

#### **Board of Education**

Nancy Hooker, President; Dollie O'Neill, Vice-President; Kari M. Jaramillo, Secretary; Kaycee Sandoval, Member; Laura Gonzales, Member Adán Estrada, Superintendent

Board of Education Regular Meeting Wednesday December 14, 2022 6:30 pm

Cimarron High School Media Room 165 N. Collison Avenue Cimarron, NM 87714

#### LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

#### Vision

To inspire our students to realize their individual potential in an ever-changing world

#### Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child

Pride
Relationships
Empathy
FAMILIA
Integrity
Excellence
Respect
With familia at its core

# **CIMARRON MUNICIPAL SCHOOLS**

165 N. COLLISON AVE., CIMARRON NM, 87714 (575) 376-2445 (575) 376-2442-FAX

#### CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

#### **AMENDED AGENDA**

#### LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Cimarron High School Media Room Wednesday, December 14, 2022 6:30 pm

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Consider Approval of Agenda (Action)
- V. Consider Approval of Minutes (Action)
  - A. November 16, 2022 Regular Board Meeting

| Items for Board Consideration                                 | Strategic Plan Focus Area |
|---------------------------------------------------------------|---------------------------|
| VI. Eagle Scout Project – Cameron O'Neill (Discussion/Action) | Programming               |
| VII. Legislative Agenda (Discussion)                          | Collaboration             |
| VIII. Volunteer Background Check Policy (Discussion)          | Health & Safety           |
| IX. Textbook Selection (Discussion)                           | Programming               |
| X. Revise Substitute Pay Schedule (Discussion)                | Staff Excellence          |
| XI. IN Bank Letter of Changes (Discussion/Action)             | Leadership                |
| XII. Strategic Plan Report (Discussion)                       | Collaboration             |

- XIII. Public Forum
- XIV. School Board Report (Discussion/Action)
  - NMSBA Annual Conference
  - CHS Student Visit February 7, 2022
  - Summer Retreat

- XV. Consider Approval of Consent Agenda Items (Discussion/Action)
  - A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.

#### XVI. Superintendent's Report

- Elizabeth Adams, MSW (Masters in Social Work)
- Potential Headstart Program ENEMS
- Communication System

#### XVII. Next Regular School Board Meeting Agenda Items

#### XVIII. Executive Session

- Superintendent Evaluation
- Consideration of Contract Renewal
- Consideration of Purchase of Real Property

#### XIX. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, January 18, 2022; Eagle Nest Elementary/Middle School – 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# **CIMARRON MUNICIPAL SCHOOLS**

165 N. COLLISON AVE., CIMARRON NM, 87714 (575) 376-2445 (575) 376-2442-FAX

#### CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

#### **MINUTES**

#### LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Eagle Nest Elementary/Middle School Wednesday, November 16, 2022 6:30 pm

- I. Call to Order
  - Mrs. Hooker called the meeting to order at 6:32
- II. Pledge of Allegiance
- III. Roll Call
  - Mrs. Hooker, President; Mrs. O'Neill, Vice-President; Ms. Jaramillo, Secretary; Mrs. Sandoval, Member Ms. Gonzales, Member were all present. There was a quorum.
- IV. Consider Approval of Agenda (Action)
  - Ms. Jaramillo made a motion to approve the agenda. Ms. Gonzales seconds the motion. The board was polled. Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
- V. Consider Approval of Minutes (Action)
  - A. October 19, 2022 Regular Board Meeting
    - Ms. Gonzales made a motion to approve the October 19, 2022 Regular Board Meeting Minutes. Ms. Jaramillo seconds the motion. The board was polled. Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.

| Items | for Board Consideration                                                                           | Strategic Plan Focus Area |  |  |  |  |  |
|-------|---------------------------------------------------------------------------------------------------|---------------------------|--|--|--|--|--|
| VI.   | VI. Bond Presentation, John Archuleta - Stifel, Nicolaus & Company, Inc. Programming (Discussion) |                           |  |  |  |  |  |
| VII.  | Construction Expenditures & Update (Discussion)                                                   | Programming               |  |  |  |  |  |
| VIII. | Lobbying Plans (Discussion/Action)                                                                | Programming               |  |  |  |  |  |
| IX.   | Membership Comparison – 40 <sup>th</sup> Day                                                      | Programming               |  |  |  |  |  |
| Χ.    | IN Bank Letter of Changes                                                                         | Programming               |  |  |  |  |  |

XI. Public Forum

- XII. School Board Report (Discussion/Action)
  - December 1-3, 2022 Embassy Suites, Albuquerque, NM
- XIII. Consider Approval of Consent Agenda Items (Discussion/Action)
  - A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
    - Ms. Jaramillo made a motion to approve the Consent Agenda Items. Mrs. Sandoval seconds the motion. The board was polled. Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
- XIV. Superintendent's Report
  - Contractor Background Checks
  - Volunteer Background Checks
- XV. Next Regular School Board Meeting Agenda Items
  - CHS Student Visit
  - Textbook Selection Process
  - Summer Retreat
  - Revise Substitute Pay Schedule
  - Potential Headstart Program at ENEMS
  - Lobbying Information
  - Communication
  - Executive Session Superintendent Evaluation and Contract Renewal
  - Contractor Background Checks
  - Volunteer Background Checks

#### XVI. Adjournment

- Ms. Gonzales made a motion to adjourn the meeting. Mrs. O'Neill seconds the motion. The board was polled. Mrs. Hooker, Aye; Mrs. O'Neill, Aye; Ms. Jaramillo, Aye; Mrs. Sandoval, Aye; Ms. Gonzales, Aye. The motion carries.
- Meeting adjourned at 8:46 pm

The next Regular School Board Meeting is scheduled for Wednesday, December 14, 2022; Cimarron High School Media Room – 6:30 pm.

| Approval of Minutes:   |      |                          |      |
|------------------------|------|--------------------------|------|
|                        |      |                          |      |
| Mrs. Hooker, President | Date | Ms. Jaramillo, Secretary | Date |

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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# RESOLUTION OF THE CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION 12-14-2022

Whereas, our senior student, Cameron O'Neill, as his Eagle Scout Project, has built and delivered a fire pit to be used for spirit activities of the high school.

Whereas, there is a request to rename a section of the high school property at 165 N. Collison Avenue, Cimarron, NM 87714.

# The Board of Education of Cimarron Municipal Schools HEREBY RESOLVES AS FOLLOWS:

We commend Mr. O'Neill for his work in becoming an Eagle Scout and thank him for his work in creating the fire pit.

The board hereby resolves to name the area east of CHS Maintenance Building, 165 N. Collison Avenue, Cimarron, NM 87714 as the Ram Rally Field.

#### I-6600 © IJOC

#### SCHOOL VOLUNTEERS

Volunteers can make many valuable contributions to the students and educational programs of the District. A volunteer program is approved subject to suitable rules, safeguards, and regulations as developed by the Superintendent.

In order to protect the safety and security of children and school staff, any volunteer given access to students without the presence (line of site view) of a licensed staff member shall have a background and criminal history check, with the results received prior to allowing the volunteer such access. The volunteer may be required to pay the cost of obtaining criminal history records. Volunteer applicants must submit to a background investigation by completing an application form and background consent form in accord with current District policy. If a background check conducted from these criteria fails to return all necessary information, a background check using fingerprints may be conducted

Volunteers are to be made aware of and comply with all District policies and procedures relevant to the performance of volunteer duties including but not limited to conduct, privacy, discipline, supervision and ethics. Each volunteer will be provided with a job description of duties, time requirements and qualifications, and be provided training, supervision and evaluation.

This policy shall not apply to:

- adults who visit a school but have no ongoing individualized interaction with a student or students, including, but not limited to, adults who have been invited to speak to a class or assembly, to judge academic competitions, to give a musical performance, or to participate in a sponsored program;
- a parent or legal guardian who is accompanying his or her child's class on a one (1)-day field trip or on another type of occasional extra-curricular activity that does not involve an overnight stay.

Adopted: July 17, 2019

LEGAL REF.: 22-10A-5 NMSA (1978)

6.50.18 NMAC

CROSS REF.:

**GBEB** - Staff Conduct

**GCF** - Professional Staff Hiring

**GDF** - Support Staff Hiring

GCFC - Professional Staff Certification and Credentialing

Requirements (fingerprinting requirements)

GDFA - Support Staff Qualifications and Requirements

(fingerprinting requirements)

#### G-7650 © GDF SUPPORT STAFF HIRING

It shall be the policy of the District to employ and retain the best qualified personnel. This will be accomplished by giving careful consideration to qualifications and by providing competitive salaries within the financial capabilities of the District, adequate facilities, and good working conditions. Volunteers are to have background checks in accord with this policy.

Recruitment of support staff personnel is the responsibility of the Superintendent. Other members of the administration and supervisory staff will assist as responsibilities are delegated by the Superintendent.

The Board adopts the following general criteria and procedures, which shall be utilized in the selection process for initial employment:

- There will be no discrimination in the hiring process due to race, color, religion, sex, sexual orientation, age, national origin, or disability of an otherwise qualified individual.
- Candidates for all positions shall be able to perform the duties of their position job descriptions.
- Each applicant shall be required to provide fingerprint cards or electronic fingerprints upon being offered employment for purposes of obtaining a criminal history background record before finalization of employment.
- Each candidate shall be requested to complete a consent-and-release form regarding conduct of a background investigation.
- A "background investigation" consisting of communication with the applicant's (or employee's) former employer that concerns education, training, experience, qualifications, and job performance for the purpose of evaluation for employment shall be conducted on each individual to be considered for a recommendation of employment. Forms developed for this purpose are to be used.

In addition to the requirements in this policy and those of the fingerprint policy which follows, the District shall follow 6.41.4.9 NMAC M through S for the purposes indicated below. That part of the New Mexico Administrative Code shall be incorporated in this policy by reference.

- Commercial Driver's License (CDL) pre-employment screening.
- Returning CDL pre-employment screening.
- School owned activity driver pre-employment screening.
- School bus assistant and substitute school bus assistant pre-employment screening.
- Continuing standards for drivers.
- Pre-employment documentation maintenance (records maintenance).

Any employee's misstatement of fact that is material to qualifications for employment or the determination of salary shall be considered to constitute grounds for termination.

All offers of employment are contingent upon the satisfactory completion of background investigations.

Adopted: July 17, 2019

LEGAL REF.:

22-10A-5 NMSA (1978)

<u>28-1-2</u> <u>NMSA</u> <u>et</u> seq.

CRS
GBK
- Staff
Staff
Grievances
GDG - Part-Time and Substitute Support Staff Employment
UOC - School Volunteers



# 165 N. Collison Avenue CIMARRON MUNICIPAL SCHOOLS Cimarron, NM 87714

575-376-2445 - Phone

Kaycee Sandoval, Member

575-376-2442 - Fax

Laura Gonzales, Member

#### **Board of Education**

Nancy Hooker, President; Dollie O'Neill, Vice-President; Kari Jaramillo, Secretary; Kaycee Sandoval, Member; Laura Gonzales, Member Adán Estrada, Superintendent

| Adán Estrada, Superintendent                                                                                                                                                                                                                                                 |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| November 7, 2022                                                                                                                                                                                                                                                             |                                 |
| IN Bank<br>31062 US Highway 64<br>Cimarron, NM 87714                                                                                                                                                                                                                         |                                 |
| To Whom It May Concern;                                                                                                                                                                                                                                                      |                                 |
| Cimarron Municipal School Board would like to remove the following inc<br>Lawana Whitten, Fox Guinn, Bret Wier, and Megan Mitchell. Mary Sciad<br>added in order conduct all other business matters pertaining to Cimarro<br>revisions will occur to the following accounts: | cca, Business Manager should be |
| Activity Account #27601247<br>Operational Account #27601298                                                                                                                                                                                                                  |                                 |
| Thank you for your assistance in this matter.                                                                                                                                                                                                                                |                                 |
|                                                                                                                                                                                                                                                                              |                                 |
| Adán Estrada, Superintendent                                                                                                                                                                                                                                                 | Nancy Hooker, President         |
| Dollie O'Neill, Vice-President                                                                                                                                                                                                                                               | Kari Jaramillo, Secretary       |



### **Disbursement Detail Listing**

Date: 11/01/2022 - 11/30/2022

#### **ACTIVITIES**

| Check Number | Date       | Voucher | Payee                         | Invoice         | Account                           | Description                               | Amount             |
|--------------|------------|---------|-------------------------------|-----------------|-----------------------------------|-------------------------------------------|--------------------|
| 11645        | 11/02/2022 | 2441    | ALBERTA L MARTINEZ            | 10/22/2022      | 23403.1000.53711.1010.008000.0000 | SENIOR GIFTS FROM THE<br>BOOSTER CLUB     | \$255.24           |
|              |            |         |                               |                 |                                   | Check Total:                              | \$255.24           |
| 11646        | 11/02/2022 | 2441    | AMAZON.COM CREDIT PLAN        | 457747935444    | 23416.1000.56118.1010.008000.0000 | MEDPRIDE NON-ADHERENT PADS 2"X3"          | \$22.98            |
| 11646        | 11/02/2022 | 2441    | AMAZON.COM CREDIT PLAN        | 457747935444    | 23416.1000.56118.1010.008000.0000 | MEDPRIDE NON-ADHERENT PADS 3"X4"          | \$27.98            |
| 11646        | 11/02/2022 | 2441    | AMAZON.COM CREDIT PLAN        | 457747935444    | 23416.1000.56118.1010.008000.0000 | MEDPRIDE NON-ADHERENT PADS 3"X8"          | \$29.68            |
| 11646        | 11/02/2022 | 2441    | AMAZON.COM CREDIT PLAN        | 457747935444    | 23416.1000.56118.1010.008000.0000 | INSTANT HOT PACK –<br>DISPOSABLE          | \$43.10            |
|              |            |         |                               |                 |                                   | Check Total:                              | \$123.74           |
| 11647        | 11/02/2022 | 2441    | ANTELOPE CANYON, INC.         | 10/28/22        | 23403.1000.53711.1010.008000.0000 | MEALS FOR XC DISTRICT MEET IN PECOS 10/28 | \$175.83           |
|              |            |         |                               |                 |                                   | Check Total:                              | \$175.83           |
| 11648        | 11/02/2022 | 2441    | CIMARRON MUNICIPAL<br>SCHOOLS | 10212022        | 23420.1000.53711.1010.008000.0000 | CONCESSION ORDER                          | \$514.00           |
| 11648        | 11/02/2022 | 2441    | CIMARRON MUNICIPAL            | ENS CONCESSIONS | 23403.1000.53711.1010.008000.0000 | CONCESSIONS                               | \$40.00            |
|              |            |         | SCHOOLS                       |                 |                                   | Check Total:                              | \$554.00           |
| 11649        | 11/02/2022 | 2441    | DEBRA ARELLANO                | 265395          | 23403.1000.53711.1010.008000.0000 | PARENT NIGHT FLOWERS-<br>Check Total:     | \$97.00<br>\$97.00 |
| 11650        | 11/02/2022 | 2441    | PECOS HIGH SCHOOL             | TROPHIES        | 23403.1000.53711.1010.008000.0000 | DISTRICT XC MEET TROPHIES/MEDALS          | \$50.00            |
|              |            |         |                               |                 |                                   | Check Total:                              | \$50.00            |
| 11651        | 11/02/2022 | 2441    | RUSSELL'S ONE STOP            | 10/20/22        | 23446.1000.53711.1010.008000.0000 | COOKIES AND DRINKS FOR                    | \$79.00            |
|              |            |         |                               |                 |                                   | CMS CONCERT                               |                    |
|              |            |         |                               |                 |                                   | Check Total:                              | \$79.00            |

| 11652 | 11/02/2022 | 2441 | STEVEN ILIFF                           | 10/21/22               | 23446.1000.53711.1010.008000.0000  | PERCUSSION COACHING & JUDGING       | \$125.00 |
|-------|------------|------|----------------------------------------|------------------------|------------------------------------|-------------------------------------|----------|
|       |            |      |                                        |                        |                                    | Check Total:                        | \$125.00 |
| 11653 | 11/09/2022 | 2443 | ASHLEY GONZALES                        | SR CLASS FOR<br>XCNTRY | 23403.1000.53711.1010.008000.0000  | SENIOR NIGHT GIFTS-XC               | \$172.07 |
|       |            |      |                                        | 7.0                    |                                    | Check Total:                        | \$172.07 |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11052022               | 23421.1000.56118.1010.008000.0000  | HAMBURGER PATTIES                   | \$40.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11052022               | 23421.1000.56118.1010.008000.0000  | HOT DOGS                            | \$40.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11052022               | 23421.1000.56118.1010.008000.0000  | HAMBURGER BUNS                      | \$22.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11052022               | 23421.1000.56118.1010.008000.0000  | HOT DOG BUNS                        | \$22.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11052022               | 23421.1000.56118.1010.008000.0000  | CHIPS                               | \$30.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11052022               | 23421.1000.56118.1010.008000.0000  | GATORADE                            | \$20.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL                     | 11062022               | 23446.1000.56118.1010.008000.0000  | SUPPLIES FOR ENCHILADA              | \$225.00 |
|       |            |      | SCHOOLS                                |                        |                                    | DINNER                              |          |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11072022               | 23420.1000.53711.1010.008000.0000  | WATER                               | \$30.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11072022               | 23420.1000.53711.1010.008000.0000  | SODA                                | \$120.00 |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11072022               | 23420.1000.53711.1010.008000.0000  | PIZZA                               | \$48.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11072022               | 23420.1000.53711.1010.008000.0000  | PRETZEL                             | \$30.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11072022               | 23420.1000.53711.1010.008000.0000  | CANDY                               | \$84.00  |
| 11654 | 11/09/2022 | 2443 | CIMARRON MUNICIPAL<br>SCHOOLS          | 11072022               | 23420.1000.53711.1010.008000.0000  | FRITOS                              | \$18.00  |
|       |            |      | 333323                                 |                        |                                    | Check Total:                        | \$729.00 |
| 11655 | 11/09/2022 | 2443 | FREDDY'S FROZEN CUSTARD & STEAKBURGERS | 11/5/22                | 23403.1000.53711.1010.008000.0000  | MEALS FOR STATE XC-<br>FREDDYS      | \$107.84 |
|       |            |      | STEARBONGERS                           |                        |                                    | Check Total:                        | \$107.84 |
| 11656 | 11/09/2022 | 2443 | LISA'S CLARINET SHOP                   | IN-2673                | 23446.1000.56118.1010.008000.0000  | REPAIRS FOR WOODWINDS.              | \$125.59 |
|       |            |      |                                        |                        |                                    | Check Total:                        | \$125.59 |
| 11657 | 11/09/2022 | 2443 | MOSQUERO MUNICIPAL                     | CONCESSIONS 10/31/22   | 223403.1000.53711.1010.008000.0000 | MEALS FOR VB GAME IN                | \$187.00 |
|       |            |      | SCHOOLS                                |                        |                                    | MOSQUERO AT CONCESSION Check Total: | \$187.00 |
| 11658 | 11/09/2022 | 2443 | NCNMMEA                                | HONOR BAND FEE         | 23446.1000.56118.1010.008000.0000  | HONOR BAND FEE                      | \$140.00 |
|       |            |      |                                        |                        |                                    | Check Total:                        | \$140.00 |
| 11659 | 11/09/2022 | 2443 | VILLAGE OF EAGLE NEST                  | 11/1/22 BARN/DOT       | 23426.1000.53711.1010.008000.0000  | WATER/SEWER AT THE DOT<br>BUILDING  | \$118.79 |
|       |            |      |                                        |                        |                                    | Check Total:                        | \$118.79 |

| 11660 | 11/09/2022 | 2445 | LARRY BENJAMIN<br>REGENSBERG  | 211             | 23403.1000.53711.1010.008000.0000 | MAIN STREET GRILL- MEALS<br>IN MORA FOR VB GAME_      | \$320.00                       |
|-------|------------|------|-------------------------------|-----------------|-----------------------------------|-------------------------------------------------------|--------------------------------|
| 11661 | 11/17/2022 | 2446 | ASHLEY GONZALES               | AMAZON REIMB    | 23403.1000.53711.1010.008000.0000 | Check Total:<br>SENIOR NIGHT GIFTS-XC<br>Check Total: | \$320.00<br>\$97.14<br>\$97.14 |
| 11662 | 11/17/2022 | 2446 | CIMARRON MUNICIPAL<br>SCHOOLS | 11/11/22 BUS#20 | 23446.1000.55817.1010.008000.0000 | BUS REQUEST FOR<br>CIMARRON HIGH SCHOOL               | \$31.29                        |
| 11663 | 11/17/2022 | 2446 | JACK C. SNOW II               | 000128          | 23428.1000.53711.1010.008000.0000 | Check Total: OPEN BLANKET PO FOR HORSE TRIMMING       | \$31.29<br>\$70.00             |
|       |            |      |                               |                 |                                   | Check Total:                                          | \$70.00                        |
| 11664 | 11/17/2022 | 2446 | LISA'S CLARINET SHOP          | IN-2730         | 23446.1000.56118.1010.008000.0000 | REPAIRS FOR WOODWINDS. Check Total:                   | \$309.98<br>\$309.98           |
| 11665 | 11/17/2022 | 2446 | MACCO PROMOTIONS, INC         | 60957-3         | 23407.1000.53711.1010.008000.0000 | SHIRTS/HOODIES - 139<br>SHIRTS                        | \$1,311.49                     |
| 11665 | 11/17/2022 | 2446 | MACCO PROMOTIONS, INC         | 60960-3         | 23407.1000.53711.1010.008000.0000 | SHIRTS/HOODIES – 77<br>SHIRTS                         | \$1,311.49                     |
| 11665 | 11/17/2022 | 2446 | MACCO PROMOTIONS, INC         | 60960-3         | 23407.1000.53711.1010.008000.0000 | SHIRTS/HOODIES - 139<br>SHIRTS                        | \$1,140.40                     |
|       |            |      |                               |                 |                                   | Check Total:                                          | \$3,763.38                     |
| 11666 | 11/17/2022 | 2446 | TAE AND COOKIES               | 115             | 23446.1000.56118.1010.008000.0000 | DOZEN COOKIES  Check Total:                           | \$125.00<br>\$125.00           |
|       |            |      |                               |                 |                                   | Bank Total:                                           | \$7,756.89                     |

#### **OPERATIONAL**

| Check Number | Date       | Voucher | Payee                                | Invoice              | Account                                          | Description                                                      | Amount                     |
|--------------|------------|---------|--------------------------------------|----------------------|--------------------------------------------------|------------------------------------------------------------------|----------------------------|
| 45751        | 11/02/2022 | 2442    | A'VIANDS, LLC                        | INV1900013334        | 21000.3100.53414.0000.008000.0000                | 2022-2023 - FOOD<br>SERVICES CONTRACT<br>Check Total:            | \$39,009.79<br>\$39,009.79 |
| 45752        | 11/02/2022 | 2442    | ACCOUNTING & FINANCIAL SOLUTIONS LLC | 22011002             | 11000.2300.53411.0000.008000.0000                | 2022-2023 - AUDIT FEES                                           | \$9,954.40                 |
| 45752        | 11/02/2022 | 2442    | ACCOUNTING & FINANCIAL               | 22011002             | 11000.2300.53411.0000.008000.0000                | INCREASE FOR SINGLE                                              | \$3,291.57                 |
|              |            |         | SOLUTIONS LLC                        |                      |                                                  | AUDIT                                                            |                            |
| 45753        | 11/02/2022 | 2442    | ACORN PETROLEUM INC.                 | 001168968            | 13000.2700.56212.0000.008000.0000                | Check Total:<br>2022-2023 - DIESEL FUEL<br>FOR TO AND FROM ROUTE | \$13,245.97<br>\$2,667.03  |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 555557485563         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | Check Total:<br>BOULDER SPORTS OURDOOR<br>NET SET                | \$2,667.03<br>\$149.99     |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | BACKYARD CHAMPS<br>CORNHOLE GAME SET                             | \$219.98                   |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | SOLID COLOR MINI FLAG                                            | \$12.99                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | CHAMPION HORSESHOE SET                                           | \$59.98                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | FLAG FOOTBALL SET                                                | \$26.99                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | FASWIN AGILITY CONES                                             | \$20.98                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | CHAMPION BALL SET                                                | \$29.99                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869         | 31701.4000.56118.0000. <mark>008034</mark> .0000 | BLACKKHAWK SOCCER                                                | \$33.98                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 654538394869.        | 31701.4000.56118.0000. <mark>008034</mark> .0000 | DODGEBALL SET                                                    | \$67.30                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 676947757478         | 11000.2300.56118.0000.008000.0000                | PENDAFLEX A-Z TAB FILE FOLDERS                                   | \$24.49                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 676947757478         | 11000.2300.56118.0000.008000.0000                | MESH HANGING FILE<br>ORGRANIZER                                  | \$19.87                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 877465767387         | 31900.4000.56118.0000. <mark>008034</mark> .0000 | 64 GB SD CARDS FOR<br>BROADCASTING CLASS – 10                    | \$90.49                    |
| 45754        | 11/02/2022 | 2442    | AMAZON.COM CREDIT PLAN               | 877465767387         | 31900.4000.56118.0000. <mark>008036</mark> .0000 | 64 GB SD CARDS FOR<br>BROADCASTING CLASS – 10                    | \$100.77                   |
| 45755        | 11/02/2022 | 2442    | BACA VALLEY TELEPHONE CO             | 11/1-11/30/22 - TELE | 11000.2600.54416.0000.008000.0000                | Check Total:<br>2022-2023 - LONG<br>DISTANCE AND LOCAL           | \$857.80<br>\$30.55        |
| 45755        | 11/02/2022 | 2442    | BACA VALLEY TELEPHONE CO             | 11/1-11/30/22 - TELE | 11000.2600.54416.0000. <mark>008033</mark> .0000 | 2022-2023 - LONG                                                 | \$15.13                    |

|       |               |        | INC                              |                      |                                                  | DISTANCE AND LOCAL                      |                        |
|-------|---------------|--------|----------------------------------|----------------------|--------------------------------------------------|-----------------------------------------|------------------------|
| 45755 | 11/02/2022    | 2442   | BACA VALLEY TELEPHONE CO         | 11/1-11/30/22 - TELE | 11000.2600.54416.0000. <mark>008034</mark> .0000 | 2022-2023 - LONG                        | \$31.43                |
|       |               |        | INC                              |                      |                                                  | DISTANCE AND LOCAL                      |                        |
| 45755 | 11/02/2022    | 2442   | BACA VALLEY TELEPHONE CO         | 11/1-11/30/22 - TELE | 11000.2600.54416.0000. <mark>008036</mark> .0000 | 2022-2023 - LONG                        | \$15.13                |
|       |               |        | INC                              |                      |                                                  | DISTANCE AND LOCAL                      |                        |
| 45755 | 11/02/2022    | 2442   | BACA VALLEY TELEPHONE CO         | 11/1-11/30/22 - TELE | 13000.2700.54416.0000.008000.0000                | 2022-2023 - LONG                        | \$159.60               |
|       |               |        | INC                              |                      |                                                  | DISTANCE AND LOCAL<br>Check Total:      | \$251.84               |
| 45756 | 11/02/2022    | 2442   | CARQUEST RATON                   | 5728-398077          | 11000.2600.54313.0000.008000.0000                | SUBURBAN #6 STRUT                       | \$341.46               |
| 43730 | 11/02/2022    | 2442   | CARQUEST RATON                   | 3720-390077          | 11000.2000.34313.0000.000000.0000                | ASSEMBLY                                | φ341.40                |
| 45750 | 4.4.00.100.00 | 0440   | 0.4 DOLUEGE DATON                | 5700 000077          | 44000 0000 54040 0000 000000 0000                |                                         | 0400.70                |
| 45/56 | 11/02/2022    | 2442   | CARQUEST RATON                   | 5728-398077          | 11000.2600.54313.0000.008000.0000                | SUBURBAN #6 REFLEX                      | \$136.76               |
|       |               |        |                                  |                      |                                                  | MONOTUBE SHOCKS                         | ¢470.00                |
| 15757 | 11/02/2022    | 2442   | CIMARRON MUNICIPAL               | 10/28/22 BUS #18     | 11000.1000.55817.9000.008034.0000                | Check Total: ACTIVITY BUS REQUEST,      | \$478.22<br>\$179.93   |
| 43737 | 11/02/2022    | 2442   | SCHOOLS                          | 10/20/22 803 #16     | 11000.1000.55617.9000.000054.0000                | CROSS COUNTRY DISTRICT                  | \$179.93               |
|       |               |        | SCHOOLS                          |                      |                                                  | Check Total:                            | \$179.93               |
| 45758 | 11/02/2022    | 2442   | COOPERATIVE EDUCATIONAL          | 24-131952            | 31100.4000.54500.0000. <mark>008047</mark> .0000 | R&M CONSTRUCTION -                      | \$163,857.15           |
|       |               |        | SERVICES                         |                      |                                                  | PHASE II                                |                        |
| 45758 | 11/02/2022    | 2442   | COOPERATIVE EDUCATIONAL SERVICES | 24-131952            | 31100.4000.54500.0000. <mark>008047</mark> .0000 | NMGRT @ 7.8833%                         | \$12,712.53            |
| 45758 | 11/02/2022    | 2442   | COOPERATIVE EDUCATIONAL SERVICES | 24-131952            | 31100.4000.54500.0000. <mark>008047</mark> .0000 | NMGRT @ 7.8833%                         | \$12,712.53            |
| 45758 | 11/02/2022    | 2442   | COOPERATIVE EDUCATIONAL          | 24-131952            | 31100.4000.54500.0000. <mark>008048</mark> .0000 | R&M CONSTRUCTION -                      | \$163,857.14           |
|       |               |        | SERVICES                         |                      |                                                  | PHASE II                                |                        |
| 45750 | 4.4.00.100.00 | 0.4.40 | DIOK DI IOK A DT DEGOLIDOEG      | 0.440.004            | 44000 4000 50440 4040 000000 0000                | Check Total:                            | \$353,139.35           |
| 45759 | 11/02/2022    | 2442   | DICK BLICK ART RESOURCES         | 9413.881             | 11000.1000.56118.1010.008000.0000                | BOXWD CLAY TOOL                         | \$66.00                |
| 45759 | 11/02/2022    | 2442   | DICK BLICK ART RESOURCES         | 9413.881             | 11000.1000.56118.1010.008000.0000                | STAEDTLER YELLOW PENCIL<br>Check Total: | \$19.76<br>\$85.76     |
| 45760 | 11/02/2022    | 2442   | HAROLD WHITE                     | 20221101-01          | 31900.4000.53414.0000. <mark>008034</mark> .0000 | VIDEO PRODUCTION CLASS                  | \$640.00               |
| 45760 | 11/02/2022    | 2442   | HAROLD WHITE                     | 20221101-01          | 31900.4000.53414.0000. <mark>008034</mark> .0000 | VOLLEYBALL BROADCAST                    | \$720.00               |
| 45760 | 11/02/2022    | 2442   | HAROLD WHITE                     | 20221101-01          | 31900.4000.53414.0000. <mark>008034</mark> .0000 | MISCELLANEOUS                           | \$480.00               |
|       |               |        |                                  |                      |                                                  | PRODUCTIONS (BAND                       |                        |
| 45760 | 11/02/2022    | 2442   | HAROLD WHITE                     | 20221101-01          | 31900.4000.53414.0000. <mark>008034</mark> .0000 | GRT @ 8.0208%<br>Check Total:           | \$147.58<br>\$1,987.58 |
| 45761 | 11/02/2022    | 2442   | JIVE COMMUNICATIONS, INC         | IN7101529221         | 31900.4000.54416.0000.008000.0000                | 2022-2023 - VOIP SERVICE<br>- ADMIN     | \$198.27               |
| 45704 | 44/00/0000    | 0440   | IIVE COMMUNICATIONS INC          | IN 74 04 500004      | 24,000,4000,54440,0000,00000                     |                                         | ¢400.07                |
| 45761 | 11/02/2022    | 2442   | JIVE COMMUNICATIONS, INC         | IN7101529221         | 31900.4000.54416.0000. <mark>008033</mark> .0000 | 2022–2023 – VOIP SERVICE<br>– CES       | \$198.27               |
| 45761 | 11/02/2022    | 2442   | JIVE COMMUNICATIONS, INC         | IN7101529221         | 31900.4000.54416.0000. <mark>008034</mark> .0000 | 2022–2023 – VOIP SERVICE<br>– CHS       | \$198.27               |
| 45761 | 11/02/2022    | 2442   | JIVE COMMUNICATIONS, INC         | IN7101529221         | 31900.4000.54416.0000. <mark>008036</mark> .0000 | 2022-2023 - VOIP SERVICE                | \$198.27               |

