## Cimarron Municipal Schools

## Excellence in Education

## Board of Education

Dollie O’Neill, President; Kaycee Sandoval, Vice-President; Kimberly Taylor, Secretary; Kimberly Valenzuela, Member; Jonathan Grassmick, Member

Shannon Aguilar, Superintendent

## Board of Education

Regular Meeting

Wednesday
February 21, 2024
6:30 pm

# Cimarron Media Center 

 165 N Collison Ave Cimarron, NM 87714
## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

## Vision

To inspire our students to realize their individual potential in an ever-changing world

## Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING 

## AGENDA

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Cimarron High School<br>Media Center<br>Wednesday, February 21, 2024<br>6:30 pm

I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Consider Approval of Minutes (Action)
A. January 17, 2024 - Regular Board Meeting
B. February 14, 2024 - Work Session
VI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
VII. Audit Update (Discussion)
VIII. Public Forum
IX. Results of Community Survey (Discussion)
X. Old Elementary (Discussion/Action) Programming
XI. Change in Banking Access for Business Manager

Programming (Discussion/Action)

| XII. Black Lake School 32 (Discussion/Action) | Programming |
| :---: | :---: |
| XIII. School Based Health Clinic (Discussion/Action) | Health \& Safety |
| XIV. G-2600@GCCA PROFESSIONAL / SUPPORT STAFF PERSONAL / SICK / EMERGENCY / RELIGIOUS LEAVE - $2^{\text {nd }}$ Reading (Discussion/Action) | Programming |
| XV. G-4100@GCI PROFESSIONAL STAFF DEVELOPMENT $-2^{\text {nd }}$ Reading (Discussion/Action) | Programming |
| XVI. Social Studies Curriculum (Discussion/Action) | Programming |
| XVII. District Discipline Matrix (Discussion/Action) | Programming |
| XVIII.A-0300@ACA NONDISCRIMINATION ON THE BASIS OF SEX (Discussion/Action) | Programming |

XIX. Superintendent's Report

- Personnel Report
- MAPS Assessment
- School Scores Publication
- Membership Comparison - 80 ${ }^{\text {th }}$ Day
XX. School Board Report
A. Review Board Norms
B. School Board Committees
C. February Conference Update, Santa Fe
D. Nominations for 2024 NMSBA Student Achievement Award
E. Cimarron Meeting Students - February $27^{\text {th }}, 2024$
XXI. Next Regular School Board Meeting Agenda Items


## XXII. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, March 13, 2024; Eagle Nest Elementary/ Middle Schools, Board Meeting Room - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

(575) 376-2445 (575) 376-2442-FAX

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING 

## MINUTES

Eagle Nest Elementary/Middle School<br>Board Meeting Room<br>Wednesday, January 17, 2024<br>6:30 pm

I. Oath of Office
II. Call to Order

- Mrs. O'Neill called the meeting to order at 6:35 pm.
III. Selection of Board Officers (Discussion/Action)
- The floor was opened for Nominations.
- Ms. Valenzuela nominates Dollie O'Neill for President. Mrs. Taylor seconds the motion.
- Mrs. Sandoval nominated Kaycee Sandoval for President, Mrs. Valenzuela seconds the motion.
- The board was polled for the first Nomination; Mrs. O’Neill, Aye; Mrs. Sandoval, Nay; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries with opposition.
- Mrs. Taylor nominates Kaycee Sandoval for Vice President. Ms. Valenzuela seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
- Ms. Valenzuela nominates Kimberly Taylor for Secretary. Mrs. Sandoval seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
IV. Pledge of Allegiance
V. Roll Call
- Mrs. O’Neill, President; Mrs. Sandoval, Vice-President; Mrs. Taylor, Secretary; Ms. Valenzuela, Member were all present. Mr. Grassmick, Member was absent. There was a quorum.


## VI. Consider Approval of Agenda (Action)

- Ms. Valenzuela made a motion to approve the agenda. Mrs. Taylor seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
VII. Consider Approval of Minutes (Action)
A. December 20, 2023 - Regular Board Meeting
- Mrs. Sandoval made a motion to approve the December 20, 2023, regular board meeting minutes. Ms. Valenzuela seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
VIII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- Mrs. Sandoval made a motion to approve the consent agenda items. Ms. Valenzuela seconds the motion. The board was polled; Mrs. O'Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
IX. Audit Update (Discussion/Action)
X. Public Forum

| XI.G-2600@GCCA PROFESSIONAL / SUPPORT STAFF PERSONAL / SICK / <br> EMERGENCY / RELIGIOUS LEAVE - $1^{\text {st }}$ Reading (Discussion/Action) | Programming |
| :--- | :--- |
| XII. G-4100@GCI PROFESSIONAL STAFF DEVELOPMENT - 1 1 |  |
| (Discussion/Action) |  | Programming $\quad$ Programming $\quad$ XIII. Social Studies Curriculum (Discussion/Action) | Mrs. Sandoval made a motion to postpone this agenda item. Ms. Valenzuela |
| :--- |
| second the motion. The board was polled; Mrs. O'Neill, Aye; Mrs. Sandoval, |
| Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries. |

XIV. Superintendent's Report

- Personnel Report
- Discussion of old elementary
- Update on construction
- Fire Alarm in Cimarron update
XV. School Board Report
A. Review Board Norms
B. NMSBA Board Institute-February 1-3, 2024
C. Schedule Meet with CHS Students-February
XVI. Next Regular School Board Meeting Agenda Items
- G-2600 ©GCCA PROFESSIONAL / SUPPORT STAFF LEAVE - $2^{\text {ND }}$ Reading
- G-4100@GCI PROFESSIONAL STAFF DEVELOPMENT - $2^{\text {ND }}$ Reading
- Social Studies Curriculum
- Old Elementary
- Audit Update
XVII. Executive Session for Superintendent Goals
- Ms. Valenzuela made a motion to enter executive session. Mrs. Sandoval seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
- Entered executive session at 7:57 pm.
- Mrs. Sandoval made a motion to leave executive session. Ms. Valenzuela seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
- Left executive session at 8:13 pm.

I, Dollie O'Neill, President, affirm that the matters discussed in closed session were limited to those matters included in the motion to close the meeting.
XVIII. Superintendent Goals (Discussion/Action)

## XIX. Adjournment

- Mrs. Sandoval made a motion to adjourn the meeting. Ms. Valenzuela seconds the motion. The board was polled; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye. The motion carries.
- The meeting was adjourned at 8:14 pm.

The next Work Session is scheduled for Wednesday, February 14, 2024, via Cimarron Municipal Schools Facebook Page.

The next Regular School Board Meeting is scheduled for Wednesday, February 21, 2024; Cimarron High School, Media Center - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING 

WORK SESSION
AGENDA
Wednesday, February 14, 2024
6:30 pm

## THIS MEETING WILL BE ATTENDED VIRTUALLY VIA ZOOM

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

I. Call to Order

- Mrs. O'Neill called the meeting to order at 6:31 pm.
II. Pledge of Allegiance
III. Roll Call
- Mrs. O’Neill, President; Mrs. Sandoval, Vice-President; Mrs. Taylor, Secretary; Ms. Valenzuela, Member; Mr. Grassmick, Member were all present. There was a quorum.
IV. Consider Approval of Agenda (Action)
- Ms. Valenzuela made a motion to approve the agenda. Mrs. Sandoval seconds the motion. There was a roll call vote; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye; Mr. Grassmick, Aye.
- The motion carries.
V. District MOY (Middle of Year) Benchmark Data Review


## VI. Next Regular School Board Meeting Agenda Items

- Audit
- G-2600 ©GCCA PROFESSIONAL / SUPPORT STAFF LEAVE - $2^{\text {nd }}$ reading
- G-4100@GCI PROFESSIONAL STAFF DEVELOPMENT $-2^{\text {nd }}$ reading
- A-0300@ACA NONDISCRIMINATION ON THE BASIS OF SEX
- IN Bank Letter of Changes


## VII. Adjournment

- Mrs. Sandoval made a motion to adjourn the meeting. Mrs. Taylor seconds the motion. There was a roll call vote; Mrs. O’Neill, Aye; Mrs. Sandoval, Aye; Mrs. Taylor, Aye; Ms. Valenzuela, Aye; Mr. Grassmick, Aye.
- The meeting was adjourned at 7:10 pm.

The next Regular School Board Meeting is scheduled for Wednesday, February 21, 2024; Cimarron High School, Media Center - 6:30 pm.

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## Cimarron Municipal Schools

Date: 01/01/2024-01/31/2024

## Disbursement Detail Listing

## ACTIVITIES

| 11932 | 01/11/2024 | 1097 | CHICK-FIL-A AT GIBSON | 12/29/23 4450353 | 23403.1000.55817.1010.008000.0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11933 | 01/11/2024 | 1097 | DAIRY QUEEN OF SANTA ROSA | 12/28/2023 AAB5ZLYEA | 23403.1000.55817.1010.008000.0000 |
| 11933 | 01/11/2024 | 1097 | DAIRY QUEEN OF SANTA ROSA | 12/29/2023 AAB5ZLYGA | 23403.1000.55817.1010.008000.0000 |
| 11933 | 01/11/2024 | 1097 | DAIRY QUEEN OF SANTA ROSA | 12/30/2023 AAB5ZLYJA | 23403.1000.55817.1010.008000.0000 |
| 11934 | 01/11/2024 | 1097 | FRONTIER RESTAURANT | 12/29/2023 | 23403.1000.55817.1010.008000.0000 |
| 11935 | 01/11/2024 | 1097 | IHOP \#1553 (ALBUQUERQUE) | 12/28/23 0150445 | 23403.1000.55817.1010.008000.0000 |
| 11936 | 01/11/2024 | 1097 | VILLAGE OF EAGLE NEST | SEPTEMBER 2, 2024 | 23426.1000.53711.1010.008000.0000 |
| 11936 | 01/11/2024 | 1097 | VILLAGE OF EAGLE NEST | SEPTEMBER 2, 2024 | 23426.1000.53711.1010.008000.0000 |
| 11937 | 01/11/2024 | 1097 | WEX BANK | 94199521 | 23449.1000.55817.1010.008000.0000 |
| 11938 | 01/11/2024 | 1097 | WKS KRISPY KREME LLC | 1/16/24 | 23403.1000.53711.1010.008000.0000 |
| 11939 | 01/19/2024 | 1099 | MORA INDEPENDENT SCHOOL DISTRICT | CONCESSION MEALS | 23403.1000.55817.1010.008000.0000 |
| 11940 | 01/19/2024 | 1099 | NEW MEXICO STATE FFA ASSOCIATION | 6055 | 23449.1000.53711.1010.008000.0000 |


