

Board of Education

Nancy Hooker, President; Megan M. Mitchell, Vice-President; Fox V. Guinn, Secretary; Bret E. Wier, Member; Kari M. Jaramillo, Member Adán Estrada, Superintendent

Board of Education Regular Meeting Wednesday Janaury 13, 2021 6:30 pm

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor. You may participate in the work of the Board of Education by joining via teleconference upcoming board meetings or emailing input, comments and questions to board members at <u>info@cimarronschools.org</u>. This input will be addressed at an upcoming meeting.

LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Vision

To inspire our students to realize their individual potential in an ever-changing world

Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child



CIMARRON MUNICIPAL SCHOOLS

165 N. COLLISON AVE., CIMARRON NM, 87714 (575) 376-2445 (575) 376-2442-FAX

CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

AGENDA

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Wednesday, January 13, 2021 6:30 pm

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Consider Approval of Agenda (Action)
- V. Consider Approval of Minutes (Action)A. December 16, 2020 Regular Board Meeting
- VI. Principal's Report Dana McBeeA. Student and Staff RecognitionsB. Proficiency Data Review
- VII. Public Forum
- VIII. School Calendar (Discussion)
- IX. School Board Report
 - A. Yearly Meeting with Cimarron High School Students
 - B. School Board Self-Evaluation
 - C. 2021 Board Member Institute February 10-13, 2021

- X. Consider Approval of Consent Agenda Items (Discussion/Action)
 - A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- XI. Superintendent's Report
 - A. Update on Construction Projects CHS & ENEMS
 - B. Legislative Update
- XII. Executive Session
 - A. Superintendent Evaluation Goal Setting
- XIII. Next Regular School Board Meeting Agenda Items
- XIV. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, February 10, 2021; Meeting Time – 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

CIMARRON MUNICIPAL SCHOOLS

165 N. COLLISON AVE., CIMARRON NM, 87714 (575) 376-2445 (575) 376-2442-FAX

CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

MINUTES

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Wednesday, December 16, 2020 6:30 pm

- I. Call to Order
 - Mrs. Hooker called the meeting to order at 6:55 pm
- II. Pledge of Allegiance
- III. Roll Call
 - Mrs. Hooker, President; Mrs. Mitchell, Vice-President; Mr. Wier, Member and Ms. Jaramillo, Member. Mr. Guinn joined at Executive Session. School Board was all present via Zoom. There was a quorum.
- IV. Consider Approval of Agenda (Action)
 - Ms. Jaramillo made a motion to approve the December 16, 2020 Agenda. Mrs. Mitchell seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- V. Consider Approval of Minutes (Action)
 - A. November 18, 2020 Regular Board Meeting
 - Ms. Jaramillo made a motion to approve the November 18, 2020 Minutes as presented in the packet. Mrs. Mitchell seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- VI. WIOA (Workforce Innovation & Opportunity Act) Presentation
 - A. Floyd Lovato, Office of Economic Development

VII. Principal's Report – Jody Martinez

- A. Student and Staff Recognitions
- B. Proficiency Data Review
- VIII. Public Forum
- IX. Strategic Planning Report
- X. Consider Approval of Purchase of Two UTV's under State Contract (Discussion/Action)
 - Mrs. Mitchell made a motion to approve the purchase of two UTV's as presented in the packet. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- XI. NMSBA Policy Service Advisory 209 Extracurricular Activity 2nd Reading (Discussion/Action)
 A. Alberta Martinez
 - Mrs. Mitchell made a motion to adopt NMSBA Policy Service Advisory 209 Extracurricular Activity as amended in the packet. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- XII. Consider Approval of Consent Agenda Items (Discussion/Action)
 - A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
 - Ms. Jaramillo made a motion to remove Pages 67 & 68 from the Consent Agenda. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
 - Mr. Wier made a motion to approve the amended Consent Agenda. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.

XIII. School Board Report

- A. 2020 NMSBA Virtual Annual Convention December 3-5, 2020
- XIV. Discussion on Eagle Nest Construction for Spring 2021
- XV. Superintendent's Report
 - A. Construction Update
 - B. District Membership
- XVI. Executive Session
 - Mr. Wier made a motion to enter into Executive Session. Ms. Jaramillo seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
 - Executive Session begins at 10:02 pm.
 - A. Superintendent Evaluation
 - B. Consideration of Transfer of Real Property

- Mr. Wier made a motion to close Executive Session. Ms. Jaramillo seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- Executive Session ends at 12:05 pm.

I, Nancy Hooker, President, affirm that the matters discussed in closed session were limited to those matters included in the motion to close the meeting.

• Mrs. Mitchell made a motion to extend the Superintendent's Contract by one year through 2023-2024 School Year and increase his salary to \$110,000. Mr. Guinn seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.

XVII. Adjournment

- Mr. Guinn made a motion to adjourn the meeting. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- The meeting was adjourned at 12:07 pm.

The next Regular School Board Meeting is scheduled for Wednesday, February 10, 2021; Meeting Time – 6:30 pm.

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Cimarron Municipal Schools

Disbursement Detail Listing

Date: 12/01/2020 - 12/31/2020

ACTIVITIES

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|--|---------------|-----------------------------------|---|-------------------------|
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | WATER PROOF VINYL NEON LAPTOP WATER BOTTLE | \$27.76 |
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | BRAVE HOURS 12 PACK SLIME KIT-SUPER SOFT AND | \$67.96 |
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | SCSTYLE INVISIBLE INK PEN 28PCS | \$57.44 |
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | JINSEY SCRATCH | \$19.96 |
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | PUFFER BALLS PACK OF 12 | \$60.36 |
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | SUPER DOODLE 36 COLOR GEL PENS | \$52.00 |
| 11234 | 12/03/2020 | 2195 | AMAZON.COM CREDIT PLAN | 889838997683 | 23435.1000.53711.1010.008000.0000 | FUN EXPRESSS HAMBURGER YO YOS SET OF 12 | \$47.96 |
| | | | | | | Check Total: | \$333.44 |
| 11235 | 12/03/2020 | 2195 | AMERICAS FUNDRAISING EXPRESS | 7025A | 23446.1000.56118.1010.008000.0000 | BAND NOVEMBER GREENERY SALES | \$1,680.25 |
| 11235 | 12/03/2020 | 2195 | AMERICAS FUNDRAISING EXPRESS | 7026A | 23446.1000.56118.1010.008000.0000 | BAND DECEMBER GREENERY ORDER | \$1,280.50 |
| | | | | | | Check Total: | \$2,960.75 |
| 11236 | 12/03/2020 | 2195 | KIT CARSON ELECTRIC COOPERATIVE INC | 9/18-10/18/20 | 23426.1000.53711.1010.008000.0000 | 2020–2021 – ELECTRIC SERVICE FOR BARN | \$38.65 |
| | | | | | | Check Total: | \$38.65 |
| - | 12/11/2020 | 2198 | AMAZON.COM CREDIT PLAN | 457684533873 | 23428.1000.53711.1010.008000.0000 | HORSE DEWORMER | \$21.38 |
| 11237 | 12/11/2020 | 2198 | AMAZON.COM CREDIT PLAN | 457954995443 | 23428.1000.53711.1010.008000.0000 | RUBBER FLOORING1/8 INCH | \$193.34 |
| | | | | | | X 4 X 15 BLACK | AO (1 TO |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|-------------------------------|----------------------|-----------------------------------|--|----------------------|
| 11238 | 12/11/2020 | 2198 | CIMARRON MUNICIPAL SCHOOLS | BUS #22 - 11/11/20 | 23446.1000.55817.1010.008000.0000 | BAND TO ANGEL FIRE FOR VETERANS DAY CONCERT Check Total: | \$120.07 \$120.07 |
| 11239 | 12/11/2020 | 2198 | VILLAGE OF EAGLE NEST | NOVEMBER 2020 | 23426.1000.53711.1010.008000.0000 | WATER & SEWER FOR BARN Check Total: | \$42.83 \$42.83 |
| 11240 | 12/16/2020 | 2200 | AMAZON.COM CREDIT PLAN | 443453846339 | 23426.1000.53711.1010.008000.0000 | 50 BULK EARBUDS | \$29.95 |
| 11240 | 12/16/2020 | 2200 | AMAZON.COM CREDIT PLAN | 443453846339 | 23426.1000.53711.1010.008000.0000 | 50 KID SIZE EARBUDS Check Total: | \$29.95 \$59.90 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | TRUMPET EE BOOK | \$21.98 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | FLUTE EE BOOK | \$21.98 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | TROMBONE EE BOOK | \$32.97 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | PERCUSSION EE BOOK | \$53.97 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | CLARINET EE BOOK | \$21.98 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | ALTO SAX EE BOOK | \$21.98 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059158 | 23446.1000.56118.1010.008000.0000 | SHIPPING | \$14.99 |
| 11241 | 12/16/2020 | 2200 | J W PEPPER & SON INC | 363059412 | 23446.1000.56118.1010.008000.0000 | TELL TALE HEART(BAND Check Total: | \$62.00 \$251.85 |
| 11242 | 12/16/2020 | 2200 | KIT CARSON ELECTRIC | 10/18-11/18/20 - BRN | 23426.1000.53711.1010.008000.0000 | 2020-2021 - ELECTRIC | \$78.28 |
| | | | COOPERATIVE INC | | | SERVICE FOR BARN Check Total: | \$78.28 |
| | | | | | | Bank Total: | \$4,100.49 |