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|       |            |      |                                  |                      |                                                  | CIVIS                                      |                      |
|-------|------------|------|----------------------------------|----------------------|--------------------------------------------------|--------------------------------------------|----------------------|
| 45761 | 11/02/2022 | 2442 | JIVE COMMUNICATIONS, INC         | IN7101529221         | 31900.4000.54416.0000. <mark>008047</mark> .0000 | 2022-2023 - VOIP SERVICE<br>- ENES         | \$198.27             |
| 45761 | 11/02/2022 | 2442 | JIVE COMMUNICATIONS, INC         | IN7101529221         | 31900.4000.54416.0000. <mark>008048</mark> .0000 | 2022-2023 - VOIP SERVICE<br>- ENMS         | \$198.27             |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$1,189.62           |
| 45762 | 11/02/2022 | 2442 | JONAH MARTINEZ-COCA              | COACHS CLINIC        | 22000.1000.53330.9000.008000.0000                | MEAL REIMBURSEMENT –<br>COACHES CLINIC –   | \$15.00              |
| 45762 | 11/02/2022 | 2442 | JONAH MARTINEZ-COCA              | COACHS CLINIC        | 22000.1000.53330.9000.008000.0000                | PARTIAL DAY PER DIEM<br>Check Total:       | \$20.00<br>\$35.00   |
| 45763 | 11/02/2022 | 2442 | MATTHEW BOWERS                   | 2022 OCT             | 11000.2100.53218.2000.008000.0000                | 2022-2023 - O&M<br>Check Total:            | \$745.34<br>\$745.34 |
| 45764 | 11/02/2022 | 2442 | MOUNTAIN SUPPLY                  | 2210-084091          | 31701.4000.54315.0000. <mark>008047</mark> .0000 | 2022-2023 -                                | \$89.95              |
| 45764 | 11/02/2022 | 2442 | MOUNTAIN SUPPLY                  | 2210-084091          | 31701.4000.54315.0000. <mark>008048</mark> .0000 | 2022-2023 -<br>Check Total:                | \$89.96<br>\$179.91  |
| 45765 | 11/02/2022 | 2442 | REALLY GREAT READING             | 37849                | 31900.4000.53414.0000.008000.0000                | COUNDOWN ONLINE                            | \$95.00              |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$95.00              |
| 45766 | 11/02/2022 | 2442 | RHONDA J. LEE                    | 64                   | 11000.2100.53213.2000.008000.0000                | 2022-2023 -                                | \$8,183.63           |
|       |            |      |                                  |                      |                                                  | OCCUPATIONAL THERAPY                       |                      |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$8,183.63           |
| 45767 | 11/02/2022 | 2442 | ROBERTS TRUCK CENTER             | R814008731:01        | 13000.2700.54314.0000.008000.0000                | BUS#26 TOWING<br>Check Total:              | \$984.55<br>\$984.55 |
| 45768 | 11/02/2022 | 2442 | SEVERIN INTERMEDIATE             | INV328627            | 31900.4000.56118.0000.008000.0000                | ENROLLMENT EXPRESS –<br>343 STUDENTS       | \$3,673.53           |
| 45768 | 11/02/2022 | 2442 | SEVERIN INTERMEDIATE             | INV328627            | 31900.4000.56118.0000.008000.0000                | ECOLLECT FORMS – 343<br>STUDENTS           | \$1,574.37           |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$5,247.90           |
| 45769 | 11/02/2022 | 2442 | SIERRA THERAPY PROFESSIONALS LLC | 5003                 | 11000.2100.53214.2000.008000.0000                | 2022-2023 - PHYSICAL<br>THERAPY SERVICES   | \$3,011.87           |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$3,011.87           |
| 45770 | 11/02/2022 | 2442 | STERICYCLE, INC.                 | 3006228089           | 24308.2600.53711.0000.008000.0000                | MED-WASTE DISPOSAL - 11<br>MONTHS          | \$54.14              |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$54.14              |
| 45771 | 11/02/2022 | 2442 | SUBURBAN PROPANE, L.P.           | 7887-505024          | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2022–2023 PROPANE FOR EAGLE NEST           | \$593.81             |
| 45771 | 11/02/2022 | 2442 | SUBURBAN PROPANE, L.P.           | 7887-505024          | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2022-2023 PROPANE FOR EAGLE NEST           | \$593.81             |
|       |            |      |                                  |                      |                                                  | Check Total:                               | \$1,187.62           |
| 45772 | 11/02/2022 | 2442 | T-MOBILE USA, INC                | 9/21-10/20/22 HTSPTS | 31900.4000.56118.0000.008000.0000                | MONTHLY SERVICES FOR HOTSPOTS FOR STUDENTS | \$2,320.00           |
|       |            |      |                                  |                      |                                                  |                                            |                      |

| 45772 | 11/02/2022 | 2442 | T-MOBILE USA, INC              | 9/21-10/20/22 PHONES | 31900.4000.54416.0000.008000.0000                | 2022-2023 - DISTRICT<br>CELL PHONES                       | \$147.88                 |
|-------|------------|------|--------------------------------|----------------------|--------------------------------------------------|-----------------------------------------------------------|--------------------------|
|       |            |      |                                |                      |                                                  | Check Total:                                              | \$2,467.88               |
| 45773 | 11/02/2022 | 2442 | TIMOTHY P. ATWATER             | FINGERPRINTS         | 11000.2300.53711.0000.008000.0000                | FINGERPRINT Check Total:                                  | \$44.00<br>\$44.00       |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 11000.2600.54415.0000. <mark>008033</mark> .0000 | 2022-2023 - CES WATER                                     | \$346.98                 |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 11000.2600.54415.0000. <mark>008034</mark> .0000 | 2022-2023 - CHS WATER                                     | \$295.43                 |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 11000.2600.54415.0000. <mark>008036</mark> .0000 | 2022-2023 - CMS WATER                                     | \$346.97                 |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 13000.2700.54415.0000.008000.0000                | 2022–2023 –<br>TRANSPORTATION                             | \$156.14                 |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 31701.4000.54315.0000.008000.0000                | 2022-2023 - ADMIN SOLID<br>WASTE                          | \$78.12                  |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 31701.4000.54315.0000. <mark>008033</mark> .0000 | 2022–2023 – CES SOLID<br>WASTE                            | \$78.12                  |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 31701.4000.54315.0000. <mark>008034</mark> .0000 | 2022–2023 – CHS SOLID<br>WASTE                            | \$78.12                  |
| 45774 | 11/02/2022 | 2442 | VILLAGE OF CIMARRON            | 10/1-10/31/22        | 31701.4000.54315.0000. <mark>008036</mark> .0000 | 2022–2023 – CMS SOLID<br>WASTE                            | \$78.12                  |
|       |            |      |                                |                      |                                                  | Check Total:                                              | \$1,458.00               |
| 45775 | 11/09/2022 | 2444 | ACORN PETROLEUM INC.           | 001170813            | 13000.2700.56214.0000.008000.0000                | OIL<br>Check Total:                                       | \$1,058.20<br>\$1,058.20 |
| 45776 | 11/09/2022 | 2444 | AMAZON.COM CREDIT PLAN         | 457598674889         | 31701.4000.56118.0000. <mark>008033</mark> .0000 | FABERWARE CLASSIC<br>MICROWAVE                            | \$95.96                  |
| 45776 | 11/09/2022 | 2444 | AMAZON.COM CREDIT PLAN         | 578686573358         | 31701.4000.56118.0000. <mark>008033</mark> .0000 | UPTREMAN 3.2 CU FT MINI<br>REFRIGERATOR                   | \$96.99                  |
| 45776 | 11/09/2022 | 2444 | AMAZON.COM CREDIT PLAN         | 578686573358         | 31701.4000.56118.0000. <mark>008036</mark> .0000 | UPTREMAN 3.2 CU FT MINI<br>REFRIGERATOR                   | \$96.98                  |
|       |            |      |                                |                      |                                                  | Check Total:                                              | \$289.93                 |
| 45777 | 11/09/2022 | 2444 | BACA VALLEY TELEPHONE CO       | 11/1-11/30/22 INTERN | 11000.2600.54416.0000.008000.0000                | 2022–2023 – INTERNET –<br>ADMINISTRATION                  | \$27.69                  |
| 45777 | 11/09/2022 | 2444 | BACA VALLEY TELEPHONE CO       | 11/1-11/30/22 INTERN | 11000.2600.54416.0000. <mark>008033</mark> .0000 | 2022-2023 - INTERNET -<br>CES                             | \$27.68                  |
| 45777 | 11/09/2022 | 2444 | BACA VALLEY TELEPHONE CO INC   | 11/1-11/30/22 INTERN | 11000.2600.54416.0000. <mark>008034</mark> .0000 | 2022-2023 - INTERNET -<br>CHS                             | \$27.69                  |
| 45777 | 11/09/2022 | 2444 | BACA VALLEY TELEPHONE CO INC   | 11/1-11/30/22 INTERN | 11000.2600.54416.0000. <mark>008036</mark> .0000 | 2022–2023 – INTERNET –<br>CMS                             | \$27.68                  |
| 45778 | 11/09/2022 | 2444 | BAUM'S MUSIC COMPANY<br>(EAST) | 600023               | 11000.1000.54311.9000.008000.0000                | Check Total:<br>2022-2023 - BAND<br>INSTRUMENT REPAIR AND | \$110.74<br>\$65.95      |

| 45779 | 11/09/2022 | 2444 | BENNETT'S LLC               | 22-C20513   | 31701.4000.54315.0000.008000.0000                | Check Total:<br>2022-2023 - MONTHLY<br>CYLINDER RENTAL     | \$65.95<br>\$21.68     |
|-------|------------|------|-----------------------------|-------------|--------------------------------------------------|------------------------------------------------------------|------------------------|
| 45780 | 11/09/2022 | 2444 | BENNIE E GRINE              | 003         | 31701.4000.54315.0000. <mark>008047.</mark> 0000 | Check Total:<br>JANITORIAL SERVICES FOR<br>ENEMS – MONTHLY | \$21.68<br>\$1,508.62  |
| 45780 | 11/09/2022 | 2444 | BENNIE E GRINE              | 003         | 31701.4000.54315.0000. <mark>008048</mark> .0000 | JANITORIAL SERVICES FOR ENEMS – MONTHLY                    | \$1,508.62             |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | Check Total:<br>X-EFFECT DISINFECTANT<br>GAL 4/CS.         | \$3,017.24<br>\$406.56 |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | LINER 24X32 EX WHITE<br>500/CS                             | \$620.90               |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | LINER LD3860150K 100/CS                                    | \$1,084.60             |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | TOWEL SF WHITE 16/250                                      | \$180.96               |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | LIVI BASIC BATH TISSUE<br>96/CS                            | \$679.90               |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | 20" BLACK STRIP PAD 5/CS                                   | \$167.00               |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | 20" RED BUFF PAD 5/CS                                      | \$166.50               |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | 20" WHITE POLISH PAD 5/CS                                  | \$112.50               |
| 45781 | 11/09/2022 | 2444 | BURCO CHEMICAL & SUPPLY INC | 30035       | 31701.4000.54315.0000.008000.0000                | SUPER SPRAYBUFF GALLON 4/CS Check Total:                   | \$418.00<br>\$3,836.92 |
| 45782 | 11/09/2022 | 2444 | CARQUEST RATON              | 5728-393983 | 31701.4000.54315.0000.008000.0000                | 2022-2023 -<br>MAINTENANCE EQUIPMENT                       | \$22.38                |
| 45782 | 11/09/2022 | 2444 | CARQUEST RATON              | 5728-394558 | 31701.4000.54315.0000.008000.0000                | 2022-2023 -<br>MAINTENANCE EQUIPMENT                       | \$72.99                |
|       |            |      |                             |             |                                                  | Check Total:                                               | \$95.37                |
| 45783 | 11/09/2022 | 2444 | CENGAGE LEARNING, INC.      | 79398050    | 11000.1000.56112.1010. <mark>008034</mark> .0000 | PRECALCULUS WITH LIMITS Check Total:                       | \$159.75<br>\$159.75   |
| 45784 | 11/09/2022 | 2444 | CHRISTINE MAY               | 144         | 11000.2100.53218.2000.008000.0000                | 2022-2023 - TVI SERVICES                                   | \$5,060.00             |
| 45784 | 11/09/2022 | 2444 | CHRISTINE MAY               | 144         | 11000.2100.53218.2000.008000.0000                | GRT @ 8.0208%<br>Check Total:                              | \$398.25<br>\$5,458.25 |
| 45785 | 11/09/2022 | 2444 | COMMUNITY TECH SOLUTIONS    | CMSD 22-11  | 31900.4000.53414.0000.008000.0000                | 2022–2023 – TECHNOLOGY<br>SUPPORT CONTRACT                 | \$7,888.83             |
| 45785 | 11/09/2022 | 2444 | COMMUNITY TECH SOLUTIONS    | CMSD 22-11  | 31900.4000.53414.0000.008000.0000                | GRT @ 8.5625%<br>Check Total:                              | \$632.75<br>\$8,521.58 |

| 45786                            | 11/09/2022                                           | 2444                                                          | COOPERATIVE EDUCATIONAL SERVICES                                                    | 41-002734                                        | 11000.2300.53330.0000.008000.0000                                                                                                                | 2022 LEADERSHIP ACADEMY<br>- 10/17-10/18/22                                                                                                                           | \$200.00                                                                               |
|----------------------------------|------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 45787                            | 11/09/2022                                           | 2444                                                          | DICK BLICK ART RESOURCES                                                            | 9457061                                          | 11000.1000.56118.1010.008000.0000                                                                                                                | Check Total: CRAYOLA CLASSIC                                                                                                                                          | \$200.00<br>\$31.30                                                                    |
|                                  |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | Check Total:                                                                                                                                                          | \$31.30                                                                                |
| 45788                            | 11/09/2022                                           | 2444                                                          | DOCUMENT SOLUTIONS INC                                                              | 254191                                           | 31701.4000.56118.0000.008000.0000                                                                                                                | BLACK & COLOR COPIER<br>OVERAGES                                                                                                                                      | \$467.73                                                                               |
|                                  |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | Check Total:                                                                                                                                                          | \$467.73                                                                               |
| 45789                            | 11/09/2022                                           | 2444                                                          | GEORGE'S AUTO                                                                       | #6 SUBURBAN                                      | 11000.2600.54313.0000.008000.0000                                                                                                                | 2022–2023 – AUTO & BUS<br>REPAIR                                                                                                                                      | \$40.00                                                                                |
|                                  |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | Check Total:                                                                                                                                                          | \$40.00                                                                                |
| 45790                            | 11/09/2022                                           | 2444                                                          | HOLIDAY DAY INN & SUITES ALBUQUERQUE NOR                                            | FOLIO 323241                                     | 11000.1000.55817.9000. <mark>008034</mark> .0000                                                                                                 | 8 ROOMS FOR XC STATE<br>11/4-11/5                                                                                                                                     | \$1,379.76                                                                             |
|                                  |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | Check Total:                                                                                                                                                          | \$1,379.76                                                                             |
| 45791                            | 11/09/2022                                           | 2444                                                          | KIT CARSON ELECTRIC COOPERATIVE INC                                                 | 9/1-10/3/22 DEMAND                               | 11000.2600.54411.0000. <mark>008047</mark> .0000                                                                                                 | 2022–2023 – ENES<br>ELECTRICITY                                                                                                                                       | \$723.73                                                                               |
| 45791                            | 11/09/2022                                           | 2444                                                          | KIT CARSON ELECTRIC                                                                 | 9/1-10/3/22 DEMAND                               | 11000.2600.54411.0000. <mark>008048</mark> .0000                                                                                                 | 2022–2023 – ENMS                                                                                                                                                      | \$723.73                                                                               |
|                                  |                                                      |                                                               | COOPERATIVE INC                                                                     |                                                  |                                                                                                                                                  | ELECTRICITY Check Total:                                                                                                                                              | \$1 447 4G                                                                             |
| 45792                            | 11/09/2022                                           | 2444                                                          | M.C. ELECTRIC INC                                                                   | 2482                                             | 31701.4000.54315.0000.008000.0000                                                                                                                | DEMO & REPLACE WITH TWO NEW AC SCHOOL ZONE                                                                                                                            | \$1,447.46<br>\$6,197.00                                                               |
|                                  |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | Check Total:                                                                                                                                                          | \$6,197.00                                                                             |
| 45793                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38018                                            | 31900.4000.56118.0000. <mark>008047</mark> .0000                                                                                                 | BLAST ONLINE                                                                                                                                                          | \$95.00                                                                                |
| 45793                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38018                                            | 31900.4000.56118.0000. <mark>008047</mark> .0000                                                                                                 | TWO WEEK FREE TRIAL                                                                                                                                                   | \$0.00                                                                                 |
| 45793                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38018                                            | 31900.4000.56118.0000. <mark>008047</mark> .0000                                                                                                 | HD WORD ONLINE                                                                                                                                                        | \$95.00                                                                                |
| 45793                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38018                                            | 31900.4000.56118.0000. <mark>008047</mark> .0000                                                                                                 | TWO WEEK FREE TRIAL                                                                                                                                                   | \$0.00                                                                                 |
| 45793                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38024                                            | 11000.1000.56112.1010. <mark>008036</mark> .0000                                                                                                 | HD WORD STUDENT                                                                                                                                                       | \$126.00                                                                               |
| 45793                            |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | WORKBOOK SET                                                                                                                                                          |                                                                                        |
| 10100                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38024                                            | 11000.1000.56112.1010. <mark>008036</mark> .0000                                                                                                 | WORKBOOK SET  HD TEACHER GUIDE                                                                                                                                        | \$329.00                                                                               |
| 45793                            | 11/09/2022<br>11/09/2022                             | 2444<br>2444                                                  | REALLY GREAT READING REALLY GREAT READING                                           | 38024<br>38024                                   | 11000.1000.56112.1010. <mark>008036</mark> .0000<br>11000.1000.56112.1010. <mark>008036</mark> .0000                                             |                                                                                                                                                                       | \$329.00<br>\$336.84                                                                   |
|                                  |                                                      |                                                               |                                                                                     |                                                  |                                                                                                                                                  | HD TEACHER GUIDE                                                                                                                                                      | •                                                                                      |
| 45793                            | 11/09/2022                                           | 2444                                                          | REALLY GREAT READING                                                                | 38024                                            | 11000.1000.56112.1010. <mark>008036</mark> .0000                                                                                                 | HD TEACHER GUIDE<br>HD WORD ESSENTIALS<br>HDOL – DIGITAL                                                                                                              | \$336.84<br>\$95.00                                                                    |
| 45793<br>45793<br>45794          | 11/09/2022<br>11/09/2022                             | 2444<br>2444<br>2444                                          | REALLY GREAT READING<br>REALLY GREAT READING                                        | 38024<br>38024                                   | 11000.1000.56112.1010. <mark>008036</mark> .0000<br>31900.4000.56118.0000. <mark>008036</mark> .0000                                             | HD TEACHER GUIDE HD WORD ESSENTIALS HDOL - DIGITAL Check Total: ACTIVITY BUS #26                                                                                      | \$336.84<br>\$95.00<br>\$1,076.84                                                      |
| 45793<br>45793<br>45794<br>45794 | 11/09/2022<br>11/09/2022<br>11/09/2022               | <ul><li>2444</li><li>2444</li><li>2444</li><li>2444</li></ul> | REALLY GREAT READING REALLY GREAT READING ROBERTS TRUCK CENTER                      | 38024<br>38024<br>R814008731:02<br>X814046198:01 | 11000.1000.56112.1010.008036.0000<br>31900.4000.56118.0000.008036.0000<br>13000.2700.54314.0000.008000.0000                                      | HD TEACHER GUIDE HD WORD ESSENTIALS HDOL - DIGITAL Check Total: ACTIVITY BUS #26 DIAGNOSTIC ASSESSMENT, TELESCOPING ANTENNA                                           | \$336.84<br>\$95.00<br>\$1,076.84<br>\$12,630.42                                       |
| 45793<br>45793<br>45794<br>45794 | 11/09/2022<br>11/09/2022<br>11/09/2022<br>11/09/2022 | <ul><li>2444</li><li>2444</li><li>2444</li><li>2444</li></ul> | REALLY GREAT READING REALLY GREAT READING ROBERTS TRUCK CENTER ROBERTS TRUCK CENTER | 38024<br>38024<br>R814008731:02<br>X814046198:01 | 11000.1000.56112.1010.008036.0000<br>31900.4000.56118.0000.008036.0000<br>13000.2700.54314.0000.008000.0000<br>13000.2700.54314.0000.008000.0000 | HD TEACHER GUIDE HD WORD ESSENTIALS HDOL - DIGITAL Check Total: ACTIVITY BUS #26 DIAGNOSTIC ASSESSMENT, TELESCOPING ANTENNA Check Total: ITEMS FOR TEACHER            | \$336.84<br>\$95.00<br>\$1,076.84<br>\$12,630.42<br>\$183.33<br>\$12,813.75            |
| 45793<br>45793<br>45794<br>45794 | 11/09/2022<br>11/09/2022<br>11/09/2022<br>11/09/2022 | <ul><li>2444</li><li>2444</li><li>2444</li><li>2444</li></ul> | REALLY GREAT READING REALLY GREAT READING ROBERTS TRUCK CENTER ROBERTS TRUCK CENTER | 38024<br>38024<br>R814008731:02<br>X814046198:01 | 11000.1000.56112.1010.008036.0000<br>31900.4000.56118.0000.008036.0000<br>13000.2700.54314.0000.008000.0000<br>13000.2700.54314.0000.008000.0000 | HD TEACHER GUIDE HD WORD ESSENTIALS HDOL - DIGITAL Check Total: ACTIVITY BUS #26 DIAGNOSTIC ASSESSMENT, TELESCOPING ANTENNA Check Total: ITEMS FOR TEACHER IN-SERVICE | \$336.84<br>\$95.00<br>\$1,076.84<br>\$12,630.42<br>\$183.33<br>\$12,813.75<br>\$96.41 |