| MEALS FOR GIRLS ABQ | \$154.11 |
| :---: | :---: |
| TOURN |  |
| Check Total: | \$154.11 |
| MEALS FOR DUAL CITY | \$142.92 |
| TOURN |  |
| MEALS FOR DUAL CITY | \$133.02 |
| TOURNAMENT |  |
| MEALS FOR DUAL CITY | \$119.18 |
|  |  |
| MEALS FOR GIRLS ABQ | \$135.70 |
| TOURN |  |
| Check Total: | \$135.70 |
| MEALS FOR GIRLS ABQ | \$168.00 |
| TOURN |  |
| Check Total: | \$168.00 |
| WATER/SEWER AT THE DOT | \$103.69 |
| BUILDING |  |
| INCREASE CHARGES | \$136.95 |
| Check Total: | \$240.64 |
| FLEET FUEL | \$74.44 |
| Check Total: | \$74.44 |
| KRISPY KREME FUNDRAISER Check Total: | \$1,650.00 |
|  | \$1,650.00 |
| MEALS FOR 1/11/24 | \$216.00 |
| Check Total: | \$216.00 |
| 2022-2023 NEW MEXICO | \$252.00 |
| FFA AND NATIONAL FFA |  |
| Check Total: | \$252.00 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11941 | 01/19/2024 | 1099 | SCHOLSTIC INC | W5552709BF | 23426.1000.51300.1010.008000.0000 | SCHOLSTIC BOOK FAIR <br> Check Total: | $\begin{aligned} & \$ 1,236.65 \\ & \$ 1,236.65 \end{aligned}$ |
| 11942 | 01/25/2024 | 1101 | ALL SPORTS TROPHIES INC | 200212 | 23403.1000.53711.1010.008000.0000 | PLAQUES FOR FALL SPORTS Check Total: | $\begin{aligned} & \$ 211.00 \\ & \$ 211.00 \end{aligned}$ |
| 11943 | 01/25/2024 | 1101 | ANTELOPE CANYON, INC. | 10/18/23 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 10/18- MIDDLE SCHOOL | \$105.16 |
| 11943 | 01/25/2024 | 1101 | ANTELOPE CANYON, INC. | 12/02/23 | 23403.1000.55817.1010.008000.0000 | MEALS FOR $12 / 2$ <br> Check Total: | $\begin{aligned} & \$ 147.63 \\ & \$ 252.79 \end{aligned}$ |
| 11944 | 01/25/2024 | 1101 | BONNIE R GONZALES | BAND BOOTCAMP | 23446.1000.56118.1010.008000.0000 | BONNIE HONG - CLARINET / <br> FLEX COACH | \$100.00 |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 11945 | 01/25/2024 | 1101 | BRAD ANDREW DUBBS | BAND BOOTCAMP | 23446.1000.53711.1010.008000.0000 | HEAD BAND CLINICIAN $1 / 26-1 / 27$ | \$300.00 |
|  |  |  |  |  |  | Check Total: | \$300.00 |
| 11946 | 01/25/2024 | 1101 | CHANDRA BLACKSTON | BAND BOOTCAMP | 23446.1000.56118.1010.008000.0000 | CLARINET SECTIONAL Check Total: | $\begin{aligned} & \$ 250.00 \\ & \$ 250.00 \end{aligned}$ |
| 11947 | 01/25/2024 | 1101 | DAVID M. JENNISON | BAND BOOTCAMP | 23446.1000.56118.1010.008000.0000 | SAXOPHONE SECTIONAL | \$250.00 |
|  |  |  |  |  |  | COACH |  |
|  |  |  |  |  |  | Check Total: | \$250.00 |
| 11948 | 01/25/2024 | 1101 | DEBRA S MINYARD | BAND BOOTCAMP | 23446.1000.56118.1010.008000.0000 | FLUTE SECTIONAL COACH Check Total: | $\begin{aligned} & \$ 250.00 \\ & \$ 250.00 \end{aligned}$ |
| 11949 | 01/25/2024 | 1101 | JACK C. SNOW II | 000187 | 23428.1000.53711.1010.008000.0000 | OPEN BLANKET PO FOR | \$75.00 |
|  |  |  |  |  |  | HORSE TRIMMING |  |
|  |  |  |  |  |  | Check Total: | \$75.00 |
| 11950 | 01/25/2024 | 1101 | Jordan M SayRE | BAND BOOTCAMP | 23446.1000.56118.1010.008000.0000 | LOW BRASS SECTIONAL $\mathrm{COACH}$ | \$250.00 |
|  |  |  |  |  |  | Check Total: | \$250.00 |
| 11951 | 01/25/2024 | 1101 | JOSEPHINE GONZALES | BAND BOOTCAMP | 23446.1000.56118.1010.008000.0000 | PERCUSSION SECTIONAL | \$250.00 |
|  |  |  |  |  |  | COACH |  |
|  |  |  |  |  |  | Check Total: | \$250.00 |
| 11952 | 01/25/2024 | 1101 | KIT CARSON ELECTRIC | 11/19/23-12/19/23 | 23426.1000.53711.1010.008000.0000 | 2023-2024 - ELECTRIC | \$58.46 |
|  |  |  | COOPERATIVE INC |  |  | SERVICE FOR BARN |  |
|  |  |  |  |  |  | Check Total: | \$58.46 |
| 11953 | 01/25/2024 | 1101 | MCDONALD'S (TAOS) | 1/13/24 | 23403.1000.55817.1010.008000.0000 | MEALS FOR $1 / 13$ <br> Check Total: | $\begin{aligned} & \$ 244.54 \\ & \$ 244.54 \end{aligned}$ |
| 11954 | 01/25/2024 | 1101 | MCDONALDS (RATON) | 01/20/2024 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 1/20/24 Check Total: | $\begin{aligned} & \$ 81.40 \\ & \$ 81.40 \end{aligned}$ |
| 11955 | 01/25/2024 | 1101 | RAE-LO LLC | 1/17/24 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 1/17/24 | \$278.60 |
| 11955 | 01/25/2024 | 1101 | RAE-LO LLC | 1/19/24 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 1/19/24 | \$398.00 |
|  |  |  |  |  |  | Check Total: | \$676.60 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11956 | 01/25/2024 | 1101 | RUSSELL'S ONE STOP | 1/22/24 | 23446.1000.56118.1010.008000.0000 | SUPPLIES FOR BOOTCAMP LUNCH AND BREAKFAST | \$93.65 |
|  |  |  |  |  |  | Check Total: | \$93.65 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | DYNAREX SENSI-WRAP 2" (36 CT.) | \$81.00 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | ARM SLING - PEDIATRIC | \$8.09 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | ARM SLING - ADULT | \$14.58 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | ARM SLING - CHILD | \$14.58 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | 5OZ PLASTIC CUP (100 CT) | \$9.38 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | 1 OZ MEDICINE CUP (100 | \$3.90 |
|  |  |  |  |  |  | CT) |  |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | KOTEX TAMPONS VARIETY (45 CT) | \$16.79 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | KOTEX LIGHTDAYS LINERS (129CT) | \$11.50 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | KOTEX MAXI PAD (48CT) | \$12.50 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | 5 X9 INSTANT HEAT PACK (24CT) | \$38.50 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | THERMA-KOOL COVERS 4"x7" (100) | \$28.50 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | COLDSTAR COLD PACKS 5"x5 1/2" (80) | \$65.00 |
| 11957 | 01/31/2024 | 1106 | SCHOOL NURSE SUPPLY INC | 0975513-IN | 23416.1000.56118.1010.008000.0000 | TRIPLE ANTINIOTIC OINTMENT (144) | \$25.95 |
|  |  |  |  |  |  | Check Total: Bank Total: | $\begin{array}{r} \$ 330.27 \\ \$ 8,196.37 \end{array}$ |

## OPERATIONAL

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47238 | 01/09/2024 |  | MORENO VALLEY HIGH SCHOOLV468990 |  | 24330.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$3,120.08 |
|  |  |  |  |  | CHARTERS |  |
|  |  |  |  |  |  |  | Check Total: | \$3,120.08 |
| 47246 | 01/11/2024 |  | MORENO VALLEY HIGH SCHOOLV993740 |  | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$87,589.03 |
|  |  |  |  |  |  | ACCOUNTS PAYABLE |  |
|  |  |  |  |  |  | Check Total: | \$87,589.03 |
| 47247 | 01/11/2024 | 1096 | AMARILLO MOUTAIN CORP. | FUEL | 13000.2700.56212.0000.008000.0000 | DIESEL FOR BUSSES 23-24 Check Total: | $\begin{aligned} & \$ 831.58 \\ & \$ 831.58 \end{aligned}$ |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 11P1-7WJ4-L7FJ | 31701.4000.56118.0000.008000.0000 | 3M TAN BURNISH PAD 3400, | \$278.79 |
|  |  |  |  |  |  | 27" FLOOR CARE PAD (CASE |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 13GG-H4VC-TTHQ | 11000.1000.56118.9000.008034.0000 | GENERAL MEDI 160 PIECE | \$18.75 |
|  |  |  |  |  |  | FIRST AID KIT REFILL KIT |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 13GG-H4VC-TTHQ | 11000.1000.56118.9000.008034.0000 | MUELLER PRE TAPE SPRAY - | \$37.98 |
|  |  |  |  |  |  | 10 OZ |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 13GG-H4VC-TTHQ | 11000.1000.56118.9000.008034.0000 | CRAMER 750 ATHLETIC | \$126.14 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 13GG-H4VC-TTHQ | 11000.1000.56118.9000.008034.0000 | CRAMER TAPE UNDERWARP | \$54.80 |
|  |  |  |  |  |  | BULK CASE OF 48 ROLLS OF |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 13GG-H4VC-TTHQ | 11000.1000.56118.9000.008034.0000 | KT TAPE PRO SYNTHETIC | \$84.97 |
|  |  |  |  |  |  | KINESIOLOGY ATHLETIC |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 161W-W79D-V61K | 11000.1000.56118.9000.008034.0000 | MEUUT 2 PACK TRAMA | \$7.99 |
|  |  |  |  |  |  | SHEARS PATENTED |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 17KC-V4RP-6WQY | 24106.1000.56118.2000.008000.0000 | SENSROY CHEW CLAW | \$9.12 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1FNG-CDVN-VJYR | 24106.1000 .56118 .2000 .008000 .0000 | SENSORY CHEW SHARK | \$9.68 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1FNG-CDVN-VJYR | 24106.1000 .56118 .2000 .008000 .0000 | KIDS CALMASACK SMALL | \$19.95 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1FNG-CDVN-VJYR | 24106.1000.56118.2000.008000.0000 | KIDS CALMASACK MEDIUM | \$19.95 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1L7Y-NFP6-X9X4 | 31701.4000.54315.0000.008000.0000 | USA-CLEAN X26R RIDE-ON | \$5,568.00 |
|  |  |  |  |  |  | AUTO FLOOR SCRUBBERR |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1Q19-3CQK-KTFD | 31900.4000.56118.0000.008034.0000 | PXTON 16 CHANNEL | \$49.99 |
|  |  |  |  |  |  | RECHARGEABLE HANDHELD |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1Q19-3CQK-KTFD | 31900.4000.56118.0000.008034.0000 | LOGITECH M720 | \$67.98 |
|  |  |  |  |  |  | TRIATHLON MULTI-DEVICE |  |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1Q19-3CQK-KTFD | 31900.4000.56118.0000.008034.0000 | MONOPRICE 3G SDI 2X1 | \$203.44 |
|  |  |  |  |  |  | SWITCH - (110319) |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1Q19-3CQK-KTFD | 31900.4000 .56118 .0000 .008034 .0000 | SEISMIC AUDIO SPEAKERS MICROPHONE CABLE 500FT | \$137.30 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1V63-14T9-L1QG | 11000.1000.56118.1010.008033.0000 | MELISSA \& DOUG WOODEN GROCERY STORE AND | \$99.77 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1V63-14T9-L1QG | 11000.1000.56118.1010.008033.0000 | EDUCATIONAL INSIGHTS GEOSAFARI JR. TALKING | \$30.15 |
| 47248 | 01/11/2024 | 1096 | AMAZON.COM CREDIT PLAN | 1V63-14T9-L1QG | 11000.1000.56118.1010.008033.0000 | BIG JOE MILANO KID'S BEAN BAG CHAIR, PINK PASSION | \$34.98 |
|  |  |  |  |  |  | Check Total: | \$6,859.73 |
| 47249 | 01/11/2024 | 1096 | BACA VALLEY TELEPHONE CO | JANUARY 1, 2024 | 11000.2600.54416.0000.008000.0000 | 2023-2024 - LONG | \$30.41 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47249 | 01/11/2024 | 1096 | BACA VALLEY TELEPHONE CO | JANUARY 1, 2024 | 11000.2600.54416.0000.008033.0000 | 2023-2024 - LONG | \$15.20 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47249 | 01/11/2024 | 1096 | BACA VALLEY TELEPHONE CO | JANUARY 1, 2024 | 11000.2600.54416.0000.008034.0000 | 2023-2024 - LONG | \$30.41 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47249 | 01/11/2024 | 1096 | BACA VALLEY TELEPHONE CO | JANUARY 1, 2024 | 11000.2600.54416.0000.008036.0000 | 2023-2024 - LONG | \$15.21 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 47249 | 01/11/2024 | 1096 | BACA VALLEY TELEPHONE CO | JANUARY 1, 2024 | 13000.2700.54416.0000.008000.0000 | 2023-2024 - LONG | \$145.54 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL <br> Check Total: | \$236.77 |
| 47250 | 01/11/2024 | 1096 | BENNETT'S LLC | 23-C22438 | 31701.4000.54315.0000.008000.0000 | 2023-2024 - MONTHLY <br> CYLINDER RENTAL | \$21.65 |
|  |  |  |  |  |  | Check Total: | \$21.65 |
| 47251 | 01/11/2024 | 1096 | BSN SPORTS LLC | 923222315 | 11000.1000.53711.9000.008034.0000 | ADDITIONAL UNIFORMS FOR | \$435.59 |
|  |  |  |  |  |  | GIRLS XC |  |
| 47251 | 01/11/2024 | 1096 | BSN SPORTS LLC | 923222315 | 11000.1000.53711.9000.008034.0000 | ADDITIONAL UNIFORMS FOR BOYS XC | \$370.00 |
|  |  |  |  |  |  | Check Total: | \$805.59 |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY INC | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | DMQ DAMP MOP QUAT | \$647.64 |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | CRANBERRY ICE LITE ${ }^{\prime}$ | \$822.15 |
|  |  |  | INC |  |  | FOAMY GALLONS 4/CS. |  |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | LINER $24 \times 32$ EX WHITE | \$620.90 |
|  |  |  |  |  |  |  |  |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | LINER PS3860 150K BLK. | \$511.84 |
|  |  |  |  |  |  |  |  |


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| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | TOWEL JUMBO DISP 4142 | \$1,143.40 |
|  |  |  | INC |  |  | ROLL 12 /800/CS |  |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | LIVI BASIC BATH TISSUE | \$300.92 |
|  |  |  | INC |  |  | 96/CS |  |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY INC | 32953 | 31701.4000.56118.0000.008000.0000 | CLEAN QUAT PINE GAL 4/CS | \$187.68 |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY INC | 32953 | 31701.4000 .56118 .0000 .008000 .0000 | TOWEL SF NATURAL PS | \$318.08 |
| 47252 | 01/11/2024 | 1096 | BURCO CHEMICAL \& SUPPLY | 33088 | 21000.3100.56118.0000.008000.0000 | DISHWASHER PARTS TO FIX | \$651.28 |
|  |  |  | INC |  |  | DISHWASHER AT ENS Check Total: | \$5,203.89 |
| 47253 | 01/11/2024 | 1096 | CARQUEST RATON | 5728-429264 | 13000.2700.54314.0000.008000.0000 | 2023-2024- PARTS \& | \$97.36 |
|  |  |  |  |  |  | EQUIPMENT FOR ROUTE |  |
|  |  |  |  |  |  | Check Total: | \$97.36 |
| 47254 | 01/11/2024 | 1096 | CHRISTINE MAY | 156 | 11000.2100.53218.2000.008000.0000 | 2023-2024 - TVI SERVICES | \$880.00 |
| 47254 | 01/11/2024 | 1096 | CHRISTINE MAY | 156 | 11000.2100.53218.2000.008000.0000 | GRT @ 7.8958\% | \$69.48 |
|  |  |  |  |  |  | Check Total: | \$949.48 |
| 47255 | 01/11/2024 | 1096 | CIMARRON MUNICIPAL | 1/5/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | CHS BOYS AND GIRLS BBALL | \$21.99 |
|  |  |  | SCHOOLS |  |  | @ MAXWELL 1 /5/2024 |  |
| 47255 | 01/11/2024 | 1096 | CIMARRON MUNICIPAL | 1/6/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | CHS BOYS AND GIRLS BBALL | \$33.45 |
|  |  |  | SCHOOLS |  |  | @MAXWELL 1/6/2024 |  |
| 47255 | 01/11/2024 | 1096 | CIMARRON MUNICIPAL | 12/16/23 BUS \#26 | 11000.1000.55817.9000.008034.0000 | CMS \& ENMS GIRLS BALL @ | \$138.17 |
|  |  |  | SCHOOLS |  |  | SANTA FE 12-16-23 |  |
| 47255 | 01/11/2024 | 1096 | CIMARRON MUNICIPAL | 12/28-12/30 | 11000.1000.55817.9000.008034.0000 | CHS BOYS BBALL @SANTA | \$602.26 |
|  |  |  | SCHOOLS |  |  | ROSA TOURNAMENT Check Total: | \$795.87 |
| 47256 | 01/11/2024 | 1096 | COMMUNITY TECH SOLUTIONS | CMSD 24-01 | 31701.4000 .56118 .0000 .008000 .0000 | 2023-2026-TECHNOLOGY | \$7,888.83 |
|  |  |  |  |  |  | SUPPORT CONTRACT |  |
| 47256 | 01/11/2024 | 1096 | COMMUNITY TECH SOLUTIONS | CMSD 24-01 | 31701.4000 .56118 .0000 .008000 .0000 | GRT @ 7.8958 (CORRECT | \$622.89 |
|  |  |  |  |  |  | FUND NUMBER) |  |
|  |  |  |  |  |  | Check Total: | \$8,511.72 |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL | 13-003160 | 11000.2100.53218.2000.008000.0000 | PROGRAM SUPPORT | \$1,764.60 |
|  |  |  | SERVICES |  |  | SPECIALIST FOR 23-24 SY |  |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL SERVICES | 36-050064 | 11000.2100.53215.2000.008000.0000 | 2023-2024- | \$303.12 |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL SERVICES | 36-050213 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$621.40 |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL SERVICES | 36-050214 | 11000.2100.53215.2000.008000.0000 | 2023-2024 - | \$151.56 |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL SERVICES | 36-050362 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$1,142.74 |


