0000.43101.0000.000000.0000 | STATE EQUALIZATION GUARANTEE | (\$4,813,157.00) | (\$183,910.00) | (\$4,997,067.00) | (\$437,783.08) | (\$4,997,067.26) | \$0.26 | \$0.00 | \$0.26 | 0.00\% |
| 11000.0000.43120.0000.000000.0000 | CHARTER SCHOOL ADMIN REVENUE | (\$21,358.00) | \$0.00 | (\$21,358.00) | (\$1,873.41) | (\$22,080.24) | \$722.24 | \$0.00 | \$722.24 | -3.38\% |
| 11000.0000.44204.0000.000000.0000 <br> FUNCTION: RE | FOREST RESERVE ENUE/BALANCE SHEET - 0000 | $\begin{array}{r} \$ 0.00 \\ (\$ 4,922,307.00) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 198,760.00) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 5,121,067.00) \end{array}$ | $\begin{array}{r} (\$ 9,217.58) \\ (\$ 450,971.99) \end{array}$ | $\begin{array}{r} (\$ 9,217.58) \\ (\$ 5,140,470.08) \end{array}$ | $\begin{array}{r} \$ 9,217.58 \\ \$ 19,403.08 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 9,217.58 \\ \$ 19,403.08 \end{array}$ | $\begin{gathered} 0.00 \% \\ -0.38 \% \end{gathered}$ |
|  | ND: OPERATIONAL -11000 | (\$4,922,307.00) | (\$198,760.00) | (\$5,121,067.00) | (\$450,971.99) | (\$5,140,470.08) | \$19,403.08 | \$0.00 | \$19,403.08 | -0.38\% |
| 13000.0000.43206.0000.000000.0000 | TRANSPORTATION DISTRIBUTION | (\$427,397.00) | \$0.00 | (\$427,397.00) | \$0.00 | (\$388,540.00) | (\$38,857.00) | \$0.00 | $(\$ 38,857.00)$ | 9.09\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$427,397.00) | \$0.00 | (\$427,397.00) | \$0.00 | (\$388,540.00) | (\$38,857.00) | \$0.00 | $(\$ 38,857.00)$ | 9.09\% |
| FUND: P | IL TRANSPORTATION - 13000 | (\$427,397.00) | \$0.00 | (\$427,397.00) | \$0.00 | (\$388,540.00) | (\$38,857.00) | \$0.00 | (\$38,857.00) | 9.09\% |
| 15200.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$172,680.00) | \$0.00 | (\$172,680.00) | (\$29,605.76) | (\$175,967.01) | \$3,287.01 | \$0.00 | \$3,287.01 | -1.90\% |
| 15200.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | $(\$ 6,593.00)$ | \$0.00 | $(\$ 6,593.00)$ | (\$779.44) | (\$20,887.81) | \$14,294.81 | \$0.00 | \$14,294.81 | -216.82\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$179,273.00) | \$0.00 | (\$179,273.00) | (\$30,385.20) | (\$196,854.82) | \$17,581.82 | \$0.00 | \$17,581.82 | -9.81\% |
| FUND: LOCAL RE | ENUE OPERATIONAL - 15200 | (\$179,273.00) | \$0.00 | (\$179,273.00) | (\$30,385.20) | (\$196,854.82) | \$17,581.82 | \$0.00 | \$17,581.82 | -9.81\% |
| 21000.0000 .41603 .0000 .000000 .0000 | FEES-ADULTS/FOOD SERVICES | (\$4,000.00) | \$0.00 | (\$4,000.00) | (\$24.50) | (\$9,385.75) | \$5,385.75 | \$0.00 | \$5,385.75 | -134.64\% |
| 21000.0000 .41604 .0000 .000000 .0000 | FEES-STUDENTS/FOOD SERVICES | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$481.00) | (\$42,302.00) | \$22,302.00 | \$0.00 | \$22,302.00 | -111.51\% |
| 21000.0000.44202.0000.000000.0000 | SDE FEDERAL FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 1,211.57)$ | \$1,211.57 | \$0.00 | \$1,211.57 | 0.00\% |
| 21000.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$215,000.00) | \$0.00 | (\$215,000.00) | \$0.00 | (\$263,219.76) | \$48,219.76 | \$0.00 | \$48,219.76 | -22.43\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$239,000.00) | \$0.00 | (\$239,000.00) | (\$505.50) | (\$316,119.08) | \$77,119.08 | \$0.00 | \$77,119.08 | -32.27\% |
|  | ND: FOOD SERVICES - 21000 | (\$239,000.00) | \$0.00 | (\$239,000.00) | (\$505.50) | (\$316,119.08) | \$77,119.08 | \$0.00 | \$77,119.08 | -32.27\% |
| 22000.0000.41701.0000.000000.0000 | fees - Activities | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$20,883.58) | \$10,883.58 | \$0.00 | \$10,883.58 | -108.84\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$20,883.58) | \$10,883.58 | \$0.00 | \$10,883.58 | -108.84\% |
|  | FUND: ATHLETICS -22000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$20,883.58) | \$10,883.58 | \$0.00 | \$10,883.58 | -108.84\% |
| 24101.0000 .44500 .0000 .000000 .0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$128,345.00) | \$8,085.00 | (\$120,260.00) | \$0.00 | (\$73,870.70) | (\$46,389.30) | \$0.00 | (\$46,389.30) | 38.57\% |
| 24101.0000.44504.0000.000000.0000 | FEDERAL FLOWTHROUGH PRIOR YEAR | (\$19,559.00) | \$0.00 | (\$19,559.00) | \$0.00 | \$0.00 | (\$19,559.00) | \$0.00 | (\$19,559.00) | 100.00\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$147,904.00) | \$8,085.00 | (\$139,819.00) | \$0.00 | (\$73,870.70) | (\$65,948.30) | \$0.00 | (\$65,948.30) | 47.17\% |
|  | FUND: TITLE I-IASA - 24101 | (\$147,904.00) | \$8,085.00 | (\$139,819.00) | \$0.00 | (\$73,870.70) | (\$65,948.30) | \$0.00 | (\$65,948.30) | 47.17\% |
| 24106.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$122,028.00) | \$0.00 | (\$122,028.00) | (\$34,831.82) | (\$132,954.38) | \$10,926.38 | \$0.00 | \$10,926.38 | -8.95\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$122,028.00) | \$0.00 | (\$122,028.00) | (\$34,831.82) | (\$132,954.38) | \$10,926.38 | \$0.00 | \$10,926.38 | -8.95\% |
| FUND: | NTITLEMENT IDEA-B -24106 | (\$122,028.00) | \$0.00 | (\$122,028.00) | (\$34,831.82) | (\$132,954.38) | \$10,926.38 | \$0.00 | \$10,926.38 | -8.95\% |
| 24109.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$12,241.00) | \$0.00 | (\$12,241.00) | \$0.00 | (\$11,024.37) | (\$1,216.63) | \$0.00 | (\$1,216.63) | 9.94\% |
| FUNCTION: RE | ENUE/BALANCE SHEET - 0000 | (\$12,241.00) | \$0.00 | (\$12,241.00) | \$0.00 | (\$11,024.37) | $(\$ 1,216.63)$ | \$0.00 | $(\$ 1,216.63)$ | 9.94\% |
| FUND | PRESCHOOL IDEA-B -24109 | (\$12,241.00) | \$0.00 | (\$12,241.00) | \$0.00 | (\$11,024.37) | (\$1,216.63) | \$0.00 | (\$1,216.63) | 9.94\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}24118.0000 .44500 .0000 .000000 .0000 ~ & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | (\$9,170.00) | (\$9,170.00) | \$0.00 | $(\$ 18,754.69)$ | \$9,584.69 | \$0.00 | \$9,584.69 | -104.52\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$9,170.00) | (\$9,170.00) | \$0.00 | $(\$ 18,754.69)$ | \$9,584.69 | \$0.00 | \$9,584.69 | -104.52\% |