**ENVELOPES** 

|       |               |      |                           |               |                                                  | LIVVLEOI LS                       |                 |
|-------|---------------|------|---------------------------|---------------|--------------------------------------------------|-----------------------------------|-----------------|
| 45796 | 11/09/2022    | 2444 | SCHOOL SPECIALTY          | 308104181094  | 11000.1000.56118.1010. <mark>008036</mark> .0000 | AVERY EASY PEEL ADDRESS<br>LABELS | \$48.35         |
|       |               |      |                           |               |                                                  | Check Total:                      | \$121.32        |
| 45797 | 11/09/2022    | 2444 | SHERRY HAMILTON           | 11/4-11/5/22  | 11000.1000.53330.1010.008000.0000                | MEAL REIMBURSEMENT -              | \$38.00         |
|       |               |      |                           |               |                                                  | 11/4-11/6/22 - NAEA               |                 |
| 45797 | 11/09/2022    | 2444 | SHERRY HAMILTON           | 11/4-11/5/22  | 11000.1000.53330.1010.008000.0000                | PARTIAL DAY PERDIEM               | \$20.00         |
| 40707 | 11/03/2022    | 2777 | CHERRY HAWIETON           | 11/4-11/5/22  | 11000.1000.33330.1010.000000.0000                | Check Total:                      | \$58.00         |
| 45798 | 11/09/2022    | 2444 | SOTER TECHNOLOGIES, LLC   | 6226          | 31900.4000.56118.0000.008000.0000                | MAINTAIN NETWORK                  | \$600.00        |
|       |               |      |                           |               |                                                  | ACCESS,                           |                 |
|       |               |      |                           |               |                                                  | Check Total:                      | \$600.00        |
| 45799 | 11/09/2022    | 2444 | STERICYCLE, INC.          | 3006228088    | 24308.2600.53711.0000.008000.0000                | MED-WASTE DISPOSAL - 11           | \$108.02        |
|       |               |      |                           |               |                                                  | MONTHS                            |                 |
|       |               |      |                           |               |                                                  | Check Total:                      | \$108.02        |
| 45800 | 11/09/2022    | 2444 | SUBURBAN PROPANE, L.P.    | 7887-505539   | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2022-2023 PROPANE FOR             | \$590.13        |
|       |               |      |                           |               |                                                  | EAGLE NEST                        |                 |
| 45800 | 11/09/2022    | 2444 | SUBURBAN PROPANE. L.P.    | 7887-505539   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2022-2023 PROPANE FOR             | \$590.14        |
|       |               |      | ,                         |               |                                                  | EAGLE NEST                        | *****           |
| 45800 | 11/09/2022    | 2444 | SUBURBAN PROPANE, L.P.    | 7887-505540   | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2022-2023 PROPANE FOR             | \$297.61        |
| 43000 | 11/09/2022    | 2444 | SOBORBAN FROFANE, E.F.    | 7007-303340   | 11000.2000.34413.0000. <mark>000047</mark> .0000 | EAGLE NEST                        | φ297.01         |
|       |               |      |                           |               |                                                  |                                   |                 |
| 45800 | 11/09/2022    | 2444 | SUBURBAN PROPANE, L.P.    | 7887-505540   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2022–2023 PROPANE FOR             | \$297.60        |
|       |               |      |                           |               |                                                  | EAGLE NEST                        |                 |
| 45800 | 11/09/2022    | 2444 | SUBURBAN PROPANE, L.P.    | 7887-505541   | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2022-2023 PROPANE FOR             | \$281.85        |
|       |               |      |                           |               |                                                  | EAGLE NEST                        |                 |
| 45800 | 11/09/2022    | 2444 | SUBURBAN PROPANE, L.P.    | 7887-505541   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2022-2023 PROPANE FOR             | \$281.86        |
|       |               |      |                           |               |                                                  | EAGLE NEST                        |                 |
|       |               |      |                           |               |                                                  | Check Total:                      | \$2,339.19      |
| 45801 | 11/09/2022    | 2444 | TESSA FLEMING             | 11/4-11/6/22  | 11000.1000.53330.1010.008000.0000                | MEAL REIMBURSEMENT -              | \$36.00         |
|       |               |      |                           |               |                                                  | 11/4-11/6/22 - NAEA               |                 |
| 45801 | 11/09/2022    | 2444 | TESSA FLEMING             | 11/4-11/6/22  | 11000.1000.53330.1010.008000.0000                | PARTIAL DAY PERDIEM               | \$30.00         |
|       |               |      |                           |               |                                                  | Check Total:                      | \$66.00         |
| 45802 | 11/09/2022    | 2444 | VILLAGE OF EAGLE NEST     | 11/1/22 MAIN  | 11000.2600.54415.0000. <mark>008047</mark> .0000 | 2022-2023 - ENES WATER            | \$342.00        |
| 45802 | 11/09/2022    | 2444 | VILLAGE OF EAGLE NEST     | 11/1/22 MAIN  | 11000.2600.54415.0000. <mark>008048</mark> .0000 | 2022-2023 - ENMS WATER            | \$342.00        |
|       |               |      |                           |               | 0.170.4 .000 5.40.45 0000 0000 0000              | Check Total:                      | \$684.00        |
| 45803 | 11/09/2022    | 2444 | WHITTEN CONSTRUCTION      | 139           | 31701.4000.54315.0000.008000.0000                | RENT SKYTRACK FOR                 | \$140.43        |
|       |               |      |                           |               |                                                  | PAINTING PURPOSES                 | <b>0.440.45</b> |
| 45001 | 4.4.00.100.00 | 04   | TIA MATURAL CAS SOLIDANII | 0/00 40/04/05 | 44000 0000 54440 0000 0000                       | Check Total:                      | \$140.43        |
| 45804 | 11/09/2022    | 2444 | ZIA NATURAL GAS COMPANY   | 9/30-10/31/22 | 11000.2600.54412.0000. <mark>008033</mark> .0000 | 2022–2023– CES NATURAL            | \$1,057.50      |
|       |               |      |                           |               |                                                  | GAS                               |                 |

| 45804 | 11/09/2022               | 2444         | ZIA NATURAL GAS COMPANY                          | 9/30-10/31/22                | 11000.2600.54412.0000. <mark>008034</mark> .0000                                      | 2022-2023 - CHS NATURAL<br>GAS                                   | \$2,286.85                    |
|-------|--------------------------|--------------|--------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|
| 45804 | 11/09/2022               | 2444         | ZIA NATURAL GAS COMPANY                          | 9/30-10/31/22                | 11000.2600.54412.0000. <mark>008036</mark> .0000                                      | 2022–2023 – CMS NATURAL<br>GAS                                   | \$1,057.50                    |
| 45804 | 11/09/2022               | 2444         | ZIA NATURAL GAS COMPANY                          | 9/30-10/31/22                | 13000.2700.54412.0000.008000.0000                                                     | 2022–2023 –<br>TRANSPORTATION NATURAL                            | \$233.25                      |
| 45812 | 11/10/2022               |              | MORENO VALLEY HIGH SCHOOL                        | _V353298                     | 11000.0000.21100.0000.000000.0000                                                     | Check Total: INTERGOVERNMENTAL ACCOUNTS PAYABLE                  | \$4,635.10<br>\$88,992.07     |
| 45813 | 11/17/2022               | 2447         | ACORN PETROLEUM INC.                             | 00169882                     | 13000.2700.56212.0000.008000.0000                                                     | Check Total:<br>2022-2023 - DIESEL FUEL<br>FOR TO AND FROM ROUTE | \$88,992.07<br>\$2,295.95     |
| 45814 | 11/17/2022               | 2447         | AMAZON.COM CREDIT PLAN                           | 445944333749                 | 31701.4000.54315.0000.008000.0000                                                     | Check Total:<br>SYLVANIA FLUORESCENT<br>BALLAST 2 LAMP           | \$2,295.95<br>\$146.00        |
| 45814 | 11/17/2022               | 2447         | AMAZON.COM CREDIT PLAN                           | 445944333749                 | 31701.4000.54315.0000.008000.0000                                                     | MILEQEE CLEAR EDGE<br>PROTECTOR AGAINST                          | \$170.80                      |
| 45814 | 11/17/2022               | 2447         | AMAZON.COM CREDIT PLAN                           | 445944333749                 | 31701.4000.54315.0000.008000.0000                                                     | FREELICHT 6 PACK EXIT<br>SIGN WITH EMERGENCY                     | \$159.99                      |
| 45814 | 11/17/2022               | 2447         | AMAZON.COM CREDIT PLAN                           | 466347595645                 | 31701.4000.56118.0000. <mark>008047</mark> .0000                                      | V12-PRO MAGNETIC MOBILE<br>WHITEBOARD                            | \$515.60                      |
|       | 11/17/2022<br>11/17/2022 | 2447<br>2447 | AMAZON.COM CREDIT PLAN<br>AMAZON.COM CREDIT PLAN | 489436886638<br>866845679456 | 11000.1000.56118.1010. <mark>008034</mark> .0000<br>31701.4000.54315.0000.008000.0000 | CHECK STAMP<br>UNIVERSAL LIGHTING<br>TECHNOLGIES BRIGHT          | \$22.50<br>\$199.90           |
| 45814 | 11/17/2022               | 2447         | AMAZON.COM CREDIT PLAN                           | 969565753683                 | 31701.4000.54315.0000.008000.0000                                                     | FCI GAMEWELL<br>MULTI-SENSOR,                                    | \$459.84                      |
| 45815 | 11/17/2022               | 2447         | ANITA B. PADILLA                                 | REIMB FOR POSTAGE            | 11000.2300.56118.0000.008000.0000                                                     | Check Total: POSTAGE MACHINE EQUIPMENT NOT WORKING               | \$1,674.63<br>\$30.00         |
| 45816 | 11/17/2022               | 2447         | AUSTIN JARAMILLO                                 | 2022-001                     | 22000.1000.53711.9000. <mark>008034</mark> .0000                                      | Check Total:  VOLLEYBALL REFEREE  Check Total:                   | \$30.00<br>\$70.00<br>\$70.00 |
| 45817 | 11/17/2022               | 2447         | BURCO CHEMICAL & SUPPLY INC                      | 30054                        | 13000.2700.56118.0000.008000.0000                                                     | SWIFFER HANDLES                                                  | \$54.02                       |
| 45817 | 11/17/2022               | 2447         | BURCO CHEMICAL & SUPPLY INC                      | 30054                        | 13000.2700.56118.0000.008000.0000                                                     | SWIFFER WET CLOTHS                                               | \$34.44                       |
| 45818 | 11/17/2022               | 2447         | CAITLIN KENNEKE                                  | 2022-001                     | 22000.1000.53711.9000. <mark>008034</mark> .0000                                      | Check Total:<br>VOLLEYBALL REFEREE<br>Check Total:               | \$88.46<br>\$75.00<br>\$75.00 |
| 45819 | 11/17/2022               | 2447         | CARQUEST RATON                                   | 5728-399207                  | 13000.2700.54314.0000.008000.0000                                                     | 2022-2023- PARTS &                                               | \$84.19                       |

|       |            |        |                                  |                      |                                                  | EQUIPMENT FOR ROUTE                |                    |
|-------|------------|--------|----------------------------------|----------------------|--------------------------------------------------|------------------------------------|--------------------|
|       |            |        |                                  |                      |                                                  | Check Total:                       | \$84.19            |
| 45820 | 11/17/2022 | 2447   | CIMARRON MUNICIPAL               | 11/31/22 BUS #24     | 11000.1000.55817.9000. <mark>008034</mark> .0000 | ACTIVITY BUS REQUEST               | \$80.69            |
|       |            |        | SCHOOLS                          |                      |                                                  | VBALL TO MOSQUERO, NM              |                    |
| 45820 | 11/17/2022 | 2447   | CIMARRON MUNICIPAL               | 11/4-11/5/22 BUS #20 | 11000.1000.55817.9000. <mark>008034</mark> .0000 | ACTIVITY BUS REQUEST,              | \$260.71           |
|       |            |        | SCHOOLS                          |                      |                                                  | CROSS COUNTRY STATE                |                    |
|       |            |        |                                  |                      |                                                  | Check Total:                       | \$341.40           |
| 45821 | 11/17/2022 | 2447   | COOPERATIVE EDUCATIONAL SERVICES | 36-045513            | 11000.2100.53215.2000.008000.0000                | 2022-2023 - SOCIAL WORK            | \$285.92           |
| 45821 | 11/17/2022 | 2447   | COOPERATIVE EDUCATIONAL SERVICES | 36-045514            | 11000.2100.53211.2000.008000.0000                | 2022-2023 -                        | \$371.69           |
| 45821 | 11/17/2022 | 2447   | COOPERATIVE EDUCATIONAL          | 36-045514            | 11000.2100.53215.2000.008000.0000                | PSYCHOLOGIST INCREASE IN           | \$1,681.21         |
|       |            |        | SERVICES                         |                      |                                                  | SERVICES                           |                    |
|       |            |        |                                  |                      |                                                  | Check Total:                       | \$2,338.82         |
| 45822 | 11/17/2022 | 2447   | EDUCATION TECHNOLOGIES,          | 16429                | 31900.4000.56118.0000.008000.0000                | ACTIVPANEL 9 PREMIUM               | \$25,437.00        |
| .=    |            | ~      | INC                              |                      | 0.4000 4000 50440 0000 00000 0000                | BOARDS                             | <b>#</b> 0.000.00  |
| 45822 | 11/17/2022 | 2447   | EDUCATION TECHNOLOGIES,          | 16429                | 31900.4000.56118.0000.008000.0000                | MANUAL HIGHT                       | \$6,300.00         |
|       |            |        | INC                              |                      |                                                  | ADJUSTABLE MOBILE Check Total:     | \$31,737.00        |
| 45823 | 11/17/2022 | 2447   | GARDENSWARTZ SPORTS TEAM         | 10000026953          | 11000.1000.56118.9000.008034.0000                | BOYS BASKETBALL                    | \$559.93           |
| 10020 | 11/11/2022 |        | SALES                            | 10000020000          |                                                  | BO 13 BASKET BACE                  | φοσοίσσ            |
| 45823 | 11/17/2022 | 2447   | GARDENSWARTZ SPORTS TEAM SALES   | 10000026953          | 11000.1000.56118.9000. <mark>008034</mark> .0000 | GIRLS BASKETBALL                   | \$559.93           |
| 45823 | 11/17/2022 | 2447   | GARDENSWARTZ SPORTS TEAM SALES   | 10000026953          | 11000.1000.56118.9000. <mark>008034</mark> .0000 | BASKETBALL SCOREBOOK               | \$55.93            |
| 45823 | 11/17/2022 | 2447   | GARDENSWARTZ SPORTS TEAM SALES   | 10000026953          | 11000.1000.56118.9000. <mark>008034</mark> .0000 | ATHLETIC TAPE                      | \$80.00            |
|       |            |        |                                  |                      | _                                                | Check Total:                       | \$1,255.79         |
| 45824 | 11/17/2022 | 2447   | ISAIAH SALAZAR                   | 2022-001             | 22000.1000.53711.9000. <mark>008034</mark> .0000 | VOLLEYBALL REFEREE<br>Check Total: | \$75.00<br>\$75.00 |
| 45825 | 11/17/2022 | 2447   | M.C. ELECTRIC INC                | 2485                 | 31701.4000.54315.0000.008000.0000                | INCREASE P.O. TO INCLUDE           | \$7,008.25         |
|       |            |        |                                  |                      |                                                  | PURCHASE AND INSTALL A             |                    |
|       |            |        |                                  |                      |                                                  | Check Total:                       | \$7,008.25         |
| 45826 | 11/17/2022 | 2447   | MARIE SALAS                      | 22-23 CLASS SUPPLIES | 11000.1000.56118.1010. <mark>008033</mark> .0000 | 2022-2023 CLASSROOM                | \$200.00           |
|       |            |        |                                  |                      |                                                  | SUPPLIES                           |                    |
|       |            |        |                                  |                      |                                                  | Check Total:                       | \$200.00           |
| 45827 | 11/17/2022 | 2447   | MCGEE COMPANY                    | 30092883-00          | 13000.2700.54314.0000.008000.0000                | TIRE IRON TUBELESS SD              | \$64.20            |
|       |            |        |                                  |                      |                                                  | MOUNT/DEMOUNT 36"                  |                    |
| 45827 | 11/17/2022 | 2447   | MCGEE COMPANY                    | 30092883-00          | 13000.2700.54314.0000.008000.0000                | BALANCING COMPOUND B               | \$169.80           |
| 40027 | 11/11/2022 | 2-1-11 | WOOLE COMM 7 HVT                 | 00002000 00          | 10000.27 00.040 14.0000.000000.0000              | FLEXX BAG 10 OZ 40/CS              | Ψ100.00            |
| 45005 | 44/47/0000 | 044=   | MOOFF COMPANY                    | 00000000000          | 40000 0700 54044 0000 000000 0000                |                                    | <b>#70.00</b>      |
| 45827 | 11/17/2022 | 2447   | MCGEE COMPANY                    | 30092883-01          | 13000.2700.54314.0000.008000.0000                | TIRE IRON TUBELESS SD              | \$76.08            |
|       |            |        |                                  |                      |                                                  | STRAIGHT B EXT FOR T46C            | <b>#</b> 040.00    |
|       |            |        |                                  |                      |                                                  | Check Total:                       | \$310.08           |

| 45828 | 11/17/2022 | 2447   | NATIONAL RESTAURANT<br>SUPPLY CO, INC | 262270           | 24330.2600.56118.0000.008000.0000                 | VULCAN MODEL #VC44GD CONVECTION OVEN FOR Check Total:       | \$12,088.68<br>\$12,088.68 |
|-------|------------|--------|---------------------------------------|------------------|---------------------------------------------------|-------------------------------------------------------------|----------------------------|
| 45829 | 11/17/2022 | 2447   | NMASBO                                | 30000090422511   | 11000.2300.53711.0000.008000.0000                 | 2022–2023 – DISTRICT<br>MEMBERSHIP                          | \$500.00                   |
| 45830 | 11/17/2022 | 2447   | ROBERTS TRUCK CENTER                  | X814045851:01    | 13000.2700.56118.0000.008000.0000                 | Check Total:<br>WINTER FRONT GRILL BRA<br>FOR ROUTE BUSES   | \$500.00<br>\$393.60       |
|       |            |        |                                       |                  |                                                   | Check Total:                                                | \$393.60                   |
| 45831 | 11/17/2022 | 2447   | SCHOOL OUTFITTERS LLC                 | INV13896707      | 31701.4000.56118.0000. <mark>008034</mark> .0000  | MUSIC STAND DOLLY                                           | \$284.19                   |
| 45831 | 11/17/2022 | 2447   | SCHOOL OUTFITTERS LLC                 | INV13896707      | 31701.4000.56118.0000. <mark>008034</mark> .0000  | MUSIC STAND DOLLY<br>Check Total:                           | \$1,341.41<br>\$1,625.60   |
| 45832 | 11/17/2022 | 2447   | SHERRY HAMILTON                       | RECOVERY SOFTWAR | E31900.4000.56118.0000. <mark>008034</mark> .0000 | RECOVERY SOFTWARE FOR PHOTOS                                | \$76.91                    |
|       |            |        |                                       |                  |                                                   | Check Total:                                                | \$76.91                    |
| 45833 | 11/17/2022 | 2447   | SPC OFFICE PRODUCTS                   | 1727498-0        | 11000.2300.56118.0000.008000.0000                 | TWO COLOR DESK PAD WITH NOTES - 22"X17"                     | \$48.80                    |
|       |            |        |                                       |                  |                                                   | Check Total:                                                | \$48.80                    |
| 45834 | 11/17/2022 | 2447   | SPRINGER ELECTRIC COOPERATIVE INC     | 49391            | 11000.2600.54411.0000.008000.0000                 | 2022-2023 - ADMIN BLDG<br>ELECTRICITY                       | \$15.53                    |
| 45834 | 11/17/2022 | 2447   |                                       | 49391            | 11000.2600.54411.0000. <mark>008033</mark> .0000  | 2022–2023 – CES                                             | \$942.69                   |
| 43034 | 11/11/2022 | 2441   | COOPERATIVE INC                       | 49391            | 11000.2000.54411.0000.000055.0000                 | ELECTRICITY                                                 | ψ942.09                    |
| 45834 | 11/17/2022 | 2447   | SPRINGER ELECTRIC                     | 49391            | 11000.2600.54411.0000. <mark>008034</mark> .0000  | 2022-2023 - CHS                                             | \$2,359.44                 |
| 40004 | 11/1//2022 | 2-1-11 | COOPERATIVE INC                       | 40001            | 11000.2000.04411.0000.00001.0000                  | ELECTRICITY                                                 | Ψ2,000.1-1                 |
| 45834 | 11/17/2022 | 2447   | SPRINGER ELECTRIC                     | 49391            | 11000.2600.54411.0000. <mark>008036</mark> .0000  | 2022-2023 - CMS                                             | \$942.70                   |
|       |            |        | COOPERATIVE INC                       |                  |                                                   | ELECTRICITY                                                 | ¥ 5 1 5                    |
| 45834 | 11/17/2022 | 2447   | SPRINGER ELECTRIC                     | 49391            | 13000.2700.54411.0000.008000.0000                 | 2022-2023 -                                                 | \$187.33                   |
|       |            |        | COOPERATIVE INC                       |                  |                                                   | TRANSPORTATION DEPT Check Total:                            | \$4,447.69                 |
| 45835 | 11/17/2022 | 2447   | SUBURBAN PROPANE, L.P.                | 7867-505607      | 11000.2600.54413.0000. <mark>008047</mark> .0000  | 2022-2023 PROPANE FOR EAGLE NEST                            | \$104.30                   |
| 45835 | 11/17/2022 | 2447   | SUBURBAN PROPANE, L.P.                | 7867-505607      | 11000.2600.54413.0000. <mark>008048</mark> .0000  | 2022–2023 PROPANE FOR EAGLE NEST                            | \$104.30                   |
| 45835 | 11/17/2022 | 2447   | SUBURBAN PROPANE, L.P.                | 7887-505606      | 11000.2600.54413.0000. <mark>008047</mark> .0000  | 2022–2023 PROPANE FOR EAGLE NEST                            | \$429.38                   |
| 45835 | 11/17/2022 | 2447   | SUBURBAN PROPANE, L.P.                | 7887-505606      | 11000.2600.54413.0000. <mark>008048</mark> .0000  | 2022–2023 PROPANE FOR EAGLE NEST                            | \$429.38                   |
| 45836 | 11/17/2022 | 2447   | TRUDEGREE                             | 3267             | 31701.4000.54315.0000. <mark>008033</mark> .0000  | Check Total: COVER FOR THE MINI SPLIT IN THE MIDDLE SCHOOL, | \$1,067.36<br>\$540.09     |

| 4583          | 5 11/17/2022 | 2447   | TRUDEGREE                 | 3267      |         | 31701.4000.54315.0000. <mark>008036</mark> .0000 | COVER FOR THE MINI SPLIT IN THE MIDDLE SCHOOL,  | \$540.09             |
|---------------|--------------|--------|---------------------------|-----------|---------|--------------------------------------------------|-------------------------------------------------|----------------------|
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$1,080.18           |
| 4583          | 7 11/17/2022 | 2447   | ULINE, INC                | 155771514 |         | 31701.4000.54315.0000.008000.0000                | PORTACOOL EVAPORATIVE                           | \$9,968.62           |
|               |              |        |                           |           |         |                                                  | COOLER-48" FOR GYM USE                          |                      |
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$9,968.62           |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 11000.1000.55817.9000. <mark>008034</mark> .0000 | FLEET FUEL                                      | \$158.16             |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 11000.1000.55819.1010.008000.0000                | FLEET FUEL                                      | \$85.90              |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 11000.2100.55813.0000.008000.0000                | FLEET FUEL                                      | \$91.44              |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 11000.2300.55813.0000.008000.0000                | FLEET FUEL                                      | \$248.74             |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 11000.2600.55813.0000.008000.0000                | FLEET FUEL                                      | \$111.66             |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 13000.2700.55813.0000.008000.0000                | FLEET FUEL                                      | \$174.49             |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 21000.3100.55813.0000.008000.0000                | FLEET FUEL                                      | \$111.10             |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 22000.1000.53330.9000.008000.0000                | FLEET FUEL                                      | \$93.04              |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 27127.2100.55813.0000.008000.0000                | FLEET FUEL                                      | \$4.35               |
| 4583          | 3 11/17/2022 | 2447   | WEX BANK                  | 84807390  |         | 27408.1000.55819.4040.008000.0000                | FEET FUEL                                       | \$53.96              |
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$1,132.84           |
| 4583          | 9 11/22/2022 |        | MORENO VALLEY HIGH SCHOO  | LV803310  |         | 24330.2500.55912.0000.008000.0000                | FLOWTHROUGH GRANTS TO                           | \$2,150.00           |
|               |              |        |                           |           |         |                                                  | CHARTERS                                        |                      |
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$2,150.00           |
| 4584          | ) 11/22/2022 |        | MORENO VALLEY HIGH SCHOO  | LV738454  |         | 11000.0000.46100.0000.000000.0000                | CAPITAL CONTRIBUTIONS Check Total:              | \$300.00<br>\$300.00 |
| 4584          | 7 11/30/2022 |        | MORENO VALLEY HIGH SCHOO  | LV686245  |         | 24330.2500.55912.0000.008000.0000                | FLOWTHROUGH GRANTS TO                           | \$25,229.98          |
|               |              |        |                           |           |         |                                                  | CHARTERS                                        |                      |
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$25,229.98          |
|               |              |        |                           |           |         |                                                  | Bank Total:                                     | \$688,612.55         |
|               |              |        |                           |           |         |                                                  |                                                 |                      |
| Manual Checks | Recap        |        |                           |           |         |                                                  |                                                 |                      |
| 4581          | 11/10/2022   | 11527  | 7 MORENO VALLEY HIGH SCHO | OL        | MANUAL  | 11000.0000.21100.0000.000000.0000                | INTERGOVERNMENTAL                               | \$88,992.07          |
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$88,992.07          |
| 4583          | 9 11/22/2022 | 11528  | MORENO VALLEY HIGH SCHO   | Ol        | MANUAL  | 24330.2500.55912.0000.008000.0000                | FLOWTHROUGH GRANTS TO                           | \$2,150.00           |
|               |              |        |                           | -         |         |                                                  | Check Total:                                    | \$2,150.00           |
|               |              |        |                           |           |         |                                                  | G. G. G. C. | ψ=,                  |
| 4584          | 11/22/2022   | 11529  | MORENO VALLEY HIGH SCHO   | OL        | MANUAL  | 11000.0000.46100.0000.000000.0000                | CAPITAL CONTRIBUTIONS                           | \$300.00             |
|               |              |        |                           |           |         |                                                  | Check Total:                                    | \$300.00             |
| 4584          | 7 11/30/2022 | 11530  | MORENO VALLEY HIGH SCHO   | Ol        | MANUAL  | 24330.2500.55912.0000.008000.0000                | FLOWTHROUGH GRANTS TO                           | \$25,229.98          |
| 4004          | 11,00,2022   | . 1000 |                           | ~-        | , 10, L | 555.2555.555                                     | Check Total:                                    | \$25,229.98          |
|               |              |        |                           |           |         |                                                  | Shook Total.                                    | Ψ20,220.00           |
|               |              |        |                           |           |         |                                                  | Manual Checks Total:                            | \$116,672.05         |

|             | 811 | 11/10/2022 | 11527 | MORENO VALLEY H | GH SCHOOL | VOID       | 11000.0000.21100.0000.000000.0000 | VOID: PRINTED  Check Total: | \$88,992.07<br>\$88,992.07 |
|-------------|-----|------------|-------|-----------------|-----------|------------|-----------------------------------|-----------------------------|----------------------------|
|             |     |            |       |                 |           |            |                                   | Voided Checks Total:        | \$88,992.07                |
| <u>Fund</u> |     |            |       | <u>Amount</u>   |           |            |                                   |                             |                            |
| 11000       |     |            |       | \$145,696.73    |           |            |                                   |                             |                            |
| 13000       |     |            |       | \$21,606.62     |           |            |                                   |                             |                            |
| 21000       |     |            |       | \$39,120.89     |           |            |                                   |                             |                            |
| 22000       |     |            |       | \$348.04        |           |            |                                   |                             |                            |
| 23403       |     |            |       | \$1,502.12      |           |            |                                   |                             |                            |
| 23407       |     |            |       | \$3,763.38      |           |            |                                   |                             |                            |
| 23416       |     |            |       | \$123.74        |           |            |                                   |                             |                            |
| 23420       |     |            |       | \$844.00        |           |            |                                   |                             |                            |
| 23421       |     |            |       | \$174.00        |           |            |                                   |                             |                            |
| 23426       |     |            |       | \$118.79        |           |            |                                   |                             |                            |
| 23428       |     |            |       | \$70.00         |           |            |                                   |                             |                            |
| 23446       |     |            |       | \$1,160.86      |           |            |                                   |                             |                            |
| 24308       |     |            |       | \$162.16        |           |            |                                   |                             |                            |
| 24330       |     |            |       | \$39,468.66     |           |            |                                   |                             |                            |
| 27127       |     |            |       | \$4.35          |           |            |                                   |                             |                            |
| 27408       |     |            |       | \$53.96         |           |            |                                   |                             |                            |
| 29102       |     |            |       | \$96.41         |           |            |                                   |                             |                            |
| 31100       |     |            |       | \$353,139.35    |           |            |                                   |                             |                            |
| 31701       |     |            |       | \$36,515.65     |           |            |                                   |                             |                            |
| 31900       |     |            |       | \$52,399.73     |           |            |                                   |                             |                            |
| Fund Totals | s:  |            |       | \$696,369.44    |           |            |                                   |                             |                            |
|             |     |            |       |                 |           | End of Rep | ort                               | Dishura amonto Crand Tatali | \$000 000 44               |

Disbursements Grand Total:

\$696,369.44

## **Deposit Listing**

From: 11/01/2022 - 11/30/2022

#### **ACTIVITIES**

| Deposit Number Date<br>363035784 11/02/2022  | Memo<br>CHS - GREENERY                       | Cash/Other<br>\$1,020.00 | Checks/Credit<br>\$2,435.00 | Deposit Total<br>\$3,455.00 |
|----------------------------------------------|----------------------------------------------|--------------------------|-----------------------------|-----------------------------|
| 363035785 11/02/2022                         | CHS - INSTRUMENT RENTAL                      | \$75.00                  | \$0.00                      | \$75.00                     |
| 363035786 11/02/2022                         | CHS - GREENERY                               | \$60.00                  | \$195.00                    | \$255.00                    |
| 363035787 11/03/2022                         | CIMARRON MUNICIPAL SCHOOLS - ENS CONCESSIONS | \$0.00                   | \$40.00                     | \$40.00                     |
| 363035788 11/01/2022                         | CHS - PIN SALES                              | \$0.00                   | \$20.00                     | \$20.00                     |
| 363035789 11/01/2022                         | CHS - FFA PINS                               | \$0.00                   | \$20.00                     | \$20.00                     |
| 363035790 11/01/2022                         | CHS - PHOTO SALES                            | \$30.00                  | \$0.00                      | \$30.00                     |
| 363035791 11/03/2022                         | CEMS - SNACK SALES                           | \$50.00                  | \$0.00                      | \$50.00                     |
| 363035792 11/01/2022                         | ENEMS - POPSICLE SALES                       | \$87.20                  | \$0.00                      | \$87.20                     |
| 363035793 11/03/2022                         | CEMS - SNACK SALES                           | \$36.00                  | \$0.00                      | \$36.00                     |
| 363035794 11/04/2022                         | CHS - CONCESSIONS                            | \$637.00                 | \$0.00                      | \$637.00                    |
| 363035795 11/04/2022                         | CHS - T-SHIRTS                               | \$40.00                  | \$0.00                      | \$40.00                     |
| 363035796 11/07/2022                         | CHS - CONCESSIONS                            | \$882.90                 | \$17.00                     | \$899.90                    |
| 363035797 11/07/2022                         | CHS - TRUNK OR TREAT                         | \$451.00                 | \$0.00                      | \$451.00                    |
| 363035798 11/08/2022                         | CHS BAND - GREENERY                          | \$251.00                 | \$100.00                    | \$351.00                    |
| 363035799 11/08/2022                         | CHS - TSHIRTS                                | \$120.00                 | \$0.00                      | \$120.00                    |
| 363035800 11/08/2022                         | CHS - ENCHILADA DINNER BENEFIT               | \$650.00                 | \$41.00                     | \$691.00                    |
| 363035801 11/10/2022                         | CHS - DINNER                                 | \$0.00                   | \$40.00                     | \$40.00                     |
| 363035802 11/14/2022                         | CEMS - SNACKS                                | \$93.00                  | \$0.00                      | \$93.00                     |
| 363035803 11/11/2022                         | CEMS - PICKLE SALES                          | \$27.55                  | \$0.00                      | \$27.55                     |
| 363035804 11/11/2022                         | CEMS - SNACKS                                | \$13.00                  | \$0.00                      | \$13.00                     |
| 363035805 11/16/2022                         | CHS - FUNDRAISER                             | \$60.00                  | \$60.00                     | \$120.00                    |
| 363035806 11/29/2022                         | CHS - CONCESSIONS                            | \$1,535.00               | \$20.00                     | \$1,555.00                  |
| 363035807 11/29/2022                         | CHS - BONFIRE                                | \$483.00                 | \$75.00                     | \$558.00                    |
| 363035808 11/29/2022<br>363035809 11/30/2022 | CHS - CONCESSIONS<br>CHS - GREENERY          | \$1,208.00<br>\$0.00     | \$77.00<br>\$160.00         | \$1,285.00<br>\$160.00      |
| 363035810 11/30/2022                         | CHS - INSTRUMENT RENTAL                      | \$70.00                  | \$0.00                      | \$70.00                     |
| 363035811 11/29/2022                         | ENEMS - PBIS                                 | \$110.71                 | \$0.00                      | \$110.71                    |
| 363035812 11/30/2022                         | CEMS - BAKE SALE                             | \$440.00                 | \$0.00                      | \$440.00                    |
| 363035813 11/30/2022                         | CEMS - SNACKS                                | \$20.00                  | \$20.00                     | \$40.00                     |

| Deposit Number Date      | Memo          |                 | Cash/Other | Checks/Credit | Deposit Total |
|--------------------------|---------------|-----------------|------------|---------------|---------------|
| 36303581411/30/2022      | CEMS - RIVERS | STAR FUNDRAISER | \$446.00   | \$1,490.00    | \$1,936.00    |
| Total Deposits for Bank: | 31            | Total Amount:   | \$8,896.36 | \$4,810.00    | \$13,706.36   |

#### **OPERATIONAL**

| Deposit NumberDate<br>363036346 11/04/2022   | Memo<br>USDA TREASURY - CALF CANYON<br>REPAIRS       | Cash/Other<br>\$0.00 | Checks/Credit<br>\$10,666.91 | Deposit Total<br>\$10,666.91 |
|----------------------------------------------|------------------------------------------------------|----------------------|------------------------------|------------------------------|
| 363036347 11/03/2022                         | CIMARRON MUNICIPAL SCHOOLS -<br>A'VIANDS INVOICE     | \$0.00               | \$514.00                     | \$514.00                     |
| 363036348 11/03/2022                         | CIMARRON MUNICIPAL SCHOOLS -<br>DIESEL REIMBURSEMENT | \$0.00               | \$179.93                     | \$179.93                     |
| 363036349 11/01/2022                         | CHS - CAFETERIA                                      | \$3.00               | \$0.00                       | \$3.00                       |
| 363036350 11/01/2022                         | CEMS - CAFETERIA                                     | \$258.00             | \$150.00                     | \$408.00                     |
| 363036351 11/02/2022                         | ENEMS - CAFETERIA                                    | \$70.00              | \$0.00                       | \$70.00                      |
| 363036352 11/01/2022                         | ENEMS - CAFETERIA                                    | \$35.50              | \$130.00                     | \$165.50                     |
| 363036353 11/04/2022                         | CHS - CAFETERIA                                      | \$6.00               | \$0.00                       | \$6.00                       |
| 363036354 11/04/2022                         | CEMS - CAFETERIA                                     | \$3.50               | \$35.00                      | \$38.50                      |
| 363036355 11/04/2022                         | CHS - GATE VS WAGON MOUND                            | \$450.00             | \$0.00                       | \$450.00                     |
| 363036356 11/04/2022                         | ENEMS - CAFETERIA                                    | \$148.00             | \$0.00                       | \$148.00                     |
| 363036357 11/07/2022<br>363036358 11/07/2022 | CHS - GATE VS SPRINGER<br>CHS - CAFETERIA            | \$840.00<br>\$28.00  | \$45.00<br>\$0.00            | \$885.00<br>\$28.00          |
| 363036359 11/03/2022                         | ENEMS - CAFETERIA                                    | \$20.00              | \$128.00                     | \$148.00                     |
| 363036360 11/08/2022                         | DANIEL VIGIL - NOVEMBER RENT                         | \$0.00               | \$550.00                     | \$550.00                     |
| 363036361 11/08/2022                         | REGION IX - EDUCATIONAL COOP - ED FELLOWS PROGRAM    | \$0.00               | \$5,336.16                   | \$5,336.16                   |
| 363036362 11/10/2022                         | SEG - NOVEMBER 2022                                  | \$0.00               | \$491,972.79                 | \$491,972.79                 |
| 363036363 11/09/2022                         | ENEMS - CAFETERIA                                    | \$50.50              | \$0.00                       | \$50.50                      |
| 363036364 11/08/2022                         | CHS - CAFETERIA                                      | \$197.50             | \$178.00                     | \$375.50                     |
| 363036365 11/09/2022                         | CHS - CAFETERIA                                      | \$50.00              | \$0.00                       | \$50.00                      |
| 363036366 11/09/2022                         | CEMS - CAFETERIA                                     | \$77.00              | \$0.00                       | \$77.00                      |
| 363036367 11/10/2022                         | CIMARRON MUNICIPAL SCHOOLS -<br>A'VIAND'S INVOICES   | \$0.00               | \$729.00                     | \$729.00                     |
| 363036368 11/08/2022                         | ENEMS - CAFETERIA                                    | \$84.00              | \$0.00                       | \$84.00                      |
| 363036369 11/10/2022                         | ENEMS - CAFETERIA                                    | \$6.00               | \$70.00                      | \$76.00                      |
| 363036370 11/11/2022                         | ENEMS - CAFETERIA                                    | \$105.00             | \$50.00                      | \$155.00                     |
| 363036371 11/10/2022                         | CHS - CAFETERIA                                      | \$7.00               | \$95.00                      | \$102.00                     |
| 363036372 11/10/2022                         | CEMS - CAFETERIA                                     | \$24.50              | \$115.50                     | \$140.00                     |
| 363036373 11/15/2022                         | WARREN FRESQUEZ - NOVEMBER<br>RENT                   | \$0.00               | \$750.00                     | \$750.00                     |
| 363036374 11/16/2022                         | CEMS - CAFETERIA                                     | \$224.00             | \$28.00                      | \$252.00                     |
| 363036375 11/16/2022                         | CHS - CAFETERIA                                      | \$27.00              | \$154.00                     | \$181.00                     |
| 363036377 11/15/2022                         | CHS - CAFETERIA                                      | \$10.50              | \$77.00                      | \$87.50                      |
| 363036378 11/15/2022                         | CEMS - CAFETERIA                                     | \$10.50              | \$0.00                       | \$10.50                      |

| Deposit Number Date      | Memo                          |                               | Cash/Other   | Checks/Credit | Deposit Total |
|--------------------------|-------------------------------|-------------------------------|--------------|---------------|---------------|
| 363036379 11/17/2022     | CIMARRON MUI<br>DIESEL REIMBL | NICIPAL SCHOOLS -<br>IRSEMENT | \$0.00       | \$372.69      | \$372.69      |
| 363036380 11/18/2022     | TREASURY - BE                 | AR                            | \$0.00       | \$300.00      | \$300.00      |
| 363036381 11/25/2022     | NMPED - 25233                 |                               | \$0.00       | \$3,628.72    | \$3,628.72    |
| 363036382 11/25/2022     | USDA - 21000 - 3              | SEPTEMBER 2022                | \$0.00       | \$34,849.76   | \$34,849.76   |
| 363036383 11/21/2022     | BOKF - PPRF 55                | 665 - REQUISITION #21         | \$0.00       | \$14,497.13   | \$14,497.13   |
| 363036384 11/21/2022     | BOKF - PPRF 58                | 322 - REQUISITION #4          | \$0.00       | \$207,328.80  | \$207,328.80  |
| 363036385 11/21/2022     | NMPED - 24330                 | ARP ESSER III                 | \$0.00       | \$25,705.50   | \$25,705.50   |
| 363036386 11/21/2022     | BOKF - PPRF 52                | 200 - REQUISITION #22         | \$0.00       | \$57.58       | \$57.58       |
| 363036387 11/14/2022     | PSFA - SB 212                 |                               | \$0.00       | \$100,000.00  | \$100,000.00  |
| 363036388 11/29/2022     | TRANSPORTAT<br>2022           | ION - 13000 - NOVEMBER        | \$0.00       | \$38,854.00   | \$38,854.00   |
| 363036389 11/18/2022     | ENEMS - CAFET                 | ERIA                          | \$7.50       | \$0.00        | \$7.50        |
| 363036390 11/15/2022     | ENEMS - CAFET                 | ERIA                          | \$5.00       | \$0.00        | \$5.00        |
| 363036391 11/16/2022     | ENEMS - CAFET                 | ERIA                          | \$42.50      | \$0.00        | \$42.50       |
| 363036392 11/17/2022     | ENEMS - CAFET                 | ERIA                          | \$525.00     | \$107.00      | \$632.00      |
| 363036393 11/17/2022     | CHS - CAFETER                 | IIA                           | \$6.00       | \$100.00      | \$106.00      |
| 363036394 11/29/2022     | CHS - CAFETER                 | IIA                           | \$0.00       | \$30.00       | \$30.00       |
| 363036395 11/30/2022     | CHS - CAFETER                 | IIA                           | \$0.00       | \$75.00       | \$75.00       |
| 363036396 11/29/2022     | CHS - GATE VS                 | MESA VISTA                    | \$575.00     | \$10.00       | \$585.00      |
| 363036397 11/29/2022     | CHS - GATE VS                 | PENASCO                       | \$890.00     | \$0.00        | \$890.00      |
| 363036398 11/29/2022     | ENEMS - CAFET                 | ERIA                          | \$53.50      | \$50.00       | \$103.50      |
| 363036399 11/18/2022     | CHS - CAFETER                 | IIA                           | \$100.00     | \$0.00        | \$100.00      |
| Total Deposits for Bank: | 53                            | Total Amount:                 | \$4,940.00   | \$937,920.47  | \$942,860.47  |
| Total Deposits :         | 84                            | Total Amount:                 | \$13,836.36  | \$942,730.47  | \$956,566.83  |
|                          |                               |                               | End of Repor | rt            |               |

#### **BOARD EXPENDITURE REPORT**

Date: 11/1/2022 - 11/30/2022

| Account Number                                                | Description                                 | Budget                     | Adjustments                | GL Budget                  | Current                  | YTD                      | Balance                    | Encumbrance                | Budget Bal 9               | % Rem            |
|---------------------------------------------------------------|---------------------------------------------|----------------------------|----------------------------|----------------------------|--------------------------|--------------------------|----------------------------|----------------------------|----------------------------|------------------|
| 11000.0000.00000.0000.00000.0000                              | UNDESIGNATED                                | \$5,245,293.00             | \$7,418.00                 | \$5,252,711.00             | \$439,841.91             | \$1,780,502.85           | \$3,472,208.15             | \$3,198,144.52             | \$274,063.63               | 5.22%            |
| F                                                             | FUND: OPERATIONAL - 11000                   | \$5,245,293.00             | \$7,418.00                 | \$5,252,711.00             | \$439,841.91             | \$1,780,502.85           | \$3,472,208.15             | \$3,198,144.52             | \$274,063.63               | 5.22%            |
| 13000.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$427,397.00               | \$0.00                     | \$427,397.00               | \$45,486.89              | \$141,190.86             | \$286,206.14               | \$202,333.80               | \$83,872.34                | 19.62%           |
| FUND: PL                                                      | JPIL TRANSPORTATION - 13000                 | \$427,397.00               | \$0.00                     | \$427,397.00               | \$45,486.89              | \$141,190.86             | \$286,206.14               | \$202,333.80               | \$83,872.34                | 19.62%           |
| 14000.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$34,141.00                | \$0.00                     | \$34,141.00                | \$0.00                   | \$25,361.30              | \$8,779.70                 | \$7,891.33                 | \$888.37                   | 2.60%            |
| FUND: INSTR                                                   | RUCTIONAL MATERIALS - 14000                 | \$34,141.00                | \$0.00                     | \$34,141.00                | \$0.00                   | \$25,361.30              | \$8,779.70                 | \$7,891.33                 | \$888.37                   | 2.60%            |
| 21000.0000.00000.0000.00000.0000                              | UNDESIGNATED                                | \$276,305.00               | \$0.00                     | \$276,305.00               | \$40,896.53              | \$83,582.62              | \$192,722.38               | \$139,577.43               | \$53,144.95                | 19.23%           |
| Fl                                                            | JND: FOOD SERVICES - 21000                  | \$276,305.00               | \$0.00                     | \$276,305.00               | \$40,896.53              | \$83,582.62              | \$192,722.38               | \$139,577.43               | \$53,144.95                | 19.23%           |
| 22000.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$23,329.00                | \$0.00                     | \$23,329.00                | \$348.04                 | \$7,343.68               | \$15,985.32                | \$11,733.03                | \$4,252.29                 | 18.23%           |
|                                                               | FUND: ATHLETICS - 22000                     | \$23,329.00                | \$0.00                     | \$23,329.00                | \$348.04                 | \$7,343.68               | \$15,985.32                | \$11,733.03                | \$4,252.29                 | 18.23%           |
| 24101.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$147,904.00               | \$0.00                     | \$147,904.00               | \$8,270.81               | \$25,150.36              | \$122,753.64               | \$70,302.01                | \$52,451.63                | 35.46%           |
|                                                               | FUND: TITLE I - IASA - 24101                | \$147,904.00               | \$0.00                     | \$147,904.00               | \$8,270.81               | \$25,150.36              | \$122,753.64               | \$70,302.01                | \$52,451.63                | 35.46%           |
| 24106.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$122,028.00               | \$0.00                     | \$122,028.00               | \$8,409.50               | \$33,253.53              | \$88,774.47                | \$68,214.33                | \$20,560.14                | 16.85%           |
| FUND:                                                         | ENTITLEMENT IDEA-B - 24106                  | \$122,028.00               | \$0.00                     | \$122,028.00               | \$8,409.50               | \$33,253.53              | \$88,774.47                | \$68,214.33                | \$20,560.14                | 16.85%           |
| 24109.0000.00000.00000.000000.0000                            | UNDESIGNATED                                | \$12,241.00                | \$0.00                     | \$12,241.00                | \$967.76                 | \$3,383.97               | \$8,857.03                 | \$8,228.18                 | \$628.85                   | 5.14%            |
| FUND:                                                         | PRESCHOOL IDEA-B - 24109                    | \$12,241.00                | \$0.00                     | \$12,241.00                | \$967.76                 | \$3,383.97               | \$8,857.03                 | \$8,228.18                 | \$628.85                   | 5.14%            |
| 24154.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$15,077.00                | \$0.00                     | \$15,077.00                | \$285.46                 | \$862.17                 | \$14,214.83                | \$3,445.42                 | \$10,769.41                | 71.43%           |
| FUND: TEACHER/PRINCIPAL TR                                    | RAINING & RECRUITING - 24154                | \$15,077.00                | \$0.00                     | \$15,077.00                | \$285.46                 | \$862.17                 | \$14,214.83                | \$3,445.42                 | \$10,769.41                | 71.43%           |
| 24189.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$10,915.00                | \$0.00                     | \$10,915.00                | \$0.00                   | \$105.71                 | \$10,809.29                | \$0.00                     | \$10,809.29                | 99.03%           |
|                                                               | FUND: TITLE IV - 24189                      | \$10,915.00                | \$0.00                     | \$10,915.00                | \$0.00                   | \$105.71                 | \$10,809.29                | \$0.00                     | \$10,809.29                | 99.03%           |
| 24308.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$256,406.00               | \$0.00                     | \$256,406.00               | \$17,346.06              | \$80,323.96              | \$176,082.04               | \$137,316.65               | \$38,765.39                | 15.12%           |
|                                                               | FUND: ESSER II - 24308                      | \$256,406.00               | \$0.00                     | \$256,406.00               | \$17,346.06              | \$80,323.96              | \$176,082.04               | \$137,316.65               | \$38,765.39                | 15.12%           |
| 24330.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$788,430.00               | \$0.00                     | \$788,430.00               | \$14,714.26              | \$106,922.46             | \$681,507.54               | \$4,042.09                 | \$677,465.45               | 85.93%           |
|                                                               | FUND: ESSER III - 24330                     | \$788,430.00               | \$0.00                     | \$788,430.00               | \$14,714.26              | \$106,922.46             | \$681,507.54               | \$4,042.09                 | \$677,465.45               | 85.93%           |
| 25153.0000.00000.0000.00000.0000                              | UNDESIGNATED  ( MEDICAID 3/21 YEARS - 25153 | \$67,664.00                | \$0.00<br>\$0.00           | \$67,664.00                | \$5,648.29<br>\$5,648.29 | \$19,764.84              | \$47,899.16                | \$48,009.79                | (\$110.63)<br>(\$110.63)   | -0.16%           |
|                                                               |                                             | \$67,664.00                |                            | \$67,664.00                |                          | \$19,764.84              | \$47,899.16                | \$48,009.79                | ,                          | -0.16%           |
| 25233.0000.00000.0000.000000.0000<br>FUND: RURAL EDUCATION AC | UNDESIGNATED                                | \$27,210.00<br>\$27,210.00 | \$26,709.00<br>\$26,709.00 | \$53,919.00<br>\$53,919.00 | \$1,759.86<br>\$1,759.86 | \$5,388.58<br>\$5,388.58 | \$48,530.42<br>\$48,530.42 | \$19,602.93<br>\$19,602.93 | \$28,927.49<br>\$28,927.49 | 53.65%<br>53.65% |
|                                                               |                                             |                            | •                          | ·                          | • •                      |                          |                            |                            |                            |                  |
| 26156.0000.00000.0000.000000.0000                             | UNDESIGNATED  TURNER FOUNDATION - 26156     | \$16,880.00<br>\$16,880.00 | \$0.00<br>\$0.00           | \$16,880.00<br>\$16,880.00 | \$0.00<br>\$0.00         | \$475.50<br>\$475.50     | \$16,404.50<br>\$16,404.50 | \$0.00<br>\$0.00           | \$16,404.50<br>\$16,404.50 | 97.18%<br>97.18% |
|                                                               |                                             |                            | (\$1,382.00)               |                            |                          |                          |                            |                            |                            |                  |
| 27107.0000.00000.0000.00000.00000                             | UNDESIGNATED  UND: 2012 GO BOND - 27107     | \$14,282.00<br>\$14,282.00 | (\$1,382.00)               | \$12,900.00<br>\$12,900.00 | \$0.00<br>\$0.00         | \$0.00<br>\$0.00         | \$12,900.00<br>\$12,900.00 | \$0.00<br>\$0.00           | \$12,900.00<br>\$12,900.00 | 100.00%          |
| 27127.0000.00000.0000.00000.0000                              | UNDESIGNATED                                | \$150,000.00               | \$0.00                     | \$150,000.00               | \$6,737.47               | \$19,871.63              | \$130,128.37               | \$200.00                   | \$129,928.37               | 86.62%           |
|                                                               | OLS IMPLEMENTATION - 27127                  | \$150,000.00               | \$0.00                     | \$150,000.00               | \$6,737.47               | \$19,871.63              | \$130,128.37               | \$200.00                   | \$129,928.37               | 86.62%           |
| 27149.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$159,775.00               | \$0.00                     | \$159,775.00               | \$12,924.06              | \$49,447.61              | \$110,327.39               | \$92,771.34                | \$17,556.05                | 10.99%           |
|                                                               | UND: PREK INITIATIVE - 27149                | \$159,775.00               | \$0.00                     | \$159,775.00               | \$12,924.06              | \$49,447.61              | \$110,327.39               | \$92,771.34                | \$17,556.05                | 10.99%           |
| 27201.0000.00000.0000.000000.0000                             | UNDESIGNATED                                | \$1,909.00                 | \$0.00                     | \$1,909.00                 | \$0.00                   | \$0.00                   | \$1,909.00                 | \$0.00                     |                            | 100.00%          |
|                                                               | CO-PAY LAWS OF 2020 - 27201                 | \$1,909.00                 | \$0.00                     | \$1,909.00                 | \$0.00                   | \$0.00                   | \$1,909.00                 | \$0.00                     | \$1,909.00                 |                  |
|                                                               |                                             |                            |                            |                            |                          |                          |                            |                            |                            |                  |

| Account Number                    | Description                 | Budget          | Adjustments    | GL Budget       | Current        | YTD            | Balance        | Encumbrance    | Budget Bal     | % Rem   |
|-----------------------------------|-----------------------------|-----------------|----------------|-----------------|----------------|----------------|----------------|----------------|----------------|---------|
| 28211.0000.00000.0000.00000.0000  | UNDESIGNATED                | \$0.00          | \$4,168.00     | \$4,168.00      | \$0.00         | \$0.00         | \$4,168.00     | \$0.00         | \$4,168.00     | 100.00% |
| FUND: NM SCHOOLS COVID-19         | TESTING PROGRAM DOH - 2821  | 1 \$0.00        | \$4,168.00     | \$4,168.00      | \$0.00         | \$0.00         | \$4,168.00     | \$0.00         | \$4,168.00     | 100.00% |
| 29102.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$147,099.00    | \$5,000.00     | \$152,099.00    | \$96.41        | \$7,596.41     | \$144,502.59   | \$53.59        | \$144,449.00   | 94.97%  |
| FUND: PRIVATE DIR GF              | RANTS (CATEGORICAL) - 29102 | \$147,099.00    | \$5,000.00     | \$152,099.00    | \$96.41        | \$7,596.41     | \$144,502.59   | \$53.59        | \$144,449.00   | 94.97%  |
| 31100.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$80,909.00     | \$2,000,000.00 | \$2,080,909.00  | \$353,139.35   | \$1,203,913.35 | \$876,995.65   | \$564,986.50   | \$312,009.15   | 14.99%  |
| F                                 | UND: BOND BUILDING - 31100  | \$80,909.00     | \$2,000,000.00 | \$2,080,909.00  | \$353,139.35   | \$1,203,913.35 | \$876,995.65   | \$564,986.50   | \$312,009.15   | 14.99%  |
| 31200.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$0.00          | \$718.00       | \$718.00        | \$0.00         | \$0.00         | \$718.00       | \$0.00         | \$718.00       | 100.00% |
| FUND: PUBLIC SCH                  | HOOL CAPITAL OUTLAY - 31200 | \$0.00          | \$718.00       | \$718.00        | \$0.00         | \$0.00         | \$718.00       | \$0.00         | \$718.00       | 100.00% |
| 31600.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$7,577.00      | \$0.00         | \$7,577.00      | \$0.00         | \$0.05         | \$7,576.95     | \$0.00         | \$7,576.95     | 100.00% |
|                                   | FUND: HB 33 - 31600         | \$7,577.00      | \$0.00         | \$7,577.00      | \$0.00         | \$0.05         | \$7,576.95     | \$0.00         | \$7,576.95     | 100.00% |
| 31701.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$1,574,549.00  | \$0.00         | \$1,574,549.00  | \$36,515.65    | \$1,099,753.88 | \$474,795.12   | \$216,403.38   | \$258,391.74   | 16.41%  |
| FUND: CAPITAL                     | IMPROVEMENTS SB-9 - 31701   | \$1,574,549.00  | \$0.00         | \$1,574,549.00  | \$36,515.65    | \$1,099,753.88 | \$474,795.12   | \$216,403.38   | \$258,391.74   | 16.41%  |
| 31900.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$861,719.00    | \$0.00         | \$861,719.00    | \$52,399.73    | \$259,351.64   | \$602,367.36   | \$274,624.84   | \$327,742.52   | 38.03%  |
| FUND: ED. TECHNOI                 | LOGY EQUIPMENT ACT - 31900  | \$861,719.00    | \$0.00         | \$861,719.00    | \$52,399.73    | \$259,351.64   | \$602,367.36   | \$274,624.84   | \$327,742.52   | 38.03%  |
| 41000.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$1,708,567.00  | \$0.00         | \$1,708,567.00  | \$0.00         | \$711,319.54   | \$997,247.46   | \$0.00         | \$997,247.46   | 58.37%  |
| Fl                                | UND: DEBT SERVICES - 41000  | \$1,708,567.00  | \$0.00         | \$1,708,567.00  | \$0.00         | \$711,319.54   | \$997,247.46   | \$0.00         | \$997,247.46   | 58.37%  |
| 43000.0000.00000.0000.000000.0000 | UNDESIGNATED                | \$637,779.00    | \$0.00         | \$637,779.00    | \$0.00         | \$311,764.97   | \$326,014.03   | \$0.00         | \$326,014.03   | 51.12%  |
| FUND: TOTAL ED. TECH. DE          | BT SERVICE SUBFUND - 43000  | \$637,779.00    | \$0.00         | \$637,779.00    | \$0.00         | \$311,764.97   | \$326,014.03   | \$0.00         | \$326,014.03   | 51.12%  |
| Grand Total:                      |                             | \$12,815,385.00 | \$2,042,631.00 | \$14,858,016.00 | \$1,045,788.04 | \$5,976,631.47 | \$8,881,384.53 | \$5,067,881.16 | \$3,813,503.37 | 25.67%  |