OPERATIONAL

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|--|----------------|--|--|---------------------------|
| 43502 | 12/03/2020 | 2196 | A'VIANDS, LLC | INV1900025285A | 21000.3100.53414.0000.008000.0000 | 2020–2021 – FOOD SERVICES CONTRACT | \$20,670.72 |
| 43502 | 12/03/2020 | 2196 | A'VIANDS, LLC | INV1900025387 | 21000.3100.53414.0000.008000.0000 | 2020–2021 – FOOD SERVICES CONTRACT | \$26,692.85 |
| | | | | | | Check Total: | \$47,363.57 |
| 43503 | 12/03/2020 | 2196 | ABEYTA ENGINEERING, INC. | ONE | 31100.4000.54500.0000. <mark>008047</mark> .0000 | GRADING & DRAINAGE | \$5,175.00 |
| 43503 | 12/03/2020 | 2196 | ABEYTA ENGINEERING, INC. | ONE | 31100.4000.54500.0000. <mark>008048</mark> .0000 | GRADING & DRAINAGE Check Total: | \$5,175.00 \$10,350.00 |
| 43504 | 12/03/2020 | 2196 | ACORN PETROLEUM INC. | 1051778 | 13000.2700.56212.0000.008000.0000 | 2020–2021 – DIESEL FUEL FOR TO AND FROM ROUTE | \$1,486.72 |
| | | | | | | Check Total: | \$1,486.72 |
| 43505 | 12/03/2020 | 2196 | AMAZON.COM CREDIT PLAN | 557647458966 | 31900.4000.56118.0000.008000.0000 | APPLE MACBOOK AIR | \$1,799.98 |
| 43505 | 12/03/2020 | 2196 | AMAZON.COM CREDIT PLAN | 689644668356 | 31900.4000.56118.0000.008000.0000 | APPLE MACBOOK AIR Check Total: | \$2,699.97 \$4,499.95 |
| 43506 | 12/03/2020 | 2196 | BACA VALLEY TELEPHONE CO | 12/1-12/31/20 | 11000.2600.54416.0000.008000.0000 | 2020–2021 – LONG DISTANCE AND LOCAL | \$30.91 |
| 43506 | 12/03/2020 | 2196 | BACA VALLEY TELEPHONE CO | 12/1-12/31/20 | 11000.2600.54416.0000. <mark>008033</mark> .0000 | 2020–2021 – LONG | \$15.10 |
| | | | INC | | | DISTANCE AND LOCAL | |
| 43506 | 12/03/2020 | 2196 | BACA VALLEY TELEPHONE CO | 12/1-12/31/20 | 11000.2600.54416.0000. <mark>008034</mark> .0000 | 2020–2021 – LONG | \$30.38 |
| | | | INC | | | DISTANCE AND LOCAL | |
| 43506 | 12/03/2020 | 2196 | BACA VALLEY TELEPHONE CO | 12/1-12/31/20 | 11000.2600.54416.0000. <mark>008036</mark> .0000 | 2020–2021 – LONG DISTANCE AND LOCAL | \$15.11 |
| 43506 | 12/03/2020 | 2196 | BACA VALLEY TELEPHONE CO | 12/1-12/31/20 | 13000.2700.54416.0000.008000.0000 | 2020-2021 - LONG | \$134.80 |
| | | | INC | | | DISTANCE AND LOCAL | |
| 43506 | 12/03/2020 | 2196 | BACA VALLEY TELEPHONE CO | 12/1-12/31/20 | 31701.4000.54315.0000.008000.0000 | 2020–2021 – FIRE ALARM EQUIPMENT | \$90.63 |
| | | | | | | Check Total: | \$316.93 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | AMERICAN SUPERNATURAL TALES | \$127.50 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE | 85955 | 11000.1000.55915.1010.008000.0000 | YOU MAY ASK YOURSELF | \$114.60 |
| | , 00, _0_0 | 2100 | BOOKSELLERS, LLC | | | -W/ACCESS | \$ 11100 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | INTRO TO CRIMINAL JUSTICE | \$49.35 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | INTERPLAY | \$159.10 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | INTRO TO PSYCHOLOGY | \$148.40 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|--|------------|--|---|--------------------------|
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | VIEWING LIFE MATHEMATICALLY | \$43.85 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE | 85955 | 11000.1000.55915.1010.008000.0000 | INTRODUCTION TO | \$74.20 |
| 43507 | 12/03/2020 | 2196 | BOOKSELLERS, LLC BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | PSYCHOLOGY HUMANISTIC TRADITION | \$99.70 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | GARDNER'S ART | \$82.25 |
| 43507 | 12/03/2020 | 2196 | BARNES & NOBLE COLLEGE BOOKSELLERS, LLC | 85955 | 11000.1000.55915.1010.008000.0000 | COMPUTER SCIENCE: OVERVIEW | \$79.90 |
| 43508 | 12/03/2020 | 2196 | CENTURYLINK | 11/22/20 | 11000.2600.54416.0000. <mark>008047</mark> .0000 | Check Total: 2020-2021 – MONTHLY SERVICE CHARGE FOR TWO | \$978.85 \$69.84 |
| 43508 | 12/03/2020 | 2196 | CENTURYLINK | 11/22/20 | 11000.2600.54416.0000. <mark>008048</mark> .0000 | 2020–2021 – MONTHLY SERVICE CHARGE FOR TWO | \$69.84 |
| | | | | | | Check Total: | \$139.68 |
| 43509 | 12/03/2020 | 2196 | CHRISTINE MAY | 123 | 11000.2100.53218.2000.008033.0000 | 2020–2021 – TVI SERVICES | \$3,447.15 |
| 43509 | 12/03/2020 | 2196 | CHRISTINE MAY | 124 | 11000.2100.53218.2000. <mark>008033</mark> .0000 | 2020–2021 – TVI SERVICES Check Total: | \$2,676.61 \$6,123.76 |
| 43510 | 12/03/2020 | 2196 | COMMUNITY TECH SOLUTIONS | 12-20 CMSD | 31900.4000.53414.0000.008000.0000 | 2020–2021 – TECHNOLOGY SUPPORT CONTRACT | \$7,171.67 |
| 43510 | 12/03/2020 | 2196 | COMMUNITY TECH SOLUTIONS | 12-20 CMSD | 31900.4000.53414.0000.008000.0000 | GRT @ 8.6875% Check Total: | \$623.04 \$7,794.71 |
| 43511 | 12/03/2020 | 2196 | COOPERATIVE EDUCATIONAL SERVICES | 24-109163 | 31100.4000.54500.0000. <mark>008047</mark> .0000 | LIVING DESIGNS GROUP ARCHITECTS – ENEMS | \$4,220.12 |
| 43511 | 12/03/2020 | 2196 | COOPERATIVE EDUCATIONAL SERVICES | 24-109163 | 31100.4000.54500.0000. <mark>008047</mark> .0000 | NMGRT @ 6.875% | \$366.62 |
| 43511 | 12/03/2020 | 2196 | COOPERATIVE EDUCATIONAL SERVICES | 24-109163 | 31100.4000.54500.0000. <mark>008048</mark> .0000 | LIVING DESIGNS GROUP ARCHITECTS – ENEMS | \$4,220.13 |
| 43511 | 12/03/2020 | 2196 | COOPERATIVE EDUCATIONAL SERVICES | 24-109163 | 31100.4000.54500.0000. <mark>008048</mark> .0000 | NMGRT @ 6.875% | \$366.63 |
| | | | | | | Check Total: | \$9,173.50 |
| | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20384 | 31100.4000.54500.0000.008047.0000 | GRT @ 7.5208 | \$3,705.56 |
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20384 | 31100.4000.54500.0000. <mark>008047</mark> .0000 | REPAIR & REPLACE OLD ROOFING AT ENEMS | \$49,270.80 |
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20384 | 31100.4000.54500.0000. <mark>008048</mark> .0000 | REPAIR & REPLACE OLD ROOFING AT ENEMS | \$49,270.80 |
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20384 | 31100.4000.54500.0000. <mark>008048</mark> .0000 | GRT @ 7.5208 | \$3,705.56 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|--|----------------|--|---|--------------|
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20388 | 31100.4000.54500.0000. <mark>008047</mark> .0000 | REPAIR & REPLACE OLD ROOFING AT ENEMS | \$2,593.20 |
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20388 | 31100.4000.54500.0000. <mark>008047</mark> .0000 | GRT @ 7.5208 | \$195.03 |
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20388 | 31100.4000.54500.0000. <mark>008048</mark> .0000 | GRT @ 7.5208 | \$195.03 |
| 43512 | 12/03/2020 | 2196 | EVERGUARD ROOFING, LLC | 20388 | 31100.4000.54500.0000. <mark>008048</mark> .0000 | REPAIR & REPLACE OLD ROOFING AT ENEMS | \$2,593.20 |
| | | | | | | Check Total: | \$111,529.18 |
| 43513 | 12/03/2020 | 2196 | HUGH PRATHER | 102 | 11000.2300.53711.0000.008000.0000 | PROVIDE SUMMATIVE EVALUTION ASSISTANCE | \$718.45 |
| | | | | | | Check Total: | \$718.45 |
| 43514 | 12/03/2020 | 2196 | JIVE COMMUNICATIONS, INC | IN7100080142 | 31900.4000.54416.0000.008000.0000 | 2020-2021 - VOIP SERVICE - ADMIN | \$193.96 |
| 43514 | 12/03/2020 | 2196 | JIVE COMMUNICATIONS, INC | IN7100080142 | 31900.4000.54416.0000. <mark>008033</mark> .0000 | 2020–2021 – VOIP SERVICE – CES | \$193.96 |
| 43514 | 12/03/2020 | 2196 | JIVE COMMUNICATIONS, INC | IN7100080142 | 31900.4000.54416.0000. <mark>008034</mark> .0000 | 2020–2021 – VOIP SERVICE – CHS | \$193.95 |
| 43514 | 12/03/2020 | 2196 | JIVE COMMUNICATIONS, INC | IN7100080142 | 31900.4000.54416.0000. <mark>008036</mark> .0000 | 2020–2021 – VOIP SERVICE – CMS | \$193.95 |
| 43514 | 12/03/2020 | 2196 | JIVE COMMUNICATIONS, INC | IN7100080142 | 31900.4000.54416.0000. <mark>008047</mark> .0000 | 2020–2021 – VOIP SERVICE – ENES | \$193.95 |
| 43514 | 12/03/2020 | 2196 | JIVE COMMUNICATIONS, INC | IN7100080142 | 31900.4000.54416.0000. <mark>008048</mark> .0000 | 2020–2021 – VOIP SERVICE – ENMS | \$193.96 |
| | | | | | | Check Total: | \$1,163.73 |
| 43515 | 12/03/2020 | 2196 | KIT CARSON ELECTRIC COOPERATIVE INC | 9/18-10/18/20. | 11000.2600.54411.0000. <mark>008047</mark> .0000 | 2020–2021 – ENES ELECTRICITY | \$49.10 |
| 43515 | 12/03/2020 | 2196 | KIT CARSON ELECTRIC COOPERATIVE INC | 9/18-10/18/20. | 11000.2600.54411.0000. <mark>008048</mark> .0000 | 2020–2021 – ENMS ELECTRICITY | \$49.10 |
| | | | | | | Check Total: | \$98.20 |
| 43516 | 12/03/2020 | 2196 | MANNON MOTION, LTD. CO. | C2004 | 11000.2100.53214.2000.008000.0000 | 2020-2021 - PHYSICAL THERAPY SERVICES | \$1,535.91 |
| | | | | | | Check Total: | \$1,535.91 |
| 43517 | 12/03/2020 | 2196 | NMASBO | 200001949 | 11000.2300.53330.0000.008000.0000 | FALL CONFERENCE – AMBER ARCHULETA | \$245.00 |
| 43517 | 12/03/2020 | 2196 | NMASBO | 200001954 | 11000.2300.53330.0000.008000.0000 | FALL CONFERENCE – MARY SCIACCA | \$145.00 |
| | | | | | | Check Total: | \$390.00 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60820 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$119.93 |
| | | | | | | | |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|---------------------------------------|---------|--|---|------------------------|
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60820 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$119.94 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60821 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$163.01 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60821 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$163.01 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60822 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$151.87 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60822 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$151.87 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60823 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$56.57 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 60823 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$56.58 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74002 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$134.91 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74002 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$134.91 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74003 | 11000.2600.54413.0000 <mark>.008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$193.22 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74003 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$193.21 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74004 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$199.36 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74004 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$199.36 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74005 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$48.70 |
| 43518 | 12/03/2020 | 2196 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74005 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020-2021 PROPANE FOR EAGLE NEST | \$48.71 |
| 43519 | 12/03/2020 | 2196 | PAUL'S PEST CONTROL | 1546 | 31701.4000.54315.0000.008000.0000 | Check Total: S 2020-2021 – PEST CONTROL SERVICES FOR | \$2,135.16 \$508.31 |
| 43520 | 12/03/2020 | 2196 | RECORDS ACE HARDWARE | 323841 | 31701.4000.54315.0000.008000.0000 | Check Total: 2020-2021 – CIMARRON MAINTENANCE & REPAIRS | \$508.31 \$20.37 |
| | | | | | | Check Total: | \$20.37 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|-------------------------------------|----------------|--|---|----------------------------|
| 43521 | 12/03/2020 | 2196 | RHONDA J LEE-HICKS | 44 | 11000.2100.53213.2000.008000.0000 | 2020–2021 – OCCUPATIONAL THERAPY | \$4,387.50 |
| 43522 | 12/03/2020 | 2196 | STOVEN CONSTRUCTION | PAY APP 5 | 31100.4000.54500.0000. <mark>008034</mark> .0000 | Check Total: CIMARRON HIGH SCHOOL LOCKER ROOM PROJECT | \$4,387.50 \$119,596.62 |
| 43522 | 12/03/2020 | 2196 | STOVEN CONSTRUCTION | PAY APP 5 | 31100.4000.54500.0000. <mark>008034</mark> .0000 | GRT @ 8.1458% Check Total: | \$9,742.10 \$129,338.72 |
| 43523 | 12/03/2020 | 2196 | T-MOBILE USA, INC | 10/21-11/20/20 | 31900.4000.54416.0000.008000.0000 | 2020–2021 – DISTRICT CELL PHONES | \$267.83 |
| 43523 | 12/03/2020 | 2196 | T-MOBILE USA, INC | V475788 | 31900.4000.56118.0000.008000.0000 | MONTHLY SERVICE FOR 20 HOTSPOTS FOR STUDENTS | \$1,200.00 |
| 43524 | 12/03/2020 | 2196 | UNLIMITED TELETHERAPY, LLC | 2192 | 11000.2100.53212.2000.008000.0000 | Check Total: 2020-2021 – SPEECH LANGUAGE SERVICES | \$1,467.83 \$25,419.04 |
| 43525 | 12/03/2020 | 2196 | V2 VENTURES, LLC | 000510111 | 31900.4000.56118.0000. <mark>008048</mark> .0000 | Check Total: SATELLITE INTERNET CHARGES – ENMS | \$25,419.04 \$68.80 |
| 43525 | 12/03/2020 | 2196 | V2 VENTURES, LLC | 000510113 | 31900.4000.56118.0000. <mark>008036</mark> .0000 | SATELLITE INTERNET CHARGES – CMS & ENS | \$68.80 |
| | | | | | | Check Total: | \$137.60 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 11000.2600.54415.0000. <mark>008033</mark> .0000 | 2020–2021 – CES WATER | \$117.91 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 11000.2600.54415.0000. <mark>008034</mark> .0000 | 2020–2021 – CHS WATER | \$177.71 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 11000.2600.54415.0000. <mark>008036</mark> .0000 | 2020–2021 – CMS WATER | \$117.91 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 13000.2700.54415.0000.008000.0000 | 2020-2021 - TRANSPORTATION | \$144.99 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 31701.4000.54315.0000.008000.0000 | 2020–2021 – ADMIN SOLID WASTE | \$78.12 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 31701.4000.54315.0000. <mark>008033</mark> .0000 | 2020–2021 – CES SOLID WASTE | \$78.12 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 31701.4000.54315.0000. <mark>008034</mark> .0000 | 2020–2021 – CHS SOLID WASTE | \$78.12 |
| 43526 | 12/03/2020 | 2196 | VILLAGE OF CIMARRON | 11/01-11/30/20 | 31701.4000.54315.0000. <mark>008036</mark> .0000 | 2020–2021 – CMS SOLID WASTE | \$78.12 |
| | | | | | | Check Total: | \$871.00 |
| 43527 | 12/03/2020 | 2197 | COOPERATIVE EDUCATIONAL SERVICES | 36-035254 | 11000.2100.53211.2000.008000.0000 | 2020-2021 - | \$152.64 |
| 43527 | 12/03/2020 | 2197 | COOPERATIVE EDUCATIONAL SERVICES | 36-036034 | 11000.2100.53211.2000.008000.0000 | 2020-2021 - | \$753.25 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|--|--------------|--|--|---------------------------|
| 43527 | 12/03/2020 | 2197 | COOPERATIVE EDUCATIONAL SERVICES | 36-036035 | 11000.2100.53215.2000.008000.0000 | 2020-2021 - SOCIAL WORK | \$131.00 |
| 43527 | 12/03/2020 | 2197 | COOPERATIVE EDUCATIONAL SERVICES | 36-036143 | 11000.2100.53211.2000.008000.0000 | 2020-2021 - | \$956.30 |
| 43527 | 12/03/2020 | 2197 | COOPERATIVE EDUCATIONAL SERVICES | 36-036144 | 11000.2100.53215.2000.008000.0000 | 2020-2021 - SOCIAL WORK | \$196.50 |
| 43528 | 12/10/2020 | | MORENO VALLEY HIGH SCHOOL | _V347785 | 11000.0000.21100.0000.000000.0000 | Check Total: INTERGOVERNMENTAL ACCOUNTS PAYABLE | \$2,189.69 \$77,262.22 |
| 43529 | 12/11/2020 | 2199 | AMAZON.COM CREDIT PLAN | 456375965568 | 31900.4000.56118.0000. <mark>008033</mark> .0000 | Check Total: INSWAN DOCUMENT CAMERA FOR COMPUTER | \$77,262.22 \$665.00 |
| 43529 | 12/11/2020 | 2199 | AMAZON.COM CREDIT PLAN | 456375965568 | 31900.4000.56118.0000. <mark>008047</mark> .0000 | INSWAN DOCUMENT CAMERA FOR COMPUTER | \$285.00 |
| 43529 | 12/11/2020 | 2199 | AMAZON.COM CREDIT PLAN | 469837679943 | 14000.1000.56107.1010. <mark>008034</mark> .0000 | LIFESKILLS MATH STUDENT EXT – 3RD EDITION | \$62.74 |
| 43529 | 12/11/2020 | 2199 | AMAZON.COM CREDIT PLAN | 985988857887 | 11000.2300.56118.0000.008000.0000 | USB 3.0 EXTENSION CABLE – A–MALE TO A–FEMALE | \$16.98 |
| 43530 | 12/11/2020 | 2199 | CARQUEST RATON | 5728-345759 | 31701.4000.54315.0000.008000.0000 | Check Total: SHOCKS FOR F-250 - MAINTENANCE & | \$1,029.72 \$227.84 |
| 43530 | 12/11/2020 | 2199 | CARQUEST RATON | 5728-345759 | 31701.4000.54315.0000.008000.0000 | SHOCKS FOR F–250 – MAINTENANCE & | \$230.52 |
| 43531 | 12/11/2020 | 2199 | KIT CARSON ELECTRIC COOPERATIVE INC | 9/1-11/2/20 | 11000.2600.54411.0000. <mark>008047</mark> .0000 | Check Total: 2020-2021 - ENES ELECTRICITY | \$458.36 \$1,866.10 |
| 43531 | 12/11/2020 | 2199 | KIT CARSON ELECTRIC COOPERATIVE INC | 9/1-11/2/20 | 11000.2600.54411.0000. <mark>008048</mark> .0000 | 2020–2021 – ENMS ELECTRICITY | \$1,866.11 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18530 | 31701.4000.54315.0000. <mark>008033</mark> .0000 | Check Total: GRT @ 8.1458% | \$3,732.21 \$121.70 |
| | 12/11/2020 | 2199 | NATURE SCAPES INC | 18530 | 31701.4000.54315.0000. <mark>008033</mark> .0000 | 2020–2021 – JANITORIAL CONTRACT CIMARRON | \$1,494.05 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18530 | 31701.4000.54315.0000. <mark>008036</mark> .0000 | 2020–2021 – JANITORIAL CONTRACT CIMARRON | \$1,494.05 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18530 | 31701.4000.54315.0000. <mark>008036</mark> .0000 | GRT @ 8.1458% | \$121.70 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18531 | 31701.4000.54315.0000. <mark>008034</mark> .0000 | 2020–2021 – JANITORIAL CONTRACT CIMARRON | \$2,456.41 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18531 | 31701.4000.54315.0000. <mark>008034</mark> .0000 | GRT @ 8.1458% | \$200.09 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|---|---------|--|---|------------|
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18532 | 31701.4000.54315.0000.008000.0000 | 2020–2021 – JANITORIAL CONTRACT CIMARRON | \$224.38 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18532 | 31701.4000.54315.0000.008000.0000 | GRT @ 8.1458% | \$18.28 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18533 | 31701.4000.54315.0000. <mark>008047</mark> .0000 | 2020–2021 – JANITORIAL CONTRACT EAGLE NEST | \$1,538.08 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18533 | 31701.4000.54315.0000. <mark>008047</mark> .0000 | GRT @ 7.5208% | \$115.68 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18533 | 31701.4000.54315.0000. <mark>008048</mark> .0000 | GRT @ 7.5208% | \$115.67 |
| 43532 | 12/11/2020 | 2199 | NATURE SCAPES INC | 18533 | 31701.4000.54315.0000. <mark>008048</mark> .0000 | 2020–2021 – JANITORIAL CONTRACT EAGLE NEST | \$1,538.07 |
| | | | | | | Check Total: | \$9,438.16 |
| 43533 | 12/11/2020 | 2199 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 20693 | 11000.2300.55812.0000.008000.0000 | 2020 ANNUAL CONVENTION – NANCY HOOKER, | \$100.00 |
| 43533 | 12/11/2020 | 2199 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 20693 | 11000.2300.55812.0000.008000.0000 | MEGAN MITCHELL – VICE-PRESIDENT | \$100.00 |
| 43533 | 12/11/2020 | 2199 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 20693 | 11000.2300.55812.0000.008000.0000 | FOX GUINN – SECRETARY | \$100.00 |
| 43533 | 12/11/2020 | 2199 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 20693 | 11000.2300.55812.0000.008000.0000 | BRET WIER – MEMBER | \$100.00 |
| 43533 | 12/11/2020 | 2199 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 20693 | 11000.2300.55812.0000.008000.0000 | KARI JARAMILLO - MEMBER | \$100.00 |
| 43533 | 12/11/2020 | 2199 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 20693 | 11000.2300.55812.0000.008000.0000 | ADAN ESTRADA – SUPERINTENDENT | \$100.00 |
| | | | | | | Check Total: | \$600.00 |
| 43534 | 12/11/2020 | 2199 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74160 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$128.64 |
| 43534 | 12/11/2020 | 2199 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74160 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$128.64 |
| 43534 | 12/11/2020 | 2199 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74161 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$199.49 |
| 43534 | 12/11/2020 | 2199 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74161 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$199.49 |
| 43534 | 12/11/2020 | 2199 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74162 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$208.38 |
| 43534 | 12/11/2020 | 2199 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74162 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$208.39 |
| | | | | | | Check Total: | \$1,073.03 |
| 43535 | 12/11/2020 | 2199 | ORTIZ & ZAMORA ATTORNEYS AT LAW LLC | 10118 | 11000.2300.53413.0000.008000.0000 | 2020–2021– LEGAL ASSISTANCE | \$72.65 |
| | | | | | | Check Total: | \$72.65 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|---|-------------------------|--|--|-------------------------|
| 43536 | 12/11/2020 | 2199 | PITNEY BOWES GLOBAL FINANCIAL SERVICES | 3312469893 | 31701.4000.54315.0000.008000.0000 | 2020–2021 – POSTAGE MACHINE LEASE Check Total: | \$57.48 \$57.48 |
| 43537 | 12/11/2020 | 2199 | SPRINGER ELECTRIC COOPERATIVE INC | 40570 | 11000.2600.54411.0000. <mark>008033</mark> .0000 | 2020–2021 – CES ELECTRICITY | \$1,149.77 |
| 43537 | 12/11/2020 | 2199 | SPRINGER ELECTRIC | 40570 | 11000.2600.54411.0000. <mark>008034</mark> .0000 | 2020–2021 – CHS ELECTRICITY | \$1,835.01 |
| 43537 | 12/11/2020 | 2199 | SPRINGER ELECTRIC | 40570 | 11000.2600.54411.0000. <mark>008036</mark> .0000 | 2020–2021 – CMS ELECTRICITY | \$1,149.77 |
| 43537 | 12/11/2020 | 2199 | SPRINGER ELECTRIC COOPERATIVE INC | 40570 | 13000.2700.54411.0000.008000.0000 | 2020–2021 – TRANSPORTATION DEPT Check Total: | \$159.44 \$4,293.99 |
| 43538 | 12/11/2020 | 2199 | TASCOSA OFFICE MACHINES | 231307 | 11000.2300.56118.0000.008000.0000 | DESKTOP CALENDARS | \$33.57 |
| 43539 | 12/11/2020 | 2199 | VILLAGE OF EAGLE NEST | NOVEMBER 2020 - BLDG | 11000.2600.54415.0000. <mark>008047</mark> .0000 | Check Total: 2020-2021 - ENES WATER | \$33.57 \$241.38 |
| 43539 | 12/11/2020 | 2199 | VILLAGE OF EAGLE NEST | NOVEMBER 2020 - BLDG | 11000.2600.54415.0000. <mark>008048</mark> .0000 | 2020–2021 – ENMS WATER | \$241.37 |
| 43540 | 12/11/2020 | 2199 | ZIA NATURAL GAS COMPANY | 10/30-11/30/20 | 11000.2600.54412.0000. <mark>008033</mark> .0000 | Check Total: 2020-2021- CES NATURAL GAS | \$482.75 \$873.77 |
| 43540 | 12/11/2020 | 2199 | ZIA NATURAL GAS COMPANY | 10/30-11/30/20 | 11000.2600.54412.0000. <mark>008034</mark> .0000 | 2020–2021 – CHS NATURAL GAS | \$2,120.51 |
| 43540 | 12/11/2020 | 2199 | ZIA NATURAL GAS COMPANY | 10/30-11/30/20 | 11000.2600.54412.0000. <mark>008036</mark> .0000 | 2020–2021 – CMS NATURAL GAS | \$873.77 |
| 43540 | 12/11/2020 | 2199 | ZIA NATURAL GAS COMPANY | 10/30-11/30/20 | 13000.2700.54412.0000.008000.0000 | 2020–2021 – TRANSPORTATION NATURAL | \$184.06 |
| 43541 | 12/16/2020 | 2201 | AMAZON.COM CREDIT PLAN | 434889785886 | 31701.4000.54315.0000. <mark>008047</mark> .0000 | Check Total: SHARK ROTATOR PROFESSIONAL VACUUM | \$4,052.11 \$344.98 |
| 43541 | 12/16/2020 | 2201 | AMAZON.COM CREDIT PLAN | 434889785886 | 31701.4000.54315.0000. <mark>008048</mark> .0000 | SHARK ROTATOR PROFESSIONAL VACUUM | \$344.99 |
| 43541 | 12/16/2020 | 2201 | AMAZON.COM CREDIT PLAN | 58465777439 | 31900.4000.56118.0000. <mark>008034</mark> .0000 | SILICON POWER 256 GB INTERNAL DRIVE | \$27.99 |
| 43542 | 12/16/2020 | 2201 | APPLE INC | AC41786645 | 31900.4000.56118.0000.008000.0000 | Check Total: 27-INCH IMAC WITH RETINA DISPLAY | \$717.96 \$10,194.00 |
| | | | | | | Check Total: | \$10,194.00 |