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| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL SERVICES | 36-050508 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$181.87 |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL SERVICES | 36-050509 | 11000.2100.53215.2000.008000.0000 | 2023-2024 - | \$151.56 |
| 47257 | 01/11/2024 | 1096 | COOPERATIVE EDUCATIONAL | 47-00406 | 11000.2300.53330.0000.008000.0000 | 1 ST YEAR PRINCIPAL | \$2,000.00 |
|  |  |  | SERVICES |  |  | ACADEMY 22-23 (ALBERTA) |  |
| 47257 | 01/11/2024 | 1096 | cooperative educational SERVICES | V222416 | 11000.2100.53215.2000.008000.0000 | 2023-2024 - | \$303.12 |
|  |  |  |  |  |  | Check Total: | \$6,619.97 |
| 47258 | 01/11/2024 | 1096 | CYNTHIA D ISAAC | SUPPLY REIMB | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM SUPPLIES | \$190.12 |
|  |  |  |  |  |  | Check Total: | \$190.12 |
| 47259 | 01/11/2024 | 1096 | DE LAGE LANDEN FINANCIAL SERVICES, INC | 306543 | 31701.4000 .54315 .0000 .008000 .0000 | 60 MONTH LEASE ON | \$129.71 |
| 47259 | 01/11/2024 | 1096 | DE LAGE LANDEN FINANCIAL | 306543 | 31701.4000 .54315 .0000 .008000 .0000 | PROPERTY TAX \& | \$6.66 |
|  |  |  | SERVICES, INC |  |  | ADMINISTRATION FEE Check Total: | \$136.37 |
| 47260 | 01/11/2024 | 1096 | GEORGE'S AUTO | REPAIRE TIRE | 11000.2600.54313.0000.008000.0000 | 2023-2024-AUTO \& BUS | \$140.00 |
|  |  |  |  |  |  | REPAIR |  |
|  |  |  |  |  |  | Check Total: | \$140.00 |
| 47261 | 01/11/2024 | 1096 | HAROLD WHITE | 20240109-01 | 31900.4000 .53414 .0000 .008034 .0000 | VIDEO PRODUCTION CLASS | \$440.00 |
| 47261 | 01/11/2024 | 1096 | HAROLD WHITE | 20240109-01 | 31900.4000.53414.0000.008034.0000 | BOYS \& GIRLS BASKETBALL | \$280.00 |
|  |  |  |  |  |  | BROADCAST |  |
| 47261 | 01/11/2024 | 1096 | HAROLD WHITE | 20240109-01 | 31900.4000 .53414 .0000 .008034 .0000 | MISCELLANEOUS | \$640.00 |
|  |  |  |  |  |  | PRODUCTIONS (BAND |  |
| 47261 | 01/11/2024 | 1096 | HAROLD WHITE | 20240109-01 | 31900.4000.53414.0000.008034.0000 | GRT @ 7.8958\% Check Total: | $\begin{array}{r} \$ 107.38 \\ \$ 1,467.38 \end{array}$ |
| 47263 | 01/11/2024 | 1096 | KATELAND GONZALES | SUPPLY REIMB | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM | \$100.00 |
|  |  |  |  |  |  | SUPPLIES |  |
| 47263 | 01/11/2024 | 1096 | KATELAND GONZALES | SUPPLY REIMB | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM | \$100.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47264 | 01/11/2024 | 1096 | KIT CARSON ELECTRIC | 11/04/23-12/01/23 | 11000.2600.54411.0000.008047.0000 | 2023-2024 - ENES | \$951.83 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47264 | 01/11/2024 | 1096 | KIT CARSON ELECTRIC | 11/04/23-12/01/23 | 11000.2600.54411.0000.008048.0000 | 2023-2024 - ENMS | \$951.83 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$1,903.66 |
| 47265 | 01/11/2024 | 1096 | MIDTOWN VIDEO, INC. | 1403361 | 31900.4000 .54416 .0000 .008000 .0000 | NEWTEK PRO TEK ULTRA | \$1,245.00 |
|  |  |  |  |  |  | FOR TRI CASTER 410 PLUS |  |


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| 47265 | 01/11/2024 | 1096 | MIDTOWN VIDEO, INC. | 1403361 | 31900.4000 .54416 .0000 .008000 .0000 | TRICASTER TCISP |  |
|  |  |  |  |  |  | Check Total: | \$2,140.00 |
| 47266 | 01/11/2024 | 1096 | ORTIZ \& ZAMORA ATTORNEYS <br> AT LAW LLC | 15172 | 11000.2300.53413.0000.008000.0000 | INCREASE FOR ADDITIONALSERVICES | \$1,234.42 |
|  |  |  |  |  |  |  | \$1,234.42 |
| 47267 | 01/11/2024 | 1096 | RHONDA J. LEE | 76 | 11000.2100.53213.2000.008000.0000 | 2023-2024 - Check Total: | \$4,673.88 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$4,673.88 |
| 47268 | 01/11/2024 | 1096 | ROLLINDA B. SAUNDERS | SUPPLY REIMB | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 47269 | 01/11/2024 | 1096 | RUSSELL'S ONE STOP | DEC GAS REIMB | 24101.1000.53711.1010.008000.0000 | GAS REIMBURSMENT Check Total: | $\begin{aligned} & \$ 25.00 \\ & \$ 25.00 \end{aligned}$ |
| 47270 | 01/11/2024 | 1096 | SANTA ROSA HIGH SCHOOL | DUAL CITY FEES | 11000.1000.53711.9000.008034.0000 | FEES FOR DUAL CITY | \$100.00 |
|  |  |  |  |  |  | 12/28-12/30-MAIL A |  |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 47271 | 01/11/2024 | 1096 | SIERRA THERAPY PROFESSIONALS LLC | 6005 | 11000.2100.53214.2000.008000.0000 | 2022-2023 - PHYSICAL | \$3,878.75 |
|  |  |  |  |  |  | THERAPY SERVICES Check Total: | \$3,878.75 |
| 47272 | 01/11/2024 | 1096 | STERICYCLE, INC. | 8005699958 | 24330.2600 .53711 .0000 .008000 .0000 | CORRECT FUND NUMBER: | \$53.95 |
|  |  |  |  |  |  | MED-WASTE DISPOSAL |  |
| 47272 | 01/11/2024 | 1096 | STERICYCLE, INC. | 8005699960 | 24330.2600.53711.0000.008000.0000 | CORRECT FUND NUMBER: | \$56.79 |
|  |  |  |  |  |  | MED-WASTE DISPOSAL |  |
|  |  |  |  |  |  | Check Total: | \$110.74 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 787-505292 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$555.98 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 787-505292 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$556.98 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505062 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$297.15 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505062 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$297.15 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505063 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$42.47 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505063 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$42.47 |
|  |  |  |  |  |  | EAGLE NEST |  |


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| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505125 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$441.73 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505125 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$441.72 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505126 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$132.63 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505126 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$132.63 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505200 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$106.46 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505200 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$106.46 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505201 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$216.50 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505201 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$216.50 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505204 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$104.56 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505204 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$104.54 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505293 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$182.54 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505293 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$182.53 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505294 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$121.97 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505294 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$121.98 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505350 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$526.60 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505350 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$526.59 |
|  |  |  |  |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505354 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$126.69 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505354 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$126.70 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505445 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$276.28 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505445 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$276.27 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505446 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$800.37 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505446 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$800.37 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505517 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$211.56 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505517 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$211.57 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505518 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$645.50 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505518 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$645.50 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505519 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$114.76 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505519 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$114.75 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505520 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$158.01 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505520 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$158.01 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505585 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$707.70 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505585 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$707.71 |
|  |  |  |  |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505586 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$214.30 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505586 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$214.29 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505680 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$770.84 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505680 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$770.84 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505681 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$181.61 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505681 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$181.60 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-505684 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$202.47 |
| 47273 | 01/11/2024 | $1096$ | SUBURBAN PROPANE, L.P. | 7887-505684 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$200.50 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-805987 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$326.61 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-805987 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$326.61 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-805988 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$117.04 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887-805988 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$117.04 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887505078 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$171.59 |
| 47273 | 01/11/2024 | 1096 | SUBURBAN PROPANE, L.P. | 7887505078 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR EAGLE NEST | \$172.60 |
|  |  |  |  |  |  | Check Total: | \$15,507.83 |
| 47274 | 01/11/2024 | 1096 | T-MOBILE USA, INC | 11/21/23-12/20/23 | 31900.4000 .56118 .0000 .008000 .0000 | MONTHLY SERVICES FOR HOTSPOTS FOR STUDENTS | \$600.00 |
| 47274 | 01/11/2024 | 1096 | T-MOBILE USA, INC | 11/21/23-12/20/23 | 31900.4000 .54416 .0000 .008000 .0000 | 2023-2024 - DISTRICT <br> CELL PHONES | \$46.75 |
|  |  |  |  |  |  | Check Total: | \$646.75 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 11000.2600.54415.0000.008033.0000 | 2023-2024 - CES WATER | \$158.10 |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 11000.2600.54415.0000.008034.0000 | 2023-2024- CHS WATER | \$233.35 |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 11000.2600.54415.0000.008036.0000 | 2023-2024- CMS WATER | \$158.11 |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 13000.2700.54415.0000.008000.0000 | 2023-2024 - | \$153.45 |
|  |  |  |  |  |  | TRANSPORTATION |  |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 31701.4000 .54315 .0000 .008000 .0000 | 2023-2024 - ADMIN SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 31701.4000 .54315 .0000 .008033 .0000 | 2023-2024-CES SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 31701.4000 .54315 .0000 .008034 .0000 | 2023-2024-CHS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 47275 | 01/11/2024 | 1096 | VILLAGE OF CIMARRON | 12/1/23-12/31/23 | 31701.4000 .54315 .0000 .008036 .0000 | 2023-2024 - CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$1,015.49 |
| 47276 | 01/11/2024 | 1096 | VILLAGE OF EAGLE NEST | JANUARY 2, 2024 | 11000.2600.54415.0000.008047.0000 | 2023-2024 - ENES WATER | \$308.24 |
| 47276 | 01/11/2024 | 1096 | VILLAGE OF EAGLE NEST | JANUARY 2, 2024 | 11000.2600.54415.0000.008048.0000 | 2023-2024 - ENMS WATER Check Total: | $\begin{aligned} & \$ 308.23 \\ & \$ 616.47 \end{aligned}$ |
| 47277 | 01/11/2024 | 1096 | WEX BANK | 94199521 | 11000.1000.55817.9000.008034.0000 | FLEET FUEL | \$484.62 |
| 47277 | 01/11/2024 | 1096 | WEX BANK | 94199521 | 11000.2300.55813.0000.008000.0000 | FLEET FUEL | \$44.69 |
| 47277 | 01/11/2024 | 1096 | WEX BANK | 94199521 | 11000.2600.55813.0000.008000.0000 | FLEET FUEL | \$135.62 |
| 47277 | 01/11/2024 | 1096 | WEX BANK | 94199521 | 13000.2700.55816.0000.008000.0000 | FLEET FUEL | \$155.54 |
| 47277 | 01/11/2024 | 1096 | WEX BANK | 94199521 | 13000.2700.56212.0000.008000.0000 | FLEET FUEL Check Total: | $\begin{aligned} & \$ 2,097.39 \\ & \$ 2,917.86 \end{aligned}$ |
| 47278 | 01/11/2024 | 1096 | ZIA NATURAL GAS COMPANY | 11/30/23/12/30/23 | 11000.2600.54412.0000.008033.0000 | 2023-2024 CES NATURAL | \$2,620.78 |
| 47278 | 01/11/2024 | 1096 | ZIA NATURAL GAS COMPANY | 11/30/23/12/30/23 | 11000.2600.54412.0000.008034.0000 | 2023-2024- CHS NATURAL | \$6,060.32 |
|  |  |  |  |  |  | GAS |  |
| 47278 | 01/11/2024 | 1096 | ZIA NATURAL GAS COMPANY | 11/30/23/12/30/23 | 11000.2600.54412.0000.008036.0000 | 2023-2024 - CMS NATURAL | \$2,620.79 |
|  |  |  |  |  |  | GAS |  |
| 47278 | 01/11/2024 | 1096 | ZIA NATURAL GAS COMPANY | 11/30/23/12/30/23 | 13000.2700.54412.0000.008000.0000 | 2023-2024 - | \$764.86 |
|  |  |  |  |  |  | TRANSPORTATION NATURAL |  |
|  |  |  |  |  |  | Check Total: | \$12,066.75 |
| 47279 | 01/19/2024 | 1096 | JONAH MARTINEZ-COCA | CLASS REIMB | 15200.1000.53330.1010.008000.0000 | WESTERN CIVILIZATION Check Total: | $\begin{aligned} & \$ 400.00 \\ & \$ 400.00 \end{aligned}$ |
| 47280 | 01/19/2024 | 1098 | A'VIANDS, LLC | INV1900022648 | 21000.3100.53414.0000.008000.0000 | 2023-2024-FOOD | \$37,216.58 |
|  |  |  |  |  |  | SERVICES CONTRACT |  |
|  |  |  |  |  |  | Check Total: | \$37,216.58 |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 19PH-WY43-9NVD | 31701.4000 .56118 .0000 .008047 .0000 | NED CHAIR OFFICE CHAIR | \$21.48 |
|  |  |  |  |  |  | ERGONNOMIC DESK CHAIR |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 19PH-WY43-9NVD |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 19PH-WY43-9NVD |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 19PH-WY43-9NVD |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 1C3C-TG3P-DC3R |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 1C3C-TG3P-DC3R |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 1C3C-TG3P-DC3R |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 1C3C-TG3P-DC3R |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 1C3C-TG3P-DC3R |
| 47281 | 01/19/2024 | 1098 | AMAZON.COM CREDIT PLAN | 1C3C-TG3P-DC3R |
| 47282 | 01/19/2024 | 1098 | CIMARRON MUNICIPAL | 1/10/24 BUS\#26 |
|  |  |  | SCHOOLS |  |
| 47282 | 01/19/2024 | 1098 | CIMARRON MUNICIPAL | 1/12/24 BUS\#18 |
|  |  |  | SCHOOLS |  |
| 47282 | 01/19/2024 | 1098 | CIMARRON MUNICIPAL | 1/13/24 BUS\#26 |
|  |  |  | SCHOOLS |  |
| 47282 | 01/19/2024 | 1098 | CIMARRON MUNICIPAL | 1/15/24 BUS\#18 |
|  |  |  | SCHOOLS |  |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1476744 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |


| Account | Description | Amount |
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| 31701.4000 .56118 .0000 .008047 .0000 | ROUND DINING ROOM | \$86.43 |
| 31701.4000 .56118 .0000 .008048 .0000 | ROUND DINING ROOM | \$86.42 |
| 31701.4000 .56118 .0000 .008048 .0000 | NED CHAIR OFFICE CHAIR | \$21.49 |
|  | ERGONNOMIC DESK CHAIR |  |
| 11000.1000.56118.1010.008047.0000 | RAINBOW COLORED KRAFT | \$41.24 |
|  | DUO-FINISH PAPER (GREEN) |  |
| 11000.1000.56118.1010.008047.0000 | RAINBOW COLORED KRAFT | \$30.17 |
|  | DUO-FINISH PAPER (WHITE) |  |
| 11000.1000.56118.1010.008047.0000 | RAINBOW COLORED KRAFT | \$34.40 |
|  | DUO-FINISH PAPER (DARK |  |
| 11000.1000.56118.1010.008048.0000 | RAINBOW COLORED KRAFT | \$34.40 |
|  | DUO-FINISH PAPER (DARK |  |
| 11000.1000.56118.1010.008048.0000 | RAINBOW COLORED KRAFT | \$30.17 |
|  | DUO-FINISH PAPER (WHITE) |  |
| 11000.1000.56118.1010.008048.0000 | RAINBOW COLORED KRAFT | \$41.24 |
|  | DUO-FINISH PAPER (GREEN) |  |
|  | Check Total: | \$427.44 |
| 11000.1000.55817.9000.008034.0000 | BUS REQUEST-ENMS BOYS \& | \$79.62 |
|  | GIRLS BBALL @MAXWELL |  |
| 11000.1000.55817.9000.008034.0000 | BUS REQUEST-ENMS BOYS | \$23.93 |
|  | AND GIRLS BBALL |  |
| 11000.1000.55817.9000.008034.0000 | CHS BOYS AND GIRLS BBALL @PENASCO 1/13/2024 | \$97.39 |
| 11000.1000.55817.9000.008034.0000 | BUS REQUEST-CMS BOYS \& | \$23.93 |
|  | GIRLS BBALL @ EAGLE NEST Check Total: | \$224.87 |
| 11000.1000.56118.1010.008000.0000 | CARSON XL BULK | \$137.92 |
|  | WATERCOLOR PAPER |  |
| 11000.1000.56118.1010.008000.0000 | CRAFTY DAB KIDS PAINTS | \$50.80 |
| 11000.1000.56118.1010.008000.0000 | OOLY LEFT RIGHT | \$44.00 |
|  | ERGONOMIC CRAYONS - |  |
| 11000.1000.56118.1010.008000.0000 | PENTEL OIL PASTEL SET | \$35.66 |
| 11000.1000.56118.1010.008000.0000 | PENTEL OIL PASTEL SET | \$37.01 |
| 11000.1000.56118.1010.008000.0000 | ROYAL \& LANGNICKET | \$36.70 |
|  | PALETTE |  |
| 11000.1000.56118.1010.008000.0000 | BLICK MESKING TAPE | \$15.36 |
| 11000.1000.56118.1010.008000.0000 | BLICK MASKING TAPE | \$21.24 |

$\left.\begin{array}{clllll}\text { Check Number } & \text { Date } & \text { Voucher } & \text { Payee } & \text { Invoice } \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ & & & & & \\ 47283 & 01 / 19 / 2024 & 1098 & \text { DICK BLICK ART RESOURCES } & 1489502 \\ & & & 1098 & & \\ 47283 & 01 / 19 / 2024 & 1098 & & & \text { DICK BLICK ART RESOURCES }\end{array}\right] 1489502$