**End of Report** 

#### **REVENUE REPORT**

Date: 11/1/2022 - 11/30/2022

| Account Number                    | Description                                         | Budget           | Adjustments      | GL Budget        | Current                               | YTD                          | Balance                  | Encumbrance      | Budget Bal               | % Rem  |
|-----------------------------------|-----------------------------------------------------|------------------|------------------|------------------|---------------------------------------|------------------------------|--------------------------|------------------|--------------------------|--------|
| 11000.0000.41500.0000.000000.0000 | INTEREST INCOME                                     | (\$5,622.00)     | \$0.00           | (\$5,622.00)     | \$0.00                                | (\$1,678.37)                 | (\$3,943.63)             | \$0.00           | (\$3,943.63)             | 70.15% |
| 11000.0000.41910.0000.000000.0000 | RENTALS                                             | (\$63,060.00)    | (\$6,600.00)     | (\$69,660.00)    | (\$1,300.00)                          | (\$8,200.40)                 | (\$61,459.60)            | \$0.00           | (\$61,459.60)            | 88.23% |
| 11000.0000.41920.0000.000000.0000 | CONTRIBUTIONS AND                                   | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$14,250.00)                | \$14,250.00              | \$0.00           | \$14,250.00              | 0.00%  |
| 11000.0000.41923.0000.000000.0000 | DONATIONS FROM PRIVATE ADMINISTRATION - CATEGORICAL | (\$19,110.00)    | \$0.00           | (\$19,110.00)    | \$0.00                                | (\$4,777.50)                 | (\$14,332.50)            | \$0.00           | (\$14,332.50)            | 75.00% |
| 11000.0000.43101.0000.000000.0000 | STATE EQUALIZATION<br>GUARANTEE                     | (\$4,813,157.00) | (\$818.00)       | (\$4,813,975.00) | (\$401,164.55)                        | (\$2,005,822.74)             | (\$2,808,152.26)         | \$0.00           | (\$2,808,152.26)         | 58.33% |
| 11000.0000.43120.0000.000000.0000 | CHARTER SCHOOL ADMIN REVENUE                        | (\$21,358.00)    | \$0.00           | (\$21,358.00)    | (\$1,816.17)                          | (\$9,080.85)                 | (\$12,277.15)            | \$0.00           | (\$12,277.15)            | 57.48% |
| FUNCTION: RE\                     | /ENUE/BALANCE SHEET - 0000                          | (\$4,922,307.00) | (\$7,418.00)     | (\$4,929,725.00) | (\$404,280.72)                        | (\$2,043,809.86)             | (\$2,885,915.14)         | \$0.00           | (\$2,885,915.14)         | 58.54% |
| E                                 | UND: OPERATIONAL - 11000                            | (\$4,922,307.00) | (\$7,418.00)     | (\$4,929,725.00) | (\$404,280.72)                        | (\$2,043,809.86)             | (\$2,885,915.14)         | \$0.00           | (\$2,885,915.14)         | 58.54% |
| 13000.0000.43206.0000.000000.0000 | TRANSPORTATION                                      | (\$427,397.00)   | \$0.00           | (\$427,397.00)   | (\$38,854.00)                         | (\$194,270.00)               | (\$233,127.00)           | \$0.00           | (\$233,127.00)           | 54.55% |
| FUNCTION: RE\                     | DISTRIBUTION<br>/ENUE/BALANCE SHEET - 0000          | (\$427,397.00)   | \$0.00           | (\$427,397.00)   | (\$38,854.00)                         | (\$194,270.00)               | (\$233,127.00)           | \$0.00           | (\$233,127.00)           | 54.55% |
| FUND: PU                          | PIL TRANSPORTATION - 13000                          | (\$427,397.00)   | \$0.00           | (\$427,397.00)   | (\$38,854.00)                         | (\$194,270.00)               | (\$233,127.00)           | \$0.00           | (\$233,127.00)           | 54.55% |
| 15200.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL                           | (\$172,680.00)   | \$0.00           | (\$172,680.00)   | \$0.00                                | (\$6,854.67)                 | (\$165,825.33)           | \$0.00           | (\$165,825.33)           | 96.03% |
| 15200.0000.41113.0000.000000.0000 | DISTRICT<br>OIL AND GAS TAXES                       | (\$6,593.00)     | \$0.00           | (\$6,593.00)     | \$0.00                                | (\$6,252.06)                 | (\$340.94)               | \$0.00           | (\$340.94)               | 5.17%  |
|                                   | /ENUE/BALANCE SHEET - 0000                          | (\$179,273.00)   | \$0.00           | (\$179,273.00)   | \$0.00                                | (\$13,106.73)                | (\$166,166.27)           | \$0.00           | (\$166,166.27)           | 92.69% |
| FUND: LOCAL REV                   | /ENUE OPERATIONAL - 15200                           | (\$179,273.00)   | \$0.00           | (\$179,273.00)   | \$0.00                                | (\$13,106.73)                | (\$166,166.27)           | \$0.00           | (\$166,166.27)           | 92.69% |
| 21000.0000.41603.0000.000000.0000 | FEES-ADULTS/FOOD SERVICES                           | (\$4,000.00)     | \$0.00           | (\$4,000.00)     | (\$1,280.50)                          | (\$3,808.25)                 | (\$191.75)               | \$0.00           | (\$191.75)               | 4.79%  |
| 21000.0000.41604.0000.000000.0000 | FEES-STUDENTS/FOOD                                  | (\$20,000.00)    | \$0.00           | (\$20,000.00)    | (\$3,720.00)                          | (\$13,636.00)                | (\$6,364.00)             | \$0.00           | (\$6,364.00)             | 31.82% |
| 21000.0000.44500.0000.000000.0000 | SERVICES<br>RESTRICTED GRANTS-IN-AID                | (\$215,000.00)   | \$0.00           | (\$215,000.00)   | (\$34,849.76)                         | (\$81,307.92)                | (\$133,692.08)           | \$0.00           | (\$133,692.08)           | 62.18% |
| FUNCTION: RE\                     | FROM THE FEDERAL<br>/ENUE/BALANCE SHEET - 0000      | (\$239,000.00)   | \$0.00           | (\$239,000.00)   | (\$39,850.26)                         | (\$98,752.17)                | (\$140,247.83)           | \$0.00           | (\$140,247.83)           | 58.68% |
| FL                                | IND: FOOD SERVICES - 21000                          | (\$239,000.00)   | \$0.00           | (\$239,000.00)   | (\$39,850.26)                         | (\$98,752.17)                | (\$140,247.83)           | \$0.00           | (\$140,247.83)           | 58.68% |
| 22000.0000.41701.0000.000000.0000 | FEES - ACTIVITIES                                   | (\$10,000.00)    | \$0.00           | (\$10,000.00)    | (\$2,810.00)                          | (\$7,811.26)                 | (\$2,188.74)             | \$0.00           | (\$2,188.74)             | 21.89% |
| FUNCTION: RE\                     | /ENUE/BALANCE SHEET - 0000                          | (\$10,000.00)    | \$0.00           | (\$10,000.00)    | (\$2,810.00)                          | (\$7,811.26)                 | (\$2,188.74)             | \$0.00           | (\$2,188.74)             | 21.89% |
|                                   | FUND: ATHLETICS - 22000                             | (\$10,000.00)    | \$0.00           | (\$10,000.00)    | (\$2,810.00)                          | (\$7,811.26)                 | (\$2,188.74)             | \$0.00           | (\$2,188.74)             | 21.89% |
| 23200.0000.41500.0000.000000.0000 | ZANE SCHOLARSHIP INTEREST                           | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$54.25)                    | \$54.25                  | \$0.00           | \$54.25                  | 0.00%  |
| FUNCTION: RE\                     | INCOME<br>/ENUE/BALANCE SHEET - 0000                | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$54.25)                    | \$54.25                  | \$0.00           | \$54.25                  | 0.00%  |
|                                   | ANE CD SCHOLARSHIP - 23200                          | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$54.25)                    | \$54.25                  | \$0.00           | \$54.25                  | 0.00%  |
|                                   |                                                     | •                | •                | •                | ·                                     |                              | •                        | •                |                          |        |
| 23400.0000.41701.0000.000000.0000 | CHS ANNUAL FEES /ENUE/BALANCE SHEET - 0000          | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | \$0.00<br>\$0.00 | (\$30.00)<br>(\$30.00)                | (\$2,318.00)<br>(\$2,318.00) | \$2,318.00<br>\$2,318.00 | \$0.00<br>\$0.00 | \$2,318.00<br>\$2,318.00 | 0.00%  |
|                                   |                                                     | •                |                  |                  | , , , , , , , , , , , , , , , , , , , | , ,                          |                          |                  |                          |        |
| FUND: CF                          | IS ANNUAL YEARBOOK - 23400                          | \$0.00           | \$0.00           | \$0.00           | (\$30.00)                             | (\$2,318.00)                 | \$2,318.00               | \$0.00           | \$2,318.00               | 0.00%  |
| 23401.0000.41500.0000.000000.0000 | ACTIVITY INTEREST INCOME                            | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$169.62)                   | \$169.62                 | \$0.00           | \$169.62                 | 0.00%  |
| FUNCTION: RE\                     | /ENUE/BALANCE SHEET - 0000                          | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$169.62)                   | \$169.62                 | \$0.00           | \$169.62                 | 0.00%  |
| FUND                              | : ACTIVITY INTEREST - 23401                         | \$0.00           | \$0.00           | \$0.00           | \$0.00                                | (\$169.62)                   | \$169.62                 | \$0.00           | \$169.62                 | 0.00%  |
| 23403.0000.41701.0000.000000.0000 | CHS RAM PRIDE BOOSTER FEES                          | \$0.00           | \$0.00           | \$0.00           | (\$3,418.00)                          | (\$8,278.75)                 | \$8,278.75               | \$0.00           | \$8,278.75               | 0.00%  |
| FUNCTION: RE\                     | /ENUE/BALANCE SHEET - 0000                          | \$0.00           | \$0.00           | \$0.00           | (\$3,418.00)                          | (\$8,278.75)                 | \$8,278.75               | \$0.00           | \$8,278.75               | 0.00%  |
| FUND: CHS RAM                     | PRIDE BOOSTER CLUB - 23403                          | \$0.00           | \$0.00           | \$0.00           | (\$3,418.00)                          | (\$8,278.75)                 | \$8,278.75               | \$0.00           | \$8,278.75               | 0.00%  |

| Account Number                    | Description                                              | Budget | Adjustments | GL Budget | Current      | YTD          | Balance    | Encumbrance | Budget Bal 9 | % Rem |
|-----------------------------------|----------------------------------------------------------|--------|-------------|-----------|--------------|--------------|------------|-------------|--------------|-------|
| 23404.0000.41701.0000.000000.0000 | JOHN/BEVERLY CARDWELL                                    | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$5,000.00) | \$5,000.00 | \$0.00      | \$5,000.00   | 0.00% |
| FUNCTION: REV                     | SCHOLARP FEES - ACTIVITIES<br>'ENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$5,000.00) | \$5,000.00 | \$0.00      | \$5,000.00   | 0.00% |
| FUND: JOHN/BEVERLY CARDWE         | ELL SCHOLARSHIP FUND - 23404                             | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$5,000.00) | \$5,000.00 | \$0.00      | \$5,000.00   | 0.00% |
| 23407.0000.41701.0000.000000.0000 | EN FAMILY GROUP 6-8 FEES                                 | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$3,423.00) | \$3,423.00 | \$0.00      | \$3,423.00   | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$3,423.00) | \$3,423.00 | \$0.00      | \$3,423.00   | 0.00% |
| FUNI                              | D: FAMILY GROUP 6-8 - 23407                              | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$3,423.00) | \$3,423.00 | \$0.00      | \$3,423.00   | 0.00% |
| 23410.0000.41701.0000.000000.0000 | CEMS ACTIVITY FEES                                       | \$0.00 | \$0.00      | \$0.00    | (\$182.00)   | (\$352.00)   | \$352.00   | \$0.00      | \$352.00     | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | (\$182.00)   | (\$352.00)   | \$352.00   | \$0.00      | \$352.00     | 0.00% |
| F                                 | UND: CEMS ACTIVITY - 23410                               | \$0.00 | \$0.00      | \$0.00    | (\$182.00)   | (\$352.00)   | \$352.00   | \$0.00      | \$352.00     | 0.00% |
| 23416.0000.41701.0000.000000.0000 | DISTRICT NURSE FEES                                      | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$750.00)   | \$750.00   | \$0.00      | \$750.00     | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$750.00)   | \$750.00   | \$0.00      | \$750.00     | 0.00% |
| FUI                               | ND: DISTRICT NURSE - 23416                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$750.00)   | \$750.00   | \$0.00      | \$750.00     | 0.00% |
| 23420.0000.41701.0000.000000.0000 | CHS CLASS OF 2024 FEES                                   | \$0.00 | \$0.00      | \$0.00    | (\$1,576.90) | (\$7,924.90) | \$7,924.90 | \$0.00      | \$7,924.90   | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | (\$1,576.90) | (\$7,924.90) | \$7,924.90 | \$0.00      | \$7,924.90   | 0.00% |
| FUND:                             | : CHS CLASS OF 2024 - 23420                              | \$0.00 | \$0.00      | \$0.00    | (\$1,576.90) | (\$7,924.90) | \$7,924.90 | \$0.00      | \$7,924.90   | 0.00% |
| 23421.0000.41701.0000.000000.0000 | CHS CLASS OF 2025 FEES                                   | \$0.00 | \$0.00      | \$0.00    | (\$451.00)   | (\$1,872.00) | \$1,872.00 | \$0.00      | \$1,872.00   | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | (\$451.00)   | (\$1,872.00) | \$1,872.00 | \$0.00      | \$1,872.00   | 0.00% |
| FUND:                             | : CHS CLASS OF 2025 - 23421                              | \$0.00 | \$0.00      | \$0.00    | (\$451.00)   | (\$1,872.00) | \$1,872.00 | \$0.00      | \$1,872.00   | 0.00% |
| 23422.0000.41701.0000.000000.0000 | CHS CLASS 0F 2023 FEES                                   | \$0.00 | \$0.00      | \$0.00    | (\$120.00)   | (\$803.50)   | \$803.50   | \$0.00      | \$803.50     | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | (\$120.00)   | (\$803.50)   | \$803.50   | \$0.00      | \$803.50     | 0.00% |
| FUND:                             | : CHS CLASS OF 2023 - 23422                              | \$0.00 | \$0.00      | \$0.00    | (\$120.00)   | (\$803.50)   | \$803.50   | \$0.00      | \$803.50     | 0.00% |
| 23424.0000.41701.0000.000000.0000 | CMS STUDENT COUNCIL FEES                                 | \$0.00 | \$0.00      | \$0.00    | (\$517.55)   | (\$615.55)   | \$615.55   | \$0.00      | \$615.55     | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | (\$517.55)   | (\$615.55)   | \$615.55   | \$0.00      | \$615.55     | 0.00% |
| FUND: CN                          | MS STUDENT COUNCIL - 23424                               | \$0.00 | \$0.00      | \$0.00    | (\$517.55)   | (\$615.55)   | \$615.55   | \$0.00      | \$615.55     | 0.00% |
| 23426.0000.41701.0000.000000.0000 | ENEMS ACTIVITY FEES                                      | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$2,040.04) | \$2,040.04 | \$0.00      | \$2,040.04   | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$2,040.04) | \$2,040.04 | \$0.00      | \$2,040.04   | 0.00% |
| FU                                | ND: ENEMS ACTIVITY - 23426                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$2,040.04) | \$2,040.04 | \$0.00      | \$2,040.04   | 0.00% |
| 23427.0000.41701.0000.000000.0000 | ENEMS STAFF ACTIVITIES FEES                              | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$40.57)    | \$40.57    | \$0.00      | \$40.57      | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$40.57)    | \$40.57    | \$0.00      | \$40.57      | 0.00% |
| F                                 | UND: ENEMS STAFF - 23427                                 | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$40.57)    | \$40.57    | \$0.00      | \$40.57      | 0.00% |
| 23428.0000.41701.0000.000000.0000 | ENEMS BARN FEES                                          | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$5,000.00) | \$5,000.00 | \$0.00      | \$5,000.00   | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$5,000.00) | \$5,000.00 | \$0.00      | \$5,000.00   | 0.00% |
| F <mark>UN</mark>                 | D: ENMS BARN FUND - 23428                                | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$5,000.00) | \$5,000.00 | \$0.00      | \$5,000.00   | 0.00% |
| 23435.0000.41701.0000.000000.0000 | PBIS COMMITTEE FEES                                      | \$0.00 | \$0.00      | \$0.00    | (\$197.91)   | (\$289.66)   | \$289.66   | \$0.00      | \$289.66     | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | (\$197.91)   | (\$289.66)   | \$289.66   | \$0.00      | \$289.66     | 0.00% |
| FUND:                             | EN PBIS COMMITTEE - 23435                                | \$0.00 | \$0.00      | \$0.00    | (\$197.91)   | (\$289.66)   | \$289.66   | \$0.00      | \$289.66     | 0.00% |
| 23440.0000.41701.0000.000000.0000 | CHS ACTIVITY FEES                                        | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$320.00)   | \$320.00   | \$0.00      | \$320.00     | 0.00% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$320.00)   | \$320.00   | \$0.00      | \$320.00     | 0.00% |
|                                   | FUND: CHS ACTIVITY - 23440                               | \$0.00 | \$0.00      | \$0.00    | \$0.00       | (\$320.00)   | \$320.00   | \$0.00      | \$320.00     | 0.00% |

| Account Number                    | Description                                    | Budget         | Adjustments | GL Budget      | Current      | YTD           | Balance        | Encumbrance | Budget Bal     | % Rem   |
|-----------------------------------|------------------------------------------------|----------------|-------------|----------------|--------------|---------------|----------------|-------------|----------------|---------|
| 23446.0000.41701.0000.000000.0000 | BAND MUSIC PROGRAM FEES                        | \$0.00         | \$0.00      | \$0.00         | (\$5,257.00) | (\$13,662.00) | \$13,662.00    | \$0.00      | \$13,662.00    | 0.00%   |
| FUNCTION: RE                      | VENUE/BALANCE SHEET - 0000                     | \$0.00         | \$0.00      | \$0.00         | (\$5,257.00) | (\$13,662.00) | \$13,662.00    | \$0.00      | \$13,662.00    | 0.00%   |
| FUND: E                           | BAND-MUSIC PROGRAM - 23446                     | \$0.00         | \$0.00      | \$0.00         | (\$5,257.00) | (\$13,662.00) | \$13,662.00    | \$0.00      | \$13,662.00    | 0.00%   |
| 23449.0000.41701.0000.000000.0000 | FFA FEES                                       | \$0.00         | \$0.00      | \$0.00         | (\$1,956.00) | (\$1,976.00)  | \$1,976.00     | \$0.00      | \$1,976.00     | 0.00%   |
| FUNCTION: RE                      | VENUE/BALANCE SHEET - 0000                     | \$0.00         | \$0.00      | \$0.00         | (\$1,956.00) | (\$1,976.00)  | \$1,976.00     | \$0.00      | \$1,976.00     | 0.00%   |
|                                   | FUND: FFA - 23449                              | \$0.00         | \$0.00      | \$0.00         | (\$1,956.00) | (\$1,976.00)  | \$1,976.00     | \$0.00      | \$1,976.00     | 0.00%   |
| 23454.0000.41701.0000.000000.0000 | CHS SHOP FEES                                  | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$10,450.00) | \$10,450.00    | \$0.00      | \$10,450.00    | 0.00%   |
| FUNCTION: RE                      | VENUE/BALANCE SHEET - 0000                     | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$10,450.00) | \$10,450.00    | \$0.00      | \$10,450.00    | 0.00%   |
|                                   | FUND: CHS SHOP - 23454                         | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$10,450.00) | \$10,450.00    | \$0.00      | \$10,450.00    | 0.00%   |
| 23483.0000.41701.0000.000000.0000 | CHS DESIGN FEES                                | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$2,752.00)  | \$2,752.00     | \$0.00      | \$2,752.00     | 0.00%   |
| FUNCTION: RE                      | VENUE/BALANCE SHEET - 0000                     | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$2,752.00)  | \$2,752.00     | \$0.00      | \$2,752.00     | 0.00%   |
|                                   | FUND: CHS DESIGN - 23483                       | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$2,752.00)  | \$2,752.00     | \$0.00      | \$2,752.00     | 0.00%   |
| 24101.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID                       | (\$128,345.00) | \$0.00      | (\$128,345.00) | \$0.00       | (\$24,468.35) | (\$103,876.65) | \$0.00      | (\$103,876.65) | 80.94%  |
| 24101.0000.44504.0000.000000.0000 | FROM THE FEDERAL FEDERAL FLOWTHROUGH           | (\$19,559.00)  | \$0.00      | (\$19,559.00)  | \$0.00       | \$0.00        | (\$19,559.00)  | \$0.00      | (\$19,559.00)  | 100.00% |
| FUNCTION: RE                      | PRIOR YEAR<br>VENUE/BALANCE SHEET - 0000       | (\$147,904.00) | \$0.00      | (\$147,904.00) | \$0.00       | (\$24,468.35) | (\$123,435.65) | \$0.00      | (\$123,435.65) | 83.46%  |
|                                   | FUND: TITLE I - IASA - 24101                   | (\$147,904.00) | \$0.00      | (\$147,904.00) | \$0.00       | (\$24,468.35) | (\$123,435.65) | \$0.00      | (\$123,435.65) | 83.46%  |
| 24106.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID                       | (\$122,028.00) | \$0.00      | (\$122,028.00) | \$0.00       | (\$36,237.16) | (\$85,790.84)  | \$0.00      | (\$85,790.84)  | 70.30%  |
| FUNCTION: RE                      | FROM THE FEDERAL<br>VENUE/BALANCE SHEET - 0000 | (\$122,028.00) | \$0.00      | (\$122,028.00) | \$0.00       | (\$36,237.16) | (\$85,790.84)  | \$0.00      | (\$85,790.84)  | 70.30%  |
| FUND:                             | ENTITLEMENT IDEA-B - 24106                     | (\$122,028.00) | \$0.00      | (\$122,028.00) | \$0.00       | (\$36,237.16) | (\$85,790.84)  | \$0.00      | (\$85,790.84)  | 70.30%  |
| 24109.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID                       | (\$12,241.00)  | \$0.00      | (\$12,241.00)  | \$0.00       | (\$2,311.50)  | (\$9,929.50)   | \$0.00      | (\$9,929.50)   | 81.12%  |
| FUNCTION: RE                      | FROM THE FEDERAL<br>VENUE/BALANCE SHEET - 0000 | (\$12,241.00)  | \$0.00      | (\$12,241.00)  | \$0.00       | (\$2,311.50)  | (\$9,929.50)   | \$0.00      | (\$9,929.50)   | 81.12%  |
|                                   | PRESCHOOL IDEA-B - 24109                       | (\$12,241.00)  | \$0.00      | (\$12,241.00)  | \$0.00       | (\$2,311.50)  | (\$9,929.50)   | \$0.00      | (\$9,929.50)   | 81.12%  |
| 24118.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID                       | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$3,049.23)  | \$3,049.23     | \$0.00      | \$3,049.23     | 0.00%   |
|                                   | FROM THE FEDERAL VENUE/BALANCE SHEET - 0000    | \$0.00         |             | \$0.00         |              |               |                |             |                | 0.00%   |
|                                   |                                                |                | \$0.00      |                | \$0.00       | (\$3,049.23)  | \$3,049.23     | \$0.00      | \$3,049.23     |         |
|                                   | FRUIT AND VEGETABLE - 24118                    | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$3,049.23)  | \$3,049.23     | \$0.00      | \$3,049.23     | 0.00%   |
| 24154.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL      | (\$15,077.00)  | \$0.00      | (\$15,077.00)  | \$0.00       | (\$2,837.08)  | (\$12,239.92)  | \$0.00      | (\$12,239.92)  | 81.18%  |
| FUNCTION: RE                      | VENUE/BALANCE SHEET - 0000                     | (\$15,077.00)  | \$0.00      | (\$15,077.00)  | \$0.00       | (\$2,837.08)  | (\$12,239.92)  | \$0.00      | (\$12,239.92)  | 81.18%  |
| FUND: TEACHER/PRINCIPAL TI        | RAINING & RECRUITING - 24154                   | (\$15,077.00)  | \$0.00      | (\$15,077.00)  | \$0.00       | (\$2,837.08)  | (\$12,239.92)  | \$0.00      | (\$12,239.92)  | 81.18%  |
| 24189.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL      | (\$10,915.00)  | \$0.00      | (\$10,915.00)  | \$0.00       | (\$10,000.00) | (\$915.00)     | \$0.00      | (\$915.00)     | 8.38%   |
| FUNCTION: RE                      | VENUE/BALANCE SHEET - 0000                     | (\$10,915.00)  | \$0.00      | (\$10,915.00)  | \$0.00       | (\$10,000.00) | (\$915.00)     | \$0.00      | (\$915.00)     | 8.38%   |
|                                   | FUND: TITLE IV - 24189                         | (\$10,915.00)  | \$0.00      | (\$10,915.00)  | \$0.00       | (\$10,000.00) | (\$915.00)     | \$0.00      | (\$915.00)     | 8.38%   |
| 24301.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID                       | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$5,102.16)  | \$5,102.16     | \$0.00      | \$5,102.16     | 0.00%   |
| FUNCTION: RE                      | FROM THE FEDERAL<br>VENUE/BALANCE SHEET - 0000 | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$5,102.16)  | \$5,102.16     | \$0.00      | \$5,102.16     | 0.00%   |
|                                   | FUND: CARES ACT - 24301                        | \$0.00         | \$0.00      | \$0.00         | \$0.00       | (\$5,102.16)  | \$5,102.16     | \$0.00      | \$5,102.16     | 0.00%   |
| 24308.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID                       | (\$256,406.00) | \$0.00      | (\$256,406.00) | \$0.00       | (\$32,644.45) | (\$223,761.55) | \$0.00      | (\$223,761.55) | 87.27%  |
|                                   | FROM THE FEDERAL<br>VENUE/BALANCE SHEET - 0000 | (\$256,406.00) | \$0.00      | (\$256,406.00) | \$0.00       | (\$32,644.45) | (\$223,761.55) | \$0.00      | (\$223,761.55) | 87.27%  |
| TOTOTION. NE                      | FUND: ESSER II - 24308                         | (\$256,406.00) | \$0.00      | (\$256,406.00) | \$0.00       | (\$32,644.45) |                | \$0.00      | (\$223,761.55) |         |
|                                   | 1 UND. LOSEK II - 24308                        | (φ230,400.00)  | φυ.υυ       | (φ230,400.00)  | φυ.υυ        | (\$32,044.43) | (\$223,761.55) | φυ.υυ       | (φ223,761.33)  | 87.27%  |