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
|--------------|------------|---------|--|-----------------------|--|--|----------------------|
| 43543 | 12/16/2020 | 2201 | CAROLYN TRAVIS SONDERER | ECED531 | 11000.1000.53330.1010.008000.0000 | RESEARCH IN CHILD GROWTH DEVELOPMENT | \$400.00 |
| 43544 | 12/16/2020 | 2201 | COOPERATIVE EDUCATIONAL SERVICES | 36-036251 | 11000.2100.53211.2000.008000.0000 | Check Total: 2020-2021 - | \$400.00 \$408.08 |
| 43544 | 12/16/2020 | 2201 | COOPERATIVE EDUCATIONAL SERVICES | 36-036252 | 11000.2100.53215.2000.008000.0000 | 2020-2021 - SOCIAL WORK | \$163.75 |
| 43545 | 12/16/2020 | 2201 | ELIZABETH E. ADAMS | SOCIAL WORK COURSE | 11000.1000.53330.1010.008000.0000 | Check Total: ADVANCED GENERAL SOCIAL WORK PRACTICE | \$571.83 \$400.00 |
| | | | | | | Check Total: | \$400.00 |
| 43546 | 12/16/2020 | 2201 | ESGI SOFTWARE LLC | 33711 | 31900.4000.53414.0000. <mark>008033</mark> .0000 | 2020–2021 – 1 YEAR SUBSCRIPTION FOR K–2 | \$225.00 |
| 43547 | 12/16/2020 | 2201 | KIT CARSON ELECTRIC | 10/18-11/18/20 | 11000.2600.54411.0000. <mark>008047</mark> .0000 | Check Total: 2020-2021 – ENES ELECTRICITY | \$225.00 \$116.82 |
| 43547 | 12/16/2020 | 2201 | KIT CARSON ELECTRIC COOPERATIVE INC | 10/18-11/18/20 | 11000.2600.54411.0000. <mark>008048</mark> .0000 | 2020–2021 – ENMS ELECTRICITY | \$116.81 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74273 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | Check Total: 2020-2021 PROPANE FOR EAGLE NEST | \$233.63 \$131.20 |
| 43548 | 12/16/2020 | 2201 | | 74273 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$131.20 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74274 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$193.47 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74274 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$193.47 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74275 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$192.71 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74275 | 11000.2600.54413.0000 <mark>.008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$192.70 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74276 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$68.80 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74276 | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$68.80 |
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74277 | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2020–2021 PROPANE FOR EAGLE NEST | \$66.94 |

| Check Number | Date | Voucher | Payee | Invoice | | Account | Description | | Amount |
|---|------------|---------|---|-----------|--------|--|--|------------------------------|----------------------------|
| 43548 | 12/16/2020 | 2201 | NORTHERN NEW MEXICO GAS COMPANY-AF | 74277 | | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2020–2021 PROPA EAGLE NEST | ANE FOR | \$66.95 |
| 43549 | 12/16/2020 | 2201 | SWIFTREACH NETWORKS, INC | INV-29145 | | 31900.4000.56113.0000.008000.0000 | CI POWERSCHOOL - I TEACHER INTEGRA | | \$1,306.24 \$296.25 |
| 43549 | 12/16/2020 | 2201 | SWIFTREACH NETWORKS, INC | INV-29145 | | 31900.4000.56113.0000.008000.0000 | POWERSCHOOL – UNLIMITED MESSA | GING | \$493.75 |
| | | | | | | | CI | heck Total: | \$790.00 |
| 43550 | 12/16/2020 | 2201 | WEX BANK | 68901495 | | 11000.2600.55813.0000.008000.0000 | FLEET FUEL | | \$117.06 |
| 43550 | 12/16/2020 | 2201 | WEX BANK | 68901495 | | 13000.2700.55813.0000.008000.0000 | FLEET FUEL | | \$15.60 |
| 43550 | 12/16/2020 | 2201 | WEX BANK | 68901495 | | 21000.3100.55813.0000.008000.0000 | FLEET FUEL CI | heck Total: | \$196.68 \$329.34 |
| | | | | | | | В | ank Total: | \$487,892.61 |
| | | | | | | | | | |
| Manual Checks Re | • | | | | | | | | |
| 43528 | 12/10/2020 | 11457 | 7 MORENO VALLEY HIGH SCHOO |) L | MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMEN | NTAL | \$77,262.22 |
| | | | | | | | _ | | |
| | | | | | | | C | Check Total: | \$77,262.22 |
| Check Number | Date | Voucher | Payee | Invoice | | Account | | Check Total: hecks Total: | |
| Check Number Fund | Date | | Payee Amount | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| | Date | | | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> | Date | | Amount | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> 11000 | Date | | <u>Amount</u> \$138,926.04 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> 11000 13000 | Date | | <u>Amount</u> \$138,926.04 \$2,125.61 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> 11000 13000 14000 | Date | | <u>Amount</u> \$138,926.04 \$2,125.61 \$62.74 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> 11000 13000 14000 21000 | Date | | <u>Amount</u> \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> 11000 13000 14000 21000 23426 | Date | | <u>Amount</u> \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 \$219.66 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| Fund 11000 13000 14000 21000 23426 23428 | Date | | Amount \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 \$219.66 \$214.72 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| <u>Fund</u> 11000 13000 14000 21000 23426 23428 23435 | Date | | Amount \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 \$219.66 \$214.72 \$333.44 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| Fund 11000 13000 14000 23000 23426 23428 23435 23446 | Date | | Amount \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 \$219.66 \$214.72 \$333.44 \$3,332.67 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| Fund 11000 13000 24000 23426 23428 23435 23446 31100 | Date | | Amount \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 \$219.66 \$214.72 \$333.44 \$3,332.67 \$260,391.40 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |
| Fund 11000 13000 21000 23426 23428 23435 23446 31100 31701 | Date | | Amount \$138,926.04 \$2,125.61 \$62.74 \$47,560.25 \$219.66 \$214.72 \$333.44 \$3,332.67 \$260,391.40 \$11,575.76 | Invoice | | | Manual Cl | | \$77,262.22 \$77,262.22 |

End of Report

Disbursements Grand Total: \$491,993.10

Deposit Listing

Date: 12/01/2020 - 12/31/2020

ACTIVITIES

| Deposit Number Date | Memo | | Cash/Other | Checks/Credit | Deposit Total |
|--------------------------|----------------|---------------|------------|---------------|---------------|
| 363035493 12/01/2020 | CHS - BAND GR | EENERY | \$40.00 | \$20.00 | \$60.00 |
| 363035494 12/08/2020 | ENEMS - BAND | BOOK | \$10.00 | \$75.00 | \$85.00 |
| 363035495 12/04/2020 | CHS - BAND GR | EENERY | \$0.00 | \$95.00 | \$95.00 |
| 363035496 12/04/2020 | CHS - INSTRUM | ENT RENTAL | \$80.00 | \$0.00 | \$80.00 |
| 363035497 12/04/2020 | CHS - BAND GR | EENERY | \$0.00 | \$215.00 | \$215.00 |
| 363035498 12/04/2020 | CEMS - FFA FUI | NDRAISER | \$51.00 | \$20.00 | \$71.00 |
| 363035500 12/16/2020 | CHS - GREENER | RY FUNDRAISER | \$120.00 | \$300.00 | \$420.00 |
| 363035501 12/15/2020 | CHS - GREENER | RY FUNDRAISER | \$1,135.00 | \$2,410.00 | \$3,545.00 |
| 363035502 12/17/2020 | CHS - INSTRUM | ENT RENTAL | \$0.00 | \$75.00 | \$75.00 |
| 363035503 12/17/2020 | CHS - GREENER | RY FUNDRAISER | \$0.00 | \$65.00 | \$65.00 |
| Total Deposits for Bank: | 10 | Total Amount: | \$1,436.00 | \$3,275.00 | \$4,711.00 |