| Account | Description | Amount |
| :---: | :---: | :---: |
| 11000.1000.56118.1010.008000.0000 | COLORED MASKING TAPE | \$76.56 |
| 11000.1000.56118.1010.008000.0000 | BLICK ECONOMY | \$19.00 |
| 11000.1000.56118.1010.008000.0000 | BLICK STUDIO PASTEL SET | \$99.40 |
| 11000.1000.56118.1010.008000.0000 | BLICK KNEADED ERASER | \$38.25 |
| 11000.1000.56118.1010.008000.0000 | KWIK STIX TEMPERA PAINT | \$230.40 |
| 11000.1000.56118.1010.008000.0000 | SHARPIE FINE POINT | \$68.18 |
|  | PERMANENT MARKER |  |
| 11000.1000.56118.1010.008000.0000 | SPEEDBALL BENCH | \$58.45 |
|  | HOOK/INKING PLATE |  |
| 11000.1000.56118.1010.008000.0000 | KRAFTY KIDS WOOK BEADS | \$35.20 |
| 11000.1000.56118.1010.008000.0000 | BLICK GLUE STICK | \$51.50 |
| 11000.1000.56118.1010.008000.0000 | BLICK HARD RUBBER ROLLER | \$75.92 |
| 11000.1000.56118.1010.008000.0000 | LOGAN MODEL 2000 BEVEL | \$59.14 |
|  | CUTTER |  |
| 11000.1000.56118.1010.008000.0000 | BLICK BATTLESHIP GRAY | \$86.03 |
|  | LINOLEUM |  |
| 11000.1000.56118.1010.008000.0000 | MARABU SCREEN \& BLOCK | \$99.96 |
|  | PRINTING INK |  |
| 11000.1000.56118.1010.008000.0000 | BLICK ESSENTIALS VALUE | \$69.78 |
|  | BRUSH |  |
| 11000.1000.56118.1010.008000.0000 | BLICKRYLIC STUDENT | \$68.28 |
|  | ACRYLIC |  |
| 11000.1000.56118.1010.008000.0000 | CRAYOLA CONSTRUCTION | \$167.60 |
|  | PAPER |  |
| 11000.1000.56118.1010.008000.0000 | PRANG WATERCOLOR PAN | \$118.24 |
|  | MASTER CLASS PACK |  |
| 11000.1000.56118.1010.008000.0000 | BLICKRYLIC STUDENT | \$68.28 |
|  | ACRYLICS |  |
| 11000.1000.56118.1010.008000.0000 | BLICKRYLIC STUDENT | \$68.28 |
|  | ACRYLICS |  |
| 11000.1000.56118.1010.008000.0000 | BLICKRYLIC STUDENT | \$68.28 |
|  | ACRYLICS |  |
| 11000.1000.56118.1010.008000.0000 | BLICKRYLIC STUDENT | \$68.28 |
|  | ACRYLICS |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 11000.1000.56118.1010.008000.0000 | CRAYOLA BROAD LINE | \$247.96 |
|  | MARKERS |  |
| 11000.1000.56118.1010.008000.0000 | VALUE PRE CUT MATS | \$38.44 |
| 11000.1000.56118.1010.008000.0000 | CRAYOLA WASHABLE | \$28.32 |
|  | FINGERPAINT-BLUE |  |
| 11000.1000.56118.1010.008000.0000 | CRAYOLA WASHABLE | \$28.32 |
|  | FINGERPAINT-RED |  |
| 11000.1000.56118.1010.008000.0000 | CRAYOLA | \$28.32 |
| 11000.1000.56118.1010.008000.0000 | CARAN D'ACHE BELNDER | \$35.00 |
|  | BRIGHT PENCILS |  |
| 11000.1000.56118.1010.008000.0000 | BLICK SUPER VALUE CANVAS | \$95.92 |
|  | PACK |  |
| 11000.1000.56118.1010.008000.0000 | CREATIVITY STREET CRAFT | \$45.36 |
|  | STICKS |  |
| 11000.1000.56118.1010.008000.0000 | HYGLOSS ASSORTED | \$31.96 |
|  | PLASTIC BEADS |  |
| 11000.1000.56118.1010.008000.0000 | ART ALTERNATIVES | \$30.76 |
|  | ARMATURE WIRE |  |
| 11000.1000.56118.1010.008000.0000 | ARMATURE WIRE | \$33.44 |
| 11000.1000.56118.1010.008000.0000 | AMACO STONEX WHITE | \$217.80 |
| 11000.1000.56118.1010.008000.0000 | CRAYOLA MODEL PAGIC | \$79.84 |
|  | CLASSPACK |  |
| 11000.1000.56118.1010.008000.0000 | BLICKRYLIC GESSO | \$39.38 |
| 11000.1000.56118.1010.008000.0000 | EXCEL BLADES SNAP OFF | \$25.42 |
|  | REPLACEMENT BLADES |  |
| 11000.1000.56118.1010.008000.0000 | EXCEL BLADES SMART SNAP | \$33.50 |
|  | KNIFE |  |
| 11000.1000.56118.1010.008000.0000 | SPEEDBALL LINOLEUM | \$103.50 |
|  | CUTTER HANDLE |  |
| 11000.1000.56118.1010.008000.0000 | SCRATCH-ART ART PAPER | \$51.44 |
| 11000.1000.56118.1010.008000.0000 | YASUTOMO STUDENT | \$79.60 |
|  | ORIGAMI PAPER |  |
| 11000.1000.56118.1010.008000.0000 | TORTILLONS | \$26.90 |
| 11000.1000.56118.1010.008000.0000 | STAEDTLER YELLOW PENCILS | \$37.14 |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK Blick art resources | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK Blick art resources | 1489502 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1566224 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1566224 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1691041 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1691041 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 1777683 |
| 47283 | 01/19/2024 | 1098 | DICK BLICK ART RESOURCES | 2107768 |
| 47284 | 01/19/2024 | 1098 | EVERGUARD ROOFING, LLC | 22088 |
| 47285 | 01/19/2024 | 1098 | MIDSCHOOLMATH, LLC | MSM-13672 |
| 47286 | 01/19/2024 | 1098 | NMASBO | 200007687 |
| 47286 | 01/19/2024 | 1098 | NMASBO | 200007706 |
| 47287 | 01/19/2024 | 1098 | PHOENIX MECHANICAL LLC | 80007559 |
| 47287 | 01/19/2024 | 1098 | PHOENIX MECHANICAL LLC | 80007559 |
| 47287 | 01/19/2024 | 1098 | PHOENIX MECHANICAL LLC | 80007972 |
| 47287 | 01/19/2024 | 1098 | PHOENIX MECHANICAL LLC | 80007972 |
| 47287 | 01/19/2024 | 1098 | PHOENIX MECHANICAL LLC | 80007973 |
| 47287 | 01/19/2024 | 1098 | PHOENIX MECHANICAL LLC | 80007973 |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 11000.1000.56118.1010.008000.0000 | BLICK SUPER VALUE CANVAS PACK | \$71.94 |
| 11000.1000.56118.1010.008000.0000 | PLAID MOD PODGE | \$41.85 |
| 11000.1000.56118.1010.008000.0000 | PACON SULPHITE DRAWING PAPERS | \$49.50 |
| 11000.1000.56118.1010.008000.0000 | BLICK BLACK CAT WATERPROOF INDIA INK | \$63.00 |
| 11000.1000.56118.1010.008000.0000 | SPEEDBALL LINO SET NO. 1 WITHOUT HANDLE | \$27.72 |
| 11000.1000.56118.1010.008000.0000 | ART ALTERNATIVES BLENDING STUPS - SET OF 6 | \$75.90 |
| 11000.1000.56118.1010.008000.0000 | BLICK BATTLESHIP GRAY LINOLEUM | \$12.29 |
| 11000.1000.56118.1010.008000.0000 | GENERAL'S CHARCOAL PENCIL SET | \$171.80 |
| 11000.1000.56118.1010.008000.0000 | ESSDEE LINOCUT SAFETY HAND GAURD | \$51.50 |
| 11000.1000.56118.1010.008000.0000 | SHARPIE OIL-BASED PAINT MURDER | \$107.00 |
| 11000.1000.56118.1010.008000.0000 | GEL PRESS PRINTING PLATE Check Total: | $\begin{array}{r} \$ 244.80 \\ \$ 4,329.32 \end{array}$ |
| 31701.4000 .54315 .0000 .008034 .0000 | FIX LEAK IN ROOF AT CHS Check Total: | $\begin{aligned} & \$ 1,646.79 \\ & \$ 1,646.79 \end{aligned}$ |
| 15200.1000.53330.1010.008000.0000 | 2024 MSMNC PRE Check Total: | $\begin{aligned} & \$ 150.00 \\ & \$ 150.00 \end{aligned}$ |
| 11000.2300.53330.0000.008000.0000 | NMASBO WINTER CONFERENCE-AMBER | \$395.00 |
| 11000.2300.53330.0000.008000.0000 | NMASBO WINTER CONFERENCE-AMARISSA | \$395.00 |
|  | Check Total: | \$790.00 |
| 31701.4000.54315.0000.008047.0000 | FIX HEATERS AT ENMS | \$765.32 |
| 31701.4000 .54315 .0000 .008048 .0000 | FIX HEATERS AT ENMS | \$765.33 |
| 31701.4000 .54315 .0000 .008047 .0000 | FIX HEATERS AT ENMS | \$710.20 |
| 31701.4000 .54315 .0000 .008048 .0000 | FIX HEATERS AT ENMS | \$710.21 |
| 31701.4000 .54315 .0000 .008047 .0000 | FIX HEATERS AT ENMS | \$784.48 |
| 31701.4000.54315.0000.008048.0000 | FIX HEATERS AT ENMS Check Total: | $\begin{array}{r} \$ 784.47 \\ \$ 4,520.01 \end{array}$ |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47288 | 01/19/2024 | 1098 | SHANNON AGUILAR | MEAL REIMB | 11000.2300.55813.0000.008000.0000 | MEAL REIMBURSMENT Check Total: | $\begin{aligned} & \$ 76.66 \\ & \$ 76.66 \end{aligned}$ |
| 47289 | 01/19/2024 | 1098 | SPRINGER ELECTRIC | 11/30/23-12/31/23 | 11000.2600.54411.0000.008000.0000 | 2023-2024 - ADMIN BLDG | \$0.00 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47289 | 01/19/2024 | 1098 | SPRINGER ELECTRIC | 11/30/23-12/31/23 | 11000.2600.54411.0000.008033.0000 | 2023-2024 - CES | \$1,474.75 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47289 | 01/19/2024 | 1098 | SPRINGER ELECTRIC | 11/30/23-12/31/23 | 11000.2600.54411.0000.008034.0000 | 2023-2024 - CHS | \$2,348.05 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47289 | 01/19/2024 | 1098 | SPRINGER ELECTRIC | 11/30/23-12/31/23 | 11000.2600.54411.0000.008036.0000 | 2023-2024-CMS | \$1,474.76 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 47289 | 01/19/2024 | 1098 | SPRINGER ELECTRIC | 11/30/23-12/31/23 | 13000.2700.54411.0000.008000.0000 | 2023-2024 - | \$230.41 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: |  |
| 47290 | 01/19/2024 | 1098 | WHITNEY BALIZAN | 2024.1 | 25233.1000.53414.0000.008000.0000 | COMMUNITY SCHOOLS | \$121.09 |
|  |  |  |  |  |  | COORDINATOR |  |
|  |  |  |  |  |  | Check Total: | \$121.09 |
| 47291 | 01/24/2024 |  | MORENO VALLEY HIGH SCHOOLV375271 |  | 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$1,747.00 |
|  |  |  |  |  | CHARTERS |  |
|  |  |  |  |  | Check Total: | \$1,747.00 |  |
| 47292 | 01/24/2024 |  | MORENO VALLEY HIGH SCHOOLV634572 |  |  | 31900.4000 .56118 .0000 .008003 .0000 | GENERAL SUPPLIES AND | \$6,124.18 |
|  |  |  |  |  | MATERIALS |  |  |  |
|  |  |  |  |  | Check Total: |  | \$6,124.18 |  |
| 47293 | 01/25/2024 | 1100 | ALPINE LUMBER | 51490773 |  | 31701.4000 .54315 .0000 .008047 .0000 | 2023-2024 - | \$121.22 |
| 47293 | 01/25/2024 | 1100 | ALPINE LUMBER | 51490773 | 31701.4000 .54315 .0000 .008048 .0000 | 2023-2024 - Check Total: | $\begin{aligned} & \$ 121.22 \\ & \$ 242.44 \end{aligned}$ |  |
| 47294 | 01/25/2024 | 1100 | AMBER ARCHULETA | MEAL REIMB | 11000.2300.55813.0000.008000.0000 | MEAL REIMBURSMENT | \$42.42 |  |
| 47294 | 01/25/2024 | 1100 | Amber archuleta | ROOM REIMB | 11000.2300.53330.0000.008000.0000 | NMSPA CONFERENCE | \$411.00 |  |
|  |  |  |  |  |  | (01/17-01/19) |  |  |
|  |  |  |  |  |  | Check Total: | \$453.42 |  |
| 47295 | 01/25/2024 | 1100 | BOGGL INC. | 0118241 | 26107.1000.56118.1010.008000.0000 | STRUGGLY CLASSROOM | \$96.00 |  |
|  |  |  |  |  |  | 2023-2024 |  |  |
|  |  |  |  |  |  | Check Total: | \$96.00 |  |
| 47296 | 01/25/2024 | 1100 | CARQUEST RATON | 5728-431347 | 11000.2600.54313.0000.008000.0000 | 2023-2024 - SUBURBAN | \$31.47 |  |
|  |  |  |  |  |  | PARTS \& FLUIDS |  |  |
| 47296 | 01/25/2024 | 1100 | CARQUEST RATON | 5728-431349 | 13000.2700.54314.0000.008000.0000 | 2023-2024-PARTS \& | \$91.98 |  |
|  |  |  |  |  |  | EQUIPMENT FOR ROUTE |  |  |
| 47296 | 01/25/2024 | 1100 | CARQUEST RATON | 5728-431350 | 11000.2600.54313.0000.008000.0000 | 2023-2024 - SUBURBAN | \$54.96 |  |
|  |  |  |  |  |  | PARTS \& FLUIDS |  |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47296 | 01/25/2024 | 1100 | CARQUEST RATON | 5728-431352 | 13000.2700.54314.0000.008000.0000 | 12 VOLT COMMERCIAL BATTERIES FOR BUSES | \$1,347.75 |
|  |  |  |  |  |  | Check Total: | \$1,526.16 |
| 47297 | 01/25/2024 | 1100 | CIMARRON MUNICIPAL | 1/16/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | BUS REQUEST-CHS BOYS \& | \$120.50 |
|  |  |  | SCHOOLS |  |  | GIRLS BBALL@MORA |  |
| 47297 | 01/25/2024 | 1100 | CIMARRON MUNICIPAL | 1/17/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | BUS REQUEST-CHS BOYS \& | \$86.00 |
|  |  |  | SCHOOLS |  |  | GIRLS BBALL @ QUESTA |  |
| 47297 | 01/25/2024 | 1100 | CIMARRON MUNICIPAL | 1/20/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | BUS REQUEST/CMS GIRLS | \$63.94 |
|  |  |  | SCHOOLS |  |  | BBALL @ DES MOINES Check Total: | \$270.44 |
| 47298 | 01/25/2024 | 1100 | HOME SECURITY SYSTEMS, L | 27001/27002/27010 | 31900.4000 .53414 .0000 .008033 .0000 | MONTHLY MONITORING FEE <br> - CEMS | \$32.29 |
| 47298 | 01/25/2024 | 1100 | HOME SECURITY SYSTEMS, | 27001/27002/27010 | 31900.4000 .53414 .0000 .008034 .0000 | MONTHLY MONITORING FEE - CHS | \$64.58 |
| 47298 | 01/25/2024 | 1100 | HOME SECURITY SYSTEMS, LL | 27001/27002/27010 | 31900.4000 .53414 .0000 .008036 .0000 | MONTHLY MONITORING FEE - CEMS | \$32.29 |
| 47298 | 01/25/2024 | 1100 | HOME SECURITY SYSTEMS, LL | 27001/27002/27010 | 31900.4000 .53414 .0000 .008047 .0000 | MONTHLY MONITORING FEE <br> - ENEMS | \$32.29 |
| 47298 | 01/25/2024 | 1100 | HOME SECURITY SYSTEMS, LL | 27001/27002/27010 | 31900.4000 .53414 .0000 .008048 .0000 | MONTHLY MONITORING FEE <br> - ENEMS | \$17.29 |
|  |  |  |  |  |  | Check Total: | \$178.74 |
| 47299 | 01/25/2024 | 1100 | JIVE COMMUNICATIONS, INC | IN7102573613 | 31900.4000 .54416 .0000 .008000 .0000 | 2023-2024 - VOIP SERVICE <br> - ADMIN | \$317.76 |
| 47299 | 01/25/2024 | 1100 | JIVE COMMUNICATIONS, INC | IN7102573613 | 31900.4000 .54416 .0000 .008033 .0000 | $\begin{aligned} & \text { 2023-2024 - VOIP SERVICE } \\ & \text { - CES - } \end{aligned}$ | \$158.88 |
| 47299 | 01/25/2024 | 1100 | JIVE COMMUNICATIONS, INC | IN7102573613 | 31900.4000 .54416 .0000 .008034 .0000 | $\begin{aligned} & \text { 2023-2024 - VOIP SERVICE } \\ & \text { - CHS } \end{aligned}$ | \$317.76 |
| 47299 | 01/25/2024 | 1100 | JIVE COMMUNICATIONS, INC | IN7102573613 | 31900.4000 .54416 .0000 .008036 .0000 | $\begin{aligned} & \text { 2023-2024 - VOIP SERVICE } \\ & \text { - CMS } \end{aligned}$ | \$158.88 |
| 47299 | 01/25/2024 | 1100 | JIVE COMMUNICATIONS, INC | IN7102573613 | 31900.4000 .54416 .0000 .008047 .0000 | 2023-2024 - VOIP SERVICE <br> - ENES | \$158.88 |
| 47299 | 01/25/2024 | 1100 | JIVE COMMUNICATIONS, INC | IN7102573613 | 31900.4000 .54416 .0000 .008048 .0000 | 2023-2024 - VOIP SERVICE <br> - ENMS | \$158.87 |
|  |  |  |  |  |  | Check Total: | \$1,271.03 |
| 47300 | 01/25/2024 | 1100 | KIT CARSON ELECTRIC | 11/19/23-12/19/23 | 11000.2600.54411.0000.008047.0000 | 2023-2024 - ENES | \$34.91 |
|  |  |  | COOPERATIVE INC |  |  |  |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47300 | 01/25/2024 | 1100 | KIT CARSON ELECTRIC | 11/19/23-12/19/23 | 11000.2600.54411.0000.008048.0000 | 2023-2024 - ENMS | \$34.91 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$69.82 |
| 47301 | 01/25/2024 | 1100 | LEXIA LEARNING SYSTEMS LLC | 7501503 | 24330.1000.53330.1010.008000.0000 | LETRS ONLINE COURSE | \$99.00 |
| 47301 | 01/25/2024 | 1100 | LEXIA LEARNING SYSTEMS LLC | 7507384 | 24330.1000.53330.1010.008000.0000 | LETRS ONLINE COURSE | \$99.00 |
|  |  |  |  |  |  | EXENSION 3E VOL. 1.2 |  |
|  |  |  |  |  |  | Check Total: | \$198.00 |
| 47302 | 01/25/2024 | 1100 | MATTHEW BOWERS | 2024 JAN | 11000.2100.53218.2000.008000.0000 | 2023-2024-O\&M | \$1,173.00 |
| 47302 | 01/25/2024 | 1100 | MATTHEW BOWERS | 2024 JAN | 11000.2100.53218.2000.008000.0000 | GRT @ $7.8958 \%$ | \$92.62 |
|  |  |  |  |  |  | Check Total: | \$1,265.62 |
| 47303 | 01/25/2024 | 1100 | RECORDS ACE HARDWARE | 369521 | 31701.4000 .54315 .0000 .008000 .0000 | 2023-2024 - CIMARRON | \$71.97 |
|  |  |  |  |  |  | MAINTENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$71.97 |
| 47304 | 01/25/2024 | 1100 | ROBERTS TRUCK CENTER | 1/24/2024 | 13000.2700.54314.0000.008000.0000 | WINDSHIELD W/S FLAT | \$1,292.46 |
|  |  |  |  |  |  | THREE PIECE FOR BUS \#23 |  |
|  |  |  |  |  |  | Check Total: | \$1,292.46 |
| 47312 | 01/31/2024 | 1105 | AMAZON.COM CREDIT PLAN | 1F41-NNR6-LDYL | 11000.1000.56118.1010.008000.0000 | DELL LAPTOP 15.6" FOR | \$4,614.00 |
|  |  |  |  |  |  | TEACHERS |  |
| 47312 | 01/31/2024 | 1105 | AMAZON.COM CREDIT PLAN | 1F41-NNR6-LDYL | 11000.1000.56118.1010.008000.0000 | DELL CHROMEBOOK 3100 | \$147.90 |
|  |  |  |  |  |  | HD REPLACEMENT SCREENS |  |
| 47312 | 01/31/2024 | 1105 | AMAZON.COM CREDIT PLAN | 1LN3-RX1P-LT4X | 11000.1000.56118.1010.008033.0000 | CLASSROOM HEADPHONES | \$147.88 |
|  |  |  |  |  |  | BULK 5 PACK, STUDENT ON |  |
|  |  |  |  |  |  | Check Total: | \$4,909.78 |
| 47313 | 01/31/2024 | 1105 | B\&M AUTO GLASS, INC. | 439531 | 11000.2600.54313.0000.008000.0000 | 2010 CEHVY SUBURBAN | \$68.90 |
|  |  |  |  |  |  | REPLACE WINDSHIELD |  |
| 47313 | 01/31/2024 | 1105 | B\&M AUTO GLASS, INC. | 439531 | 11000.2600.54313.0000.008000.0000 | LABOR | \$180.00 |
| 47313 | 01/31/2024 | 1105 | B\&M AUTO GLASS, INC. | 439532 | 13000.2700.54314.0000.008000.0000 | BUS \#23 REPLACE | \$90.62 |
|  |  |  |  |  |  | WINDSHIELD |  |
| 47313 | 01/31/2024 | 1105 | B\&M AUTO GLASS, INC. | 439532 | 13000.2700.54314.0000.008000.0000 | LABOR | \$180.00 |
|  |  |  |  |  |  | Check Total: | \$519.52 |
| 47314 | 01/31/2024 | 1105 | CENTURYLINK | AMOUNT DUE 1/21/24 | 11000.2600.54416.0000.008047.0000 | FIRE ALARM DEDICATED | \$144.08 |
|  |  |  |  |  |  | PHONE LINES - 12 MONTHS |  |
| 47314 | 01/31/2024 | 1105 | CENTURYLINK | AMOUNT DUE 1/21/24 | 11000.2600.54416.0000.008048.0000 | FIRE ALARM DEDICATED | \$144.07 |
|  |  |  |  |  |  | PHONE LINES - 12 MONTHS |  |
|  |  |  |  |  |  | Check Total: | \$288.15 |
| 47315 | 01/31/2024 | 1105 | CIMARRON MUNICIPAL | 1/19/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | BUS REQUEST-CMS/ENMS | \$69.01 |
|  |  |  | SCHOOLS |  |  | BOYS \& GIRLS BBALL |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 47315 | 01/31/2024 | 1105 | CIMARRON MUNICIPAL | 1/27/24 BUS\#26 | 11000.1000.55817.9000.008034.0000 | BUS REQUEST-CHS/CMS | \$86.42 |
|  |  |  | SCHOOLS |  |  | BOYS \& GIRLS BBALL @ROY Check Total: | \$155.43 |
| 47316 | 01/31/2024 | 1105 | COOPERATIVE EDUCATIONAL SERVICES | 36-050631 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$727.49 |
| 47316 | 01/31/2024 | 1105 | COOPERATIVE EDUCATIONAL SERVICES | 36-050632 | 11000.2100.53215.2000.008000.0000 | 2023-2024 - | \$151.56 |
|  |  |  |  |  |  | Check Total: | \$879.05 |
| 47317 | 01/31/2024 | 1105 | JEREMY R RICKLEFS | MEAL REIMB | 22000.1000 .53711 .9000 .008034 .0000 | MEAL REIMBURSEMENT Check Total: | $\begin{aligned} & \$ 31.00 \\ & \$ 31.00 \end{aligned}$ |
| 47318 | 01/31/2024 | 1105 | KERRY NIEC | CM0030 | 11000.2100.53215.2000.008000.0000 | PSYCHOTHERAPY - | \$2,691.10 |
|  |  |  |  |  |  | CORRECTING VENDOR |  |
|  |  |  |  |  |  | Check Total: | \$2,691.10 |
| 47319 | 01/31/2024 | 1105 | MACKENZIE ROMERO | MEAL REIMB | 22000.1000.53711.9000.008034.0000 | MEAL REIMBURSEMENT | \$59.00 |
| 47319 | 01/31/2024 | 1105 | MACKENZIE ROMERO | MEAL REIMB | 22000.1000.53711.9000.008034.0000 | PARTIAL DAY | \$8.17 |
|  |  |  |  |  |  | Check Total: | \$67.17 |
| 47320 | 01/31/2024 | 1105 | MARIE GEORGE | 1/30/24 | 11000.2100.55818.2000.008000.0000 | MILEAGE REIMBURSEMENT | \$161.68 |
|  |  |  |  |  |  | FOR SPED |  |
|  |  |  |  |  |  | Check Total: | \$161.68 |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505759 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$887.31 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505759 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$887.31 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505760 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$104.03 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505760 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$104.03 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505761 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$214.07 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505761 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$214.07 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505762 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$160.37 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | 01/31/2024 | 1105 | SUBURBAN PROPANE, L.P. | 7887-505762 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$160.37 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 47321 | $01 / 31 / 2024$ | 1105 | SUBURBAN PROPANE, L.P. | 7887-505848 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$643.78 |
|  |  |  |  |  |  | EAGLE NEST |  |