| Account Number                                  | Description                                      | Budget                           | Adjustments                      | GL Budget                        | Current                      | YTD                            | Balance                          | Encumbrance      | Budget Bal                       | % Rem             |
|-------------------------------------------------|--------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|------------------------------|--------------------------------|----------------------------------|------------------|----------------------------------|-------------------|
| 24316.0000.44500.0000.0000000.0000              | RESTRICTED GRANTS-IN-AID                         | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$11,828.00)                  | \$11,828.00                      | \$0.00           | \$11,828.00                      | 0.00%             |
| FUNCTION: RE                                    | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000  | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$11,828.00)                  | \$11,828.00                      | \$0.00           | \$11,828.00                      | 0.00%             |
| FUND:                                           | ESSER II - AIR QUALITY - 24316                   | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$11,828.00)                  | \$11,828.00                      | \$0.00           | \$11,828.00                      | 0.00%             |
| 24330.0000.44500.0000.000000.0000               | RESTRICTED GRANTS-IN-AID                         | (\$788,430.00)                   | \$0.00                           | (\$788,430.00)                   | (\$25,705.50)                | (\$111,941.58)                 | (\$676,488.42)                   | \$0.00           | (\$676,488.42)                   | 85.80%            |
| FUNCTION: RE                                    | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000  | (\$788,430.00)                   | \$0.00                           | (\$788,430.00)                   | (\$25,705.50)                | (\$111,941.58)                 | (\$676,488.42)                   | \$0.00           | (\$676,488.42)                   | 85.80%            |
|                                                 | FUND: ESSER III - 24330                          | (\$788,430.00)                   | \$0.00                           | (\$788,430.00)                   | (\$25,705.50)                | (\$111,941.58)                 | (\$676,488.42)                   | \$0.00           | (\$676,488.42)                   | 85.80%            |
| 25153.0000.43214.0000.000000.0000               | INTER GOV CONTRACTS                              | (\$67,664.00)                    | \$0.00                           | (\$67,664.00)                    | \$0.00                       | (\$8,463.94)                   | (\$59,200.06)                    | \$0.00           | (\$59,200.06)                    | 87.49%            |
|                                                 | EVENUE/BALANCE SHEET - 0000                      | (\$67,664.00)                    | \$0.00                           | (\$67,664.00)                    | \$0.00                       | (\$8,463.94)                   | (\$59,200.06)                    | \$0.00           | (\$59,200.06)                    | 87.49%            |
| FUND: TITLE XI                                  | X MEDICAID 3/21 YEARS - 25153                    | (\$67,664.00)                    | \$0.00                           | (\$67,664.00)                    | \$0.00                       | (\$8,463.94)                   | (\$59,200.06)                    | \$0.00           | (\$59,200.06)                    | 87.49%            |
| 25233.0000.44301.0000.000000.0000               | OTHER RESTRICTED                                 | \$0.00                           | (\$26,709.00)                    | (\$26,709.00)                    | (\$3,628.72)                 | (\$3,628.72)                   | (\$23,080.28)                    | \$0.00           | (\$23,080.28)                    | 86.41%            |
| FUNCTION: RE                                    | GRANTS-FED DIRECT<br>EVENUE/BALANCE SHEET - 0000 | \$0.00                           | (\$26,709.00)                    | (\$26,709.00)                    | (\$3,628.72)                 | (\$3,628.72)                   | (\$23,080.28)                    | \$0.00           | (\$23,080.28)                    | 86.41%            |
|                                                 | CHIEVEMENT PROGRAM - 25233                       | \$0.00                           | (\$26,709.00)                    | (\$26,709.00)                    | (\$3,628.72)                 | (\$3,628.72)                   | (\$23,080.28)                    | \$0.00           | (\$23,080.28)                    | 86.41%            |
|                                                 |                                                  |                                  | . , ,                            |                                  |                              |                                |                                  |                  | , , ,                            |                   |
| 26107.0000.43214.0000.000000.0000  FUNCTION: RE | INTER GOV CONTRACTS EVENUE/BALANCE SHEET - 0000  | (\$104,190.00)<br>(\$104,190.00) | (\$104,190.00)<br>(\$104,190.00) | (\$208,380.00)<br>(\$208,380.00) | (\$5,336.16)<br>(\$5,336.16) | (\$21,812.30)<br>(\$21,812.30) | (\$186,567.70)<br>(\$186,567.70) | \$0.00<br>\$0.00 | (\$186,567.70)<br>(\$186,567.70) | 89.53%<br>89.53%  |
|                                                 | DISTRICT FISCAL AGENT - 26107                    | (\$104,190.00)                   | (\$104,190.00)                   | (\$208,380.00)                   | (\$5,336.16)                 | (\$21,812.30)                  | (\$186,567.70)                   | \$0.00           | (\$186,567.70)                   | 89.53%            |
|                                                 |                                                  | ,                                | ,                                | ,                                | ,                            | ,                              | ,                                | •                | ,                                |                   |
| 27107.0000.43202.0000.000000.0000               | STATE FLOWTHROUGH GRANTS                         | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$7,821.56)                   | \$7,821.56                       | \$0.00<br>\$0.00 | \$7,821.56<br>(\$12,900.00)      | 0.00%             |
| 27107.0000.43204.0000.000000.0000               | PRIOR YEAR BALANCES EVENUE/BALANCE SHEET - 0000  | (\$14,282.00)<br>(\$14,282.00)   | \$1,382.00<br>\$1,382.00         | (\$12,900.00)<br>(\$12,900.00)   | \$0.00<br>\$0.00             | \$0.00<br>(\$7,821.56)         | (\$12,900.00)<br>(\$5,078.44)    | \$0.00           | (\$5,078.44)                     | 100.00%<br>39.37% |
|                                                 |                                                  | ,                                |                                  |                                  |                              | ,                              |                                  |                  | , ,                              |                   |
| <u>'</u>                                        | FUND: 2012 GO BOND - 27107                       | (\$14,282.00)                    | \$1,382.00                       | (\$12,900.00)                    | \$0.00                       | (\$7,821.56)                   | (\$5,078.44)                     | \$0.00           | (\$5,078.44)                     | 39.37%            |
| 27127.0000.43202.0000.000000.0000               | STATE FLOWTHROUGH GRANTS                         | (\$150,000.00)                   | \$0.00                           | (\$150,000.00)                   | \$0.00                       | (\$59,794.99)                  | (\$90,205.01)                    | \$0.00           | (\$90,205.01)                    | 60.14%            |
| FUNCTION: RE                                    | EVENUE/BALANCE SHEET - 0000                      | (\$150,000.00)                   | \$0.00                           | (\$150,000.00)                   | \$0.00                       | (\$59,794.99)                  | (\$90,205.01)                    | \$0.00           | (\$90,205.01)                    | 60.14%            |
| FUND: COMMUNITY SCHO                            | OOLS IMPLEMENTATION - 27127                      | (\$150,000.00)                   | \$0.00                           | (\$150,000.00)                   | \$0.00                       | (\$59,794.99)                  | (\$90,205.01)                    | \$0.00           | (\$90,205.01)                    | 60.14%            |
| 27149.0000.43202.0000.000000.0000               | STATE FLOWTHROUGH GRANTS                         | (\$159,775.00)                   | \$0.00                           | (\$159,775.00)                   | \$0.00                       | (\$53,566.17)                  | (\$106,208.83)                   | \$0.00           | (\$106,208.83)                   | 66.47%            |
| FUNCTION: RE                                    | EVENUE/BALANCE SHEET - 0000                      | (\$159,775.00)                   | \$0.00                           | (\$159,775.00)                   | \$0.00                       | (\$53,566.17)                  | (\$106,208.83)                   | \$0.00           | (\$106,208.83)                   | 66.47%            |
| F                                               | FUND: PREK INITIATIVE - 27149                    | (\$159,775.00)                   | \$0.00                           | (\$159,775.00)                   | \$0.00                       | (\$53,566.17)                  | (\$106,208.83)                   | \$0.00           | (\$106,208.83)                   | 66.47%            |
| 27178.0000.43202.0000.000000.0000               | STATE FLOWTHROUGH GRANTS                         | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$97,306.00)                  | \$97,306.00                      | \$0.00           | \$97,306.00                      | 0.00%             |
| FUNCTION: RE                                    | EVENUE/BALANCE SHEET - 0000                      | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$97,306.00)                  | \$97,306.00                      | \$0.00           | \$97,306.00                      | 0.00%             |
| Fl                                              | UND: SCHOOL BUSES - 27178                        | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$97,306.00)                  | \$97,306.00                      | \$0.00           | \$97,306.00                      | 0.00%             |
| 27201.0000.43202.0000.000000.0000               | STATE FLOWTHROUGH GRANTS                         | (\$1,909.00)                     | \$0.00                           | (\$1,909.00)                     | \$0.00                       | \$0.00                         | (\$1,909.00)                     | \$0.00           | (\$1,909.00)                     | 100.00%           |
| FUNCTION: RE                                    | EVENUE/BALANCE SHEET - 0000                      | (\$1,909.00)                     | \$0.00                           | (\$1,909.00)                     | \$0.00                       | \$0.00                         | (\$1,909.00)                     | \$0.00           | (\$1,909.00)                     | 100.00%           |
| FUND: SCHOOL LUNCH                              | CO-PAY LAWS OF 2020 - 27201                      | (\$1,909.00)                     | \$0.00                           | (\$1,909.00)                     | \$0.00                       | \$0.00                         | (\$1,909.00)                     | \$0.00           | (\$1,909.00)                     | 100.00%           |
| 27405.0000.44500.0000.000000.0000               | RESTRICTED GRANTS-IN-AID                         | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$2,499.00)                   | \$2,499.00                       | \$0.00           | \$2,499.00                       | 0.00%             |
| FUNCTION: RE                                    | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000  | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$2,499.00)                   | \$2,499.00                       | \$0.00           | \$2,499.00                       | 0.00%             |
|                                                 | CHOOL BUS CAMERAS - 27405                        | \$0.00                           | \$0.00                           | \$0.00                           | \$0.00                       | (\$2,499.00)                   | \$2,499.00                       | \$0.00           | \$2,499.00                       | 0.00%             |
| 27408.0000.43202.0000.000000.0000               | STATE FLOWTHROUGH GRANTS                         | (\$391,938.00)                   | \$0.00                           | (\$391,938.00)                   | \$0.00                       | \$0.00                         | (\$391,938.00)                   | \$0.00           | (\$391,938.00)                   | 100.00%           |
|                                                 | EVENUE/BALANCE SHEET - 0000                      | (\$391,938.00)                   | \$0.00                           | (\$391,938.00)                   | \$0.00                       | \$0.00                         | (\$391,938.00)                   | \$0.00           | (\$391,938.00)                   | 100.00%           |
|                                                 |                                                  |                                  |                                  |                                  |                              |                                |                                  |                  |                                  |                   |
| FUND: K-12 PLUS / E                             | LTP PLANNING GRANT - 27408                       | (\$391,938.00)                   | \$0.00                           | (\$391,938.00)                   | \$0.00                       | \$0.00                         | (\$391,938.00)                   | \$0.00           | (\$391,938.00)                   | 100.00%           |

| Account Number                    | Description                                          | Budget            | Adjustments    | GL Budget         | Current        | YTD              | Balance          | Encumbrance | Budget Bal       | % Rem                  |
|-----------------------------------|------------------------------------------------------|-------------------|----------------|-------------------|----------------|------------------|------------------|-------------|------------------|------------------------|
| 28211.0000.43203.0000.000000.0000 | OTHER RESTRICTED                                     | \$0.00            | (\$4,168.00)   | (\$4,168.00)      | \$0.00         | (\$47,413.61)    | \$43,245.61      | \$0.00      | \$43,245.61      | -1037.56%              |
| FUNCTION: REV                     | GRANTS-STATE DIRECT<br>/ENUE/BALANCE SHEET - 0000    | \$0.00            | (\$4,168.00)   | (\$4,168.00)      | \$0.00         | (\$47,413.61)    | \$43,245.61      | \$0.00      | \$43,245.61      | -1037.56%              |
| FUND: NM SCHOOLS COVID-19         | TESTING PROGRAM DOH - 282                            | 11 \$0.00         | (\$4,168.00)   | (\$4,168.00)      | \$0.00         | (\$47,413.61)    | \$43,245.61      | \$0.00      | \$43,245.61      | <mark>-1037.56%</mark> |
| 29102.0000.41920.0000.000000.0000 | CONTRIBUTIONS AND                                    | (\$5,000.00)      | (\$5,000.00)   | (\$10,000.00)     | (\$10,666.91)  | (\$69,741.57)    | \$59,741.57      | \$0.00      | \$59,741.57      | -597.42%               |
| FUNCTION: REV                     | DONATIONS FROM PRIVATE<br>/ENUE/BALANCE SHEET - 0000 | (\$5,000.00)      | (\$5,000.00)   | (\$10,000.00)     | (\$10,666.91)  | (\$69,741.57)    | \$59,741.57      | \$0.00      | \$59,741.57      | -597.42%               |
| FUND: PRIVATE DIR GR              | RANTS (CATEGORICAL) - 29102                          | (\$5,000.00)      | (\$5,000.00)   | (\$10,000.00)     | (\$10,666.91)  | (\$69,741.57)    | \$59,741.57      | \$0.00      | \$59,741.57      | -597.42%               |
| 29130.0000.43203.0000.000000.0000 | OTHER RESTRICTED                                     | \$0.00            | (\$11,000.00)  | (\$11,000.00)     | \$0.00         | (\$10,000.00)    | (\$1,000.00)     | \$0.00      | (\$1,000.00)     | 9.09%                  |
| FUNCTION: REV                     | GRANTS-STATE DIRECT<br>/ENUE/BALANCE SHEET - 0000    | \$0.00            | (\$11,000.00)  | (\$11,000.00)     | \$0.00         | (\$10,000.00)    | (\$1,000.00)     | \$0.00      | (\$1,000.00)     | 9.09%                  |
| FUND: SCHOOL BAS                  | SED HEALTH CENTER - 29130                            | \$0.00            | (\$11,000.00)  | (\$11,000.00)     | \$0.00         | (\$10,000.00)    | (\$1,000.00)     | \$0.00      | (\$1,000.00)     | 9.09%                  |
| 31100.0000.41500.0000.000000.0000 | INTEREST INCOME                                      | (\$16,000.00)     | \$0.00         | (\$16,000.00)     | \$0.00         | (\$9,642.47)     | (\$6,357.53)     | \$0.00      | (\$6,357.53)     | 39.73%                 |
| 31100.0000.45110.0000.000000.0000 | SALE OF BOND                                         | \$0.00            | \$0.00         | \$0.00            | (\$207,386.38) | (\$207,386.38)   | \$207,386.38     | \$0.00      | \$207,386.38     | 0.00%                  |
| FUNCTION: REV                     | /ENUE/BALANCE SHEET - 0000                           | (\$16,000.00)     | \$0.00         | (\$16,000.00)     | (\$207,386.38) | (\$217,028.85)   | \$201,028.85     | \$0.00      | \$201,028.85     | -1256.43%              |
| FI                                | UND: BOND BUILDING - 31100                           | (\$16,000.00)     | \$0.00         | (\$16,000.00)     | (\$207,386.38) | (\$217,028.85)   | \$201,028.85     | \$0.00      | \$201,028.85     | <del>-1256.43%</del>   |
| 31600.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL                            | \$0.00            | \$0.00         | \$0.00            | \$0.00         | (\$5.24)         | \$5.24           | \$0.00      | \$5.24           | 0.00%                  |
| FUNCTION: REV                     | DISTRICT<br>/ENUE/BALANCE SHEET - 0000               | \$0.00            | \$0.00         | \$0.00            | \$0.00         | (\$5.24)         | \$5.24           | \$0.00      | \$5.24           | 0.00%                  |
|                                   | FUND: HB 33 - 31600                                  | \$0.00            | \$0.00         | \$0.00            | \$0.00         | (\$5.24)         | \$5.24           | \$0.00      | \$5.24           | 0.00%                  |
| 31701.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL                            | (\$860,929.00)    | \$0.00         | (\$860,929.00)    | \$0.00         | (\$32,947.16)    | (\$827,981.84)   | \$0.00      | (\$827,981.84)   | 96.17%                 |
| 31701.0000.41113.0000.000000.0000 | DISTRICT<br>OIL AND GAS TAXES                        | (\$26,372.00)     | \$0.00         | (\$26,372.00)     | \$0.00         | (\$25,008.20)    | (\$1,363.80)     | \$0.00      | (\$1,363.80)     | 5.17%                  |
| 31701.0000.41500.0000.000000.0000 | INTEREST INCOME                                      | \$0.00            | \$0.00         | \$0.00            | \$0.00         | (\$2,308.30)     | \$2,308.30       | \$0.00      | \$2,308.30       | 0.00%                  |
| FUNCTION: REV                     | /ENUE/BALANCE SHEET - 0000                           | (\$887,301.00)    | \$0.00         | (\$887,301.00)    | \$0.00         | (\$60,263.66)    | (\$827,037.34)   | \$0.00      | (\$827,037.34)   | 93.21%                 |
| FUND: CAPITAL                     | . IMPROVEMENTS SB-9 - 31701                          | (\$887,301.00)    | \$0.00         | (\$887,301.00)    | \$0.00         | (\$60,263.66)    | (\$827,037.34)   | \$0.00      | (\$827,037.34)   | 93.21%                 |
| 31900.0000.41500.0000.000000.0000 | INTEREST INCOME                                      | (\$2,060.00)      | \$0.00         | (\$2,060.00)      | \$0.00         | (\$3,914.27)     | \$1,854.27       | \$0.00      | \$1,854.27       | -90.01%                |
| 31900.0000.45110.0000.000000.0000 | SALE OF BOND                                         | \$0.00            | \$0.00         | \$0.00            | (\$14,497.13)  | (\$3,693.92)     | \$3,693.92       | \$0.00      | \$3,693.92       | 0.00%                  |
| FUNCTION: REV                     | /ENUE/BALANCE SHEET - 0000                           | (\$2,060.00)      | \$0.00         | (\$2,060.00)      | (\$14,497.13)  | (\$7,608.19)     | \$5,548.19       | \$0.00      | \$5,548.19       | -269.33%               |
| FUND: ED. TECHNOL                 | OGY EQUIPMENT ACT - 31900                            | (\$2,060.00)      | \$0.00         | (\$2,060.00)      | (\$14,497.13)  | (\$7,608.19)     | \$5,548.19       | \$0.00      | \$5,548.19       | -269.33%               |
| 41000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT                   | (\$809,802.00)    | \$0.00         | (\$809,802.00)    | \$0.00         | (\$30,634.84)    | (\$779,167.16)   | \$0.00      | (\$779,167.16)   | 96.22%                 |
| 41000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES                                    | (\$24,806.00)     | \$0.00         | (\$24,806.00)     | \$0.00         | (\$23,507.71)    | (\$1,298.29)     | \$0.00      | (\$1,298.29)     | 5.23%                  |
| 41000.0000.41500.0000.000000.0000 | INTEREST INCOME                                      | (\$1,500.00)      | \$0.00         | (\$1,500.00)      | \$0.00         | (\$974.50)       | (\$525.50)       | \$0.00      | (\$525.50)       | 35.03%                 |
| FUNCTION: REV                     | /ENUE/BALANCE SHEET - 0000                           | (\$836,108.00)    | \$0.00         | (\$836,108.00)    | \$0.00         | (\$55,117.05)    | (\$780,990.95)   | \$0.00      | (\$780,990.95)   | 93.41%                 |
| FU                                | JND: DEBT SERVICES - 41000                           | (\$836,108.00)    | \$0.00         | (\$836,108.00)    | \$0.00         | (\$55,117.05)    | (\$780,990.95)   | \$0.00      | (\$780,990.95)   | 93.41%                 |
| 43000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL                            | (\$273,509.00)    | \$0.00         | (\$273,509.00)    | \$0.00         | (\$12,013.59)    | (\$261,495.41)   | \$0.00      | (\$261,495.41)   | 95.61%                 |
| 43000.0000.41113.0000.000000.0000 | DISTRICT<br>OIL AND GAS TAXES                        | (\$8,378.00)      | \$0.00         | (\$8,378.00)      | \$0.00         | (\$7,952.61)     | (\$425.39)       | \$0.00      | (\$425.39)       | 5.08%                  |
| 43000.0000.41500.0000.000000.0000 | INTEREST INCOME                                      | (\$875.00)        | \$0.00         | (\$875.00)        | \$0.00         | (\$174.48)       | (\$700.52)       | \$0.00      | (\$700.52)       | 80.06%                 |
| FUNCTION: REV                     | /ENUE/BALANCE SHEET - 0000                           | (\$282,762.00)    | \$0.00         | (\$282,762.00)    | \$0.00         | (\$20,140.68)    | (\$262,621.32)   | \$0.00      | (\$262,621.32)   | 92.88%                 |
| FUND: TOTAL ED. TECH. DE          | BT SERVICE SUBFUND - 43000                           | (\$282,762.00)    | \$0.00         | (\$282,762.00)    | \$0.00         | (\$20,140.68)    | (\$262,621.32)   | \$0.00      | (\$262,621.32)   | 92.88%                 |
| Grand Total:                      |                                                      | (\$10,049,967.00) | (\$157,103.00) | (\$10,207,070.00) | (\$766,722.14) | (\$3,408,472.90) | (\$6,798,597.10) | \$0.00      | (\$6,798,597.10) | 66.61%                 |

# Cimarron Municipal Schools December 2022 Board Meeting Budget Adjustment Request(BAR) Approvals/Cash Transfers

| TYPE OF BAR | BAR# ACCOUNT                       | JUSTIFICATION |
|-------------|------------------------------------|---------------|
| INCREASE    | 0042 11000 - OPERATIONAL           | CASH AUDIT    |
| INCREASE    | 0043 21000 - FOOD SERVICES         | CASH AUDIT    |
| INCREASE    | 0044 22000 - ATHLETICS             | CASH AUDIT    |
| INCREASE    | 0045 26156 - TURNER FOUNDATION     | CASH AUDIT    |
| DECREASE    | 0046 31600 - HB-33                 | CASH AUDIT    |
| INCREASE    | 0047 41000 - GO DEBT SERVICES      | CASH AUDIT    |
|             |                                    |               |
| INCREASE    | 0048 43000 - ED TECH DEBT SERVICES | CASH AUDIT    |
| INCREASE    | 0049 29102 - PRIVATE GRANTS        | CASH AUDIT    |
| MAINTENACE  | 0050 13000 - TRANSPORTATION        | MAINTENACE    |

# PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

# Bar Increases/Decreases:

\*\*\*REQUEST PERMISSION TO PROCESS BARS FOR 2021-2022
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION
OR ANY BAR APPROVED BY SUPERINTENDENT

### STATE OF NEW MEXICO

## PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-2223-0042-I Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager Phone: 5753762445

Total Approved Budget (Flowthrough):

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

To: Jun 30 2023 12:00AM

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 11000.0000.11111

\$253,865

| Fund                     | Function                                           | Object                                            | Program                                            | Location                          | Job Class                            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|--------------------------|----------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------|--------------------------------------|----------------|-------------|------------|--------------|
| 11000<br>Operation<br>al | 1000 Instruction                                   | 52311 Health and<br>Medical Premiums              | 1010 Regular<br>Education<br>(PreK-12)<br>Programs | 008000<br>CIMARRON<br>DIST OFFICE | 1411 Teachers-<br>Grades 1-12        | \$191,693      | \$40,000    | \$231,693  |              |
| 11000<br>Operation<br>al | 1000 Instruction                                   | 56112 Other<br>Instructional<br>Materials         | 1010 Regular<br>Education<br>(PreK-12)<br>Programs | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                 | \$62,089       | \$10,000    | \$72,089   | •            |
| 11000<br>Operation<br>al | 2100 Support<br>Services-Students                  | 53215<br>Psychologists/Counselors -<br>Contracted | 2000 Special<br>Programs                           | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                 | \$49,000       | \$30,000    | \$79,000   |              |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 52311 Health and<br>Medical Premlums              | 0000 No<br>Program                                 | 008000<br>CIMARRON<br>DIST OFFICE | 1113<br>Administrative<br>Associates | \$2,088        | \$23,865    | \$25,953   |              |
| 11000<br>Operation<br>al | 2600 Operation &<br>Maintenance of<br>Plant        | 55200<br>Property/Liability<br>Insurance          | 0000 No<br>Program                                 | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                 | \$25,310       | \$145,000   | \$170,310  |              |
| 11000<br>Operation<br>al | 2600 Operation &<br>Maintenance of<br>Plant        | 55813 Employee<br>Travel - Non-<br>Teachers       | 0000 No<br>Program                                 | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                 | \$2,000        | \$5,000     | \$7,000    | ·            |
|                          |                                                    |                                                   |                                                    |                                   |                                      | Sub Total      | \$253,865   |            |              |
|                          |                                                    |                                                   |                                                    |                                   |                                      | Indirect Cost  |             |            |              |
|                          |                                                    |                                                   |                                                    |                                   |                                      | DOC. TOTAL     | \$253,865   |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B, Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

## PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-2223-0043-1

Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Contact: Mary Sciacca, Business Manager

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

To:

Jun 30 2023 12;00AM

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 21000.0000.11112

\$73,229

| Fund                      | Function                            | Object                  | Program            | Location                          | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|---------------------------|-------------------------------------|-------------------------|--------------------|-----------------------------------|----------------------|----------------|-------------|------------|--------------|
| 21000<br>Food<br>Services | 3100 Food<br>Services<br>Operations | 53414 Other<br>Services | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$252,429      | \$73,229    | \$325,658  |              |
|                           |                                     |                         |                    | · · · · ·                         |                      | Sub Total      | \$73,229    |            |              |
| İ                         |                                     |                         |                    |                                   |                      | Indirect Cost  | ····i       | <u> </u> - |              |
|                           |                                     |                         |                    |                                   |                      | DOC. TOTAL     | \$73,229    |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

## **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

Doc. ID: 008-000-2223-0044-I Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Increase

## **Budget Adjustment Request**

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

To: Jun 30 2023 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 22000.0000.11112

\$9,035

| Fund               | Function         | Object                               | Program                                                      | Location                          | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|--------------------|------------------|--------------------------------------|--------------------------------------------------------------|-----------------------------------|----------------------|----------------|-------------|------------|--------------|
| 22000<br>Athletics | 1000 Instruction | 53330<br>Professional<br>Development | Curricular and<br>Extra-Curricular<br>Activities             | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$2,665        | \$2,500     | \$5,165    |              |
| 22000<br>Athletics | 1000 Instruction | 53711 Other<br>Charges               | 9000 Co-<br>Curricular and<br>Extra-Curricular<br>Activities | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$10,000       | \$6,535     | \$16,535   |              |
|                    |                  |                                      |                                                              |                                   |                      | Sub Total      | \$9,035     |            |              |
|                    |                  |                                      |                                                              |                                   |                      | Indirect Cost  |             |            |              |
|                    |                  |                                      |                                                              |                                   |                      | DOC. TOTAL     | \$9,035     |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

**PUBLIC EDUCATION DEPARTMENT** 

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-2223-0045-I

Fund Type: Direct Grant

Adjustment Type: Increase

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

To:

Jun 30 2023 12:00AM

A. Approved Carryover: B. Total Current Year Allocation: D. Total Funding Available:

Revenue 26156.0000.11112

\$502

| Fund                              | Function         | Object                                     | Program                                            | Location                          | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|-----------------------------------|------------------|--------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------|----------------|-------------|------------|--------------|
| 26156<br>Turner<br>Foundatio<br>n | 1000 Instruction | 56118 General<br>Supplies and<br>Materials | 1010 Regular<br>Education<br>(PreK-12)<br>Programs | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$7,411        | \$502       | \$7,913    |              |
|                                   | •                |                                            |                                                    |                                   | •                    | Sub Total      | \$502       |            |              |
|                                   |                  |                                            |                                                    |                                   |                      | Indirect Cost  |             |            |              |
|                                   |                  |                                            |                                                    |                                   |                      | DOC. TOTAL     | \$502       |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

- A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
- B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
- ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE,

#### STATE OF NEW MEXICO

### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786 **Budget Adjustment Request** 

Doc. ID: 008-000-2223-0046-D Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Decrease

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

Jun 30 2023 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 31600.0000.11112

(\$15)

| Fund                                           | Function               | Object                            | Program            | Location                          | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|------------------------------------------------|------------------------|-----------------------------------|--------------------|-----------------------------------|----------------------|----------------|-------------|------------|--------------|
| 31600<br>Capital<br>Improvem<br>ents HB-<br>33 | 4000 Capital<br>Outlay | 54500<br>Construction<br>Services | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$7,552        | (\$15)      | \$7,537    |              |
|                                                |                        |                                   |                    |                                   |                      | Sub Total      | (\$15)      |            | _            |
|                                                |                        |                                   |                    |                                   |                      | Indirect Cost  |             |            |              |
|                                                |                        |                                   |                    |                                   |                      | DOC, TOTAL     | (\$15)      |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

## PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-2223-0047-I

Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager Phone: 5753762445

Total Approved Budget (Flowthrough):

Email: msclacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

To: Jun 30 2023 12:00AM

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

Revenue 41000.0000.11112

\$38,711

| Fund                         | Function          | Object                        | Program            | Location                          | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|------------------------------|-------------------|-------------------------------|--------------------|-----------------------------------|----------------------|----------------|-------------|------------|--------------|
| 41000<br>GO Debt<br>Services | 5000 Debt Service | 58214 Debt<br>Service Reserve | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$875,949      | \$38,711    | \$914,660  |              |
|                              |                   |                               |                    |                                   |                      | Sub Total      | \$38,711    |            |              |
|                              |                   |                               |                    |                                   |                      | Indirect Cost  |             |            |              |
|                              |                   |                               |                    |                                   |                      | DOC. TOTAL     | \$38,711    |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

# **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-2223-0048-1 Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msclacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2022 12:00AM

To:

Jun 30 2023 12:00AM

A. Approved Carryover: **B. Total Current Year Allocation:** 

D. Total Funding Available:

Revenue 43000.0000.11112

\$26,443

| Fund                          | Function          | Object                        | Program            | Location                          | Job Class            | Present Budget | Adj Amt Exp | Adj Budget  | ADD'L<br>FTE |
|-------------------------------|-------------------|-------------------------------|--------------------|-----------------------------------|----------------------|----------------|-------------|-------------|--------------|
| 43000<br>ETN Debt<br>Services | 5000 Debt Service | 58214 Debt<br>Service Reserve | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class | \$321,841      | \$26,443    | \$348,284   |              |
|                               |                   |                               | _                  |                                   |                      | Sub Total      | \$26,443    |             |              |
|                               |                   |                               |                    |                                   |                      | Indirect Cost  | -           | <del></del> |              |
|                               |                   |                               |                    |                                   |                      | DOC. TOTAL     | \$26,443    |             |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

- A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
- B. Justification for the transfer; Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

# PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-2223-0049-I

Fund Type: Direct Grant

Adjustment Type: Increase

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period; Jul 1 2022 12:00AM

To:

Jun 30 2023 12:00AM

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

Revenue 29102.0000.11112

\$13,129

| Fund                                                | Function                                           | Object                          | Program                                            | Location                          | Job Class                     | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|-----------------------------------------------------|----------------------------------------------------|---------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------|----------------|-------------|------------|--------------|
| 29102<br>Private<br>Dir Grants<br>(Categori<br>cal) | 1000 Instruction                                   | 52111 Educational<br>Retirement | 1010 Regular<br>Education<br>(PreK-12)<br>Programs | 008000<br>CIMARRON<br>DIST OFFICE | 1411 Teachers-<br>Grades 1-12 | \$117          | \$1,307     | \$1,424    |              |
| 29102<br>Private<br>Dir Grants<br>(Categori<br>cal) | 2300 Support<br>Services-General<br>Administration | 53711 Other<br>Charges          | 0000 No<br>Program                                 | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class          | \$4,729        | \$11,822    | \$16,551   |              |
|                                                     |                                                    |                                 |                                                    |                                   |                               | Sub Total      | \$13,129    |            |              |
|                                                     |                                                    |                                 |                                                    |                                   |                               | Indirect Cost  |             |            |              |
| ı                                                   |                                                    |                                 |                                                    |                                   |                               | DOC. TOTAL     | \$13,129    |            |              |

#### Justification:

Cash Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

# **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

# **Budget Adjustment Request**

Doc. ID: 008-000-2223-0050-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2022-2023

Entity Name: Cimarron Municipal Schools

Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

Contact: Mary Sciacca, Business Manager

FLOWTHROUGH ONLY

Budget Period: 07/01/2022

To: 06/30/2023

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

| Fund                                 | Function                       | Object                                                                 | Program            | Location                          | Job Class                                                | Present Budget | Adj Amt Exp | Adj Budget | ADD'L<br>FTE |
|--------------------------------------|--------------------------------|------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|----------------|-------------|------------|--------------|
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52111 Educational<br>Retirement                                        | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 1622 Bus<br>Drivers                                      | \$24,633       | (\$2,233)   | \$22,400   |              |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52111 Educational<br>Retirement                                        | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 1611<br>Substitutes-<br>Sick Leave                       | \$1,372        | (\$1,372)   |            | •            |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52311 Health and<br>Medical Premiums                                   | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 1622 Bus<br>Drivers                                      | \$15,736       | (\$15,000)  | \$736      |              |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52311 Health and<br>Medical Premiums                                   | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 1217<br>Secretarial/Cler<br>ical/Technical<br>Assistants | \$14,027       | (\$14,027)  |            |              |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 51100 Salaries<br>Expense                                              | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 1622 Bus<br>Drivers                                      | \$132,999      | \$1,876     | \$134,875  |              |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54311<br>Maintenance &<br>Repair -<br>Furniture/Fixtures/<br>Equipment | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                                     |                | \$7,500     | \$7,500    |              |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54314<br>Maintenance &<br>Repair - Buses                               | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                                     | \$10,000       | \$18,000    | \$28,000   |              |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 56118 General<br>Supplies and<br>Materials                             | 0000 No<br>Program | 008000<br>CIMARRON<br>DIST OFFICE | 0000 No Job<br>Class                                     | \$2,500        | \$5,256     | \$7,756    |              |
|                                      |                                |                                                                        |                    | <del></del>                       |                                                          | Sub Total      | \$0         |            |              |
|                                      |                                |                                                                        |                    |                                   |                                                          | Indirect Cost  |             |            |              |
|                                      |                                |                                                                        |                    |                                   |                                                          | DOC. TOTAL     | \$0         |            |              |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

# **Cimarron Municipal Schools**

# **Fund Balances**

November 2022

| <u>Fund</u><br>11000 | <u>Description</u> OPERATIONAL           | inning Balance<br>\$351,759.29 | Revenue<br>\$2,043,809.86 | <u>Expense</u> (\$1,780,502.85) | Transfers<br>\$0.00 | Fund Balance<br>\$615,066.30 | Cash Balance<br>\$339,254.86 | <u>Variance</u><br>\$275,811.44 |
|----------------------|------------------------------------------|--------------------------------|---------------------------|---------------------------------|---------------------|------------------------------|------------------------------|---------------------------------|
| 13000                | PUPIL TRANSPORTATION                     | \$1,752.63                     | \$194,270.00              | (\$141,190.86)                  | \$0.00              | \$54,831.77                  | \$54,837.03                  | (\$5.26)                        |
| 14000                | INSTRUCTIONAL MATERIALS                  | \$34,140.84                    | \$0.00                    | (\$25,361.30)                   | \$0.00              | \$8,779.54                   | \$8,779.54                   | \$0.00                          |
| 15200                | LOCAL REVENUE OPERATIONAL                | \$0.00                         | \$13,106.73               | (\$65,113.83)                   | \$0.00              | (\$52,007.10)                | (\$52,007.10)                | \$0.00                          |
| 21000                | FOOD SERVICES                            | \$116,870.88                   | \$98,752.17               | (\$83,582.62)                   | \$0.00              | \$132,040.43                 | \$132,040.43                 | \$0.00                          |
| 22000                | ATHLETICS                                | \$22,363.51                    | \$7,811.26                | (\$7,343.68)                    | \$0.00              | \$22,831.09                  | \$22,831.09                  | \$0.00                          |
| 23000                | UNDESIGNATED                             | \$0.00                         | \$0.00                    | \$0.00                          | \$0.00              | \$0.00                       | \$0.00                       | \$0.00                          |
| 23200                | ZANE CD SCHOLARSHIP                      | \$10,250.89                    | \$54.25                   | \$0.00                          | \$0.00              | \$10,305.14                  | \$10,305.14                  | \$0.00                          |
| 23201                | CARDWELL SCHOLARSHIP CD                  | \$0.00                         | \$0.00                    | \$0.00                          | \$0.00              | \$0.00                       | \$0.00                       | \$0.00                          |
| 23202                | MASONIC SCHOLARSHIP                      | \$11,666.09                    | \$0.00                    | \$0.00                          | \$0.00              | \$11,666.09                  | \$11,666.09                  | \$0.00                          |
| 23400                | CHS ANNUAL YEARBOOK                      | \$2,109.53                     | \$2,318.00                | (\$496.73)                      | \$0.00              | \$3,930.80                   | \$3,930.80                   | \$0.00                          |
| 23401                | ACTIVITY INTEREST                        | \$5,527.79                     | \$169.62                  | \$0.00                          | \$0.00              | \$5,697.41                   | \$5,697.41                   | \$0.00                          |
| 23402                | CHS ART                                  | \$1,000.17                     | \$0.00                    | (\$889.06)                      | \$0.00              | \$111.11                     | \$111.11                     | \$0.00                          |
| 23403                | CHS RAM PRIDE BOOSTER CLUB               | \$14,662.05                    | \$8,278.75                | (\$6,887.26)                    | \$0.00              | \$16,053.54                  | \$16,053.54                  | \$0.00                          |
| 23404                | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUI    | ND \$84,545.69                 | \$5,000.00                | (\$5,000.00)                    | \$0.00              | \$84,545.69                  | \$84,545.69                  | \$0.00                          |
| 23405                | JUAN MARTINEZ SCHOLARSHIP FUND           | \$17,238.94                    | \$0.00                    | \$0.00                          | \$0.00              | \$17,238.94                  | \$17,238.94                  | \$0.00                          |
| 23406                | CHS CHEERLEADERS                         | \$2,566.93                     | \$0.00                    | (\$82.13)                       | \$0.00              | \$2,484.80                   | \$2,484.80                   | \$0.00                          |
| 23407                | FAMILY GROUP 6-8                         | \$4,338.48                     | \$3,423.00                | (\$3,807.95)                    | \$0.00              | \$3,953.53                   | \$3,953.53                   | \$0.00                          |
| 23408                | CEMOP                                    | \$4,318.61                     | \$0.00                    | \$0.00                          | \$0.00              | \$4,318.61                   | \$4,318.61                   | \$0.00                          |
| 23409                | CEMS YEARBOOK                            | \$964.02                       | \$0.00                    | (\$100.00)                      | \$0.00              | \$864.02                     | \$864.02                     | \$0.00                          |
| 23410                | CEMS ACTIVITY                            | \$2,160.27                     | \$352.00                  | (\$676.66)                      | \$0.00              | \$1,835.61                   | \$1,835.61                   | \$0.00                          |
| 23411                | CEMS ART                                 | \$8.24                         | \$0.00                    | \$0.00                          | \$0.00              | \$8.24                       | \$8.24                       | \$0.00                          |
| 23412                | CES PEEWEE BB                            | \$0.00                         | \$0.00                    | \$0.00                          | \$0.00              | \$0.00                       | \$0.00                       | \$0.00                          |
| 23413                | CES 3-4 SCIENCE TEACHERS                 | \$65.90                        | \$0.00                    | \$0.00                          | \$0.00              | \$65.90                      | \$65.90                      | \$0.00                          |
| 23415                | CHS CLASS 0F 2022                        | \$957.16                       | \$0.00                    | \$0.00                          | \$0.00              | \$957.16                     | \$957.16                     | \$0.00                          |
| 23416                | DISTRICT NURSE                           | \$722.82                       | \$750.00                  | (\$915.78)                      | \$0.00              | \$557.04                     | \$557.04                     | \$0.00                          |
| 23417                | CHS CLASS OF 2020                        | \$1,071.70                     | \$0.00                    | \$0.00                          | \$0.00              | \$1,071.70                   | \$1,071.70                   | \$0.00                          |
| 23419                | CHS CLASS OF 2021                        | \$1,942.00                     | \$0.00                    | \$0.00                          | \$0.00              | \$1,942.00                   | \$1,942.00                   | \$0.00                          |
| 23420                | CHS CLASS OF 2024                        | \$0.00                         | \$7,924.90                | (\$3,700.00)                    | \$0.00              | \$4,224.90                   | \$4,224.90                   | \$0.00                          |
| 23421                | CHS CLASS OF 2025                        | \$183.00                       | \$1,872.00                | (\$174.00)                      | \$0.00              | \$1,881.00                   | \$1,881.00                   | \$0.00                          |
| 23422<br>23424       | CHS CLASS OF 2023<br>CMS STUDENT COUNCIL | \$2,629.54<br>\$164.25         | \$803.50<br>\$615.55      | \$0.00<br>\$0.00                | \$0.00<br>\$0.00    | \$3,433.04<br>\$779.80       | \$3,433.04<br>\$779.80       | \$0.00<br>\$0.00                |
| 23425                | CMS 8TH GRADE DANCE                      | \$284.50                       | \$0.00                    | \$0.00                          | \$0.00              | \$284.50                     | \$284.50                     | \$0.00                          |
| 23426                | ENEMS ACTIVITY                           | \$10,216.23                    | \$2,040.04                | (\$574.54)                      | \$0.00              | \$11,681.73                  | \$11,681.73                  | \$0.00                          |
| 23427                | ENEMS STAFF                              | \$80.39                        | \$40.57                   | \$0.00                          | \$0.00              | \$120.96                     | \$120.96                     | \$0.00                          |
| 23428                | ENMS BARN FUND                           | \$5,318.67                     | \$5,000.00                | (\$2,960.77)                    | \$0.00              | \$7,357.90                   | \$7,357.90                   | \$0.00                          |
| 23429                | EN AQUAPONICS                            | \$35.18                        | \$0.00                    | \$0.00                          | \$0.00              | \$35.18                      | \$35.18                      | \$0.00                          |
| 23430                | ENEMS ART PROGRAM                        | \$255.64                       | \$0.00                    | \$0.00                          | \$0.00              | \$255.64                     | \$255.64                     | \$0.00                          |
| 23431                | ENEMS YEARBOOK                           | \$635.47                       | \$0.00                    | \$0.00                          | \$0.00              | \$635.47                     | \$635.47                     | \$0.00                          |
| 23432                | EN VOCATIONAL ED                         | \$2.46                         | \$0.00                    | \$0.00                          | \$0.00              | \$2.46                       | \$2.46                       | \$0.00                          |
| 23433                | TRAILS END RANCH                         | \$1,100.00                     | \$0.00                    | \$0.00                          | \$0.00              | \$1,100.00                   | \$1,100.00                   | \$0.00                          |

| <u>Fund</u> | <u>Description</u> <u>Begin</u>         | nning Balance | Revenue     | Expense       | <u>Transfers</u> | Fund Balance  | Cash Balance  | <u>Variance</u> |
|-------------|-----------------------------------------|---------------|-------------|---------------|------------------|---------------|---------------|-----------------|
| 23434       | ENMS STUDENT COUNCIL                    | \$1,897.92    | \$0.00      | \$0.00        | \$0.00           | \$1,897.92    | \$1,897.92    | \$0.00          |
| 23435       | EN PBIS COMMITTEE                       | \$961.34      | \$289.66    | \$0.00        | \$0.00           | \$1,251.00    | \$1,251.00    | \$0.00          |
| 23436       | SNOW INDUSTRIES                         | \$200.00      | \$0.00      | \$0.00        | \$0.00           | \$200.00      | \$200.00      | \$0.00          |
| 23440       | CHS ACTIVITY                            | \$701.40      | \$320.00    | (\$531.83)    | \$0.00           | \$489.57      | \$489.57      | \$0.00          |
| 23442       | CHS STUDENT COUNCIL                     | \$745.62      | \$0.00      | \$0.00        | \$0.00           | \$745.62      | \$745.62      | \$0.00          |
| 23445       | CHS TEACHERS                            | \$471.64      | \$0.00      | \$0.00        | \$0.00           | \$471.64      | \$471.64      | \$0.00          |
| 23446       | BAND-MUSIC PROGRAM                      | \$4,988.26    | \$13,662.00 | (\$4,143.31)  | \$0.00           | \$14,506.95   | \$14,506.95   | \$0.00          |
| 23448       | SKI CLUB                                | \$1,037.23    | \$0.00      | \$0.00        | \$0.00           | \$1,037.23    | \$1,037.23    | \$0.00          |
| 23449       | FFA                                     | \$2,982.16    | \$1,976.00  | (\$652.00)    | \$0.00           | \$4,306.16    | \$4,306.16    | \$0.00          |
| 23450       | CHS NATIONAL HONOR SOCIETY              | \$263.42      | \$0.00      | \$0.00        | \$0.00           | \$263.42      | \$263.42      | \$0.00          |
| 23451       | CHS RAMSHORN                            | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 23452       | CHS RHOR                                | \$473.33      | \$0.00      | \$0.00        | \$0.00           | \$473.33      | \$473.33      | \$0.00          |
| 23454       | CHS SHOP                                | \$1,263.75    | \$10,450.00 | (\$1,075.00)  | \$0.00           | \$10,638.75   | \$10,638.75   | \$0.00          |
| 23455       | CHS LASER SHOP/BUSINESS                 | \$60.00       | \$0.00      | (\$60.00)     | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 23456       | CHS DRAMA CLUB                          | \$4,079.56    | \$0.00      | \$0.00        | \$0.00           | \$4,079.56    | \$4,079.56    | \$0.00          |
| 23457       | CHS SNACK PANTRY                        | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 23458       | CEMS HALOS                              | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 23460       | ZANE SCHOLARSHIP                        | \$2,306.87    | \$0.00      | \$0.00        | \$0.00           | \$2,306.87    | \$2,306.87    | \$0.00          |
| 23461       | STAFF EVENT DONATION                    | \$424.14      | \$0.00      | \$0.00        | \$0.00           | \$424.14      | \$424.14      | \$0.00          |
| 23463       | ENEMS LIBRARY                           | \$794.65      | \$0.00      | \$0.00        | \$0.00           | \$794.65      | \$794.65      | \$0.00          |
| 23464       | ENES K-2 TEACHERS                       | \$2,736.43    | \$0.00      | \$0.00        | \$0.00           | \$2,736.43    | \$2,736.43    | \$0.00          |
| 23465       | ENES 3-5 TEACHERS                       | \$13,774.21   | \$0.00      | \$0.00        | \$0.00           | \$13,774.21   | \$13,774.21   | \$0.00          |
| 23470       | EN TUTORING PROGRAM                     | \$2,130.22    | \$0.00      | \$0.00        | \$0.00           | \$2,130.22    | \$2,130.22    | \$0.00          |
| 23471       | ENEMS CENTURY LINK                      | \$205.00      | \$0.00      | \$0.00        | \$0.00           | \$205.00      | \$205.00      | \$0.00          |
| 23479       | CHS GRAPHIC ARTS                        | \$215.30      | \$0.00      | \$0.00        | \$0.00           | \$215.30      | \$215.30      | \$0.00          |
| 23482       | CHS BROADCAST                           | \$395.75      | \$0.00      | \$0.00        | \$0.00           | \$395.75      | \$395.75      | \$0.00          |
| 23483       | CHS DESIGN                              | \$6,797.05    | \$2,752.00  | (\$592.13)    | \$0.00           | \$8,956.92    | \$8,956.92    | \$0.00          |
| 23485       | ENMS JUNIOR CHAMBER                     | \$1,795.82    | \$0.00      | \$0.00        | \$0.00           | \$1,795.82    | \$1,795.82    | \$0.00          |
| 23486       | DISTRICT SAMS REWARDS                   | \$12.80       | \$0.00      | \$0.00        | \$0.00           | \$12.80       | \$12.80       | \$0.00          |
| 23487       | WERC ENVIRONMENTAL DESIGN               | \$230.83      | \$0.00      | \$0.00        | \$0.00           | \$230.83      | \$230.83      | \$0.00          |
| 23488       | DISTRICT ATHLETICS                      | \$55.00       | \$0.00      | \$0.00        | \$0.00           | \$55.00       | \$55.00       | \$0.00          |
| 24101       | TITLE I - IASA                          | \$24,296.42   | \$24,468.35 | (\$25,150.36) | \$0.00           | \$23,614.41   | \$23,610.04   | \$4.37          |
| 24106       | ENTITLEMENT IDEA-B                      | (\$60,767.88) | \$36,237.16 | (\$33,253.53) | \$0.00           | (\$57,784.25) | (\$8,320.37)  | (\$49,463.88)   |
| 24109       | PRESCHOOL IDEA-B                        | \$2,402.94    | \$2,311.50  | (\$3,383.97)  | \$0.00           | \$1,330.47    | \$1,330.47    | \$0.00          |
| 24118       | FRESH FRUIT AND VEGETABLE               | (\$3,818.75)  | \$3,049.23  | \$0.00        | \$0.00           | (\$769.52)    | \$3,049.23    | (\$3,818.75)    |
| 24120       | IDEA-B RISK POOL                        | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 24132       | IDEA-B RESULTS PLAN                     | \$6,536.72    | \$0.00      | \$0.00        | \$0.00           | \$6,536.72    | \$6,536.72    | \$0.00          |
| 24146       | CHARTER SCHOOLS                         | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 24154       | TEACHER/PRINCIPAL TRAINING & RECRUITING | \$11,878.31   | \$2,837.08  | (\$862.17)    | \$0.00           | \$13,853.22   | \$13,857.59   | (\$4.37)        |
| 24183       | USDA EQUIPMENT                          | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 24189       | TITLE IV                                | \$18,923.71   | \$10,000.00 | (\$105.71)    | \$0.00           | \$28,818.00   | \$28,818.00   | \$0.00          |
| 24301       | CARES ACT                               | \$9,861.59    | \$5,102.16  | \$0.00        | \$0.00           | \$14,963.75   | \$14,963.75   | \$0.00          |
| 24305       | GEERF                                   | \$18,400.00   | \$0.00      | \$0.00        | \$0.00           | \$18,400.00   | \$18,400.00   | \$0.00          |
| 24306       | CARES/GEER - HEPA FILTERS               | \$0.00        | \$0.00      | \$0.00        | \$0.00           | \$0.00        | \$0.00        | \$0.00          |
| 24308       | ESSER II                                | (\$32,644.45) | \$32,644.45 | (\$80,323.96) | \$0.00           | (\$80,323.96) | (\$64,601.84) | (\$15,722.12)   |

| <u>Fund</u>    | <u>Description</u> <u>Be</u>                   | eginning Balance            | Revenue               | <u>Expense</u>              | <u>Transfers</u> | Fund Balance                 | Cash Balance                | <u>Variance</u>        |
|----------------|------------------------------------------------|-----------------------------|-----------------------|-----------------------------|------------------|------------------------------|-----------------------------|------------------------|
| 24312          | CARES TEACHER RETENTION STIPEND                | \$163.28                    | \$0.00                | \$0.00                      | \$0.00           | \$163.28                     | \$163.28                    | \$0.00                 |
| 24316          | ESSER II - AIR QUALITY                         | (\$11,828.00)               | \$11,828.00           | \$0.00                      | \$0.00           | \$0.00                       | \$11,828.00                 | (\$11,828.00)          |
| 24330          | ESSER III                                      | (\$77,233.50)               | \$111,941.58          | (\$106,922.46)              | \$0.00           | (\$72,214.38)                | \$24,290.56                 | (\$96,504.94)          |
| 25153          | TITLE XIX MEDICAID 3/21 YEARS                  | \$0.00                      | \$8,463.94            | (\$19,764.84)               | \$0.00           | (\$11,300.90)                | (\$11,300.90)               | \$0.00                 |
| 25214          | TEACHER QUALITY ENHANCEMENT                    | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 25233          | RURAL EDUCATION ACHIEVEMENT PROGRA             | M \$5,261.51                | \$3,628.72            | (\$5,388.58)                | \$0.00           | \$3,501.65                   | \$3,501.65                  | \$0.00                 |
| 26107<br>26156 | REC/DISTRICT FISCAL AGENT<br>TURNER FOUNDATION | (\$8,799.50)<br>\$17,382.15 | \$21,812.30<br>\$0.00 | (\$23,693.72)<br>(\$475.50) | \$0.00<br>\$0.00 | (\$10,680.92)<br>\$16,906.65 | (\$1,881.42)<br>\$16,906.65 | (\$8,799.50)<br>\$0.00 |
| 26179          | A PLUS FOR ENERGY                              | \$870.56                    | \$0.00                | \$0.00                      | \$0.00           | \$870.56                     | \$870.56                    | \$0.00                 |
| 27103          | 2009 DUAL CREDIT IM/HB2                        | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27106          | 2010 GO BONDS STUDENT LIBRARY FUND SE          | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27107          | 2012 GO BOND                                   | (\$7,821.56)                | \$7,821.56            | \$0.00                      | \$0.00           | \$0.00                       | \$7,821.56                  | (\$7,821.56)           |
| 27109          | INSTRUCTIONAL MATERIALS-GAA 2019               | \$0.95                      | \$0.00                | \$0.00                      | \$0.00           | \$0.95                       | \$0.95                      | \$0.00                 |
| 27114          | CENTER FOR TEACHER EXCELLENCE PED              | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27125          | EXCELLENCE IN TEACHING                         | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27126          | COMMUNITY SCHOOLS PLANNING                     | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27127          | COMMUNITY SCHOOLS IMPLEMENTATION               | \$21,617.83                 | \$59,794.99           | (\$19,871.63)               | \$0.00           | \$61,541.19                  | \$61,541.19                 | \$0.00                 |
| 27130          | FEMININE HYGIENE PRODUCTS                      | \$540.00                    | \$0.00                | \$0.00                      | \$0.00           | \$540.00                     | \$540.00                    | \$0.00                 |
| 27138          | INCENTIVES FOR SCHOOL IMPR ACT PED             | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27149          | PREK INITIATIVE                                | (\$3,419.68)                | \$53,566.17           | (\$49,447.61)               | \$0.00           | \$698.88                     | \$4,118.56                  | (\$3,419.68)           |
| 27155          | BREAKFAST FOR ELEM STUDENTS                    | (\$330.59)                  | \$0.00                | \$0.00                      | \$0.00           | (\$330.59)                   | (\$330.59)                  | \$0.00                 |
| 27171          | 2010 GOB IM                                    | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27178          | SCHOOL BUSES                                   | (\$97,306.00)               | \$97,306.00           | \$0.00                      | \$0.00           | \$0.00                       | \$97,306.00                 | (\$97,306.00)          |
| 27181          | "STEM" TEACHER INITIATIVE                      | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27183          | NM GROWN FVV                                   | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27195          | TEACHERS HARD TO STAFF STIPEND                 | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27201          | SCHOOL LUNCH CO-PAY LAWS OF 2020               | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 27405          | 2020 SCHOOL BUS CAMERAS                        | (\$2,499.00)                | \$2,499.00            | \$0.00                      | \$0.00           | \$0.00                       | \$2,499.00                  | (\$2,499.00)           |
| 27408          | K-12 PLUS / ELTP PLANNING GRANT                | \$0.00                      | \$0.00                | (\$48,682.04)               | \$0.00           | (\$48,682.04)                | (\$48,682.04)               | \$0.00                 |
| 28178          | GEAR-UP CHE                                    | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 28211          | NM SCHOOLS COVID-19 TESTING PROGRAM            | DOH (\$47,413.61)           | \$47,413.61           | \$0.00                      | \$0.00           | \$0.00                       | \$47,413.61                 | (\$47,413.61)          |
| 29102          | PRIVATE DIR GRANTS (CATEGORICAL)               | \$155,228.45                | \$69,741.57           | (\$7,596.41)                | \$0.00           | \$217,373.61                 | \$217,373.61                | \$0.00                 |
| 29130          | SCHOOL BASED HEALTH CENTER                     | \$0.00                      | \$10,000.00           | \$0.00                      | \$0.00           | \$10,000.00                  | \$10,000.00                 | \$0.00                 |
| 31100          | BOND BUILDING                                  | \$2,098,965.81              | \$217,028.85          | (\$1,203,913.35)            | \$0.00           | \$1,112,081.31               | \$1,112,081.31              | \$0.00                 |
| 31200          | PUBLIC SCHOOL CAPITAL OUTLAY                   | \$0.00                      | \$100,000.00          | \$0.00                      | \$0.00           | \$100,000.00                 | \$100,000.00                | \$0.00                 |
| 31600          | HB 33                                          | \$7,562.27                  | \$5.24                | (\$0.05)                    | \$0.00           | \$7,567.46                   | \$7,567.46                  | \$0.00                 |
| 31700          | STATE MATCH SB-9                               | \$0.00                      | \$0.00                | \$0.00                      | \$0.00           | \$0.00                       | \$0.00                      | \$0.00                 |
| 31701<br>31703 | CAPITAL IMPROVEMENTS SB-9<br>SB-9 STATE MATCH  | \$1,682,423.61<br>\$0.68    | \$60,263.66<br>\$0.00 | (\$1,099,753.88)<br>\$0.00  | \$0.00<br>\$0.00 | \$642,933.39<br>\$0.68       | \$642,933.39<br>\$0.68      | \$0.00<br>\$0.00       |
| 31900          | ED. TECHNOLOGY EQUIPMENT ACT                   | \$944,637.16                | \$7,608.19            | (\$259,351.64)              | \$0.00           | \$692,893.71                 | \$692,893.71                | \$0.00                 |
| 41000          | DEBT SERVICES                                  | \$911,229.51                | \$55,117.05           | (\$711,319.54)              | \$0.00           | \$255,027.02                 | \$255,027.02                | \$0.00                 |
| 43000          | TOTAL ED. TECH. DEBT SERVICE SUBFUND           | \$381,459.91                | \$20,140.68           | (\$311,764.97)              | \$0.00           | \$89,835.62                  | \$89,835.62                 | \$0.00                 |
|                | Grand Total:                                   | \$6,731,670.31              | \$3,508,472.90        | (\$6,147,440.21)            | \$0.00           | \$4,092,703.00               | \$4,161,493.86              | (\$68,790.86)          |

#### **CIMARRON MUNICIPAL SCHOOLS**

To: Board Members

From: Mary Sciacca

Date: December 1, 2022

**Re:** Variance explanations for November 2022

|                                   | · · · · · · · · · · · · · · · · · · ·                              |               |
|-----------------------------------|--------------------------------------------------------------------|---------------|
| 11000 Operational                 | Intra-Fund Loans paid that crossed fiscal years                    | \$276,603.08  |
| 11000 Operational                 | Payroll Liabilities                                                | (\$791.64)    |
| 13000 Transporation               | Payroll Liabilities                                                | (\$5.26)      |
| 24101 Title I                     | Payroll Liabilities                                                | \$4.37        |
| 24106 Entitlement IDEA B          | Intra-Fund Loans paid that crossed fiscal years                    | (\$46,167.00) |
| 24106 Entitlement IDEA B          | Journal Entry for MVHS RfR                                         | (\$3,296.88)  |
| 24118 Fresh Fruits and Vegetables | Intra-Fund Loans paid that crossed fiscal years                    | (\$3,818.75)  |
| 24154 Title II                    | Payroll Liabilities                                                | (\$4.37)      |
| 24308 ESSER II                    | Intra-Fund Loans paid that crossed fiscal years                    | (\$12,870.14) |
| 24308 ESSER II                    | Journal Entry for MVHS RfR                                         | (\$2,851.98)  |
| 24316 ESSER II - Air Quality      | Intra-Fund Loans paid that crossed fiscal years                    | (\$11,828.00) |
| 24330 ESSER III                   | Intra-Fund Loans paid that crossed fiscal years                    | (\$63,133.94) |
| 24330 ESSER III                   | Journal Entry for MVHS RfR                                         | (\$38,371.00) |
| 24330 ESSER III                   | Prepaid JE                                                         | \$5,000.00    |
| 26107 Ed Fellows                  | Intra-Fund Loans paid that crossed fiscal years                    | (\$8,799.50)  |
| 27107 GOB Library                 | Intra-Fund Loans paid that crossed fiscal years                    | (\$7,821.56)  |
| 27149 Pre-K                       | Intra-Fund Loans paid that crossed fiscal years                    | (\$3,419.68)  |
| 27178 School Buses                | Intra-Fund Loans paid that crossed fiscal years                    | (\$97,306.00) |
| 27405 2020 School Bus Cameras     | Intra-Fund Loans paid that crossed fiscal years                    | (\$2,499.00)  |
| 28211 DOH Covid Testing           | Intra-Fund Loans paid that crossed fiscal years                    | (\$47,413.61) |
|                                   | Intra-fund Loans are loans from Operational to Federal and State & | <u>s</u>      |

Intra-fund Loans are loans from Operational to Federal and State & Local to be paid back once request for reimbursement (RFR) have been received.