OPERATIONAL

| Deposit Number Date 363035698 12/01/2020 | Memo USDA - OCTOBER 2020 | Cash/Other \$0.00 | Checks/Credit \$33,001.76 | Deposit Total \$33,001.76 |
|--|---|----------------------|------------------------------|------------------------------|
| 363035699 12/02/2020 | ENEMS - CAFETERIA | \$24.50 | \$0.00 | \$24.50 |
| 363035700 12/03/2020 | CIMARRON WATERSHED ALLIANCE - DONATION | \$0.00 | \$2,000.00 | \$2,000.00 |
| 363035701 12/03/2020 | UNITED STATES POSTAL SERVICE - DECEMBER RENT | \$0.00 | \$459.17 | \$459.17 |
| 363035702 12/03/2020 | COLFAX COUNTRY TREASURER - OCTOBER DISTRIBUTION | \$0.00 | \$6,524.16 | \$6,524.16 |
| 363035703 12/01/2020 | NMPED - 24301 - CARES ACT | \$0.00 | \$3,506.77 | \$3,506.77 |
| 363035704 12/10/2020 | MORENO VALLEY HIGH SCHOOL - RETURN OF DEPOSIT | \$0.00 | \$102.54 | \$102.54 |
| 363035705 12/10/2020 363035706 12/10/2020 | BOKF - BOND RIEMBURSEMENT #6 SEG - DECEMBER 2020 | \$0.00 \$0.00 | \$99,856.79 \$451,507.00 | \$99,856.79 \$451,507.00 |
| 363035707 12/15/2020 | CIMARRON MUNICIPAL SCHOOLS - TRANSPORTATION REIM | \$0.00 | \$120.07 | \$120.07 |
| 363035708 12/15/2020 | HIGH PLAINS REGIONAL EDUC COOP - NOVEMBER MEDICAID | \$0.00 | \$1,045.72 | \$1,045.72 |
| 363035709 12/14/2020 | NMPED - 27149 - PRE-K INITIATIVE | \$0.00 | \$11,479.82 | \$11,479.82 |

| Deposit Number Date | Memo | | Cash/Other | Checks/Credit | Deposit Total |
|--------------------------|---------------|----------------------|--|---------------|---------------|
| 363035710 12/07/2020 | TRANSPORTAT | ION - DECEMBER 2020 | \$0.00 | \$36,779.00 | \$36,779.00 |
| 363035711 12/24/2020 | USDA - NOVEM | BER 2020 | \$0.00 | \$36,007.90 | \$36,007.90 |
| 363035712 12/24/2020 | NMPED - 24301 | - CARES ACT | \$0.00 | \$3,504.81 | \$3,504.81 |
| 363035713 12/18/2020 | NMPED - 24109 | - IDEA B | \$0.00 | \$1,026.38 | \$1,026.38 |
| 363035714 12/18/2020 | NMPED - 24154 | - TITLE II | \$0.00 | \$594.22 | \$594.22 |
| 363035715 12/07/2020 | NMPED - 25233 | - G5 - REAP | \$0.00 | \$5,782.71 | \$5,782.71 |
| 363035716 12/15/2020 | NMPED - 24106 | - IDEA B ENTITLEMENT | \$0.00 | \$3,542.32 | \$3,542.32 |
| 363035717 12/15/2020 | NMPED - 24106 | - IDEA B ENTITLEMENT | \$0.00 | \$25,047.26 | \$25,047.26 |
| Total Deposits for Bank: | 20 | Total Amount: | \$24.50 | \$721,888.40 | \$721,912.90 |
| Total Deposits : | 30 | Total Amount: | \$1,460.50 <mark>End of Report</mark> | \$725,163.40 | \$726,623.90 |

Cimarron Municipal Schools

BOARD EXPENDITURE REPORT

Date: 12/1/2020 - 12/31/2020

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | % Rem |
|------------------------------------|------------------------------|----------------|----------------|----------------|--------------|----------------|----------------|------------------|----------------|---------------------|
| 11000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$5,058,777.00 | \$18,091.00 | \$5,076,868.00 | \$381,186.11 | \$1,793,629.18 | \$3,283,238.82 | \$2,499,219.02 | \$784,019.80 | 15.44% |
| F | FUND: OPERATIONAL - 11000 | \$5,058,777.00 | \$18,091.00 | \$5,076,868.00 | \$381,186.11 | \$1,793,629.18 | \$3,283,238.82 | \$2,499,219.02 | \$784,019.80 | <mark>15.44%</mark> |
| 13000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$426,913.00 | (\$22,339.00) | \$404,574.00 | \$22,122.73 | \$143,795.97 | \$260,778.03 | \$178,045.51 | \$82,732.52 | 20.45% |
| FUND: PL | JPIL TRANSPORTATION - 13000 | \$426,913.00 | (\$22,339.00) | \$404,574.00 | \$22,122.73 | \$143,795.97 | \$260,778.03 | \$178,045.51 | \$82,732.52 | 20.45% |
| 14000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$0.00 | \$34,140.00 | \$34,140.00 | \$62.74 | \$17,354.00 | \$16,786.00 | \$30.25 | \$16,755.75 | 49.08% |
| FUND: INSTR | RUCTIONAL MATERIALS - 14000 | \$0.00 | \$34,140.00 | \$34,140.00 | \$62.74 | \$17,354.00 | \$16,786.00 | \$30.25 | \$16,755.75 | 49.08% |
| 21000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$253,607.00 | \$47,899.00 | \$301,506.00 | \$51,377.07 | \$155,868.50 | \$145,637.50 | \$94,738.58 | \$50,898.92 | 16.88% |
| FL | JND: FOOD SERVICES - 21000 | \$253,607.00 | \$47,899.00 | \$301,506.00 | \$51,377.07 | \$155,868.50 | \$145,637.50 | \$94,738.58 | \$50,898.92 | <mark>16.88%</mark> |
| 22000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$38,217.00 | (\$745.00) | \$37,472.00 | \$0.00 | \$500.00 | \$36,972.00 | \$0.00 | \$36,972.00 | 98.67% |
| | FUND: ATHLETICS - 22000 | \$38,217.00 | (\$745.00) | \$37,472.00 | \$0.00 | \$500.00 | \$36,972.00 | \$0.00 | \$36,972.00 | 98.67% |
| 24101.0000.00000.0000.00000.0000 | UNDESIGNATED | \$109,989.00 | \$0.00 | \$109,989.00 | \$8,890.18 | \$44,680.43 | \$65,308.57 | \$65,130.72 | \$177.85 | 0.16% |
| | FUND: TITLE I - IASA - 24101 | \$109,989.00 | \$0.00 | \$109,989.00 | \$8,890.18 | \$44,680.43 | \$65,308.57 | \$65,130.72 | \$177.85 | 0.16% |
| 24106.0000.00000.0000.00000.0000 | UNDESIGNATED | \$122,987.00 | \$32,575.00 | \$155,562.00 | \$7,173.48 | \$35,763.06 | \$119,798.94 | \$52,389.20 | \$67,409.74 | 43.33% |
| FUND: | ENTITLEMENT IDEA-B - 24106 | \$122,987.00 | \$32,575.00 | \$155,562.00 | \$7,173.48 | \$35,763.06 | \$119,798.94 | \$52,389.20 | \$67,409.74 | 43.33% |
| 24109.0000.00000.0000.00000.0000 | UNDESIGNATED | \$12,217.00 | \$5,323.00 | \$17,540.00 | \$1,026.04 | \$4,342.03 | \$13,197.97 | \$7,694.96 | \$5,503.01 | 31.37% |
| FUND: | PRESCHOOL IDEA-B - 24109 | \$12,217.00 | \$5,323.00 | \$17,540.00 | \$1,026.04 | \$4,342.03 | \$13,197.97 | \$7,694.96 | \$5,503.01 | 31.37% |
| 24154.0000.00000.0000.00000.0000 | UNDESIGNATED | \$30,680.00 | \$905.00 | \$31,585.00 | \$594.22 | \$2,379.02 | \$29,205.98 | \$4,456.77 | \$24,749.21 | 78.36% |
| FUND: TEACHER/PRINCIPAL TF | RAINING & RECRUITING - 24154 | \$30,680.00 | \$905.00 | \$31,585.00 | \$594.22 | \$2,379.02 | \$29,205.98 | \$4,456.77 | \$24,749.21 | 78.36% |
| 24189.0000.00000.0000.00000.0000 | UNDESIGNATED | \$10,000.00 | \$20,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00% |
| | FUND: TITLE IV - 24189 | \$10,000.00 | \$20,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00% |
| 25153.0000.00000.0000.00000.0000 | UNDESIGNATED | \$30,000.00 | \$0.00 | \$30,000.00 | \$1,045.76 | \$5,383.99 | \$24,616.01 | \$7,852.23 | \$16,763.78 | 55.88% |
| FUND: TITLE XIX | MEDICAID 3/21 YEARS - 25153 | \$30,000.00 | \$0.00 | \$30,000.00 | \$1,045.76 | \$5,383.99 | \$24,616.01 | \$7,852.23 | \$16,763.78 | 55.88% |
| 25233.0000.00000.0000.00000.0000 | UNDESIGNATED | \$10,850.00 | \$30,895.00 | \$41,745.00 | \$246.66 | \$6,029.37 | \$35,715.63 | \$1,726.49 | \$33,989.14 | 81.42% |
| FUND: RURAL EDUCATION AC | | \$10,850.00 | \$30,895.00 | \$41,745.00 | \$246.66 | \$6,029.37 | \$35,715.63 | \$1,726.49 | \$33,989.14 | 81.42% |
| 26156.0000.00000.0000.000000000000 | UNDESIGNATED | \$22,154.00 | \$13,100.00 | \$35,254.00 | \$0.00 | \$5,795.59 | \$29,458.41 | \$0.00 | \$29,458.41 | 83.56% |
| FUND: | TURNER FOUNDATION - 26156 | \$22,154.00 | \$13,100.00 | \$35,254.00 | \$0.00 | \$5,795.59 | \$29,458.41 | \$0.00 | \$29,458.41 | 83.56% |
| 27107.0000.00000.0000.00000.0000 | UNDESIGNATED | \$12,519.00 | \$25.00 | \$12,544.00 | \$0.00 | \$0.00 | \$12,544.00 | \$0.00 | \$12,544.00 | 100.00% |
| | UND: 2012 GO BOND - 27107 | \$12,519.00 | \$25.00 | \$12,544.00 | \$0.00 | \$0.00 | \$12,544.00 | \$0.00 | \$12,544.00 | 100.00% |
| 27149.0000.00000.0000.00000.0000 | UNDESIGNATED | \$140,000.00 | \$0.00 | \$140,000.00 | \$11,479.24 | \$53,567.05 | \$86,432.95 | \$86,119.40 | \$313.55 | 0.22% |
| | UND: PREK INITIATIVE - 27149 | \$140,000.00 | \$0.00 | \$140,000.00 | \$11,479.24 | \$53,567.05 | \$86,432.95 | \$86,119.40 | \$313.55 | 0.22% |
| 29102.0000.00000.0000.00000.0000 | UNDESIGNATED | \$153,300.00 | \$4,591.00 | \$157,891.00 | \$0.00 | \$1,013.52 | \$156,877.48 | \$400.00 | \$156,477.48 | 99.10% |
| | RANTS (CATEGORICAL) - 29102 | \$153,300.00 | \$4,591.00 | \$157,891.00 | \$0.00 | \$1,013.52 | \$156,877.48 | \$400.00 | \$156,477.48 | 99.10% |
| 31100.0000.00000.0000.00000.0000 | UNDESIGNATED | \$0.00 | \$3,752,880.00 | \$3,752,880.00 | \$260,391.40 | \$788,670.36 | \$2,964,209.64 | \$156,346.52 | \$2,807,863.12 | 74.82% |
| | UND: BOND BUILDING - 31100 | \$0.00 | \$3,752,880.00 | \$3,752,880.00 | \$260,391.40 | \$788,670.36 | \$2,964,209.64 | \$156,346.52 | \$2,807,863.12 | 74.82% |
| 31600.0000.00000.0000.00000.0000 | UNDESIGNATED | \$6,570.00 | \$799.00 | \$7,369.00 | \$0.00 | \$0.84 | \$7,368.16 | \$0.00 | \$7,368.16 | 99.99% |
| | FUND: HB 33 - 31600 | \$6,570.00 | \$799.00 | \$7,369.00 | \$0.00 | \$0.84 | \$7,368.16 | \$0.00 \$0.00 | \$7,368.16 | 99.99% |
| 31701.0000.00000.0000.000000000000 | UNDESIGNATED | \$1,553,051.00 | \$362,225.00 | \$1,915,276.00 | \$11,588.03 | \$222,826.67 | \$1,692,449.33 | \$164,832.07 | \$1,527,617.26 | 79.76% |
| | L IMPROVEMENTS SB-9 - 31701 | \$1,553,051.00 | \$362,225.00 | \$1,915,276.00 | \$11,588.03 | \$222,826.67 | \$1,692,449.33 | \$164,832.07 | \$1,527,617.26 | 79.76% |
| | | | | | | | | | | |

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | % Rem |
|----------------------------------|-----------------------------|-----------------|----------------|-----------------|--------------|----------------|-----------------|----------------|----------------|---------------------|
| 31900.0000.00000.0000.00000.0000 | UNDESIGNATED | \$562,666.00 | \$229,542.00 | \$792,208.00 | \$27,250.81 | \$204,408.74 | \$587,799.26 | \$267,352.56 | \$320,446.70 | 40.45% |
| FUND: ED. TECHNO | DLOGY EQUIPMENT ACT - 31900 | \$562,666.00 | \$229,542.00 | \$792,208.00 | \$27,250.81 | \$204,408.74 | \$587,799.26 | \$267,352.56 | \$320,446.70 | 40.45% |
| 41000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$1,045,558.00 | \$0.00 | \$1,045,558.00 | \$8.55 | \$424,166.35 | \$621,391.65 | \$0.00 | \$621,391.65 | 59.43% |
| F | FUND: DEBT SERVICES - 41000 | \$1,045,558.00 | \$0.00 | \$1,045,558.00 | \$8.55 | \$424,166.35 | \$621,391.65 | \$0.00 | \$621,391.65 | <mark>59.43%</mark> |
| 43000.0000.00000.0000.00000.0000 | UNDESIGNATED | \$1,085,442.00 | \$0.00 | \$1,085,442.00 | \$9.26 | \$498,541.88 | \$586,900.12 | \$0.00 | \$586,900.12 | 54.07% |
| FUND: TOTAL ED. TECH. D | EBT SERVICE SUBFUND - 43000 | \$1,085,442.00 | \$0.00 | \$1,085,442.00 | \$9.26 | \$498,541.88 | \$586,900.12 | \$0.00 | \$586,900.12 | 54.07% |
| Grand Total: | | \$10,685,497.00 | \$4,529,906.00 | \$15,215,403.00 | \$784,452.28 | \$4,408,716.55 | \$10,806,686.45 | \$3,586,334.28 | \$7,220,352.17 | 47.45% |