| FUND: FRESH FRUIT AND VEGETABLE - 24118 | \$0.00 | (\$9,170.00) | (\$9,170.00) | \$0.00 | $(\$ 18,754.69)$ | \$9,584.69 | \$0.00 | \$9,584.69 | -104.52\% |
| 24154.0000 .44500 .0000 .000000 .0000 RESTRICTED GRANTS-IN-AID <br>  FROM THE FEDERAL | (\$15,077.00) | \$0.00 | (\$15,077.00) | \$0.00 | $(\$ 5,101.37)$ | (\$9,975.63) | \$0.00 | (\$9,975.63) | 66.16\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$15,077.00) | \$0.00 | (\$15,077.00) | \$0.00 | $(\$ 5,101.37)$ | (\$9,975.63) | \$0.00 | $(\$ 9,975.63)$ | 66.16\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$15,077.00) | \$0.00 | (\$15,077.00) | \$0.00 | $(\$ 5,101.37)$ | (\$9,975.63) | \$0.00 | (\$9,975.63) | 66.16\% |
| $\begin{array}{ll}24189.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$10,915.00) | \$0.00 | (\$10,915.00) | \$0.00 | (\$10,000.00) | (\$915.00) | \$0.00 | (\$915.00) | 8.38\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$10,915.00) | \$0.00 | (\$10,915.00) | \$0.00 | (\$10,000.00) | (\$915.00) | \$0.00 | (\$915.00) | 8.38\% |
| FUND: TITLE IV -24189 | (\$10,915.00) | \$0.00 | (\$10,915.00) | \$0.00 | (\$10,000.00) | (\$915.00) | \$0.00 | (\$915.00) | 8.38\% |
| $\begin{array}{ll}24301.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,102.16) | \$5,102.16 | \$0.00 | \$5,102.16 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 5,102.16)$ | \$5,102.16 | \$0.00 | \$5,102.16 | 0.00\% |
| FUND: CARES ACT-24301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 5,102.16)$ | \$5,102.16 | \$0.00 | \$5,102.16 | 0.00\% |
| $\begin{array}{ll}24308.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | $(\$ 256,406.00)$ | \$14,110.00 | (\$242,296.00) | (\$46,399.13) | (\$227,431.98) | (\$14,864.02) | \$0.00 | (\$14,864.02) | 6.13\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$256,406.00) | \$14,110.00 | (\$242,296.00) | (\$46,399.13) | (\$227,431.98) | (\$14,864.02) | \$0.00 | (\$14,864.02) | 6.13\% |
| FUND: ESSER II-24308 | (\$256,406.00) | \$14,110.00 | (\$242,296.00) | (\$46,399.13) | (\$227,431.98) | (\$14,864.02) | \$0.00 | (\$14,864.02) | 6.13\% |
| $\begin{array}{ll}24316.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,828.00) | \$11,828.00 | \$0.00 | \$11,828.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,828.00) | \$11,828.00 | \$0.00 | \$11,828.00 | 0.00\% |
| FUND: ESSER II - AIR QUALITY - 24316 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,828.00) | \$11,828.00 | \$0.00 | \$11,828.00 | 0.00\% |
| $\begin{array}{ll}24330.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | $(\$ 788,430.00)$ | (\$17,676.00) | (\$806,106.00) | (\$16,223.34) | (\$214,591.74) | (\$591,514.26) | \$0.00 | (\$591,514.26) | 73.38\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | $(\$ 788,430.00)$ | (\$17,676.00) | (\$806,106.00) | (\$16,223.34) | (\$214,591.74) | (\$591,514.26) | \$0.00 | (\$591,514.26) | 73.38\% |
| FUND: ESSER III-24330 | (\$788,430.00) | (\$17,676.00) | (\$806,106.00) | (\$16,223.34) | (\$214,591.74) | (\$591,514.26) | \$0.00 | (\$591,514.26) | 73.38\% |
| $\begin{array}{ll}24346.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | (\$23,439.00) | (\$23,439.00) | (\$12,489.80) | (\$12,489.80) | (\$10,949.20) | \$0.00 | (\$10,949.20) | 46.71\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$23,439.00) | (\$23,439.00) | (\$12,489.80) | (\$12,489.80) | (\$10,949.20) | \$0.00 | (\$10,949.20) | 46.71\% |
| FUND: IDEA B / ARP - 24346 | \$0.00 | (\$23,439.00) | (\$23,439.00) | (\$12,489.80) | (\$12,489.80) | (\$10,949.20) | \$0.00 | (\$10,949.20) | 46.71\% |
| $\begin{array}{ll}24349.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | (\$2,033.00) | (\$2,033.00) | \$0.00 | \$0.00 | (\$2,033.00) | \$0.00 | (\$2,033.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$2,033.00) | (\$2,033.00) | \$0.00 | \$0.00 | (\$2,033.00) | \$0.00 | $(\$ 2,033.00)$ | 100.00\% |
| FUND: IDEA B PRESCHOOL / ARP - 24349 | \$0.00 | (\$2,033.00) | (\$2,033.00) | \$0.00 | \$0.00 | $(\$ 2,033.00)$ | \$0.00 | $(\$ 2,033.00)$ | 100.00\% |
| 25153.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$67,664.00) | \$0.00 | (\$67,664.00) | (\$14,453.64) | (\$51,058.99) | (\$16,605.01) | \$0.00 | (\$16,605.01) | 24.54\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$67,664.00) | \$0.00 | (\$67,664.00) | (\$14,453.64) | (\$51,058.99) | (\$16,605.01) | \$0.00 | (\$16,605.01) | 24.54\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | (\$67,664.00) | \$0.00 | (\$67,664.00) | (\$14,453.64) | (\$51,058.99) | (\$16,605.01) | \$0.00 | (\$16,605.01) | 24.54\% |
| $\begin{array}{ll}25233.0000 .44301 .0000 .000000 .0000 & \text { OTHER RESTRICTED } \\ \text { GRANTS-FED DIRECT }\end{array}$ | \$0.00 | (\$26,709.00) | (\$26,709.00) | \$0.00 | (\$23,327.61) | (\$3,381.39) | \$0.00 | (\$3,381.39) | 12.66\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$26,709.00) | (\$26,709.00) | \$0.00 | (\$23,327.61) | (\$3,381.39) | \$0.00 | $(\$ 3,381.39)$ | 12.66\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$0.00 | (\$26,709.00) | (\$26,709.00) | \$0.00 | (\$23,327.61) | (\$3,381.39) | \$0.00 | $(\$ 3,381.39)$ | 12.66\% |
| 26107.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$104,190.00) | (\$107,190.00) | (\$211,380.00) | \$0.00 | (\$62,118.74) | (\$149,261.26) | \$0.00 | (\$149,261.26) | 70.61\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$104,190.00) | (\$107,190.00) | (\$211,380.00) | \$0.00 | (\$62,118.74) | (\$149,261.26) | \$0.00 | (\$149,261.26) | 70.61\% |
| FUND: REC/DISTRICT FISCAL AGENT - 26107 | (\$104,190.00) | (\$107,190.00) | (\$211,380.00) | \$0.00 | (\$62,118.74) | (\$149,261.26) | \$0.00 | (\$149,261.26) | 70.61\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27107.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,821.56) | \$7,821.56 | \$0.00 | \$7,821.56 | 0.00\% |
| 27107.0000.43204.0000.000000.0000 PRIOR YEAR BALANCES | (\$14,282.00) | \$1,382.00 | (\$12,900.00) | \$0.00 | \$0.00 | (\$12,900.00) | \$0.00 | (\$12,900.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$14,282.00) | \$1,382.00 | (\$12,900.00) | \$0.00 | (\$7,821.56) | (\$5,078.44) | \$0.00 | (\$5,078.44) | 39.37\% |