Loans will be paid in full in this fiscal year (22-23) for last year (21-22) as RFR's were received in August.

It will show as a variance until the new year.

# NM State Treasurer's Office Investment Pool - LGIP November 2022

| Average    | 5.432     |                | 0.840 |   |
|------------|-----------|----------------|-------|---|
| 11/30/2022 | 3.432     | 3.594          | 0.840 | Į |
| 11/29/2022 |           | 3.594          |       |   |
| 11/28/2022 |           | 3.588          |       |   |
| 11/25/2022 | HOLIDAY   |                |       |   |
| 11/24/2022 | HOLIDAY   |                |       |   |
| 11/23/2022 | 11011041/ | 3.585          |       |   |
| 11/22/2022 |           | 3.570          |       |   |
| 11/21/2022 |           | 3.573          |       |   |
| 11/18/2022 |           | 3.575          |       |   |
| 11/17/2022 |           |                |       |   |
| 11/16/2022 |           | 3.521<br>3.540 |       |   |
| 11/15/2022 |           | 3.473          |       |   |
| 11/14/2022 |           | 3.469          |       |   |
| 11/11/2022 | HOLIDAY   | 2.460          |       |   |
| 11/10/2022 | HOHDAY    | 3.465          |       |   |
| 11/9/2022  |           | 3.467<br>3.465 |       |   |
| 11/8/2022  |           | 3.348          |       |   |
| 11/7/2022  |           | 3.331          |       |   |
| 11/4/2022  |           |                |       |   |
| 11/3/2022  |           | 3.154          |       |   |
| 11/2/2022  |           | 2.970<br>2.972 |       |   |
| 11/1/2022  |           | 2.955          |       |   |
| 11/1/2022  |           | 2.055          |       |   |

# **Cimarron Municipal Schools**

# Non-Check Batch Listing

**Date:** 11/01/2022 - 11/30/2022

# ACTIVITIES

| 11/21/2022      | FAIRFIELD INN (SANTA FE)                      | \$549.48         | 2448     |
|-----------------|-----------------------------------------------|------------------|----------|
| 11/18/2022      | TRACTOR SUPPLY                                | \$53.98          | 2449     |
| 11/7/2022       | OLIVE GARDEN (SANTA<br>FE)                    | \$252.00         | 2450     |
| Total for Fund: | 4                                             | Total<br>Amount: | \$855.46 |
| OPERATIONAL     |                                               |                  |          |
| 11/3/2022       | CENTURYLINK                                   | \$412.67         | 2455     |
| 11/16/2022      | DEPARTMENT OF TRANSPORTATION                  | \$25.00          | 2456     |
| 11/11/2022      | DOUBLE TREE HOTEL                             | \$454.92         | 2457     |
| 11/8/2022       | DAYS INN & SUITES<br>(NORTH<br>ALBUQUERQUE)   | \$379.67         | 2458     |
| 11/16/2022      | RELX INC.                                     | \$9.00           | 2459     |
| 11/30/2022      | RELX INC.                                     | \$9.00           | 2460     |
| 11/15/2022      | INTERNATIONAL BANK                            | \$133,153.03     | 4048     |
| 11/15/2022      | INTERNATIONAL<br>BANK-EFTPS                   | \$41,599.47      | 4049     |
| 11/30/2022      | INTERNATIONAL BANK                            | \$110,134.06     | 4051     |
| 11/30/2022      | INTERNATIONAL<br>BANK-EFTPS                   | \$33,483.78      | 4052     |
| 11/30/2022      | INTERNATIONAL<br>BANK-403B<br>COMMON REMITTER | \$3,899.50       | 4054     |
| 11/30/2022      | EDUCATIONAL<br>RETIREMENT<br>BOARD            | \$101,759.62     | 4055     |

| 11/30/2022 | INTERNATIONAL<br>BANK-RETIREE       | \$10,958.23 | 4056 |
|------------|-------------------------------------|-------------|------|
| 11/30/2022 | NEW MEXICO TAXATION & REVENUE DEPT. | \$9,946.74  | 4057 |
| 11/30/2022 | NEW MEXICO TAX &<br>REVENUE<br>DEPT | \$8.60      | 4058 |
| 11/30/2022 | INTERNATIONAL<br>BANK-NMPSIA        | \$57,726.46 | 4059 |
| 11/29/2022 | INTERNATIONAL BANK                  | \$68.89     | 4060 |
| 11/29/2022 | INTERNATIONAL<br>BANK-EFTPS         | \$25.88     | 4061 |
| 11/29/2022 | EDUCATIONAL<br>RETIREMENT<br>BOARD  | \$16.48     | 4062 |
| 11/29/2022 | INTERNATIONAL<br>BANK-RETIREE       | \$1.77      | 4063 |
| 11/29/2022 | NEW MEXICO TAXATION & REVENUE DEPT. | \$10.00     | 4064 |

Total for Fund: 408 Total Amount: \$504,082.77

**End of Report** 

8000 DISTRICT 8033 CES 8034 CHS 8036 CMS 8047 ENES 8048 ENMS

 PUBLIC APPROVED BOND
 \$ 6,000,000.00

 BOND SOLD
 \$6,000,000.00

 UNSOLD BONDS
 \$

|                                                              |                                            | UNSOLD BONDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ -                                                                                                                                                                                                                                                                                                                     |                                           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| B.4.                                                         | DO#                                        | BOND EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2412                                                                                                                                                                                                                                                                                                                     | -                                                            | NCURADDANICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| Date                                                         | PO#                                        | BOND FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PAID                                                                                                                                                                                                                                                                                                                     | E                                                            | NCUMBRANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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| 7/24/2020                                                    | 2010                                       | 02 MODRELL SPERLING - 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 21,905.78                                                                                                                                                                                                                                                                                                             | 3 \$                                      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| 7/17/2020                                                    |                                            | 26 IN BANK - BOKF, NA - 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 323.63                                                                                                                                                                                                                                                                                                                |                                           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|                                                              |                                            | STIFEL - 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 31,823.13                                                                                                                                                                                                                                                                                                             | \$                                        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| 6/29/2022                                                    | 2210                                       | 06 IN BANK - BOKF, NA - 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 323.63                                                                                                                                                                                                                                                                                                                |                                           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|                                                              |                                            | MODRELL SPERLING - 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 21,810.89                                                                                                                                                                                                                                                                                                             |                                           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                                                                                                                                                                  |                                                                      |
|                                                              |                                            | STIFEL - 2022 TOTAL OTHER SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 32,254.65<br>\$ 108,441.69                                                                                                                                                                                                                                                                                            |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                  |                                                                      |
|                                                              |                                            | TOTAL OTHER SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3 108,441.03                                                                                                                                                                                                                                                                                                             | , ,                                       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                                                                                                                                                                  |                                                                      |
| 5/12/2020                                                    | 192110                                     | 01 CHS-STOVEN CONSTRUCTION 19-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 137,779.9                                                                                                                                                                                                                                                                                                             | Ś                                                            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 7/17/2020                                                    | 2002                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 452,843.95                                                                                                                                                                                                                                                                                                            |                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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                                                                                                                                                                  |                                                                      |
|                                                              |                                            | TOTAL BOND CHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 590,623.80                                                                                                                                                                                                                                                                                                            |                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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|                                                              |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                          |                                           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| 12/4/2019                                                    |                                            | B3 ENEMS-CES-LIVING DESIGNS GROUP 19-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 103,513.24                                                                                                                                                                                                                                                                                                            |                                           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| 7/17/2020                                                    |                                            | 08 ENEMS-CES-LIVING DESIGNS GROUP 20-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 203,845.74                                                                                                                                                                                                                                                                                                            |                                                              | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| 3/31/2020                                                    |                                            | 52 ENEMS-TAOS LAND SERVICES-SURVEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 8,720.60                                                                                                                                                                                                                                                                                                              |                                           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|                                                              |                                            | 19 ENEMS-JODY TRUJILLO<br>L9 ENEMS-ABEYTA ENGINEERING-GRADING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ -                                                                                                                                                                                                                                                                                                                     | \$                                        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| 8/5/2020                                                     | 2011                                       | & DRAINAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 11,500.00                                                                                                                                                                                                                                                                                                             | ) \$                                      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| 9/1/2020                                                     | 2018                                       | 87 ENEMS-EVERGUARD ROOFING, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 185,881.96                                                                                                                                                                                                                                                                                                            |                                           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| 9/1/2020                                                     | 2023                                       | 86 ENEMS-GEO TEST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 4,283.28                                                                                                                                                                                                                                                                                                              |                                           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| 9/22/2020                                                    | 2112                                       | 23 ENEMS-CES-LIVING DESIGNS GROUP 21-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 41,683.39                                                                                                                                                                                                                                                                                                             | \$                                        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| 7/28/2021                                                    |                                            | ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 2,688,512.10                                                                                                                                                                                                                                                                                                          | ) \$                                      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| 6/28/2022                                                    |                                            | ENEMS-IN BANK-BOKF, NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 323.63                                                                                                                                                                                                                                                                                                                |                                           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| 6/30/2022                                                    |                                            | B7 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 997,594.50                                                                                                                                                                                                                                                                                                            |                                           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| 6/30/2022                                                    |                                            | ENEMS-CES-LIVING DESIGNS GROUP 22-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 37,067.17                                                                                                                                                                                                                                                                                                             |                                                              | 43,412.33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| 6/30/2022                                                    |                                            | BP ENEMS-CES-R&M CONSTRUCTION, LLC ENEMS-MC Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 89,509.16                                                                                                                                                                                                                                                                                                             |                                           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| 7/20/2022<br>8/16/2022                                       |                                            | 66 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 71,250.00                                                                                                                                                                                                                                                                                                             | \$<br>( )                                 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| 0/10/2022                                                    | 2225                                       | TOTAL BOND ENEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 4,443,684.83                                                                                                                                                                                                                                                                                                          |                                           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|                                                              |                                            | SB-9 EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                          |                                           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                                                                                                                                                                  |                                                                      |
| 7/12/2019                                                    |                                            | 11 CHS-CES - Living Designs Locker Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 29,295.00                                                                                                                                                                                                                                                                                                             | \$                                                           | NCUMBRANCE<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                   | NCUMBRANCE<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                  |                                                                      |
|                                                              | 192011                                     | 11 CHS-CES - Living Designs Locker Room                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 29,295.00                                                                                                                                                                                                                                                                                                             | ) \$                                                         | NCUMBRANCE<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                  |                                                                      |
| 7/12/2019                                                    | 192011<br>192016                           | 11 CHS-CES - Living Designs Locker Room<br>TOTAL SB-9 CHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 29,295.00<br>\$ <b>29,295.0</b> 0                                                                                                                                                                                                                                                                                     | ) \$<br>) \$                                                 | NCUMBRANCE<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                  |                                                                      |
| 7/12/2019<br>8/5/2019<br>12/4/2019<br>7/29/2021              | 192011<br>192016<br>192063<br>2113         | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  58 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                                                                                                                            | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.63                                                                                                                                                                                                                                             | \$ \$ \$ \$ \$ \$ \$                                         | NCUMBRANCE<br>-<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                                                                  |                                                                      |
| 7/12/2019<br>8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS 68 ENEMS-Nature Scapes (Basketball court) 63 ENEMS-CES - Living Designs ENEMS 65 ENEMS-CES-R&M CONSTRUCTION, LLC 65 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                                                                                          | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.63<br>\$ 11,828.00                                                                                                                                                                                                                             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                 | NCUMBRANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                                  |                                                                      |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 55 ENEMS-CES-R&M CONSTRUCTION, LLC 52 ENEMS-M.C. ELECTRIC                                                                                                                                                                                                                                                                                                                  | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.63<br>\$ 11,828.00<br>\$ 20,517.75                                                                                                                                                                                                             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                          | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                              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| 7/12/2019<br>8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court)  83 ENEMS-CES - Living Designs ENEMS  85 ENEMS-CES-R&M CONSTRUCTION, LLC  85 ENEMS-CES-R&M CONSTRUCTION, LLC  86 ENEMS-M.C. ELECTRIC  87 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                          | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20                                                                                                                                                                                            | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$     |                                                                                                                                                                                                                                                                                                                        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| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 55 ENEMS-CES-R&M CONSTRUCTION, LLC 52 ENEMS-M.C. ELECTRIC                                                                                                                                                                                                                                                                                                                  | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.63<br>\$ 11,828.00<br>\$ 20,517.75                                                                                                                                                                                                             | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$     | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                              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| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court)  83 ENEMS-CES - Living Designs ENEMS  85 ENEMS-CES-R&M CONSTRUCTION, LLC  85 ENEMS-CES-R&M CONSTRUCTION, LLC  86 ENEMS-M.C. ELECTRIC  87 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                          | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20                                                                                                                                                                                            | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$     | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                  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| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court)  83 ENEMS-CES - Living Designs ENEMS  85 ENEMS-CES-R&M CONSTRUCTION, LLC  85 ENEMS-CES-R&M CONSTRUCTION, LLC  86 ENEMS-M.C. ELECTRIC  87 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                          | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20                                                                                                                                                                                            | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$     | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                  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| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court)  83 ENEMS-CES - Living Designs ENEMS  85 ENEMS-CES-R&M CONSTRUCTION, LLC  85 ENEMS-CES-R&M CONSTRUCTION, LLC  86 ENEMS-M.C. ELECTRIC  87 ENEMS-CES-R&M CONSTRUCTION, LLC                                                                                                                                                                                                                                                                          | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20                                                                                                                                                                                            | ) \$<br>0 \$<br>0 \$<br>5 \$<br>3 \$<br>0 \$<br>5 \$<br>5 \$ | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                  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| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  58 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 52 ENEMS-CES-R&M CONSTRUCTION, LLC 53 ENEMS-CES-R&M CONSTRUCTION, LLC TOTAL SB-9 ENEMS                                                                                                                                                                                                                                                                                     | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20<br>\$ 634,470.8:                                                                                                                                                                           | ) \$<br>0 \$<br>0 \$<br>5 \$<br>3 \$<br>0 \$<br>5 \$<br>5 \$ | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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2019-2020 School Year. Following auditor                                                                                                                                |                                                                      |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  58 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 52 ENEMS-CES-R&M CONSTRUCTION, LLC 53 ENEMS-CES-R&M CONSTRUCTION, LLC TOTAL SB-9 ENEMS                                                                                                                                                                                                                                                                                     | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.20<br>\$ 77,096.60<br>\$ 11,828.00<br>\$ 20,517.70<br>\$ 424,916.20<br>\$ 634,470.80                                                                                                                                                                           | ) \$ 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                     | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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2019-2020 School Year. Following auditor                                                                                                                                |                                                                      |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS                                                                                                                                                                   | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85                                                                                                                                                                           | ) \$ 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                    | -<br>-<br>-<br>-<br>-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29,295.00<br>29,295.00<br>51,245.00<br>48,867.25<br>77,096.63<br>11,828.00<br>20,517.75<br>593,556.88<br>103,111.51                                                                     | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation                                                                                                                 |                                                                      |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  58 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 52 ENEMS-CES-R&M CONSTRUCTION, LLC 53 ENEMS-CES-R&M CONSTRUCTION, LLC TOTAL SB-9 ENEMS                                                                                                                                                                                                                                                                                     | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.20<br>\$ 77,096.60<br>\$ 11,828.00<br>\$ 20,517.70<br>\$ 424,916.20<br>\$ 634,470.80                                                                                                                                                                           | ) \$ 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                    | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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2019-2020 School Year. Following auditor recommendation  Cimarron High Locker Room Project \$ 619                                                                       | 9,918.86                                                             |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 15 ENEMS-CES-R&M CONSTRUCTION, LLC 12 ENEMS-M.C. ELECTRIC 19 ENEMS-M.C. ELECTRIC 19 ENEMS-CES-R&M CONSTRUCTION, LLC TOTAL SB-9 ENEMS  TOTAL SB-9 ENEMS                                                                                                                                                                                                                     | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20<br>\$ 634,470.8:<br>\$ 663,765.8:                                                                                                                                                          | ) \$ 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                   | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 29,295.00<br>29,295.00<br>51,245.00<br>48,867.25<br>77,096.63<br>11,828.00<br>20,517.75<br>932,406.51<br>003,111.51                                                                     | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation  Cimarron High Locker Room Project BOND \$ 590                                                                  | ,623.86                                                              |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS                                                                                                                                           | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>PAID<br>\$ 108,441.65<br>\$ 590,623.86                                                                                                                                 | 0) \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                    | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::<br>\$ ::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Following auditor recommendation  Cimarron High Locker Room Project BOND \$ 590                                                                  |                                                                      |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 15 ENEMS-CES-R&M CONSTRUCTION, LLC 12 ENEMS-M.C. ELECTRIC 19 ENEMS-M.C. ELECTRIC 19 ENEMS-CES-R&M CONSTRUCTION, LLC TOTAL SB-9 ENEMS  TOTAL SB-9 ENEMS                                                                                                                                                                                                                     | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20<br>\$ 634,470.8:<br>\$ 663,765.8:<br>PAID<br>\$ 108,441.6!<br>\$ 590,623.8!<br>\$ 29,295.00                                                                                                | ) \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                     | 268,640.68                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                                                                                                                                                                                                                                                                           | 29,295.00<br>29,295.00<br>51,245.00<br>48,867.25<br>77,096.63<br>11,828.00<br>20,517.75<br>593,556.88<br>303,111.51<br>0TAL<br>108,441.69<br>590,623.86<br>29,295.00                    | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   BOND   SB9   \$ 590   SB9   \$ 29                                        | 0,623.86<br>9,295.00                                                 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS                                                                                                                                           | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>PAID<br>\$ 108,441.65<br>\$ 590,623.86                                                                                                                                 | ) \$ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                     | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Following auditor recommendation    Cimarron High Locker Room Project   8 OND   5 500 SB9   \$ 29                                                | 0,623.86<br>9,295.00<br>7,396.50                                     |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS                                                                                                                                           | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20<br>\$ 634,470.8:<br>\$ 663,765.8:<br>PAID<br>\$ 108,441.6!<br>\$ 590,623.8!<br>\$ 29,295.00                                                                                                | ) \$ 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                   | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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Following auditor recommendation  Cimarron High Locker Room Project BOND \$ 590 SB9 \$ 29  ENEMS REMODEL PROJECT \$ 4,917 BOND \$ 3,247          | 0,623.86<br>9,295.00<br>7,396.50                                     |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 15 ENEMS-CES-R&M CONSTRUCTION, LLC 16 ENEMS-M.C. ELECTRIC 17 TOTAL SB-9 ENEMS  TOTAL SB-9 ENEMS  TOTAL BOND OTHER SERVICES  TOTAL BOND CHS TOTAL SB-9 CHS                                                                                                                                                                                                                  | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.2!<br>\$ 77,096.6:<br>\$ 11,828.00<br>\$ 20,517.7!<br>\$ 424,916.20<br>\$ 634,470.8:<br>\$ 663,765.8:<br>PAID<br>\$ 108,441.6!<br>\$ 590,623.8!<br>\$ 29,295.00<br>\$ 619,918.8!                                                                               | ) \$ 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5                   | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83                      | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation  Cimarron High Locker Room Project BOND \$ 590 SB9 \$ 29  ENEMS REMODEL PROJECT \$ 4,917 BOND \$ 3,247          | 0,623.86<br>9,295.00<br><b>7,396.50</b><br>7,940.31                  |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 95 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS  TOTAL BOND OTHER SERVICES 100 TOTAL BOND CHS 100 TOTAL SB-9 CHS  TOTAL BOND ENEMS                                                        | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>PAID<br>\$ 108,441.65<br>\$ 590,623.86<br>\$ 29,295.00<br>\$ 619,918.80<br>\$ 4,443,684.85                                                                             | ) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 268,640.68<br>-<br>200,000 -<br>200,000 -<br>200 | \$ 5 5 5 6 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83                      | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation  Cimarron High Locker Room Project BOND \$ 590 \$ 29  ENEMS REMODEL PROJECT \$ 4,917  BOND \$ 3,247  SB9 \$ 634 | 0,623.86<br>9,295.00<br><b>7,396.50</b><br>7,940.31                  |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | TOTAL SB-9 CHS  TOTAL BOND OTHER SERVICES  TOTAL BOND ENEMS                                                                                                                                                                                                                                                                                                                                                                             | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>\$ 108,441.65<br>\$ 590,623.85<br>\$ 29,295.00<br>\$ 619,918.80<br>\$ 4,443,684.83<br>\$ 634,470.85<br>\$ 5,078,155.66                                                 | ) \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83                      | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS  100 TOTAL SB-9 ENEMS  100 TOTAL BOND OTHER SERVICES 100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS  100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>PAID<br>\$ 108,441.65<br>\$ 590,623.86<br>\$ 29,295.00<br>\$ 619,918.80<br>\$ 4,443,684.83<br>\$ 634,470.85<br>\$ 5,078,155.60<br>d \$ 5,142,750.38                    | S S S S S S S S S S S S S S S S S S S                        | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83                      | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation  Cimarron High Locker Room Project BOND \$ 590 \$ 29  ENEMS REMODEL PROJECT \$ 4,917  BOND \$ 3,247  SB9 \$ 634 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS  100 TOTAL SB-9 ENEMS  100 TOTAL BOND OTHER SERVICES 100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS  100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>PAID<br>\$ 108,441.65<br>\$ 590,623.81<br>\$ 29,295.00<br>\$ 619,918.81<br>\$ 4,443,684.83<br>\$ 634,470.85<br>\$ 5,078,155.61<br>d \$ 5,142,750.33<br>d \$ 663,765.85 | S S S S S S S S S S S S S S S S S S S                        | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83                      | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS  100 TOTAL SB-9 ENEMS  100 TOTAL BOND OTHER SERVICES 100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS  100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>PAID<br>\$ 108,441.65<br>\$ 590,623.86<br>\$ 29,295.00<br>\$ 619,918.80<br>\$ 4,443,684.83<br>\$ 634,470.85<br>\$ 5,078,155.60<br>d \$ 5,142,750.38                    | S S S S S S S S S S S S S S S S S S S                        | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83                      | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 35 ENEMS-CES-R&M CONSTRUCTION, LLC 15 ENEMS-CES-R&M CONSTRUCTION, LLC 16 ENEMS-M.C. ELECTRIC 17 TOTAL SB-9 ENEMS  TOTAL SB-9 ENEMS  TOTAL BOND OTHER SERVICES  TOTAL BOND CHS TOTAL BOND ENEMS  TOTAL SB-9 CHS  TOTAL SB-9 ENEMS  TOTAL BOND ENEMS  TOTAL SB-9 ENEMS  TOTAL BOND ENEMS  TOTAL BOND ENEMS  TOTAL BOND ENEMS  TOTAL BOND ENEMS  TOTAL SB-9 ENEMS                                                | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>\$ 108,441.65<br>\$ 590,623.80<br>\$ 29,295.00<br>\$ 619,918.80<br>\$ 4,443,684.83<br>\$ 634,470.85<br>\$ 5,778,155.60<br>\$ 5,142,750.33<br>\$ 5,806,516.25           | S S S S S S S S S S S S S S S S S S S                        | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 9:<br>\$ 9:<br>\$ 9:<br>\$ 5:<br>\$ 6:<br>\$ 9:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 7:<br>\$ 7: | 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 993,556.88 903,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83 148,167.99           | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | 11 CHS-CES - Living Designs Locker Room TOTAL SB-9 CHS  88 ENEMS-Nature Scapes (Basketball court) 33 ENEMS-CES - Living Designs ENEMS 55 ENEMS-CES-R&M CONSTRUCTION, LLC 105 ENEMS-CES-R&M CONSTRUCTION, LLC 107 ENEMS-M.C. ELECTRIC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 108 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 109 ENEMS-CES-R&M CONSTRUCTION, LLC 100 TOTAL SB-9 ENEMS  100 TOTAL SB-9 ENEMS  100 TOTAL BOND OTHER SERVICES 100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS  100 TOTAL BOND ENEMS 100 TOTAL SB-9 ENEMS | \$ 29,295.00 \$ 29,295.00 \$ 51,245.00 \$ 48,867.25 \$ 77,096.65 \$ 11,828.00 \$ 20,517.75 \$ 424,916.20 \$ 634,470.85  PAID \$ 108,441.65 \$ 590,623.86 \$ 29,295.00 \$ 619,918.80 \$ 4,443,684.83 \$ 634,470.83 \$ 5,078,155.60 d \$ 5,142,750.38 d \$ 663,765.83 \$ 5,806,516.25                                      | S S S S S S S S S S S S S S S S S S S                        | 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 9:<br>\$ 9:<br>\$ 9:<br>\$ 1:<br>\$ 5:<br>\$ 6:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 7:<br>\$ 7: | 29,295.00 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83 148,167.99 | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | TOTAL BOND OTHER SERVICES  TOTAL BOND ENEMS                                                                                                                                                                                                                                                                                                                     | \$ 29,295.00<br>\$ 29,295.00<br>\$ 51,245.00<br>\$ 48,867.25<br>\$ 77,096.65<br>\$ 11,828.00<br>\$ 20,517.75<br>\$ 424,916.20<br>\$ 634,470.85<br>\$ 108,441.65<br>\$ 590,623.80<br>\$ 29,295.00<br>\$ 619,918.80<br>\$ 4,443,684.83<br>\$ 634,470.85<br>\$ 5,778,155.60<br>\$ 5,142,750.33<br>\$ 5,806,516.25           | S S S S S S S S S S S S S S S S S S S                        | - 268,640.68 - 2 - 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 9:<br>\$ 9:<br>\$ 9:<br>\$ 1:<br>\$ 5:<br>\$ 6:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 7:<br>\$ 7: | 29,295.00 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83 148,167.99 | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |
| 8/5/2019<br>12/4/2019<br>7/29/2021<br>7/28/2021<br>2/28/2022 | 192011<br>192016<br>192063<br>2113<br>2113 | TOTAL BOND OTHER SERVICES  TOTAL BOND ENEMS                                                                                                                                                                                                                                                                                                                     | \$ 29,295.00 \$ 29,295.00 \$ 51,245.00 \$ 48,867.25 \$ 77,096.65 \$ 11,828.00 \$ 20,517.75 \$ 424,916.20 \$ 634,470.85  PAID \$ 108,441.65 \$ 590,623.86 \$ 29,295.00 \$ 619,918.80 \$ 4,443,684.83 \$ 634,470.83 \$ 5,078,155.60 d \$ 5,142,750.38 d \$ 663,765.83 \$ 5,806,516.25                                      | S S S S S S S S S S S S S S S S S S S                        | - 268,640.68 - 2 - 268,640.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 9:<br>\$ 9:<br>\$ 9:<br>\$ 1:<br>\$ 5:<br>\$ 6:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 6:<br>\$ 5:<br>\$ 7:<br>\$ 7: | 29,295.00 29,295.00 29,295.00 51,245.00 48,867.25 77,096.63 11,828.00 20,517.75 593,556.88 303,111.51  OTAL 108,441.69 590,623.86 29,295.00 519,918.86 513,697.16 534,470.83 148,167.99 | These expenses were not transferred from SB-9 to Bond in the 2019-2020 School Year. Following auditor recommendation    Cimarron High Locker Room Project   8 OND   \$ 590 SB9 \$ 29                                                 | 0,623.86<br>0,295.00<br>7,396.50<br>7,940.31<br>1,470.83<br>3,441.69 |

 PAID
 ENCUMBRANCE
 TOTAL

 8
 397,909.62
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 397,909.62