End of Report

Cimarron Municipal Schools

REVENUE REPORT

Date: 12/1/2020 - 12/31/2020

| | | | | | 0 | | Datasa | F | | 0/ D |
|-----------------------------------|--|------------------|---------------|------------------|----------------|------------------|------------------|-------------|------------------|-------------|
| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | % Rem |
| 11000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$164,919.00) | \$0.00 | (\$164,919.00) | (\$300.39) | (\$6,883.15) | (\$158,035.85) | \$0.00 | (\$158,035.85) | 95.83% |
| 11000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | (\$11,667.00) | \$0.00 | (\$11,667.00) | (\$325.57) | (\$1,824.72) | (\$9,842.28) | \$0.00 | (\$9,842.28) | 84.36% |
| 11000.0000.41500.0000.00000.0000 | INTEREST INCOME | (\$22,000.00) | \$0.00 | (\$22,000.00) | \$0.00 | (\$2,564.12) | (\$19,435.88) | \$0.00 | (\$19,435.88) | 88.34% |
| 11000.0000.41910.0000.000000.0000 | RENTALS | (\$60,100.00) | \$0.00 | (\$60,100.00) | (\$459.17) | (\$2,755.02) | (\$57,344.98) | \$0.00 | (\$57,344.98) | 95.42% |
| 11000.0000.41920.0000.000000.0000 | CONTRIBUTIONS AND DONATIONS FROM PRIVATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,250.00) | \$14,250.00 | \$0.00 | \$14,250.00 | 0.00% |
| 11000.0000.41923.0000.000000.0000 | ADMINISTRATION - CATEGORICAL | (\$43,000.00) | \$0.00 | (\$43,000.00) | \$0.00 | (\$11,250.00) | (\$31,750.00) | \$0.00 | (\$31,750.00) | 73.84% |
| 11000.0000.43101.0000.000000.0000 | STATE EQUALIZATION GUARANTEE | (\$4,508,911.00) | \$50,820.00 | (\$4,458,091.00) | (\$372,668.00) | (\$2,222,084.00) | (\$2,236,007.00) | \$0.00 | (\$2,236,007.00) | 50.16% |
| 11000.0000.43120.0000.000000.0000 | CHARTER SCHOOL ADMIN REVENUE | (\$19,187.00) | \$0.00 | (\$19,187.00) | (\$1,576.78) | (\$9,422.06) | (\$9,764.94) | \$0.00 | (\$9,764.94) | 50.89% |
| FUNCTION: REV | /ENUE/BALANCE SHEET - 0000 | (\$4,829,784.00) | \$50,820.00 | (\$4,778,964.00) | (\$375,329.91) | (\$2,271,033.07) | (\$2,507,930.93) | \$0.00 | (\$2,507,930.93) | 52.48% |
| F | UND: OPERATIONAL - 11000 | (\$4,829,784.00) | \$50,820.00 | (\$4,778,964.00) | (\$375,329.91) | (\$2,271,033.07) | (\$2,507,930.93) | \$0.00 | (\$2,507,930.93) | 52.48% |
| 13000.0000.43206.0000.000000.0000 | TRANSPORTATION | (\$426,913.00) | \$22,339.00 | (\$404,574.00) | (\$36,779.00) | (\$220,674.00) | (\$183,900.00) | \$0.00 | (\$183,900.00) | 45.46% |
| 13000.0000.45303.0000.000000.0000 | DISTRIBUTION SALE OF REAL PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00% |
| FUNCTION: REV | >25000 /ENUE/BALANCE SHEET - 0000 | (\$426,913.00) | \$22,339.00 | (\$404,574.00) | (\$36,779.00) | (\$222,674.00) | (\$181,900.00) | \$0.00 | (\$181,900.00) | 44.96% |
| FUND: PU | PIL TRANSPORTATION - 13000 | (\$426,913.00) | \$22,339.00 | (\$404,574.00) | (\$36,779.00) | (\$222,674.00) | (\$181,900.00) | \$0.00 | (\$181,900.00) | 44.96% |
| 21000.0000.41603.0000.000000.0000 | FEES-ADULTS/FOOD SERVICES | (\$4,300.00) | \$0.00 | (\$4,300.00) | (\$24.50) | (\$535.50) | (\$3,764.50) | \$0.00 | (\$3,764.50) | 87.55% |
| 21000.0000.41604.0000.000000.0000 | FEES-STUDENTS/FOOD | (\$25,000.00) | \$0.00 | (\$25,000.00) | \$0.00 | (\$2,290.00) | (\$22,710.00) | \$0.00 | (\$22,710.00) | 90.84% |
| 21000.0000.43215.0000.000000.0000 | SERVICES INTER GOVERNMENTAL | (\$1,900.00) | \$0.00 | (\$1,900.00) | \$0.00 | \$0.00 | (\$1,900.00) | \$0.00 | (\$1,900.00) | 100.00% |
| 21000.0000.44500.0000.000000.0000 | CONTRACT REVENUE RESTRICTED GRANTS-IN-AID | (\$214,896.00) | \$0.00 | (\$214,896.00) | (\$69,009.66) | (\$144,710.35) | (\$70,185.65) | \$0.00 | (\$70,185.65) | 32.66% |
| FUNCTION: REV | FROM THE FEDERAL /ENUE/BALANCE SHEET - 0000 | (\$246,096.00) | \$0.00 | (\$246,096.00) | (\$69,034.16) | (\$147,535.85) | (\$98,560.15) | \$0.00 | (\$98,560.15) | 40.05% |
| FU | IND: FOOD SERVICES - 21000 | (\$246,096.00) | \$0.00 | (\$246,096.00) | (\$69,034.16) | (\$147,535.85) | (\$98,560.15) | \$0.00 | (\$98,560.15) | 40.05% |
| 22000.0000.41701.0000.000000.0000 | FEES - ACTIVITIES | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00% |
| FUNCTION: REV | /ENUE/BALANCE SHEET - 0000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00% |
| | FUND: ATHLETICS - 22000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00% |
| 24101 0000 44500 0000 00000 0000 | | | \$0.00 | | \$0.00 | (\$62,448.62) | | \$0.00 | | |
| 24101.0000.44500.0000.00000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$109,989.00) | | (\$109,989.00) | | | (\$47,540.38) | | (\$47,540.38) | 43.22% |
| FUNCTION: REV | /ENUE/BALANCE SHEET - 0000 | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$62,448.62) | (\$47,540.38) | \$0.00 | (\$47,540.38) | 43.22% |
| | FUND: TITLE I - IASA - 24101 | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$62,448.62) | (\$47,540.38) | \$0.00 | (\$47,540.38) | 43.22% |
| 24106.0000.44500.0000.00000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$122,987.00) | (\$32,575.00) | (\$155,562.00) | (\$28,589.58) | (\$55,881.62) | (\$99,680.38) | \$0.00 | (\$99,680.38) | 64.08% |
| FUNCTION: REV | /ENUE/BALANCE SHEET - 0000 | (\$122,987.00) | (\$32,575.00) | (\$155,562.00) | (\$28,589.58) | (\$55,881.62) | (\$99,680.38) | \$0.00 | (\$99,680.38) | 64.08% |
| FUND: I | ENTITLEMENT IDEA-B - 24106 | (\$122,987.00) | (\$32,575.00) | (\$155,562.00) | (\$28,589.58) | (\$55,881.62) | (\$99,680.38) | \$0.00 | (\$99,680.38) | 64.08% |
| 24109.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID | (\$12,217.00) | (\$5,323.00) | (\$17,540.00) | (\$1,026.38) | (\$3,315.99) | (\$14,224.01) | \$0.00 | (\$14,224.01) | 81.09% |
| FUNCTION: REV | FROM THE FEDERAL /ENUE/BALANCE SHEET - 0000 | (\$12,217.00) | (\$5,323.00) | (\$17,540.00) | (\$1,026.38) | (\$3,315.99) | (\$14,224.01) | \$0.00 | (\$14,224.01) | 81.09% |
| FUND: | PRESCHOOL IDEA-B - 24109 | (\$12,217.00) | (\$5,323.00) | (\$17,540.00) | (\$1,026.38) | (\$3,315.99) | (\$14,224.01) | \$0.00 | (\$14,224.01) | 81.09% |
| 24132.0000.44500.0000.00000.0000 | RESTRICTED GRANTS-IN-AID | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,536.72) | \$6,536.72 | \$0.00 | \$6,536.72 | 0.00% |
| | FROM THE FEDERAL | | | | | | | | | |
| | /ENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,536.72) | \$6,536.72 | \$0.00 | \$6,536.72 | 0.00% |
| FUND: I | IDEA-B RESULTS PLAN - 24132 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,536.72) | \$6,536.72 | \$0.00 | \$6,536.72 | 0.00% |
| 24154.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$16,033.00) | (\$905.00) | (\$16,938.00) | (\$594.22) | (\$7,131.65) | (\$9,806.35) | \$0.00 | (\$9,806.35) | 57.90% |

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | % Rem |
|---|--|--|--|---|---|--|---|--|--|---|
| 24154.0000.44504.0000.000000.0000 | FEDERAL FLOWTHROUGH | (\$14,647.00) | \$0.00 | (\$14,647.00) | \$0.00 | \$0.00 | (\$14,647.00) | \$0.00 | (\$14,647.00) | 100.00% |
| FUNCTION: RE | PRIOR YEAR VENUE/BALANCE SHEET - 0000 | (\$30,680.00) | (\$905.00) | (\$31,585.00) | (\$594.22) | (\$7,131.65) | (\$24,453.35) | \$0.00 | (\$24,453.35) | 77.42% |
| FUND: TEACHER/PRINCIPAL T | RAINING & RECRUITING - 24154 | (\$30,680.00) | (\$905.00) | (\$31,585.00) | (\$594.22) | (\$7,131.65) | (\$24,453.35) | \$0.00 | (\$24,453.35) | 77.42% |
| 24189.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$10,000.00) | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | (\$30,000.00) | \$0.00 | (\$30,000.00) | 100.00% |
| FUNCTION: RE | VENUE/BALANCE SHEET - 0000 | (\$10,000.00) | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | (\$30,000.00) | \$0.00 | (\$30,000.00) | 100.00% |
| | FUND: TITLE IV - 24189 | (\$10,000.00) | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | (\$30,000.00) | \$0.00 | (\$30,000.00) | 100.00% |
| 24301.0000.44500.0000.00000.0000 | RESTRICTED GRANTS-IN-AID | (\$91,155.00) | \$0.00 | (\$91,155.00) | (\$7,011.58) | (\$7,011.58) | (\$84,143.42) | \$0.00 | (\$84,143.42) | 92.31% |
| FUNCTION: RE | FROM THE FEDERAL VENUE/BALANCE SHEET - 0000 | (\$91,155.00) | \$0.00 | (\$91,155.00) | (\$7,011.58) | (\$7,011.58) | (\$84,143.42) | \$0.00 | (\$84,143.42) | 92.31% |
| | FUND: CARES ACT - 24301 | (\$91,155.00) | \$0.00 | (\$91,155.00) | (\$7,011.58) | (\$7,011.58) | (\$84,143.42) | \$0.00 | (\$84,143.42) | 92.31% |
| 25153.0000.43214.0000.000000.0000 | INTER GOV CONTRACTS | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$1,045.72) | (\$7,939.96) | (\$22,060.04) | \$0.00 | (\$22,060.04) | 73.53% |
| FUNCTION: RE | VENUE/BALANCE SHEET - 0000 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$1,045.72) | (\$7,939.96) | (\$22,060.04) | \$0.00 | (\$22,060.04) | 73.53% |
| FUND: TITLE XI> | X MEDICAID 3/21 YEARS - 25153 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$1,045.72) | (\$7,939.96) | (\$22,060.04) | \$0.00 | (\$22,060.04) | 73.53% |
| 25233.0000.44301.0000.000000.0000 | OTHER RESTRICTED | \$0.00 | (\$30,895.00) | (\$30,895.00) | (\$5,782.71) | (\$5,782.71) | (\$25,112.29) | \$0.00 | (\$25,112.29) | 81.28% |
| FUNCTION: RE | GRANTS-FED DIRECT VENUE/BALANCE SHEET - 0000 | \$0.00 | (\$30,895.00) | (\$30,895.00) | (\$5,782.71) | (\$5,782.71) | (\$25,112.29) | \$0.00 | (\$25,112.29) | 81.28% |
| FUND: RURAL EDUCATION AC | HIEVEMENT PROGRAM - 25233 | \$0.00 | (\$30,895.00) | (\$30,895.00) | (\$5,782.71) | (\$5,782.71) | (\$25,112.29) | \$0.00 | (\$25,112.29) | 81.28% |
| 26156.0000.41921.0000.000000.0000 | INSTUCTIONAL - CATEGORICAL | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) | (\$13,100.00) | \$11,100.00 | \$0.00 | \$11,100.00 | -555.00% |
| FUNCTION: RE | VENUE/BALANCE SHEET - 0000 | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) | (\$13,100.00) | \$11,100.00 | \$0.00 | \$11,100.00 | -555.00% |
| FUND: | TURNER FOUNDATION - 26156 | \$0.00 | (\$2,000.00) | (\$2,000.00) | (\$2,000.00) | (\$13,100.00) | \$11,100.00 | \$0.00 | \$11,100.00 | -555.00% |
| | | | | | | | | | | |
| 27107.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,363.20) | \$6,363.20 | \$0.00 | \$6,363.20 | 0.00% |
| 27107.0000.43202.0000.000000.0000 27107.0000.43204.0000.000000.0000 | STATE FLOWTHROUGH GRANTS PRIOR YEAR BALANCES | \$0.00 (\$12,519.00) | \$0.00 (\$25.00) | \$0.00 (\$12,544.00) | \$0.00 \$0.00 | (\$6,363.20) \$0.00 | \$6,363.20 (\$12,544.00) | \$0.00 \$0.00 | \$6,363.20 (\$12,544.00) | 0.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 | | - | | | | , | | | | |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE | PRIOR YEAR BALANCES | (\$12,519.00) | (\$25.00) | (\$12,544.00) | \$0.00 | \$0.00 | (\$12,544.00) | \$0.00 | (\$12,544.00) | 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 | (\$12,519.00) (\$12,519.00) | (\$25.00) (\$25.00) | (\$12,544.00) (\$12,544.00) | \$0.00 \$0.00 | \$0.00 (\$6,363.20) | (\$12,544.00) (\$6,180.80) | \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) | 100.00% 49.27% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 | (\$12,519.00) (\$12,519.00) (\$12,519.00) | (\$25.00) (\$25.00) (\$25.00) | (\$12,544.00) (\$12,544.00) (\$12,544.00) | \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$6,363.20) | (\$12,544.00) (\$6,180.80) (\$6,180.80) | \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) | 100.00% 49.27% 49.27% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 | (\$25.00) (\$25.00) (\$25.00) \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 | \$0.00 \$0.00 <mark>\$0.00</mark> \$0.00 | \$0.00 (\$6,363.20) (\$6,363.20) (\$28,383.85) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 | \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 | 100.00% 49.27% <mark>49.27%</mark> 0.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$6,363.20) (\$28,383.85) (\$28,383.85) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 | 100.00% 49.27% 49.27% 0.00% 0.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.00000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.00000 | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 TY SCHOOLS PLANNING - 27126 | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 \$0.00 | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 | 100.00% 49.27% 49.27% 0.00% 0.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 FY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 \$0.00 (\$150,000.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 \$0.00 (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) | 100.00% 49.27% 0.00% 0.00% 0.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 FY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 (\$0.00 (\$150,000.00) (\$150,000.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 (\$0.00 (\$150,000.00) (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) | 100.00% 49.27% 0.00% 0.00% 0.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 TY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) | 100.00% 49.27% 49.27% 0.00% 0.00% 100.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 TY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$150,000.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$150,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) | 100.00% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 TY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 | (\$12,519.00) (\$12,519.00) (\$12,519.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | 100.00% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNITY SCHO 27130.0000.43202.0000.00000.0000 FUNCTION: RE FUND: FEMININE 27149.0000.43202.0000.00000.0000 | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 TY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 HYGIENE PRODUCTS - 27130 | (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$0.00 (\$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) | 100.00% 49.27% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 FUNCTION: RE 27149.0000.43202.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 FY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 HYGIENE PRODUCTS - 27130 STATE FLOWTHROUGH GRANTS | (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) (\$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$42,087.81) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) | 100.00% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% 100.00% 100.00% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 FUNCTION: RE 27149.0000.43202.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 TY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 E HYGIENE PRODUCTS - 27130 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 UND: PREK INITIATIVE - 27149 CONTRIBUTIONS AND | (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$0.00 (\$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$140,000.00) (\$140,000.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) \$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$140,000.00) (\$140,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (\$42,087.81) (\$42,087.81) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$97,912.19) (\$97,912.19) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$97,912.19) (\$97,912.19) | 100.00% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% 100.00% 69.94% |
| 27107.0000.43204.0000.00000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNIT 27127.0000.43202.0000.00000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 FUNCTION: RE FUND: FEMININE 27149.0000.43202.0000.00000.0000 FUNCTION: RE FUND: RE 27149.0000.43202.0000.00000.0000 | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 FY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 HYGIENE PRODUCTS - 27130 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 UND: PREK INITIATIVE - 27149 | (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$0.00 \$0.00 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$140,000.00) (\$140,000.00) | (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) (\$12,544.00) (\$0.00 (\$0.00 (\$0.00) (\$150,000.00) (\$150,000.00) (\$1662.00) (\$662.00) (\$662.00) (\$662.00) (\$140,000.00) (\$140,000.00) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$11,479.82 (\$11,479.82) (\$11,479.82 | \$0.00 (\$6,363.20) (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$0.00 \$0.00 \$0.00 \$0.00 (\$42,087.81) (\$42,087.81) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$97,912.19) (\$97,912.19) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$97,912.19) (\$97,912.19) | 100.00% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% 100.00% 69.94% 69.94% |
| 27107.0000.43204.0000.000000.0000 FUNCTION: RE 27126.0000.43202.0000.000000.0000 FUNCTION: RE FUND: COMMUNITY 27127.0000.43202.0000.00000.0000 FUNCTION: RE FUND: COMMUNITY SCHC 27130.0000.43202.0000.00000.0000 FUNCTION: RE 27149.0000.43202.0000.00000.0000 FUNCTION: RE 29102.0000.41920.0000.00000.0000 FUNCTION: RE | PRIOR YEAR BALANCES VENUE/BALANCE SHEET - 0000 FUND: 2012 GO BOND - 27107 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 FY SCHOOLS PLANNING - 27126 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 DOLS IMPLEMENTATION - 27127 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 HYGIENE PRODUCTS - 27130 STATE FLOWTHROUGH GRANTS VENUE/BALANCE SHEET - 0000 UND: PREK INITIATIVE - 27149 CONTRIBUTIONS AND DONATIONS FROM PRIVATE | (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$12,519.00) (\$0.00 (\$0.00 (\$150,000.00) (\$150,000.00) (\$162.00) (\$662.00) (\$662.00) (\$662.00) (\$140,000.00) (\$140,000.00) (\$140,000.00) | (\$25.00) (\$25.00) (\$25.00) (\$25.00) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$12,544.00) (\$12,544.00) (\$12,544.00) (\$0.00 (\$0.00 (\$150,000.00) (\$150,000.00) (\$1662.00) (\$662.00) (\$662.00) (\$140,000.00) (\$140,000.00) (\$140,000.00) | \$0.000\$00 \$0.000\$00 \$0.000\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$00\$ | \$0.00 (\$6,363.20) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$28,383.85) (\$0.00 \$0.00 \$0.00 \$0.00 (\$0.00 \$0.00 (\$42,087.81) (\$42,087.81) (\$42,087.81) (\$1,158.81) | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$97,912.19) (\$97,912.19) (\$97,912.19) | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | (\$12,544.00) (\$6,180.80) (\$6,180.80) \$28,383.85 \$28,383.85 (\$150,000.00) (\$150,000.00) (\$150,000.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$662.00) (\$97,912.19) (\$97,912.19) (\$97,912.19) | 100.00% 49.27% 0.00% 0.00% 100.00% 100.00% 100.00% 100.00% 69.94% 69.94% 69.94% 78.91% |