| FUND: 2012 GO BOND -27107 | (\$14,282.00) | \$1,382.00 | (\$12,900.00) | \$0.00 | (\$7,821.56) | (\$5,078.44) | \$0.00 | (\$5,078.44) | 39.37\% |
| 27127.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | (\$79,666.62) | (\$70,333.38) | \$0.00 | $(\$ 70,333.38)$ | 46.89\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | (\$79,666.62) | (\$70,333.38) | \$0.00 | (\$70,333.38) | 46.89\% |
| FUND: COMMUNITY SCHOOLS IMPLEMENTATION - 27127 | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | (\$79,666.62) | (\$70,333.38) | \$0.00 | (\$70,333.38) | 46.89\% |
| 27149.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$159,775.00) | \$0.00 | (\$159,775.00) | (\$31,903.03) | (\$168,453.95) | \$8,678.95 | \$0.00 | \$8,678.95 | -5.43\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$159,775.00) | \$0.00 | (\$159,775.00) | (\$31,903.03) | (\$168,453.95) | \$8,678.95 | \$0.00 | \$8,678.95 | -5.43\% |
| FUND: PREK INITIATIVE - 27149 | (\$159,775.00) | \$0.00 | (\$159,775.00) | (\$31,903.03) | $(\$ 168,453.95)$ | \$8,678.95 | \$0.00 | \$8,678.95 | -5.43\% |
| 27178.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$97,306.00) | \$97,306.00 | \$0.00 | \$97,306.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$97,306.00) | \$97,306.00 | \$0.00 | \$97,306.00 | 0.00\% |
| FUND: SCHOOL BUSES -27178 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$97,306.00) | \$97,306.00 | \$0.00 | \$97,306.00 | 0.00\% |
| 27201.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$1,909.00) | (\$3,750.00) | (\$5,659.00) | (\$711.00) | (\$1,909.00) | (\$3,750.00) | \$0.00 | $(\$ 3,750.00)$ | 66.27\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$1,909.00) | (\$3,750.00) | (\$5,659.00) | (\$711.00) | (\$1,909.00) | (\$3,750.00) | \$0.00 | (\$3,750.00) | 66.27\% |
| FUND: SCHOOL LUNCH CO-PAY LAWS OF 2020-27201 | $(\$ 1,909.00)$ | (\$3,750.00) | $(\$ 5,659.00)$ | (\$711.00) | (\$1,909.00) | (\$3,750.00) | \$0.00 | (\$3,750.00) | 66.27\% |
| $\begin{array}{ll}27405.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID }\end{array} \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,499.00) | \$2,499.00 | \$0.00 | \$2,499.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,499.00) | \$2,499.00 | \$0.00 | \$2,499.00 | 0.00\% |
| FUND: 2020 SCHOOL BUS CAMERAS -27405 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,499.00) | \$2,499.00 | \$0.00 | \$2,499.00 | 0.00\% |
| 27408.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$391,938.00) | \$0.00 | (\$391,938.00) | (\$10,452.78) | (\$28,714.67) | (\$363,223.33) | \$0.00 | (\$363,223.33) | 92.67\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$391,938.00) | \$0.00 | (\$391,938.00) | (\$10,452.78) | (\$28,714.67) | (\$363,223.33) | \$0.00 | (\$363,223.33) | 92.67\% |
| FUND: K-12 PLUS / ELTP PLANNING GRANT - 27408 | (\$391,938.00) | \$0.00 | (\$391,938.00) | (\$10,452.78) | (\$28,714.67) | (\$363,223.33) | \$0.00 | (\$363,223.33) | 92.67\% |
| 27414.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | (\$1,612.00) | $(\$ 1,612.00)$ | \$0.00 | \$0.00 | $(\$ 1,612.00)$ | \$0.00 | $(\$ 1,612.00)$ | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$1,612.00) | (\$1,612.00) | \$0.00 | \$0.00 | (\$1,612.00) | \$0.00 | (\$1,612.00) | 100.00\% |
| FUND: PEDIATRIC AUTISM/SPECIAL NEEDS EQUIP - 27414 | \$0.00 | (\$1,612.00) | (\$1,612.00) | \$0.00 | \$0.00 | $(\$ 1,612.00)$ | \$0.00 | (\$1,612.00) | 100.00\% |
| 28211.0000.43203.0000.000000.0000 $\begin{aligned} & \text { OTHER RESTRICTED } \\ & \text { GRANTS-STATE DIRECT }\end{aligned}$ | \$0.00 | $(\$ 4,168.00)$ | $(\$ 4,168.00)$ | \$0.00 | (\$47,413.61) | \$43,245.61 | \$0.00 | \$43,245.61 | -1037.56\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$4,168.00) | $(\$ 4,168.00)$ | \$0.00 | (\$47,413.61) | \$43,245.61 | \$0.00 | \$43,245.61 | -1037.56\% |
| FUND: NM SCHOOLS COVID-19 TESTING PROGRAM DOH - 28211 | \$0.00 | $(\$ 4,168.00)$ | $(\$ 4,168.00)$ | \$0.00 | (\$47,413.61) | \$43,245.61 | \$0.00 | \$43,245.61 | -1037.56\% |
| $\begin{array}{ll}\text { 29102.0000.41920.0000.000000.0000 } & \text { CONTRIBUTIONS AND } \\ & \text { DONATIONS FROM PRIVATE }\end{array}$ | $(\$ 5,000.00)$ | (\$74,741.00) | (\$79,741.00) | \$0.00 | (\$69,741.57) | (\$9,999.43) | \$0.00 | (\$9,999.43) | 12.54\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | $(\$ 5,000.00)$ | (\$74,741.00) | (\$79,741.00) | \$0.00 | (\$69,741.57) | (\$9,999.43) | \$0.00 | (\$9,999.43) | 12.54\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | $(\$ 5,000.00)$ | (\$74,741.00) | (\$79,741.00) | \$0.00 | (\$69,741.57) | (\$9,999.43) | \$0.00 | (\$9,999.43) | 12.54\% |
| $\begin{array}{ll}29130.0000 .43203 .0000 .000000 .0000 ~ & \text { OTHER RESTRICTED } \\ \text { GRANTS-STATE DIRECT }\end{array}$ | \$0.00 | (\$11,000.00) | (\$11,000.00) | \$0.00 | (\$10,000.00) | (\$1,000.00) | \$0.00 | $(\$ 1,000.00)$ | 9.09\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$11,000.00) | (\$11,000.00) | \$0.00 | (\$10,000.00) | (\$1,000.00) | \$0.00 | (\$1,000.00) | 9.09\% |
| FUND: SCHOOL BASED HEALTH CENTER -29130 | \$0.00 | (\$11,000.00) | (\$11,000.00) | \$0.00 | (\$10,000.00) | $(\$ 1,000.00)$ | \$0.00 | $(\$ 1,000.00)$ | 9.09\% |
| 31100.0000.41500.0000.000000.0000 INTEREST INCOME | (\$16,000.00) | \$0.00 | (\$16,000.00) | \$0.00 | (\$16,733.58) | \$733.58 | \$0.00 | \$733.58 | -4.58\% |
| 31100.0000.45110.0000.000000.0000 SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | (\$9,305.29) | (\$9,261.91) | \$9,261.91 | \$0.00 | \$9,261.91 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$16,000.00) | \$0.00 | (\$16,000.00) | (\$9,305.29) | (\$25,995.49) | \$9,995.49 | \$0.00 | \$9,995.49 | -62.47\% |
| FUND: BOND BUILDING-31100 | (\$16,000.00) | \$0.00 | (\$16,000.00) | (\$9,305.29) | (\$25,995.49) | \$9,995.49 | \$0.00 | \$9,995.49 | -62.47\% |