| 47238 | $01 / 09 / 2024$ | 11577 | MORENO VALLEY HIGH SCHOOL |
| :---: | :---: | :---: | :---: |
| 47246 | $01 / 11 / 2024$ | 11578 | MORENO VALLEY HIGH SCHOOL |
| 47291 | $01 / 24 / 2024$ | 11579 | MORENO VALLEY HIGH SCHOOL |
|  |  |  |  |
| 47292 | $01 / 24 / 2024$ | 11580 | MORENO VALLEY HIGH SCHOOL |


| MANUAL | 24330.2500 .55912 .0000 .008000 .0000 | FLOWTHROUGH GRANTS TO | $\$ 3,120.08$ |
| :---: | :---: | :---: | :---: |
|  |  | Check Total: | $\$ 3,120.08$ |
| MANUAL | 11000.0000 .21100 .0000 .000000 .0000 | INTERGOVERNMENTAL | $\$ 87,589.03$ |
|  |  | Check Total: | $\$ 87,589.03$ |
| MANUAL | 24106.2500 .55912 .0000 .008000 .0000 | FLOWTHROUGH GRANTS TO | $\$ 1,747.00$ |
|  |  | Check Total: | $\$ 1,747.00$ |
| MANUAL | 31900.4000 .56118 .0000 .008003 .0000 | GENERAL SUPPLIES AND | $\$ 6,124.18$ |
|  |  | Check Total: | $\$ 6,124.18$ |
|  |  |  | $\$ 98$ |


| Fund | Amount |
| :--- | ---: |
| 11000 | $\$ 167,324.26$ |
| 13000 | $\$ 7,478.94$ |
| 15200 | $\$ 550.00$ |
| 21000 | $\$ 37,867.86$ |
| 22000 | $\$ 98.17$ |
| 23403 | $\$ 4,185.26$ |
| 23416 | $\$ 330.27$ |
| 23426 | $\$ 1,535.75$ |
| 23428 | $\$ 75.00$ |
| 23446 | $\$ 1,743.65$ |
| 23449 | $\$ 326.44$ |
| 24101 | $\$ 25.00$ |
| 24106 | $\$ 1,805.70$ |
| 24330 | $\$ 3,428.82$ |
| 25233 | $\$ 121.09$ |
| 26107 | $\$ 96.00$ |
| 27109 | $\$ 925.00$ |
| 31701 | $\$ 26,078.65$ |
| 31900 | $\$ 13,880.29$ |
| Fund Totals: | $\$ 267,876.15$ |

Cimarron Municipal Schools

## Deposit Listing

Date: 01/01/2024-01/31/2024

## ACTIVITIES

| Deposit Number Date | Memo |
| :---: | :---: |
| 363037029 01/10/2024 | CHS-CONCESSION 1/9/24 |
| 363037030 01/10/2024 | BOOSTER-DONATION |
| 363037031 01/10/2024 | BOOSTER-KKD FUNDRAISER |
| 363037032 01/09/2024 | BOOSTER-KKD FUNDRAISER |
| 363037033 01/10/2024 | ENMS-ART FUNDRAISER |
| 363037034 01/09/2024 | ENMSK-2-TOM WAT |
| 363037035 01/12/2024 | BOOSTER CLUB-KK FUNDRASIER |
| 363037040 01/16/2024 | BOOSTER-CONCESSION 1/12/24 |
| 363037041 01/18/2024 | BOOSTER-50/50 1/12/24 |
| 363037042 01/16/2024 | CEMS ART |
| 363037043 01/16/2024 | BOOSTER-DONATION |
| 363037044 01/16/2024 | BOOSTER-CONCESSION 1/15/24 |
| 363037055 01/18/2024 | CHS-YEARBOOK |
| 363037056 01/24/2024 | CHS YEARBOOK |
| 363037057 01/23/2024 | CHS YEARBOOK |
| 363037058 01/23/2024 | BOOSTER CLUB-50/50 1/20/24 |
| 363037059 01/23/2024 | BOOSTER CLUB-CONCSSION 1/20/24 |
| 363037060 01/26/2024 | BOOSTER CLUB-50/50 1/25/24 |
| 363037061 01/26/2024 | BOOSTER CLUB-CONCESSION 1/25/24 |
| Total Deposits for Bank: | 19 Total Amount: |


| Cash/Other | Checks/Credit | Deposit Total |
| ---: | ---: | ---: |
| $\$ 1,008.00$ | $\$ 69.00$ | $\$ 1,077.00$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 100.00$ |
| $\$ 180.00$ | $\$ 165.00$ | $\$ 345.00$ |
| $\$ 1,125.00$ | $\$ 1,300.00$ | $\$ 2,425.00$ |
| $\$ 0.00$ | $\$ 261.10$ | $\$ 261.10$ |
| $\$ 0.00$ | $\$ 713.90$ | $\$ 713.90$ |
| $\$ 275.00$ | $\$ 180.00$ | $\$ 455.00$ |
| $\$ 1,544.00$ | $\$ 10.00$ | $\$ 1,554.00$ |
| $\$ 200.00$ | $\$ 0.00$ | $\$ 200.00$ |
| $\$ 0.00$ | $\$ 99.24$ | $\$ 99.24$ |
| $\$ 0.00$ | $\$ 500.00$ | $\$ 500.00$ |
| $\$ 508.00$ | $\$ 0.00$ | $\$ 508.00$ |
| $\$ 20.00$ | $\$ 124.00$ | $\$ 144.00$ |
| $\$ 25.00$ | $\$ 0.00$ | $\$ 25.00$ |
| $\$ 10.00$ | $\$ 0.00$ | $\$ 10.00$ |
| $\$ 185.00$ | $\$ 0.00$ | $\$ 185.00$ |
| $\$ 1,508.00$ | $\$ 0.00$ | $\$ 1,508.00$ |
| $\$ 311.00$ | $\$ 0.00$ | $\$ 311.00$ |
| $\$ 2,599.00$ | $\$ 40.00$ | $\$ 2,639.00$ |
| $\$ 9,598.00$ | $\$ 3,462.24$ | $\$ 13,060.24$ |

OPERATIONAL

| Deposit Number Date |  |
| ---: | :--- |
| 363037017 | $01 / 09 / 2024$ |
| 363037018 | $01 / 09 / 2024$ |
| 363037022 | $01 / 05 / 2024$ |
| 363037025 | $01 / 11 / 2024$ |
| 363037026 | $01 / 11 / 2024$ |
| 363037027 | $01 / 11 / 2024$ |
| 363037028 | $01 / 11 / 2024$ |
| 363037029 | $01 / 10 / 2024$ |
| 363037030 | $01 / 10 / 2024$ |
| 363037031 | $01 / 10 / 2024$ |
| 363037032 | $01 / 10 / 2024$ |
| 363037033 | $01 / 16 / 2024$ |
| 363037034 | $01 / 12 / 2024$ |
| 363037035 | $01 / 17 / 2024$ |
| 363037037 | $01 / 17 / 2024$ |
| 363037038 | $01 / 18 / 2024$ |
| 363037039 | $01 / 17 / 2024$ |
| 363037040 | $01 / 16 / 2024$ |
| 363037041 | $01 / 17 / 2024$ |
| 363037042 | $01 / 16 / 2024$ |
| 363037043 | $01 / 16 / 2024$ |
| 363037044 | $01 / 19 / 2024$ |
| 363037045 | $01 / 19 / 2024$ |
| 363037047 | $01 / 22 / 2024$ |
| 363037048 | $01 / 22 / 2024$ |
| 363037050 | $01 / 23 / 2024$ |
| 363037051 | $01 / 23 / 2024$ |
| 363037052 | $01 / 19 / 2024$ |
| 363037053 | $01 / 18 / 2024$ |
| 363037054 | $01 / 18 / 2024$ |
| 363037055 | $01 / 24 / 2024$ |
| 363037056 | $01 / 24 / 2024$ |
| 363037057 | $01 / 23 / 2024$ |
| 363037058 | $01 / 23 / 2024$ |
|  |  |


| Memo |
| :--- |
| USPS-RENTAL |
| REGION IX ED COOP-ED FELLOW |
| USDA NOVEBMER |
| ESSER III |
| SEG |
| DIESEL REIMB |
| DANIEL VIGIL RENT |
| CHS-GYM USE |
| CHS-GATE 1/9/24 |
| ENMS-BROKEN CHROMEBOOK |
| ENMS-CAFETERIA |
| WARREN FRESQUEZ-RENT |
| ENMS-CAFETERIA |
| REAP |
| USDA OCT |
| USDA OCT |
| LOST KEY CARD |
| ATHLETICS-GATE 1/12/24 |
| CEMS-CAFETERIA |
| ATHLETICS-GATE 1/15/24 |
| ENS-CAFETERIA |
| USDA NOV |
| TITLE I |
| TRANSPORTATION |
| TITTLE II |
| COLFAX COUNTY TREASURER |
| HIGH PLAINS REGIONAL ED COOP |
| DIESEL REIMB |
| CHS-GYM USE |
| CHS-GYM USE |
| IDEA B |
| PRESCHOOL |
| ENS-CAFETERIA |
| ATHLETICS-GATE 1/20/24 |