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | % Rem |
|-----------------------------------|--|------------------|---------------|------------------|----------------|------------------|------------------|-------------|------------------|---------------------|
| 31100.0000.41500.0000.000000.0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$8,207.48) | \$8,207.48 | \$0.00 | \$8,207.48 | 0.00% |
| 31100.0000.45110.0000.000000.0000 | SALE OF BOND | \$0.00 | \$0.00 | \$0.00 | (\$99,856.79) | (\$99,856.79) | \$99,856.79 | \$0.00 | \$99,856.79 | 0.00% |
| FUNCTION: RE | /ENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | (\$99,856.79) | (\$108,064.27) | \$108,064.27 | \$0.00 | \$108,064.27 | 0.00% |
| F | UND: BOND BUILDING - 31100 | \$0.00 | \$0.00 | \$0.00 | (\$99,856.79) | (\$108,064.27) | \$108,064.27 | \$0.00 | \$108,064.27 | 0.00% |
| 31600.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$83.31) | \$83.31 | \$0.00 | \$83.31 | 0.00% |
| FUNCTION: RE | DISTRICT /ENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$83.31) | \$83.31 | \$0.00 | \$83.31 | 0.00% |
| | FUND: HB 33 - 31600 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$83.31) | \$83.31 | \$0.00 | \$83.31 | 0.00% |
| 31701.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL | (\$824,203.00) | \$0.00 | (\$824,203.00) | (\$1,226.76) | (\$29,729.45) | (\$794,473.55) | \$0.00 | (\$794,473.55) | 96.39% |
| 31701.0000.41113.0000.000000.0000 | DISTRICT OIL AND GAS TAXES | (\$46,669.00) | \$0.00 | (\$46,669.00) | (\$1,302.28) | (\$7,298.87) | (\$39,370.13) | \$0.00 | (\$39,370.13) | 84.36% |
| 31701.0000.41500.0000.00000.0000 | INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,033.85) | \$2,033.85 | \$0.00 | \$2,033.85 | 0.00% |
| 31701.0000.41980.0000.000000.0000 | REFUND OF PRIOR YEARS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | \$100.00 | \$0.00 | \$100.00 | 0.00% |
| FUNCTION: REV | EXPENDITURES /ENUE/BALANCE SHEET - 0000 | (\$870,872.00) | \$0.00 | (\$870,872.00) | (\$2,529.04) | (\$39,162.17) | (\$831,709.83) | \$0.00 | (\$831,709.83) | 95.50% |
| FUND: CAPITAL | IMPROVEMENTS SB-9 - 31701 | (\$870,872.00) | \$0.00 | (\$870,872.00) | (\$2,529.04) | (\$39,162.17) | (\$831,709.83) | \$0.00 | (\$831,709.83) | 95.50% |
| 31900.0000.41500.0000.000000.0000 | INTEREST INCOME | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$3,075.80) | (\$6,924.20) | \$0.00 | (\$6,924.20) | 69.24% |
| | /ENUE/BALANCE SHEET - 0000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$3,075.80) | (\$6,924.20) | \$0.00 | (\$6,924.20) | 69.24% |
| | LOGY EQUIPMENT ACT - 31900 | | | , | | , | , | ¢0.00 | | 00.04% |
| FUND: ED. TECHNOL | LUGT EQUIPMENT ACT - 31900 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$3,075.80) | (\$6,924.20) | \$0.00 | (\$6,924.20) | <mark>69.24%</mark> |
| 41000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$483,995.00) | \$0.00 | (\$483,995.00) | (\$854.95) | (\$20,768.84) | (\$463,226.16) | \$0.00 | (\$463,226.16) | 95.71% |
| 41000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | (\$36,430.00) | \$0.00 | (\$36,430.00) | (\$770.95) | (\$4,320.94) | (\$32,109.06) | \$0.00 | (\$32,109.06) | 88.14% |
| 41000.0000.41500.0000.000000.0000 | INTEREST INCOME | (\$900.00) | \$0.00 | (\$900.00) | \$0.00 | (\$677.60) | (\$222.40) | \$0.00 | (\$222.40) | 24.71% |
| FUNCTION: RE | /ENUE/BALANCE SHEET - 0000 | (\$521,325.00) | \$0.00 | (\$521,325.00) | (\$1,625.90) | (\$25,767.38) | (\$495,557.62) | \$0.00 | (\$495,557.62) | 95.06% |
| Fl | UND: DEBT SERVICES - 41000 | (\$521,325.00) | \$0.00 | (\$521,325.00) | (\$1,625.90) | (\$25,767.38) | (\$495,557.62) | \$0.00 | (\$495,557.62) | 95.06% |
| 43000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$451,064.00) | \$0.00 | (\$451,064.00) | (\$925.95) | (\$22,113.21) | (\$428,950.79) | \$0.00 | (\$428,950.79) | 95.10% |
| 43000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | (\$50,118.00) | \$0.00 | (\$50,118.00) | (\$850.39) | (\$4,766.17) | (\$45,351.83) | \$0.00 | (\$45,351.83) | 90.49% |
| 43000.0000.41500.0000.00000.0000 | INTEREST INCOME | (\$1,500.00) | \$0.00 | (\$1,500.00) | \$0.00 | (\$292.91) | (\$1,207.09) | \$0.00 | (\$1,207.09) | 80.47% |
| FUNCTION: RE | /ENUE/BALANCE SHEET - 0000 | (\$502,682.00) | \$0.00 | (\$502,682.00) | (\$1,776.34) | (\$27,172.29) | (\$475,509.71) | \$0.00 | (\$475,509.71) | 94.59% |
| FUND: TOTAL ED. TECH. DE | BT SERVICE SUBFUND - 43000 | (\$502,682.00) | \$0.00 | (\$502,682.00) | (\$1,776.34) | (\$27,172.29) | (\$475,509.71) | \$0.00 | (\$475,509.71) | 94.59% |
| Grand Total: | | (\$8,127,881.00) | (\$24,058.00) | (\$8,151,939.00) | (\$644,461.15) | (\$3,091,710.66) | (\$5,060,228.34) | \$0.00 | (\$5,060,228.34) | 62.07% |

End of Report

Cimarron Municipal Schools January 2021 Board Meeting

Budget Adjustment Request(BAR) Approvals/Cash Transfers

| TYPE OF BAR | BAR# | ACCOUNT | JUSTIFICATION |
|----------------|-----------|---------------------------------|----------------|
| VOID | <u>82</u> | 41000 - DEBT SERVICES | |
| MAINTENANCE | <u>83</u> | 11000 - OPERATIONAL | MAINTENANCE |
| | | | |
| INITIAL BUDGET | <u>84</u> | 24306 - CARES/GEER HEPA FILTERS | INITIAL BUDGET |
| DECREASE | <u>85</u> | 26156 - TURNER | DECREASE |
| INCREASE | <u>86</u> | 26156 - TURNER | INCREASE |
| INCREASE | <u>87</u> | <u>24101 - TITLE I</u> | INCREASE |
| MAINTENANCE | 88 | 29102 - PRIVATE GRANTS | MAINTENANCE |
| MAINTENANCE | | | |

PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases: ***REQUEST PERMISSION TO PROCESS BARS FOR 2020-2021 CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-2021-0082-I Fund Type: General Fund / Capital

d Type: General Fund / Capita Outlay / Debt Service

Adjustment Type: Increase

300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

| Adjusti | ment Changes Intent/S Total App | | |)21 | C | Name: Cimarron ontact: Mary Scia Phone: 57537624 Email: msciacca | acca, Business I 145 | |
|---|------------------------------------|---|------------------|-----------|-------------------|---|-------------------------|-----------|
| Revenu | B. Total Curre D. Total | Budget Period: Ju proved Carryover: nt Year Allocation: Funding Available: \$28,320 | JI 1 2020 12:00A | MOT | o: Jun 30 2021 12 | 2:00AM | | |
| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| | | | | | Indirect Cost | | | |
| | | | | | DOC. TOTAL | \$0 | | |
| Void/Disar Justificati Increase - | ion: | AR not needed | | | | | | |

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compliation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

 Approvals by Digital Signature

 Name
 Date

 Mary Sciacca
 1/7/2021 1:36:15 PM



STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

Budget Adjustment Request

Doc. ID: 008-000-2021-0083-M Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2020-2021 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Mary Sciacca, Business Manager Phone: 5753762445 Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

..

Budget Period: Jul 1 2020 12:00AM To:

Jun 30 2021 12:00AM

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--------------------------|--------------------------|--------------------------------------|--------------------|----------------------|----------------|-------------|------------|-----------|
| 11000 Operation al | 2500 Central Services | 52311 Health and Medical Premiums | 0000 No Program | 0000 No Job Class | \$10,421 | (\$25) | \$10,396 | |
| 11000 Operation al | 2500 Central Services | 52315 Disability | 0000 No Program | 0000 No Job Class | \$102 | \$25 | \$127 | |
| | | | | | Sub Total | \$0 | | |
| | | | | | Indirect Cost | | | |
| | | | | | DOC. TOTAL | \$0 | | |

Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

Budget Adjustment Request

Doc. ID: 008-000-2021-0084-IB Fund Type: Flowthrough

Adjustment Type: Initial Budget

Entity Name: Cimarron Contact: Mary Sciacca, Business Manager

Phone: 5753762445

Email: msciacca@cimarronschools.org

Fiscal Year: 2020-2021 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Budget Period: 07/01/2020

06/30/2021

To:

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 24306.0000.44500 \$9,676

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|------|----------|--|--------------------|----------------------|----------------|-------------|------------|-----------|
| | | 54312 Maintenance & Repair - Buildings and Grounds | 0000 No Program | 0000 No Job Class | | \$9,676 | \$9,676 | |
| | | | | | Sub Total | \$9,676 | | |
| | | | | | Indirect Cost | | | |
| | | | | | DOC. TOTAL | \$9,676 | | |

Justification:

FLOWTHROUGH ONLY

Initial Budget

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

Budget Adjustment Request

Fiscal Year: 2020-2021

Doc. ID: 008-000-2021-0085-D Fund Type: Direct Grant

Adjustment Type: Decrease

Entity Name: Cimarron Contact: Mary Sciacca, Business Manager Phone: 6753762445 Email: msciacca@cimarronschools.org

Total Approved Budget (Flowthrough):

FLOWTHROUGH ONLY

Budget Period: Jul 1 2020 12:00AM To:

Jun 30 2021 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Adjustment Changes Intent/Scope of Program Yes or No?: No

Revenue 26156.0000.11112 (\$12,998)

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE | |
|-----------------------------------|-----------------------|--|---|----------------------|----------------|-------------|------------|-----------|--|
| 26156 Turner Foundatio n | 1000 Instruction | 53711 Other Charges | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$7,950 | (\$5,050) | \$2,900 | | |
| 26156 Turner Foundatio n | 1000 Instruction | 55817 Student Travel | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$8,000 | (\$1,000) | \$7,000 | | |
| 26156 Turner Foundatio n | 1000 Instruction | 56118 General Supplies and Materials | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$18,304 | (\$6,948) | \$11,356 | | |
| | | | | | Sub Total | (\$12,998) | | | |
| | | | | Indirect Cost | | | | | |
| | DOC. TOTAL (\$12,998) | | | | | | | | |

Justification:

Decrease due to Audit (\$1,898) and incorrect revenue used for grant (\$11,100 - BAR #60)

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

Budget Adjustment Request

To:

Adjustment Type: Increase

Entity Name: Cimarron Contact: Mary Sclacca, Business Manager Phone: 5753762445 Email: msciacca@cimarronschools.org

Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

FLOWTHROUGH ONLY

Budget Period: Jul 1 2020 12:00AM

Fiscal Year: 2020-2021

Jun 30 2021 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 26156.0000.41921 \$11,100

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|-----------------------------------|------------------|--|---|----------------------|----------------|-------------|------------|-----------|
| 26156 Turner Foundatio n | 1000 Instruction | 53711 Other Charges | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$7,950 | \$5,050 | \$13,000 | |
| 26156 Turner Foundatio n | 1000 Instruction | 55817 Student Travel | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$8,000 | \$1,000 | \$9,000 | |
| 26156 Turner Foundatio n | 1000 Instruction | 56118 General Supplies and Materials | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$18,304 | \$5,050 | \$23,354 | |
| | | | | | Sub Total | \$11,100 | | |
| | | | Indirect Cost | | | | | |
| DOC. TOTAL \$11, | | | | | | | | |

Justification:

Correct revenue code used for grant.