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31600.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$54.78) | \$54.78 | \$0.00 | \$54.78 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$54.78) | \$54.78 | \$0.00 | \$54.78 | 0.00\% |
|  | FUND: HB 33-31600 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$54.78) | \$54.78 | \$0.00 | \$54.78 | 0.00\% |
| 31701.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$860,929.00) | \$0.00 | (\$860,929.00) | (\$146,076.62) | (\$867,626.48) | \$6,697.48 | \$0.00 | \$6,697.48 | -0.78\% |
| 31701.0000 .41113 .0000 .000000 .0000 | OIL AND GAS TAXES | (\$26,372.00) | \$0.00 | (\$26,372.00) | $(\$ 3,117.76)$ | (\$83,551.19) | \$57,179.19 | \$0.00 | \$57,179.19 | -216.82\% |
| 31701.0000 .41500 .0000 .000000 .0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$13,298.36) | \$13,298.36 | \$0.00 | \$13,298.36 | 0.00\% |
| 31701.0000 .41953 .0000 .000000 .0000 | INSURANCE RECOVERIES | \$0.00 | \$0.00 | \$0.00 | (\$3,545.17) | (\$3,545.17) | \$3,545.17 | \$0.00 | \$3,545.17 | 0.00\% |
| 31701.0000 .41980 .0000 .000000 .0000 | REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,500.00) | \$1,500.00 | \$0.00 | \$1,500.00 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$887,301.00) | \$0.00 | (\$887,301.00) | (\$152,739.55) | (\$969,521.20) | \$82,220.20 | \$0.00 | \$82,220.20 | -9.27\% |
| FUND: CAPITA | MPROVEMENTS SB-9-31701 | (\$887,301.00) | \$0.00 | (\$887,301.00) | (\$152,739.55) | (\$969,521.20) | \$82,220.20 | \$0.00 | \$82,220.20 | -9.27\% |
| 31703.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | (\$14,338.00) | (\$14,338.00) | (\$14,338.00) | (\$14,338.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | \$0.00 | (\$14,338.00) | (\$14,338.00) | (\$14,338.00) | (\$14,338.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: SB-9 STATE MATCH - 31703 |  | \$0.00 | (\$14,338.00) | (\$14,338.00) | (\$14,338.00) | (\$14,338.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31900.0000 .41500 .0000 .000000 .0000 | INTEREST INCOME | $(\$ 2,060.00)$ | \$0.00 | $(\$ 2,060.00)$ | \$0.00 | $(\$ 8,892.44)$ | \$6,832.44 | \$0.00 | \$6,832.44 | -331.67\% |
| 31900.0000 .41980 .0000 .000000 .0000 | REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,279.63) | \$1,279.63 | \$0.00 | \$1,279.63 | 0.00\% |
| 31900.0000 .45110 .0000 .000000 .0000 | SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | $(\$ 2,367.87)$ | \$3,690.77 | $(\$ 3,690.77)$ | \$0.00 | $(\$ 3,690.77)$ | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$2,060.00) | \$0.00 | (\$2,060.00) | (\$2,367.87) | (\$6,481.30) | \$4,421.30 | \$0.00 | \$4,421.30 | -214.63\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 |  | (\$2,060.00) | \$0.00 | $(\$ 2,060.00)$ | $(\$ 2,367.87)$ | $(\$ 6,481.30)$ | \$4,421.30 | \$0.00 | \$4,421.30 | -214.63\% |
| 41000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$809,802.00) | \$0.00 | (\$809,802.00) | (\$137,437.40) | $(\$ 816,022.50)$ | \$6,220.50 | \$0.00 | \$6,220.50 | -0.77\% |
| 41000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | (\$24,806.00) | \$0.00 | (\$24,806.00) | (\$2,933.81) | $(\$ 78,581.34)$ | \$53,775.34 | \$0.00 | \$53,775.34 | -216.78\% |
| 41000.0000.41500.0000.000000.0000 | INTEREST INCOME | $(\$ 1,500.00)$ | \$0.00 | $(\$ 1,500.00)$ | \$0.00 | $(\$ 9,377.97)$ | \$7,877.97 | \$0.00 | \$7,877.97 | -525.20\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$836,108.00) | \$0.00 | (\$836,108.00) | (\$140,371.21) | (\$903,981.81) | \$67,873.81 | \$0.00 | \$67,873.81 | -8.12\% |
| FUND: DEBT SERVICES - 41000 |  | (\$836,108.00) | \$0.00 | (\$836,108.00) | (\$140,371.21) | (\$903,981.81) | \$67,873.81 | \$0.00 | \$67,873.81 | -8.12\% |
| 43000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$273,509.00) | \$0.00 | (\$273,509.00) | (\$48,265.92) | (\$287,985.75) | \$14,476.75 | \$0.00 | \$14,476.75 | -5.29\% |
| 43000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | $(\$ 8,378.00)$ | \$0.00 | $(\$ 8,378.00)$ | $(\$ 1,028.86)$ | (\$27,087.92) | \$18,709.92 | \$0.00 | \$18,709.92 | -223.32\% |
| 43000.0000.41500.0000.000000.0000 | INTEREST INCOME | (\$875.00) | \$0.00 | (\$875.00) | \$0.00 | (\$4,782.26) | \$3,907.26 | \$0.00 | \$3,907.26 | -446.54\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$282,762.00) | \$0.00 | (\$282,762.00) | (\$49,294.78) | (\$319,855.93) | \$37,093.93 | \$0.00 | \$37,093.93 | -13.12\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 |  | (\$282,762.00) | \$0.00 | (\$282,762.00) | (\$49,294.78) | (\$319,855.93) | \$37,093.93 | \$0.00 | \$37,093.93 | -13.12\% |
| Grand Total: |  | (\$10,049,967.00) | (\$471,009.00) | (\$10,520,976.00) | (\$1,017,743.93) | (\$9,676,276.58) | (\$844,699.42) | \$0.00 | (\$844,699.42) | 8.03\% |