| Cash/Other | Checks/Credit | Deposit Total |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 505.08$ | $\$ 505.08$ |
| $\$ 0.00$ | $\$ 18,801.30$ | $\$ 18,801.30$ |
| $\$ 0.00$ | $\$ 10,418.15$ | $\$ 10,418.15$ |
| $\$ 0.00$ | $\$ 11,308.94$ | $\$ 11,308.94$ |
| $\$ 0.00$ | $\$ 587,096.69$ | $\$ 587,096.69$ |
| $\$ 0.00$ | $\$ 795.87$ | $\$ 795.87$ |
| $\$ 0.00$ | $\$ 550.00$ | $\$ 550.00$ |
| $\$ 30.00$ | $\$ 90.00$ | $\$ 120.00$ |
| $\$ 495.00$ | $\$ 0.00$ | $\$ 495.00$ |
| $\$ 40.00$ | $\$ 0.00$ | $\$ 40.00$ |
| $\$ 24.50$ | $\$ 59.50$ | $\$ 84.00$ |
| $\$ 750.00$ | $\$ 0.00$ | $\$ 750.00$ |
| $\$ 31.50$ | $\$ 0.00$ | $\$ 31.50$ |
| $\$ 0.00$ | $\$ 997.54$ | $\$ 997.54$ |
| $\$ 0.00$ | $\$ 16,016.45$ | $\$ 16,016.45$ |
| $\$ 0.00$ | $\$ 25,169.47$ | $\$ 25,169.47$ |
| $\$ 10.00$ | $\$ 0.00$ | $\$ 10.00$ |
| $\$ 625.00$ | $\$ 0.00$ | $\$ 625.00$ |
| $\$ 59.50$ | $\$ 0.00$ | $\$ 59.50$ |
| $\$ 865.00$ | $\$ 0.00$ | $\$ 865.00$ |
| $\$ 10.50$ | $\$ 0.00$ | $\$ 10.50$ |
| $\$ 0.00$ | $\$ 21,954.76$ | $\$ 21,954.76$ |
| $\$ 0.00$ | $\$ 9,362.24$ | $\$ 9,362.24$ |
| $\$ 0.00$ | $\$ 49,116.00$ | $\$ 49,116.00$ |
| $\$ 0.00$ | $\$ 451.38$ | $\$ 451.38$ |
| $\$ 0.00$ | $\$ 802,295.54$ | $\$ 802,295.54$ |
| $\$ 0.00$ | $\$ 2,712.38$ | $\$ 2,712.38$ |
| $\$ 0.00$ | $\$ 224.87$ | $\$ 224.87$ |
| $\$ 0.00$ | $\$ 60.00$ | $\$ 60.00$ |
| $\$ 0.00$ | $\$ 30.00$ | $\$ 30.00$ |
| $\$ 0.00$ | $\$ 10,287.68$ | $\$ 10,287.68$ |
| $\$ 0.00$ | $\$ 969.70$ | $\$ 969.70$ |
| $\$ 10.50$ | $\$ 0.00$ | $\$ 10.50$ |
| $\$ 775.00$ | $\$ 0.00$ | $\$ 775.00$ |
|  |  |  |
|  |  |  |


| Deposit Number Date | Memo | Cash/Other | Checks/Credit | Deposit Total |
| :---: | :---: | :---: | :---: | :---: |
| 363037060 01/30/2024 | USPS-RENT | \$0.00 | \$505.08 | \$505.08 |
| 363037061 01/26/2024 | DIESEL REIMB | \$0.00 | \$270.44 | \$270.44 |
| 363037062 01/30/2024 | NMSPA-REFUND | \$0.00 | \$375.00 | \$375.00 |
| 363037063 01/26/2024 | ATHLETICS-GATE 1/25/24 | \$1,240.00 | \$0.00 | \$1,240.00 |
| 363037064 01/26/2024 | ENS-BROKEN CHROMEBOOK | \$0.00 | \$189.00 | \$189.00 |
| Total Deposits for Bank: | 39 Total Amount: | \$4,966.50 | \$1,570,613.06 | \$1,575,579.56 |
| Total Deposits: | 58 Total Amount: | \$14,564.50 | \$1,574,075.30 | \$1,588,639.80 |
|  |  | End of Rep |  |  |

# Cimarron Municipal Schools 

BOARD EXPENDITURE REPORT
Date: 1/1/2024-1/31/2024

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.00000.0000.000000.0000 UNDESIGNATED | \$6,405,845.00 | \$0.00 | \$6,405,845.00 | \$481,889.15 | \$2,886,312.44 | \$3,519,532.56 | \$2,890,461.40 | \$629,071.16 | 9.82\% |
| FUND: OPERATIONAL-11000 | \$6,405,845.00 | \$0.00 | \$6,405,845.00 | \$481,889.15 | \$2,886,312.44 | \$3,519,532.56 | \$2,890,461.40 | \$629,071.16 | 9.82\% |
| 13000.0000.00000.0000.000000.0000 UNDESIGNATED | \$540,280.00 | \$0.00 | \$540,280.00 | \$29,034.48 | \$245,688.01 | \$294,591.99 | \$216,733.94 | \$77,858.05 | 14.41\% |
| FUND: PUPIL TRANSPORTATION - 13000 | \$540,280.00 | \$0.00 | \$540,280.00 | \$29,034.48 | \$245,688.01 | \$294,591.99 | \$216,733.94 | \$77,858.05 | 14.41\% |
| 15200.0000.00000.0000.000000.0000 UNDESIGNATED | \$214,330.00 | \$0.00 | \$214,330.00 | \$16,449.70 | \$126,406.37 | \$87,923.63 | \$79,586.24 | \$8,337.39 | 3.89\% |
| FUND: LOCAL REVENUE OPERATIONAL-15200 | \$214,330.00 | \$0.00 | \$214,330.00 | \$16,449.70 | \$126,406.37 | \$87,923.63 | \$79,586.24 | \$8,337.39 | 3.89\% |
| 21000.0000.00000.0000.000000.0000 UNDESIGNATED | \$355,671.00 | \$0.00 | \$355,671.00 | \$39,469.78 | \$188,202.00 | \$167,469.00 | \$314,076.63 | (\$146,607.63) | -41.22\% |
| FUND: FOOD SERVICES - 21000 | \$355,671.00 | \$0.00 | \$355,671.00 | \$39,469.78 | \$188,202.00 | \$167,469.00 | \$314,076.63 | (\$146,607.63) | -41.22\% |
| 22000.0000.00000.0000.000000.0000 UNDESIGNATED | \$39,708.00 | \$0.00 | \$39,708.00 | \$774.42 | \$13,214.62 | \$26,493.38 | \$10,249.46 | \$16,243.92 | 40.91\% |
| FUND: ATHLETICS - 22000 | \$39,708.00 | \$0.00 | \$39,708.00 | \$774.42 | \$13,214.62 | \$26,493.38 | \$10,249.46 | \$16,243.92 | 40.91\% |
| 24101.0000.00000.0000.000000.0000 UNDESIGNATED | \$114,309.00 | \$0.00 | \$114,309.00 | \$9,297.16 | \$51,125.27 | \$63,183.73 | \$61,041.83 | \$2,141.90 | 1.87\% |
| FUND: TITLE I-IASA-24101 | \$114,309.00 | \$0.00 | \$114,309.00 | \$9,297.16 | \$51,125.27 | \$63,183.73 | \$61,041.83 | \$2,141.90 | 1.87\% |
| 24106.0000.00000.0000.000000.0000 UNDESIGNATED | \$128,216.00 | \$0.00 | \$128,216.00 | \$8,770.69 | \$58,258.59 | \$69,957.41 | \$55,524.26 | \$14,433.15 | 11.26\% |
| FUND: ENTITLEMENT IDEA-B - 24106 | \$128,216.00 | \$0.00 | \$128,216.00 | \$8,770.69 | \$58,258.59 | \$69,957.41 | \$55,524.26 | \$14,433.15 | 11.26\% |
| 24109.0000.00000.0000.000000.0000 UNDESIGNATED | \$11,773.00 | \$768.00 | \$12,541.00 | \$970.27 | \$5,328.52 | \$7,212.48 | \$6,304.56 | \$907.92 | 7.24\% |
| FUND: PRESCHOOL IDEA-B-24109 | \$11,773.00 | \$768.00 | \$12,541.00 | \$970.27 | \$5,328.52 | \$7,212.48 | \$6,304.56 | \$907.92 | 7.24\% |
| 24154.0000.00000.0000.000000.0000 UNDESIGNATED | \$13,532.00 | \$0.00 | \$13,532.00 | \$452.08 | \$8,750.43 | \$4,781.57 | \$3,013.09 | \$1,768.48 | 13.07\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | \$13,532.00 | \$0.00 | \$13,532.00 | \$452.08 | \$8,750.43 | \$4,781.57 | \$3,013.09 | \$1,768.48 | 13.07\% |
| 24189.0000.00000.0000.000000.0000 UNDESIGNATED | \$10,969.00 | \$0.00 | \$10,969.00 | \$0.00 | \$10,000.00 | \$969.00 | \$0.00 | \$969.00 | 8.83\% |
| FUND: TITLE IV-24189 | \$10,969.00 | \$0.00 | \$10,969.00 | \$0.00 | \$10,000.00 | \$969.00 | \$0.00 | \$969.00 | 8.83\% |
| 24330.0000.00000.0000.000000.0000 UNDESIGNATED | \$419,212.00 | \$0.00 | \$419,212.00 | \$5,705.01 | \$109,910.97 | \$309,301.03 | \$61,015.15 | \$248,285.88 | 59.23\% |
| FUND: ESSER III-24330 | \$419,212.00 | \$0.00 | \$419,212.00 | \$5,705.01 | \$109,910.97 | \$309,301.03 | \$61,015.15 | \$248,285.88 | 59.23\% |
| 24346.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$2,628.00 | \$2,628.00 | \$0.00 | \$2,628.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: IDEA B / ARP - 24346 | \$0.00 | \$2,628.00 | \$2,628.00 | \$0.00 | \$2,628.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24349.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$1,081.00 | \$1,081.00 | \$0.00 | \$1,081.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: IDEA B PRESCHOOL / ARP - 24349 | \$0.00 | \$1,081.00 | \$1,081.00 | \$0.00 | \$1,081.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 25153.0000.00000.0000.000000.0000 UNDESIGNATED | \$33,000.00 | \$0.00 | \$33,000.00 | \$2,714.10 | \$14,924.20 | \$18,075.80 | \$17,630.58 | \$445.22 | 1.35\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | \$33,000.00 | \$0.00 | \$33,000.00 | \$2,714.10 | \$14,924.20 | \$18,075.80 | \$17,630.58 | \$445.22 | 1.35\% |
| 25233.0000.00000.0000.000000.0000 UNDESIGNATED | \$24,709.00 | \$32,465.00 | \$57,174.00 | \$876.99 | \$10,223.89 | \$46,950.11 | \$11,140.57 | \$35,809.54 | 62.63\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$24,709.00 | \$32,465.00 | \$57,174.00 | \$876.99 | \$10,223.89 | \$46,950.11 | \$11,140.57 | \$35,809.54 | 62.63\% |
| 26107.0000.00000.0000.000000.0000 UNDESIGNATED | \$110,495.00 | \$187,105.00 | \$297,600.00 | \$9,503.10 | \$62,131.87 | \$235,468.13 | \$71,675.15 | \$163,792.98 | 55.04\% |
| FUND: REC/DISTRICT FISCAL AGENT - 26107 | \$110,495.00 | \$187,105.00 | \$297,600.00 | \$9,503.10 | \$62,131.87 | \$235,468.13 | \$71,675.15 | \$163,792.98 | 55.04\% |
| 26156.0000.00000.0000.000000.0000 UNDESIGNATED | \$16,906.00 | \$6,200.00 | \$23,106.00 | \$0.00 | \$664.28 | \$22,441.72 | \$35.94 | \$22,405.78 | 96.97\% |
| FUND: TURNER FOUNDATION - 26156 | \$16,906.00 | \$6,200.00 | \$23,106.00 | \$0.00 | \$664.28 | \$22,441.72 | \$35.94 | \$22,405.78 | 96.97\% |
| 26179.0000.00000.0000.000000.0000 UNDESIGNATED | \$871.00 | \$0.00 | \$871.00 | \$0.00 | \$0.00 | \$871.00 | \$0.00 | \$871.00 | 100.00\% |
| FUND: A PLUS FOR ENERGY - 26179 | \$871.00 | \$0.00 | \$871.00 | \$0.00 | \$0.00 | \$871.00 | \$0.00 | \$871.00 | 100.00 |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27107.0000.00000.0000.000000.0000 UNDESIGNATED | \$11,374.00 | \$10,029.00 | \$21,403.00 | \$0.00 | \$0.00 | \$21,403.00 | \$0.00 | \$21,403.00 | 100.00\% |
| FUND: 2012 GO BOND - 27107 | \$11,374.00 | \$10,029.00 | \$21,403.00 | \$0.00 | \$0.00 | \$21,403.00 | \$0.00 | \$21,403.00 | 100.00\% |
| 27109.0000.00000.0000.000000.0000 UNDESIGNATED | \$7,345.00 | \$0.00 | \$7,345.00 | \$925.00 | \$4,202.10 | \$3,142.90 | \$2,553.00 | \$589.90 | 8.03\% |
| FUND: INSTRUCTIONAL MATERIALS-GAA 2019-27109 | \$7,345.00 | \$0.00 | \$7,345.00 | \$925.00 | \$4,202.10 | \$3,142.90 | \$2,553.00 | \$589.90 | 8.03\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$206,000.00 | \$0.00 | \$206,000.00 | \$17,110.93 | \$94,387.29 | \$111,612.71 | \$111,433.58 | \$179.13 | 0.09\% |
| FUND: PREK INITIATIVE - 27149 | \$206,000.00 | \$0.00 | \$206,000.00 | \$17,110.93 | \$94,387.29 | \$111,612.71 | \$111,433.58 | \$179.13 | 0.09\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$227,129.00 | \$0.00 | \$227,129.00 | \$0.00 | \$3,115.24 | \$224,013.76 | \$0.00 | \$224,013.76 | 98.63\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$227,129.00 | \$0.00 | \$227,129.00 | \$0.00 | \$3,115.24 | \$224,013.76 | \$0.00 | \$224,013.76 | 98.63\% |
| 31200.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$14,350.17 | \$135,649.83 | 90.43\% |
| FUND: PUBLIC SCHOOL CAPITAL OUTLAY - 31200 | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$14,350.17 | \$135,649.83 | 90.43\% |
| 31600.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.04 | (\$0.04) | \$0.00 | (\$0.04) | 0.00\% |
| FUND: HB 33-31600 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.04 | (\$0.04) | \$0.00 | (\$0.04) | 0.00\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,968,855.00 | \$0.00 | \$1,968,855.00 | \$29,196.95 | \$729,042.61 | \$1,239,812.39 | \$189,759.53 | \$1,050,052.86 | 53.33\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,968,855.00 | \$0.00 | \$1,968,855.00 | \$29,196.95 | \$729,042.61 | \$1,239,812.39 | \$189,759.53 | \$1,050,052.86 | 53.33\% |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$453,430.00 | \$0.00 | \$453,430.00 | \$16,421.65 | \$135,938.29 | \$317,491.71 | \$70,623.03 | \$246,868.68 | 54.44\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$453,430.00 | \$0.00 | \$453,430.00 | \$16,421.65 | \$135,938.29 | \$317,491.71 | \$70,623.03 | \$246,868.68 | 54.44\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,821,499.00 | \$0.00 | \$1,821,499.00 | \$55,992.05 | \$852,102.53 | \$969,396.47 | \$0.00 | \$969,396.47 | 53.22\% |
| FUND: DEBT SERVICES -41000 | \$1,821,499.00 | \$0.00 | \$1,821,499.00 | \$55,992.05 | \$852,102.53 | \$969,396.47 | \$0.00 | \$969,396.47 | 53.22\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$661,604.00 | \$0.00 | \$661,604.00 | \$2,018.43 | \$314,455.54 | \$347,148.46 | \$0.00 | \$347,148.46 | 52.47\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 | \$661,604.00 | \$0.00 | \$661,604.00 | \$2,018.43 | \$314,455.54 | \$347,148.46 | \$0.00 | \$347,148.46 | 52.47\% |
| Grand Total: | \$13,797,062.00 | \$390,276.00 | \$14,187,338.00 | \$727,571.94 | \$5,928,094.10 | \$8,259,243.90 | \$4,187,208.11 | \$4,072,035.79 | 28.70\% |