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

FLOWTHROUGH ONLY

STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

Budget Adjustment Request

Doc. ID: 008-000-2021-0087-I Fund Type: Flowthrough

Adjustment Type: Increase

Entity Name: Cimarron Contact: Mary Sciacca, Business Manager Phone: 5753762445 Email: msciacca@cimarronschools.org

Fiscal Year: 2020-2021 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Budget Period: 07/01/2020

06/30/2021

To:

A. Approved Carryover: **B. Total Current Year Allocation:**

D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|----------------------------|--------------------------------------|---|---|--|----------------|-------------|------------|-----------|
| 24101 Title I - ESEA | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K- 12) Programs | 1714 Instructional Assistants Preschool | \$3,969 | \$7,000 | \$10,969 | |
| 24101 Title I - ESEA | 1000 Instruction | 52111 Educational Retirement | 0000 No Program | 0000 No Job Class | \$4,181 | \$350 | \$4,531 | |
| 24101 Title I - ESEA | 1000 Instruction | 52112 ERA - Retiree Health | 0000 No Program | 0000 No Job Class | \$591 | \$350 | \$941 | |
| 24101 Title I - ESEA | 1000 Instruction | 52210 FICA Payments | 0000 No Program | 0000 No Job Class | \$1,525 | \$350 | \$1,875 | |
| 24101 Title I - ESEA | 1000 Instruction | 52220 Medicare Payments | 0000 No Program | 0000 No Job Class | | | \$707 | |
| 24101 Title I - ESEA | 1000 Instruction | 52311 Health and Medical Premiums | 0000 No Program | 0000 No Job Class | | | \$8,487 | |
| 24101 Title I - ESEA | 1000 Instruction | 52312 Life | 0000 No Program | 0000 No Job Class | | | \$364 | |
| 24101 Title I - ESEA | 1000 Instruction | 52313 Dental | 0000 No Program | 0000 No Job Class | \$200 | \$150 | \$350 | |
| 24101 Title I - ESEA | 1000 Instruction | 52314 Vision | 0000 No Program | 0000 No Job Class | \$134 | \$150 | \$284 | |
| 24101 Title I - ESEA | 1000 Instruction | 52315 Disability | 0000 No Program | 0000 No Job Class | \$39 | \$150 | \$189 | |
| 24101 Title I - ESEA | 1000 Instruction | 52720 Workers Compensation Employer's Fee | 0000 No Program | 0000 No Job Class | \$14 | \$150 | \$164 | |
| 24101 Title I - ESEA | 1000 Instruction | 53711 Other Charges | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | | \$1,000 | \$1,000 | |
| 24101 Title I - ESEA | 2200 Support Services-Instruction | 52312 Life | 0000 No Program | 0000 No Job Class | \$103 | \$11 | \$114 | |
| | | | N | | Sub Total | \$10,661 | | |
| | | | | | Indirect Cost | | | |
| | | | | | DOC. TOTAL | \$10,661 | | |

Justification:

Increase

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

1

STATE OF NEW MEXICO

300 Don Gaspar Santa Fe, NM 87501-2786

PUBLIC EDUCATION DEPARTMENT

To:

Doc. ID: 008-000-2021-0088-M Fund Type: Direct Grant

Adjustment Type: Maintenance

Budget Adjustment Request

Fiscal Year: 2020-2021 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Mary Sciacca, Business Manager Phone: 5753762445 Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

...

Budget Period: Jul 1 2020 12:00AM

Jun 30 2021 12:00AM

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|---|------------------|---|---|----------------------|----------------|-------------|------------|-----------|
| 29102 Private Dir Grants (Categori cal) | 1000 Instruction | 54311 Maintenance & Repair - Furniture/Fixtures/Eq uipment | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$1,000 | (\$1,000) | | |
| 29102 Private Dir Grants (Categori cal) | 1000 Instruction | 53711 Other Charges | 1010 Regular Education (K- 12) Programs | 0000 No Job Class | \$18,694 | \$1,000 | \$19,694 | |
| | | | | | Sub Total | \$0 | | |
| | | | | | Indirect Cost | | | |
| | | | | | DOC. TOTAL | \$0 | | |

Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

Cimarron Municipal Schools

Fund Balances

December 2020

| <u>Fund</u> 11000 | Description Begir | ning Balance \$208,993.46 | <u>Revenue</u> \$2,271,033.07 | <u>Expense</u> (\$1,793,629.18) | <u>Transfers</u> \$88,911.22 | <u>Fund Balance</u> \$775,308.57 | Cash Balance \$686,515.50 | <u>Variance</u> \$88,793.07 |
|----------------------|---------------------------------------|------------------------------|----------------------------------|------------------------------------|---------------------------------|-------------------------------------|------------------------------|--------------------------------|
| 13000 | PUPIL TRANSPORTATION | \$0.00 | \$222,674.00 | (\$143,795.97) | \$0.00 | \$78,878.03 | \$78,859.90 | \$18.13 |
| 14000 | INSTRUCTIONAL MATERIALS | \$34,140.84 | \$0.00 | (\$17,354.00) | \$0.00 | \$16,786.84 | \$16,786.84 | \$0.00 |
| 21000 | FOOD SERVICES | \$55,410.34 | \$147,535.85 | (\$155,868.50) | \$0.00 | \$47,077.69 | \$47,077.69 | \$0.00 |
| 22000 | ATHLETICS | \$27,472.11 | \$0.00 | (\$500.00) | \$0.00 | \$26,972.11 | \$26,972.11 | \$0.00 |
| 23200 | ZANE CD SCHOLARSHIP | \$12,724.35 | \$10.26 | \$0.00 | \$0.00 | \$12,734.61 | \$12,734.61 | \$0.00 |
| 23201 | CARDWELL SCHOLARSHIP CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23202 | MASONIC SCHOLARSHIP | \$12,446.57 | \$0.00 | \$0.00 | \$0.00 | \$12,446.57 | \$12,446.57 | \$0.00 |
| 23400 | CHS ANNUAL YEARBOOK | \$530.24 | \$25.00 | (\$100.00) | \$0.00 | \$455.24 | \$455.24 | \$0.00 |
| 23401 | ACTIVITY INTEREST | \$5,011.57 | \$399.49 | \$0.00 | \$0.00 | \$5,411.06 | \$5,411.06 | \$0.00 |
| 23402 | CHS ART | \$1,417.75 | \$0.00 | (\$135.26) | \$0.00 | \$1,282.49 | \$1,282.49 | \$0.00 |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | \$19,775.10 | \$1,521.25 | \$0.00 | \$0.00 | \$21,296.35 | \$21,296.35 | \$0.00 |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUN | D \$57,556.21 | \$10,000.00 | \$0.00 | \$0.00 | \$67,556.21 | \$67,556.21 | \$0.00 |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | \$19,302.97 | \$0.00 | \$0.00 | \$0.00 | \$19,302.97 | \$19,302.97 | \$0.00 |
| 23406 | CHS CHEERLEADERS | \$540.30 | \$0.00 | \$0.00 | \$0.00 | \$540.30 | \$540.30 | \$0.00 |
| 23407 | FAMILY GROUP 6-8 | \$6,052.95 | \$0.00 | \$0.00 | \$0.00 | \$6,052.95 | \$6,052.95 | \$0.00 |
| 23408 | CEMOP | \$1,056.28 | \$0.00 | (\$235.03) | \$0.00 | \$821.25 | \$821.25 | \$0.00 |
| 23409 | CEMS YEARBOOK | \$812.12 | \$0.00 | (\$100.00) | \$0.00 | \$712.12 | \$712.12 | \$0.00 |
| 23410 | CEMS ACTIVITY | \$2,188.08 | \$670.70 | (\$347.35) | \$0.00 | \$2,511.43 | \$2,511.43 | \$0.00 |
| 23411 | CEMS ART | \$148.28 | \$0.00 | \$0.00 | \$0.00 | \$148.28 | \$148.28 | \$0.00 |
| 23412 | CES PEEWEE BB | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23413 | CES 3-4 SCIENCE TEACHERS | \$65.90 | \$0.00 | \$0.00 | \$0.00 | \$65.90 | \$65.90 | \$0.00 |
| 23415 | CHS CLASS 0F 2022 | \$1,093.06 | \$0.00 | \$0.00 | \$0.00 | \$1,093.06 | \$1,093.06 | \$0.00 |
| 23416 | DISTRICT NURSE | \$1,920.10 | \$500.00 | (\$521.43) | \$0.00 | \$1,898.67 | \$1,898.67 | \$0.00 |
| 23417 | CHS CLASS OF 2020 | \$5,960.41 | \$0.00 | \$0.00 | \$0.00 | \$5,960.41 | \$5,960.41 | \$0.00 |
| 23419 | CHS CLASS OF 2021 | \$6,031.52 | \$0.00 | \$0.00 | \$0.00 | \$6,031.52 | \$6,031.52 | \$0.00 |
| 23420 | CHS CLASS OF 2018 | \$146.44 | \$0.00 | \$0.00 | \$0.00 | \$146.44 | \$146.44 | \$0.00 |
| 23421 | CHS CLASS OF 2019 | \$825.29 | \$0.00 | \$0.00 | \$0.00 | \$825.29 | \$825.29 | \$0.00 |
| 23422 | CHS CLASS OF 2023 | \$487.00 | \$0.00 | \$0.00 | \$0.00 | \$487.00 | \$487.00 | \$0.00 |
| 23424 | CMS STUDENT COUNCIL | \$593.80 | \$0.00 | \$0.00 | \$0.00 | \$593.80 | \$593.80 | \$0.00 |
| 23425 23426 | CMS 8TH GRADE DANCE ENEMS ACTIVITY | \$284.50 \$10,955.49 | \$0.00 \$1,318.49 | \$0.00 (\$641.39) | \$0.00 \$0.00 | \$284.50 \$11,632.59 | \$284.50 \$11,632.59 | \$0.00 \$0.00 |
| 23427 | ENEMS STAFF | \$80.39 | \$0.00 | \$0.00 | \$0.00 | \$80.39 | \$80.39 | \$0.00 |
| 23428 | ENMS BARN FUND | \$13,704.11 | \$2,000.00 | (\$6,240.18) | \$0.00 | \$9,463.93 | \$9,463.93 | \$0.00 |
| 23429 | EN AQUAPONICS | \$35.18 | \$0.00 | \$0.00 | \$0.00 | \$35.18 | \$35.18 | \$0.00 |
| 23430 | ENEMS ART PROGRAM | \$255.64 | \$0.00 | \$0.00 | \$0.00 | \$255.64 | \$255.64 | \$0.00 |
| 23431 | ENEMS YEARBOOK | \$1,914.67 | \$0.00 | \$0.00 | \$0.00 | \$1,914.67 | \$1,914.67 | \$0.00 |
| 23432 | EN VOCATIONAL ED | \$2.46 | \$0.00 | \$0.00 | \$0.00 | \$2.46 | \$2.46 | \$0.00 |
| 23433 | TRAILS END RANCH | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | \$1,100.00 | \$0.00 |
| 23434 | ENMS STUDENT COUNCIL | \$1,897.92 | \$0.00 | \$0.00 | \$0.00 | \$1,897.92 | \$1,897.92 | \$0.00 |
| 23435 | EN PBIS COMMITTEE | \$1,461.73 | \$0.00 | (\$333.44) | \$0.00 | \$1,128.29 | \$1,128.29 | \$0.00 |

| Fund | Description | Beginning Balance | Revenue | Expense | <u>Transfers</u> | Fund Balance | Cash Balance | Variance |
|----------------|---|------------------------|------------------|------------------|------------------|------------------------|------------------------|------------------|
| 23436 | SNOW INDUSTRIES | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 |
| 23440 | CHS ACTIVITY | \$1,443.09 | \$251.57 | (\$437.74) | \$0.00 | \$1,256.92 | \$1,256.92 | \$0.00 |
| 23442 | CHS STUDENT COUNCIL | \$114.18 | \$0.00 | \$0.00 | \$0.00 | \$114.18 | \$114.18 | \$0.00 |
| 23445 | CHS TEACHERS | \$471.64 | \$0.00 | \$0.00 | \$0.00 | \$471.64 | \$471.64 | \$0.00 |
| 23446 | BAND-MUSIC PROGRAM | \$9,609.90 | \$9,465.00 | (\$3,992.96) | \$0.00 | \$15,081.94 | \$15,081.94 | \$0.00 |
| 23448 | SKI CLUB | \$1,037.23 | \$0.00 | \$0.00 | \$0.00 | \$1,037.23 | \$1,037.23 | \$0.00 |
| 23449 | FFA | \$1,430.54 | \$1,099.50 | \$0.00 | \$0.00 | \$2,530.04 | \$2,530.04 | \$0.00 |
| 23450 | CHS NATIONAL HONOR SOCIETY | \$192.63 | \$0.00 | \$0.00 | \$0.00 | \$192.63 | \$192.63 | \$0.00 |
| 23451 | CHS RAMSHORN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23452 | CHS RHOR | \$473.33 | \$0.00 | \$0.00 | \$0.00 | \$473.33 | \$473.33 | \$0.00 |
| 23454 | CHS SHOP | \$7,669.55 | \$0.00 | \$0.00 | \$0.00 | \$7,669.55 | \$7,669.55 | \$0.00 |
| 23455 | CHS LASER SHOP/BUSINESS | \$60.00 | \$0.00 | \$0.00 | \$0.00 | \$60.00 | \$60.00 | \$0.00 |
| 23456 | CHS DRAMA CLUB | \$229.56 | \$0.00 | \$0.00 | \$0.00 | \$229.56 | \$229.56 | \$0.00 |
| 23457 | CHS SNACK PANTRY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23458 | CEMS HALOS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23460 | ZANE SCHOLARSHIP | \$606.87 | \$0.00 | \$0.00 | \$0.00 | \$606.87 | \$606.87 | \$0.00 |
| 23461 | STAFF EVENT DONATION | \$252.98 | \$0.00 | \$0.00 | \$0.00 | \$252.98 | \$252.98 | \$0.00 |
| 23463 | ENEMS LIBRARY | \$794.65 | \$0.00 | \$0.00 | \$0.00 | \$794.65 | \$794.65 | \$0.00 |
| 23464 | ENES K-2 TEACHERS | \$3,247.08 | \$0.00 | \$0.00 | \$0.00 | \$3,247.08 | \$3,247.08 | \$0.00 |
| 23465 | ENES 3-5 TEACHERS | \$12,732.22 | \$0.00 | \$0.00 | \$0.00 | \$12,732.22 | \$12,732.22 | \$0.00 |
| 23470 23471 | EN TUTORING PROGRAM ENEMS CENTURY LINK | \$2,130.22 \$205.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$2,130.22 \$205.00 | \$2,130.22 \$205.00 | \$0.00 \$0.00 |
| 23479 | CHS GRAPHIC ARTS | \$215.30 | \$0.00 | \$0.00 | \$0.00 | \$215.30 | \$215.30 | \$0.00 |
| 23482 | CHS BROADCAST | \$395.75 | \$0.00 | \$0.00 | \$0.00 | \$395.75 | \$395.75 | \$0.00 |
| 23483 | CHS DESIGN | \$6,797.05 | \$0.00 | \$0.00 | \$0.00 | \$6,797.05 | \$6,797.05 | \$0.00 |
| 23485 | ENMS JUNIOR CHAMBER | \$1,795.82 | \$0.00 | \$0.00 | \$0.00 | \$1,795.82 | \$1,795.82 | \$0.00 |
| 23486 | DISTRICT SAMS REWARDS | \$12.80 | \$0.00 | \$0.00 | \$0.00 | \$12.80 | \$12.80 | \$0.00 |
| 23487 | WERC ENVIRONMENTAL DESIGN | \$230.83 | \$0.00 | \$0.00 | \$0.00 | \$230.83 | \$230.83 | \$0.00 |
| 23488 | DISTRICT ATHLETICS | \$8,932.69 | \$0.00 | \$0.00 | \$0.00 | \$8,932.69 | \$8,932.69 | \$0.00 |
| 24101 | TITLE I - IASA | \$0.00 | \$62,448.62 | (\$44,680.43) | (\$13,683.85) | \$4,084.34 | \$17,801.88 | (\$13,717.54) |
| 24106 | ENTITLEMENT IDEA-B | \$0.00 | \$55,881.62 | (\$35,763.06) | (\$24,663.26) | (\$4,544.70) | \$20,118.56 | (\$24,663.26) |
| 24109 | PRESCHOOL IDEA-B | \$0.00 | \$3,315.99 | (\$4,342.03) | \$0.00 | (\$1,026.04) | (\$1,026.04) | \$0.00 |
| 24118 | FRESH FRUIT AND VEGETABLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24120 | IDEA-B RISK POOL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24132 | IDEA-B RESULTS PLAN | \$0.00 | \$6,536.72 | \$0.00 | (\$6,536.72) | \$0.00 | \$6,536.72 | (\$6,536.72) |
| 24154 | TEACHER/PRINCIPAL TRAINING & RECRUI | TING \$0.00 | \$7,131.65 | (\$2,379.02) | (\$5,347.85) | (\$595.22) | \$4,752.63 | (\$5,347.85) |
| 24183 | USDA EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24189 | TITLE IV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 24301 | CARES ACT | \$0.00 | \$7,011.58 | (\$10,515.74) | \$0.00 | (\$3,504.16) | (\$3,504.16) | \$0.00 |
| 24305 | GEERF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 25153 | TITLE XIX MEDICAID 3/21 YEARS | \$0.08 | \$7,939.96 | (\$5,383.99) | (\$3,601.90) | (\$1,045.85) | \$2,557.53 | (\$3,603.38) |
| 25214 | TEACHER QUALITY ENHANCEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 25233 | RURAL EDUCATION ACHIEVEMENT PROGR | RAM \$0.00 | \$5,782.71 | (\$6,029.37) | \$0.00 | (\$246.66) | (\$246.66) | \$0.00 |
| 26156 | TURNER FOUNDATION | \$20,256.28 | \$13,100.00 | (\$5,795.59) | \$0.00 | \$27,560.69 | \$27,560.69 | \$0.00 |
| 26179 | A PLUS FOR ENERGY | \$870.56 | \$0.00 | \$0.00 | \$0.00 | \$870.56 | \$870.56 | \$0.00 |