## End of Report

July 2023 Board Meeting

## Budget Adjustment Request(BAR) Approvals/Cash Transfers



## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases:
***REQUEST PERMISSION TO PROCESS BARS FOR 2023-2024
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0002-1
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

## FLOWTHROUGH ONLY

> Budget Period: 2023-07-01

To: 2024-06-30
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Avallable:

Revenue $15200.0000 .44204 \quad \$ 9,217$


Justification:
Increase - Forest Reserve
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeVchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786

Doc. ID: 008-000-2324-0003-1
Fund Type: Direct Grant

Adjustment Typo: Increase Budget Adjustment Request

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (FJowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Increase - Award for 23-24
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE,

# Cimarron Municipal Schools 

## Fund Balances



June 2023

| Fund Balance |
| ---: |
| $\$ 598,899.23$ |
| $(\$ 37,980.37)$ |
| $\$ 8,779.54$ |
| $\$ 37,752.35$ |
| $\$ 88,478.11$ |
| $\$ 28,034.07$ |
| $\$ 0.00$ |
| $\$ 10,414.52$ |
| $\$ 0.00$ |
| $\$ 10,666.09$ |
| $\$ 2,490.35$ |
| $\$ 7,102.13$ |
| $\$ 151.11$ |
| $\$ 16,438.70$ |
| $\$ 84,045.69$ |
| $\$ 16,238.94$ |
| $\$ 1,033.64$ |
| $\$ 2,622.01$ |
| $\$ 4,318.61$ |
| $\$ 857.52$ |
| $\$ 1,616.89$ |
| $\$ 8.24$ |
| $\$ 0.00$ |
| $\$ 65.90$ |
| $\$ 957.16$ |
| $\$ 226.72$ |
| $\$ 1,071.70$ |
| $\$ 1,942.00$ |
| $\$ 1,505.99$ |
| $\$ 2,224.99$ |
| $\$ 309.24$ |
| $\$ 1,569.61$ |
| $\$ 284.50$ |
| $\$ 11,704.45$ |
| $\$ 120.96$ |
| $\$ 6,929.23$ |
| $\$ 35.18$ |
| $\$ 255.64$ |
| $\$ 45.00$ |
| $\$ 2.46$ |


| Cash Balance | Variance |
| :---: | :---: |
| \$320,589.67 | \$278,309.56 |
| (\$38,857.00) | \$876.63 |
| \$8,779.54 | \$0.00 |
| \$37,752.35 | \$0.00 |
| \$88,478.11 | \$0.00 |
| \$28,034.07 | \$0.00 |
| \$0.00 | \$0.00 |
| \$10,414.52 | \$0.00 |
| \$0.00 | \$0.00 |
| \$10,666.09 | \$0.00 |
| \$2,490.35 | \$0.00 |
| \$7,102.13 | \$0.00 |
| \$151.11 | \$0.00 |
| \$16,438.70 | \$0.00 |
| \$84,045.69 | \$0.00 |
| \$16,238.94 | \$0.00 |
| \$1,033.64 | \$0.00 |
| \$2,622.01 | \$0.00 |
| \$4,318.61 | \$0.00 |
| \$857.52 | \$0.00 |
| \$1,616.89 | \$0.00 |
| \$8.24 | \$0.00 |
| \$0.00 | \$0.00 |
| \$65.90 | \$0.00 |
| \$957.16 | \$0.00 |
| \$226.72 | \$0.00 |
| \$1,071.70 | \$0.00 |
| \$1,942.00 | \$0.00 |
| \$1,505.99 | \$0.00 |
| \$2,224.99 | \$0.00 |
| \$309.24 | \$0.00 |
| \$1,569.61 | \$0.00 |
| \$284.50 | \$0.00 |
| \$11,704.45 | \$0.00 |
| \$120.96 | \$0.00 |
| \$6,929.23 | \$0.00 |
| \$35.18 | \$0.00 |
| \$255.64 | \$0.00 |
| \$45.00 | \$0.00 |
| \$2.46 | \$0.00 |
| \$1,100.00 | \$0.00 |


Beginning Balance


| Expense | Transfers |
| :---: | :---: |
| (\$129.99) | \$0.00 |
| (\$307.89) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$2,284.59) | \$0.00 |
| (\$306.00) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$16,390.90) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$5,960.92) | \$0.00 |
| (\$2,558.00) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$10,908.62) | \$0.00 |
| (\$60.00) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| $\begin{aligned} & (\$ 200.84) \\ & (\$ 425.32) \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$1,938.13) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$139,819.00) | \$0.00 |
| (\$122,024.95) | (\$19,007.00) |
| (\$12,241.00) | (\$4,714.44) |
| (\$10,894.84) | (\$3,818.75) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$8,151.73) | (\$14,716.39) |
| \$0.00 | \$0.00 |
| (\$10,105.71) | (\$28,923.71) |
| \$0.00 | (\$12,961.42) |
| \$0.00 | (\$18,400.00) |
| \$0.00 | \$0.00 |
| (\$242,054.70) | (\$12,870.14) |


| Fund Balance | Cash Balance | Variance |
| :---: | :---: | :---: |
| \$2,027.54 | \$2,027.54 | \$0.00 |
| \$1,492.67 | \$1,492.67 | \$0.00 |
| \$350.00 | \$350.00 | \$0.00 |
| \$1,042.27 | \$1,042.27 | \$0.00 |
| \$582.62 | \$582.62 | \$0.00 |
| \$471.64 | \$471.64 | \$0.00 |
| \$3,149.36 | \$3,149.36 | \$0.00 |
| \$1,037.23 | \$1,037.23 | \$0.00 |
| \$1,838.24 | \$1,838.24 | \$0.00 |
| \$181.42 | \$181.42 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$473.33 | \$473.33 | \$0.00 |
| \$1,065.13 | \$1,065.13 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$4,079.56 | \$4,079.56 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$3,306.87 | \$3,306.87 | \$0.00 |
| \$424.14 | \$424.14 | \$0.00 |
| \$794.65 | \$794.65 | \$0.00 |
| \$2,535.59 | \$2,535.59 | \$0.00 |
| \$13,348.89 | \$13,348.89 | \$0.00 |
| \$2,130.22 | \$2,130.22 | \$0.00 |
| \$205.00 | \$205.00 | \$0.00 |
| \$215.30 | \$215.30 | \$0.00 |
| \$395.75 | \$395.75 | \$0.00 |
| \$8,324.92 | \$8,324.92 | \$0.00 |
| \$1,795.82 | \$1,795.82 | \$0.00 |
| \$12.80 | \$12.80 | \$0.00 |
| \$230.83 | \$230.83 | \$0.00 |
| \$55.00 | \$55.00 | \$0.00 |
| (\$41,651.88) | (\$41,651.88) | \$0.00 |
| (\$40,371.35) | (\$21,788.89) | (\$18,582.46) |
| (\$3,528.13) | (\$3,528.13) | \$0.00 |
| \$222.35 | \$4,041.10 | (\$3,818.75) |
| \$0.00 | \$0.00 | \$0.00 |
| \$6,536.72 | \$6,536.72 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$5,888.44) | (\$5,888.44) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$10,105.71) | (\$10,105.71) | \$0.00 |
| \$2,002.33 | \$2,002.33 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| (\$60,137.31) | (\$47,267.17) | (\$12,870.14) |


| Description Beginning | Beginning Balance | Revenue |
| :---: | :---: | :---: |
| CARES TEACHER RETENTION STIPEND | \$163.28 | \$0.00 |
| ESSER II - AIR QUALITY | (\$11,828.00) | \$11,828.00 |
| ESSER III | (\$77,233.50) | \$214,591.74 |
| IDEA B / ARP | \$0.00 | \$12,489.80 |
| IDEA B PRESCHOOL / ARP | \$0.00 | \$0.00 |
| TITLE XIX MEDICAID 3/21 YEARS | \$0.00 | \$51,058.99 |
| TEACHER QUALITY ENHANCEMENT RURAL EDUCATION ACHIEVEMENT PROGRAM | $\begin{array}{lr}  & \$ 0.00 \\ \text { GRAM } & \$ 5,261.51 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 23,327.61 \end{array}$ |
| REC/DISTRICT FISCAL AGENT | (\$8,799.50) | \$62,118.74 |
| TURNER FOUNDATION | \$17,382.15 | \$0.00 |
| A PLUS FOR ENERGY | \$870.56 | \$0.00 |
| 2009 DUAL CREDIT IM/HB2 | \$0.00 | \$0.00 |
| 2010 GO BONDS STUDENT LIBRARY FUND SB1 | SB1 $\quad \$ 0.00$ | \$0.00 |
| 2012 GO BOND | (\$7,821.56) | \$7,821.56 |
| INSTRUCTIONAL MATERIALS-GAA 2019 | \$0.95 | \$0.00 |
| CENTER FOR TEACHER EXCELLENCE PED | D $\quad \$ 0.00$ | \$0.00 |
| EXCELLENCE IN TEACHING | \$0.00 | \$0.00 |
| COMMUNITY SCHOOLS PLANNING | \$0.00 | \$0.00 |
| COMMUNITY SCHOOLS IMPLEMENTATION | V \$21,617.83 | \$79,666.62 |
| FEMININE HYGIENE PRODUCTS | \$540.00 | \$0.00 |
| INCENTIVES FOR SCHOOL IMPR ACT PED | ( $\$ 0.00$ | \$0.00 |
| PREK INITIATIVE | (\$3,419.68) | \$168,453.95 |
| BREAKFAST FOR ELEM STUDENTS | (\$330.59) | \$0.00 |
| 2010 GOB IM | \$0.00 | \$0.00 |
| SCHOOL BUSES | (\$97,306.00) | \$97,306.00 |
| "STEM" TEACHER INITIATIVE | \$0.00 | \$0.00 |
| NM GROWN FVV | \$0.00 | \$0.00 |
| TEACHERS HARD TO STAFF STIPEND | \$0.00 | \$0.00 |
| SCHOOL LUNCH CO-PAY LAWS OF 2020 | \$0.00 | \$1,909.00 |
| 2020 SCHOOL BUS CAMERAS | (\$2,499.00) | \$2,499.00 |
| K-12 PLUS / ELTP PLANNING GRANT | \$0.00 | \$28,714.67 |
| PEDIATRIC AUTISM/SPECIAL NEEDS EQUIP | IP $\quad \$ 0.00$ | \$0.00 |
| GEAR-UP CHE | \$0.00 | \$0.00 |
| NM SCHOOLS COVID-19 TESTING PROGRAM DOH | AM DOH (\$47,413.61) | \$47,413.61 |
| PRIVATE DIR GRANTS (CATEGORICAL) | \$155,228.45 | \$69,741.57 |
| SCHOOL BASED HEALTH CENTER | \$0.00 | \$10,000.00 |
| BOND BUILDING | \$2,098,965.81 | \$25,995.49 |
| PUBLIC SCHOOL CAPITAL OUTLAY HB 33 | $\begin{array}{r} \$ 0.00 \\ \$ 7,562.27 \end{array}$ | $\begin{array}{r} \$ 100,000.00 \\ \$ 54.78 \end{array}$ |
| STATE MATCH SB-9 | \$0.00 | \$0.00 |
| CAPITAL IMPROVEMENTS SB-9 | \$1,682,423.61 | \$969,521.20 |
| SB-9 STATE MATCH | \$0.68 | \$14,338.00 |
| ED. TECHNOLOGY EQUIPMENT ACT | \$944,637.16 | \$6,481.30 |
| DEBT SERVICES | \$911,229.51 | \$903,981.81 |
| TOTAL ED. TECH. DEBT SERVICE SUBFUND | ND \$381,459.91 | \$319,855.93 |