| <u>Fund</u> | Description E | <u> Beginning Balance</u> | <u>Revenue</u> | <u>Expense</u> | Transfers | Fund Balance | Cash Balance | Variance |
|----------------|--|---------------------------|-----------------------|----------------------|-------------------------|----------------------|-----------------------|-------------------------|
| 27103 | 2009 DUAL CREDIT IM/HB2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27106 | 2010 GO BONDS STUDENT LIBRARY FUND | SB1 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27107 | 2012 GO BOND | \$0.00 | \$6,363.20 | \$0.00 | (\$6,363.20) | \$0.00 | \$6,363.20 | (\$6,363.20) |
| 27109 | INSTRUCTIONAL MATERIALS-GAA 2019 | \$0.95 | \$0.00 | \$0.00 | \$0.00 | \$0.95 | \$0.95 | \$0.00 |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27125 | EXCELLENCE IN TEACHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27126 27127 | COMMUNITY SCHOOLS PLANNING COMMUNITY SCHOOLS IMPLEMENTATION | \$0.00 \$0.00 | \$28,383.85 \$0.00 | (\$215.41) \$0.00 | (\$28,383.85) \$0.00 | (\$215.41) \$0.00 | \$28,168.44 \$0.00 | (\$28,383.85) \$0.00 |
| 27130 | FEMININE HYGIENE PRODUCTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27149 | PREK INITIATIVE | \$0.00 | \$42,087.81 | (\$53,567.05) | \$0.00 | (\$11,479.24) | (\$11,479.24) | \$0.00 |
| 27155 | BREAKFAST FOR ELEM STUDENTS | \$0.00 | \$0.00 | \$0.00 | (\$330.59) | (\$330.59) | \$0.00 | (\$330.59) |
| 27171 | 2010 GOB IM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27181 | "STEM" TEACHER INITIATIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27183 | NM GROWN FVV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27195 | TEACHERS HARD TO STAFF STIPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27201 | SCHOOL LUNCH CO-PAY LAWS OF 2020 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 28178 | GEAR-UP CHE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | \$152,396.74 | \$1,158.81 | (\$1,013.52) | \$0.00 | \$152,542.03 | \$152,542.03 | \$0.00 |
| 31100 | BOND BUILDING | \$3,752,880.47 | \$108,064.27 | (\$788,670.36) | \$0.00 | \$3,072,274.38 | \$3,072,274.38 | \$0.00 |
| 31600 | HB 33 | \$7,364.02 | \$83.31 | (\$0.84) | \$0.00 | \$7,446.49 | \$7,446.49 | \$0.00 |
| 31700 | STATE MATCH SB-9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | \$1,044,403.31 | \$39,162.17 | (\$222,826.67) | \$0.00 | \$860,738.81 | \$860,738.81 | \$0.00 |
| 31703 | SB-9 STATE MATCH | \$12,973.00 | \$0.00 | \$0.00 | \$0.00 | \$12,973.00 | \$12,973.00 | \$0.00 |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | \$782,208.73 | \$3,075.80 | (\$204,408.74) | \$0.00 | \$580,875.79 | \$580,875.79 | \$0.00 |
| 41000 | DEBT SERVICES | \$542,317.62 | \$25,767.38 | (\$424,166.35) | \$0.00 | \$143,918.65 | \$143,918.65 | \$0.00 |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUNE | \$612,670.65 | \$27,172.29 | (\$498,541.88) | \$0.00 | \$141,301.06 | \$141,301.06 | \$0.00 |
| | Grand Total: | \$7,504,018.45 | \$3,118,971.92 | (\$4,432,532.48) | \$0.00 | \$6,190,457.89 | \$6,190,593.08 | (\$135.19) |

End of Report

CIMARRON MUNICIPAL SCHOOLS

| То: | Board Members | |
|--------------------------------|---|---------------|
| From: | Mary Sciacca | |
| Date: | January 1, 2021 | |
| Re: | Variance explanations for December 2020 | |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$88,911.22 |
| 11000 Operational | NMPSIA | (\$118.15) |
| 13000 Transportation | NMPSIA | \$18.13 |
| 24101 Title I | NMPSIA | (\$33.69) |
| 24101 Title I | Intra-Fund Loans paid that crossed fiscal years | (\$13,683.85) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$24,663.26) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$6,536.72) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$5,347.85) |
| 25153 MEDICAID | NMPSIA | (\$1.48) |
| 25153 MEDICAID | Intra-Fund Loans paid that crossed fiscal years | (\$3,601.90) |
| 27107 GEO BOND | Intra-Fund Loans paid that crossed fiscal years | (\$6,363.20) |
| 27126 COMMUNITY SCHOOL | Intra-Fund Loans paid that crossed fiscal years | (\$28,383.85) |
| 27155 BREAKFAST FOR ELEMENTARY | Intra-Fund Loans paid that crossed fiscal years | (\$330.59) |
| | Intra-fund Loans are loans from Operational to Federal and State & Local to be paid back once request for reimbursement (RFR) have been received. | |
| | Loans will be paid in full in this fiscal year (20-21) for last year (19-20) as RFR's were received in August. | |

It will show as a variance until the new year.

NM State Treasurer's Office Investment Pool - LGIP December 2020

| | | 0.120 | |
|------------|---|--|--|
| 12/2/2020 | | 0.120 | |
| 12/3/2020 | | 0.121 | |
| 12/4/2020 | | 0.165 | |
| 12/7/2020 | | 0.120 | |
| 12/8/2020 | | 0.123 | |
| 12/9/2020 | | 0.121 | |
| 12/10/2020 | | 0.121 | |
| 12/11/2020 | | 0.120 | |
| 12/14/2020 | | 0.120 | |
| 12/15/2020 | | 0.120 | |
| 12/16/2020 | | 0.121 | |
| 12/17/2020 | | 0.121 | |
| 12/18/2020 | | 0.121 | |
| 12/21/2020 | | 0.121 | |
| 12/22/2020 | | 0.120 | |
| 12/23/2020 | | 0.119 | |
| 12/24/2020 | | 0.118 | |
| 12/25/2020 | HOLIDAY | | |
| 12/28/2020 | | 0.117 | |
| 12/29/2020 | | 0.116 | |
| 12/30/2020 | | 0.117 | |
| 12/31/2020 | | 0.119 | |
| Average | 0.122 | | 0.500 |
| | 12/3/2020 12/4/2020 12/7/2020 12/8/2020 12/9/2020 12/10/2020 12/11/2020 12/14/2020 12/15/2020 12/15/2020 12/16/2020 12/21/2020 12/22/2020 12/23/2020 12/28/2020 12/28/2020 12/29/2020 12/30/2020 12/31/2020 | 12/2/2020 12/3/2020 12/4/2020 12/7/2020 12/7/2020 12/9/2020 12/10/2020 12/10/2020 12/11/2020 12/14/2020 12/15/2020 12/15/2020 12/15/2020 12/17/2020 12/18/2020 12/22/2020 12/23/2020 12/25/2020 12/25/2020 12/29/2020 12/30/2020 12/31/2020 | 12/2/20200.12012/3/20200.12112/4/20200.16512/7/20200.12012/8/20200.12312/9/20200.12112/10/20200.12112/11/20200.12012/14/20200.12012/15/20200.12012/16/20200.12112/17/20200.12112/18/20200.12112/21/20200.12112/22/20200.12112/23/20200.11912/25/20200.11712/28/20200.11712/30/20200.11712/31/20200.119 |

Cimarron Municipal Schools Non-Check Batch Listing

Date: 12/01/2020 - 12/31/2020

| 12/15/2020 | INTERNATIONAL BANK | \$80,334.58 | 4056 |
|---------------|---|-------------|------|
| 12/15/2020 | INTERNATIONAL BANK-EFTPS | \$24,795.82 | 4057 |
| 12/30/2020 | INTERNATIONAL BANK | \$92,871.54 | 4059 |
| 12/30/2020 | INTERNATIONAL BANK-EFTPS | \$29,700.13 | 4060 |
| 12/30/2020 | INTERNATIONAL BANK-403B COMMON REMITTER | \$3,334.50 | 4062 |
| 12/30/2020 | EDUCATIONAL RETIREMENT BOARD | \$67,932.05 | 4063 |
| 12/30/2020 | INTERNATIONAL BANK-RETIREE | \$8,240.30 | 4064 |
| 12/30/2020 | NEW MEXICO TAXATION & REVENUE DEPT. | \$5,479.22 | 4065 |
| 12/31/2020 | INTERNATIONAL BANK-NMPSIA | \$56,815.70 | 4066 |
| Total Amount: | \$369,503.84 | | |

End of Report

| | BOND | | | | | | | INDICATES PO'S THAT ARE CLOSED |
|---------|--|-------------|----------------------------|---------|----------------|-----------------------|--------------|-------------------------------------|
| PO# | | P | AID | ENC | CUMBRANCE | т | DTAL | INDICATES PO'S THAT ARE VOIDED |
| 20102 | MODRELL SPERLING | \$ | 21,905.78 | \$ | - | \$ | 21,905.78 | |
| 20026 | IN BANK - BOKF, NA | \$ | 323.63 | | - | \$ | 323.63 | |
| | STIFEL | | \$31,823.13 | | - | \$ | 31,823.13 | - |
| | TOTAL OTHER SERVICES | \$ | 54,052.54 | \$ | - | \$ | 54,052.54 | |
| 1021101 | | ć | 127 770 01 | ć | | ć | 543,256.64 | |
| | CHS-STOVEN CONSTRUCTION 19-20 CHS-STOVEN CONSTRUCTION 20-21 | \$ \$ | 137,779.91 383,950.82 | ې \$ | - 35,752.80 | <mark>\$</mark> \$ | 419,703.62 | |
| | CHS-CES-LIVING DESIGNS GROUP | \$ | 303,950.82 | \$ | - | \$ | 419,705.02 | |
| 1920111 | TOTAL BOND CHS | \$ | 521,730.73 | \$ | 35,752.80 | \$ | 962,960.26 | - |
| | | <u> </u> | | - | , | | <u> </u> | |
| 1920633 | ENEMS-CES-LIVING DESIGNS GROUP 19-20 | \$ | 103,513.24 | \$ | - | \$ | 103,513.24 | |
| 20008 | ENEMS-CES-LIVING DESIGNS GROUP 20-21 | \$ | 150,151.76 | \$ | 110,934.12 | \$ | 261,085.88 | |
| 1921052 | ENEMS-TAOS LAND SERVICES-SURVEY | \$ | 8,720.60 | \$ | - | \$ | 8,720.60 | |
| | ENEMS-JODY TRUJILLO | \$ | - | \$ | - | \$ | - | |
| 20119 | ENEMS-ABEYTA ENGINEERING-GRADING | | | | | | | |
| | & DRAINAGE | \$ | 10,350.00 | | 1,150.00 | | 11,500.00 | |
| | EVERGUARD ROOFING, LLC | \$ | 185,881.96 | | - | \$ | 185,881.96 | |
| 20236 | GEO Test | \$ | 4,283.28 | \$ | - | \$ \$ | 4,283.28 | |
| | TOTAL BOND ENEMS | \$ | 462,900.84 | \$ | 112,084.12 | Ş | 574,984.96 | - |
| | | | | | | | | |
| | Total BOND | \$ | 1,038,684.11 | \$ | 147,836.92 | \$ | 1,591,997.76 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 201 | SB-9 | | | | | | | |
| PO# | | ~ | PAID | | CUMBRANCE | ~ | TOTAL | |
| 1920111 | CES - Living Designs Locker Room TOTAL SB-9 CHS | \$ \$ | 29,295.00 | \$ | - | \$ \$ | 29,295.00 | - |
| | IUTAL SB-9 CHS | <u>></u> | 29,295.00 | | | Ş | 29,295.00 | |
| 1920168 | Nature Scapes (Basketball court) | \$ | 51,245.00 | ¢ | _ | \$ | 51,245.00 | |
| | CES - Living Designs ENEMS | ې خ | 48,867.25 | Ŷ | | \$ | 48,867.25 | |
| 1920000 | TOTAL SB-9 ENEMS | \$ | 100,112.25 | \$ | - | \$ | 100,112.25 | - |
| | | _ | • | | | | | |
| | | | | | | | | These expenses were not transferred |
| | | | | | | | | from SB-9 to Bond in the 2019-2020 |
| | TOTAL SB-9 | \$ | 129,407.25 | \$ | - | \$ | 129,407.25 | School Year |
| | | | | | | | | |
| | | | PAID | | | | TOTAL | |
| | TOTAL OTHER SERVICES BOND | \$ | 54,052.54 | | CUMBRANCE | \$ | 54,052.54 | |
| | TOTAL OTHER SERVICES BOND | Ŷ | 54,052.54 | Ŷ | _ | Ŷ | 54,052.54 | |
| | TOTAL BOND CHS | \$ | 521,730.73 | \$ | 35,752.80 | \$ | 962,960.26 | |
| | TOTAL SB-9 CHS | \$ | 29,295.00 | | - | \$ | 29,295.00 | |
| | | \$ | 551,025.73 | | 35,752.80 | \$ | 992,255.26 | |
| | | | | | | | | - |
| | TOTAL BOND ENEMS | \$ | 462,900.84 | \$ | 112,084.12 | \$ | 574,984.96 | |
| | TOTAL SB-9 ENEMS | \$ | 100,112.25 | | - | \$ | 100,112.25 | |
| | | \$ | 563,013.09 | \$ | 112,084.12 | \$ | 675,097.21 | _ |
| | | | | | | | | |
| | TOTAL PROJECT | \$ | 1,168,091.36 | \$ | 147,836.92 | \$ | 1,721,405.01 | |
| | Total Dand | ~ | 1 020 00 1 10 | | | | | |
| | Total Bond | Ş | 1,038,684.11 | | | | | |
| | Total SB-9 | ې د | 129,407.25 1,168,091.36 | • | | | | |
| | | Ş | 1,100,031.30 | : | | | | |