| Expense | Transfers |
| :---: | :---: |
| \$0.00 | (\$6,700.00) |
| \$0.00 | (\$11,828.00) |
| (\$395,255.93) | (\$63,133.94) |
| (\$20,810.64) | \$0.00 |
| (\$951.62) | \$0.00 |
| (\$67,664.00) | \$0.00 |
| $\begin{array}{r} \$ 0.00 \\ (\$ 25,927.26) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 5,261.51) \end{array}$ |
| (\$89,193.51) | (\$8,799.50) |
| (\$484.24) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| $(\$ 6,191.90)$ | (\$7,821.56) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$33,946.19) | (\$81,412.82) |
| \$0.00 | (\$540.00) |
| \$0.00 | \$0.00 |
| (\$159,775.00) | (\$53,566.17) |
| \$0.00 | (\$330.59) |
| \$0.00 | \$0.00 |
| \$0.00 | (\$97,306.00) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$1,909.00) | \$0.00 |
| \$0.00 | (\$2,499.00) |
| (\$218,912.76) | \$0.00 |
| $(\$ 1,542.99)$ | \$0.00 |
| \$0.00 | \$0.00 |
| (\$4,108.90) | (\$47,413.61) |
| (\$8,925.60) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$1,767,092.88) | \$0.00 |
| $\begin{array}{r} (\$ 89,728.00) \\ (\$ 0.55) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| \$0.00 | \$0.00 |
| (\$1,741,396.45) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$380,541.13) | \$0.00 |
| (\$818,837.73) | \$0.00 |
| (\$315,917.00) | \$0.00 |


| Fund Balance |
| ---: |
| $(\$ 6,536.72)$ |
| $(\$ 11,828.00)$ |
| $(\$ 321,031.63)$ |
| $(\$ 8,320.84)$ |
| $(\$ 951.62)$ |
| $(\$ 16,605.01)$ |
| $\$ 0.00$ |
| $(\$ 2,599.65)$ |
| $(\$ 44,673.77)$ |
| $\$ 16,897.91$ |
| $\$ 870.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Cash Balance |
| ---: |
| $(\$ 6,536.72)$ |
| $(\$ 0.00$ |
| $(\$ 8,238,278.49)$ |
| $(\$ 951.62)$ |
| $(\$ 16,605.01)$ |
| $\$ 0.00$ |
| $(\$ 2,599.65)$ |
| $(\$ 36,669.66)$ |
| $\$ 16,897.91$ |
| $\$ 870.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Variance

$$
\$ 0.00
$$

(\$11,828.00) (\$82,753.14)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$8,004.11)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$7,821.56)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$3,419.68)
$\$ 0.00$
$\$ 0.00$
(\$97,306.00)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$2,499.00)
$\$ 697.50$
$\$ 0.00$
$\$ 0.00$
(\$47,413.61)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Mary Sciacca |  |
| Date: | July 1, 2023 |  |
| Re: | Variance explanations for June 2023 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$ 276,603.08 |
| 11000 Operational | Payroll Liabilities | \$ 1,706.48 |
| 13000 Transportation | Fund Balance check to PED | \$ 876.63 |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$17,692.90) |
| 24106 Entitlement IDEA B | Journal Entry for MVHS RfR | (\$889.56) |
| 24118 Fresh Fruits and Vegetables | Intra-Fund Loans paid that crossed fiscal years | (\$3,818.75) |
| 24308 ESSER II | Intra-Fund Loans paid that crossed fiscal years | (\$12,870.14) |
| 24316 ESSER II - Air Quality | Intra-Fund Loans paid that crossed fiscal years | (\$11,828.00) |
| 24330 ESSER III | Intra-Fund Loans paid that crossed fiscal years | (\$63,133.94) |
| 24330 ESSER III | Journal Entry for MVHS RfR | (\$24,619.20) |
| 24330 ESSER III | Prepaid JE | \$ 5,000.00 |
| 26107 Ed Fellows | Intra-Fund Loans paid that crossed fiscal years | (\$8,799.50) |
| 26107 Ed Fellows | JE to be Corrected | \$795.39 |
| 27107 GOB Library | Intra-Fund Loans paid that crossed fiscal years | (\$7,821.56) |
| 27149 Pre-K | Intra-Fund Loans paid that crossed fiscal years | (\$3,419.68) |
| 27178 School Buses | Intra-Fund Loans paid that crossed fiscal years | (\$97,306.00) |
| 274052020 School Bus Cameras | Intra-Fund Loans paid that crossed fiscal years | (\$2,499.00) |
| 28211 DOH Covid Testing | Intra-Fund Loans paid that crossed fiscal years | (\$47,413.61) |
|  | Local to be paid back once request for reimbursement (RFR) have |  |
|  | as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |


| 6/1/2023 | 4.958 |  |
| :---: | :---: | :---: |
| 6/2/2023 | 5.07 |  |
| 6/5/2023 | 5.077 |  |
| 6/6/2023 | 5.082 |  |
| 6/7/2023 | 5.075 |  |
| 6/8/2023 | 5.074 |  |
| 6/9/2023 | 5.075 |  |
| 6/12/2023 | 5.019 |  |
| 6/13/2023 | 5.073 |  |
| 6/14/2023 | 5.093 |  |
| 6/15/2023 | 5.082 |  |
| 6/16/2023 | 5.092 |  |
| 6/19/2023 | HOLIDAY |  |
| 6/20/2023 | 5.087 |  |
| 6/21/2023 | 5.095 |  |
| 6/22/2023 | 5.091 |  |
| 6/23/2023 | 5.084 |  |
| 6/26/2023 | 5.070 |  |
| 6/27/2023 | 5.093 |  |
| 6/28/2023 | 5.093 |  |
| 6/29/2023 |  |  |
| 6/30/2023 |  |  |
| Average | 5.073 | 2.530 |

## Cimarron Municipal Schools

Non-Check Batch Listing
Date: 06/01/2023-06/30/2023

OPERATIONAL

| 6/20/2023 | RHONDA P. LADLEY | \$111.79 | 2592 |
| :---: | :---: | :---: | :---: |
| 6/5/2023 | CIMARRON MUNICIPAL SCHOOLS | \$192.81 | 2593 |
| 6/20/2023 | RIO GRANDE ACE HARDWARE | \$1,119.93 | 2594 |
| 6/14/2023 | MOUNTAIN SUPPLY | \$579.41 | 2595 |
| 6/6/2023 | EMBASSY SUITES <br> (ALBUQUERQUE) | \$1,260.54 | 2596 |
| 6/26/2023 | HILTON GARDEN INN-NORTH | \$136.35 | 2598 |
| 6/6/2023 | CROWNE PLAZA ALBUQUERQUE | \$560.24 | 2599 |
| 6/1/2023 | INTERNATIONAL BANK | \$93,141.77 | 4137 |
| 6/1/2023 | INTERNATIONAL BANK-EFTPS | \$28,337.37 | 4138 |
| 6/2/2023 | INTERNATIONAL BANK | \$92,691.01 | 4140 |
| 6/2/2023 | INTERNATIONAL BANK-EFTPS | \$28,158.52 | 4141 |
| 6/2/2023 | INTERNATIONAL BANK-403B COMMON REMITTER | \$2,175.00 | 4143 |
| 6/2/2023 | EDUCATIONAL RETIREMENT BOARD | \$78,593.90 | 4144 |
| 6/2/2023 | INTERNATIONAL BANK-RETIREE | \$8,450.44 | 4145 |
| 6/2/2023 | NEW MEXICO TAXATION \& REVENUE DEPT. | \$7,710.72 | 4146 |
| 6/2/2023 | INTERNATIONAL BANK-NMPSIA | \$43,762.30 | 4147 |
| 6/5/2023 | INTERNATIONAL BANK | \$92,691.05 | 4148 |
| 6/5/2023 | INTERNATIONAL BANK-EFTPS | \$28,158.52 | 4149 |


| 6/6/2023 | INTERNATIONAL BANK | \$92,808.49 | 4151 |
| :---: | :---: | :---: | :---: |
| 6/6/2023 | INTERNATIONAL BANK-EFTPS | \$28,205.10 | 4152 |
| 6/6/2023 | INTERNATIONAL BANK-403B COMMON REMITTER | \$2,175.00 | 4154 |
| 6/6/2023 | EDUCATIONAL RETIREMENT BOARD | \$78,452.33 | 4155 |
| 6/6/2023 | INTERNATIONAL BANK-RETIREE | \$8,435.19 | 4156 |
| 6/6/2023 | NEW MEXICO TAXATION \& REVENUE DEPT. | \$7,688.47 | 4157 |
| 6/6/2023 | INTERNATIONAL BANK-NMPSIA | \$43,762.30 | 4158 |
| 6/7/2023 | INTERNATIONAL BANK | \$81,588.27 | 4159 |
| 6/7/2023 | INTERNATIONAL BANK-EFTPS | \$24,705.37 | 4160 |
| 6/7/2023 | INTERNATIONAL BANK-403B COMMON REMITTER | \$1,012.50 | 4162 |
| 6/712023 | EDUCATIONAL RETIREMENT BOARD | \$34,583.80 | 4163 |
| 6/7/2023 | INTERNATIONAL BANK-RETIREE | \$3,717.57 | 4164 |
| 6/712023 | NEW MEXICO TAXATION \& REVENUE DEPT. | \$3,403.00 | 4165 |
| 6/7/2023 | INTERNATIONAL BANK-NMPSIA | \$20,349.29 | 4166 |
| 6/15/2023 | INTERNATIONAL BANK | \$20,909.77 | 4167 |
| 6/15/2023 | INTERNATIONAL BANK-EFTPS | \$6,131.65 | 4168 |
| 6/30/2023 | INTERNATIONAL BANK-EFTPS | \$35,459.14 | 4171 |
| 6/30/2023 | INTERNATIONAL BANK-403B COMMON REMITTER | \$482.50 | 4173 |
| 6/30/2023 | EDUCATIONAL RETIREMENT BOARD | \$16,615.66 | 4174 |


| 6/30/2023 | INTERNATIONAL BANK-RETIREE | \$1,824.40 | 4175 |
| :---: | :---: | :---: | :---: |
| 6/30/2023 | NEW MEXICO TAXATION \& | \$1,740.98 | 4176 |
|  | REVENUE DEPT. |  |  |
| 6/30/2023 | NEW MEXICO TAX \& REVENUE | \$47.30 | 4177 |
|  | DEPT |  |  |
| 6/30/2023 | INTERNATIONAL BANK-NMPSIA | \$5,304.48 | 4178 |
|  | Total for Bank: |  | 234.23 |



|  |  | PAID | ENCUMBRANCE |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENEMS-CES-LIVING DESIGNS GROUP | $\$$ | $397,909.62$ | $\$$ | - | $\$$ | $397,909.62$ |


[^0]:    Secretary, Board of Education