## End of Report

# Cimarron Municipal Schools 

## REVENUE REPORT

Date: 1/1/2024-1/31/2024


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24118.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$473.86) | \$473.86 | \$0.00 | \$473.86 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$473.86) | \$473.86 | \$0.00 | \$473.86 | 0.00\% |
| FUND: FRESH | UIT AND VEGETABLE - 24118 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$473.86) | \$473.86 | \$0.00 | \$473.86 | 0.00\% |
| 24154.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$13,532.00) | \$0.00 | (\$13,532.00) | (\$451.38) | (\$14,185.79) | \$653.79 | \$0.00 | \$653.79 | -4.83\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$13,532.00) | \$0.00 | (\$13,532.00) | (\$451.38) | (\$14,185.79) | \$653.79 | \$0.00 | \$653.79 | -4.83\% |
| FUND: TEACHER/PRINCIPAL TRA | INING \& RECRUITING - 24154 | (\$13,532.00) | \$0.00 | (\$13,532.00) | (\$451.38) | (\$14,185.79) | \$653.79 | \$0.00 | \$653.79 | -4.83\% |
| 24189.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$20,105.71) | \$9,136.71 | \$0.00 | \$9,136.71 | -83.30\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$20,105.71) | \$9,136.71 | \$0.00 | \$9,136.71 | -83.30\% |
|  | FUND: TITLE IV-24189 | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$20,105.71) | \$9,136.71 | \$0.00 | \$9,136.71 | -83.30\% |
| 24308.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
|  | FUND: ESSER II-24308 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| 24330.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$11,308.94) | (\$306,518.29) | (\$112,693.71) | \$0.00 | (\$112,693.71) | 26.88\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$11,308.94) | (\$306,518.29) | (\$112,693.71) | \$0.00 | (\$112,693.71) | 26.88\% |
|  | FUND: ESSER III-24330 | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$11,308.94) | (\$306,518.29) | (\$112,693.71) | \$0.00 | (\$112,693.71) | 26.88\% |
| 24346.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | \$0.00 | (\$2,628.00) | (\$2,628.00) | \$0.00 | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | (\$2,628.00) | (\$2,628.00) | \$0.00 | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
|  | FUND: IDEA B / ARP - 24346 | \$0.00 | (\$2,628.00) | (\$2,628.00) | \$0.00 | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
| 24349.0000.44500.0000.000000.0000 | RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | \$0.00 | (\$1,081.00) | (\$1,081.00) | \$0.00 | (\$2,032.62) | \$951.62 | \$0.00 | \$951.62 | -88.03\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | (\$1,081.00) | (\$1,081.00) | \$0.00 | (\$2,032.62) | \$951.62 | \$0.00 | \$951.62 | -88.03\% |
| FUND: IDEA | B PRESCHOOL / ARP - 24349 | \$0.00 | (\$1,081.00) | (\$1,081.00) | \$0.00 | (\$2,032.62) | \$951.62 | \$0.00 | \$951.62 | -88.03\% |
| 25153.0000.43214.0000.000000.0000 | INTER GOV CONTRACTS | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$28,815.11) | (\$1,184.89) | \$0.00 | (\$1,184.89) | 3.95\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$28,815.11) | (\$1,184.89) | \$0.00 | (\$1,184.89) | 3.95\% |
| FUND: TITLE XIX | EDICAID 3/21 YEARS - 25153 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$28,815.11) | (\$1,184.89) | \$0.00 | (\$1,184.89) | 3.95\% |
| 25233.0000.44301.0000.000000.0000 | OTHER RESTRICTED GRANTS-FED DIRECT | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$997.54) | (\$11,981.29) | (\$20,483.71) | \$0.00 | (\$20,483.71) | 63.09\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$997.54) | (\$11,981.29) | (\$20,483.71) | \$0.00 | (\$20,483.71) | 63.09\% |
| FUND: RURAL EDUCATION AC | EVEMENT PROGRAM - 25233 | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$997.54) | (\$11,981.29) | (\$20,483.71) | \$0.00 | (\$20,483.71) | 63.09\% |
| 26107.0000.43214.0000.000000.0000 | INTER GOV CONTRACTS | \$0.00 | (\$187,105.00) | (\$187,105.00) | (\$18,801.30) | (\$74,387.45) | (\$112,717.55) | \$0.00 | (\$112,717.55) | 60.24\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | (\$187,105.00) | (\$187,105.00) | (\$18,801.30) | (\$74,387.45) | (\$112,717.55) | \$0.00 | (\$112,717.55) | 60.24\% |
| FUND: REC/D | RICT FISCAL AGENT - 26107 | \$0.00 | (\$187,105.00) | (\$187,105.00) | (\$18,801.30) | (\$74,387.45) | (\$112,717.55) | \$0.00 | (\$112,717.55) | 60.24\% |
| 26156.0000.41921.0000.000000.0000 | INSTUCTIONAL - CATEGORICAL | \$0.00 | (\$6,200.00) | (\$6,200.00) | \$0.00 | (\$6,350.00) | \$150.00 | \$0.00 | \$150.00 | -2.42\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | \$0.00 | (\$6,200.00) | (\$6,200.00) | \$0.00 | (\$6,350.00) | \$150.00 | \$0.00 | \$150.00 | -2.42\% |
| FUND: | URNER FOUNDATION - 26156 | \$0.00 | (\$6,200.00) | (\$6,200.00) | \$0.00 | (\$6,350.00) | \$150.00 | \$0.00 | \$150.00 | -2.42\% |
| 27107.0000.41980.0000.000000.0000 | REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$73.67) | \$73.67 | \$0.00 | \$73.67 | 0.00\% |
| 27107.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | (\$14,695.00) | (\$14,695.00) | \$0.00 | $(\$ 6,191.90)$ | $(\$ 8,503.10)$ | \$0.00 | $(\$ 8,503.10)$ | 57.86\% |
| 27107.0000.43204.0000.000000.0000 | PRIOR YEAR BALANCES | (\$11,374.00) | \$4,666.00 | (\$6,708.00) | \$0.00 | \$0.00 | (\$6,708.00) | \$0.00 | (\$6,708.00) | 100.00\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$11,374.00) | (\$10,029.00) | (\$21,403.00) | \$0.00 | $(\$ 6,265.57)$ | (\$15,137.43) | \$0.00 | (\$15,137.43) | 70.73\% |
|  | JND: 2012 GO BOND -27107 | (\$11,374.00) | (\$10,029.00) | (\$21,403.00) | \$0.00 | (\$6,265.57) | (\$15,137.43) | \$0.00 | (\$15,137.43) | 70.73\% |


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27109.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| FUND: INSTRUCTIONAL | MATERIALS-GAA 2019-27109 | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| 27127.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| FUND: COMMUNITY SCHO | S IMPLEMENTATION - 27127 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| 27149.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | (\$206,000.00) | \$0.00 | (\$206,000.00) | \$0.00 | (\$105,066.06) | (\$100,933.94) | \$0.00 | (\$100,933.94) | 49.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | (\$206,000.00) | \$0.00 | (\$206,000.00) | \$0.00 | (\$105,066.06) | (\$100,933.94) | \$0.00 | (\$100,933.94) | 49.00\% |
|  | D: PREK INITIATIVE - 27149 | $(\$ 206,000.00)$ | \$0.00 | $(\$ 206,000.00)$ | \$0.00 | (\$105,066.06) | (\$100,933.94) | \$0.00 | (\$100,933.94) | 49.00\% |
| 27408.0000.43202.0000.000000.0000 | STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| FUND: K-12 PLUS / | TP PLANNING GRANT - 27408 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| 31100.0000 .41510 .0000 .000000 .0000 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,266.22) | \$1,266.22 | \$0.00 | \$1,266.22 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,266.22) | \$1,266.22 | \$0.00 | \$1,266.22 | 0.00\% |
|  | ND: BOND BUILDING - 31100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,266.22) | \$1,266.22 | \$0.00 | \$1,266.22 | 0.00\% |
| 31600.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3.93) | \$3.93 | \$0.00 | \$3.93 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3.93) | \$3.93 | \$0.00 | \$3.93 | 0.00\% |
|  | FUND: HB 33-31600 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3.93) | \$3.93 | \$0.00 | \$3.93 | 0.00\% |
| 31701.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$875,592.00) | \$0.00 | (\$875,592.00) | (\$312,829.79) | (\$640,211.65) | (\$235,380.35) | \$0.00 | (\$235,380.35) | 26.88\% |
| 31701.0000 .41113 .0000 .000000 .0000 | OIL AND GAS TAXES | (\$65,373.00) | \$0.00 | (\$65,373.00) | (\$15,793.38) | (\$27,325.65) | (\$38,047.35) | \$0.00 | (\$38,047.35) | 58.20\% |
| 31701.0000 .41510 .0000 .000000 .0000 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$8,544.50) | \$8,544.50 | \$0.00 | \$8,544.50 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | (\$940,965.00) | \$0.00 | (\$940,965.00) | (\$328,623.17) | (\$676,081.80) | (\$264,883.20) | \$0.00 | (\$264,883.20) | 28.15\% |
| FUND: CAPITAL | MPROVEMENTS SB-9-31701 | (\$940,965.00) | \$0.00 | (\$940,965.00) | (\$328,623.17) | (\$676,081.80) | (\$264,883.20) | \$0.00 | (\$264,883.20) | 28.15\% |
| 31900.0000 .41510 .0000 .000000 .0000 | INTEREST ON INVESTMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,117.98) | \$11,117.98 | \$0.00 | \$11,117.98 | 0.00\% |
| 31900.0000 .41520 .0000 .000000 .0000 | DIVIDENEDS ON INVESTMENTS | (\$7,500.00) | \$0.00 | (\$7,500.00) | \$0.00 | \$0.00 | (\$7,500.00) | \$0.00 | (\$7,500.00) | 100.00\% |
| 31900.0000 .41980 .0000 .000000 .0000 | REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$46,146.00) | \$46,146.00 | \$0.00 | \$46,146.00 | 0.00\% |
| FUNCTION: REV | NUE/BALANCE SHEET - 0000 | $(\$ 7,500.00)$ | \$0.00 | $(\$ 7,500.00)$ | \$0.00 | (\$57,263.98) | \$49,763.98 | \$0.00 | \$49,763.98 | -663.52\% |
| FUND: ED. TECHNO | OY EQUIPMENT ACT - 31900 | $(\$ 7,500.00)$ | \$0.00 | $(\$ 7,500.00)$ | \$0.00 | (\$57,263.98) | \$49,763.98 | \$0.00 | \$49,763.98 | -663.52\% |
| 41000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$823,932.00) | \$0.00 | (\$823,932.00) | (\$293,767.02) | (\$601,303.49) | (\$222,628.51) | \$0.00 | (\$222,628.51) | 27.02\% |
| 41000.0000 .41113 .0000 .000000 .0000 | OIL AND GAS TAXES | (\$61,516.00) | \$0.00 | (\$61,516.00) | (\$14,838.88) | (\$25,690.75) | (\$35,825.25) | \$0.00 | (\$35,825.25) | 58.24\% |
| 41000.0000.41510.0000.000000.0000 | INTEREST ON INVESTMENTS | $(\$ 4,500.00)$ | \$0.00 | $(\$ 4,500.00)$ | \$0.00 | (\$5,563.15) | \$1,063.15 | \$0.00 | \$1,063.15 | -23.63\% |
| FUNCTION: RE | NUE/BALANCE SHEET - 0000 | (\$889,948.00) | \$0.00 | (\$889,948.00) | (\$308,605.90) | (\$632,557.39) | (\$257,390.61) | \$0.00 | (\$257,390.61) | 28.92\% |
|  | FUND: DEBT SERVICES - 41000 | (\$889,948.00) | \$0.00 | (\$889,948.00) | (\$308,605.90) | (\$632,557.39) | (\$257,390.61) | \$0.00 | (\$257,390.61) | 28.92\% |
| 43000.0000 .41110 .0000 .000000 .0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$288,945.00) | \$0.00 | (\$288,945.00) | (\$100,299.08) | (\$205,897.07) | (\$83,047.93) | \$0.00 | (\$83,047.93) | 28.74\% |
| 43000.0000 .41113 .0000 .000000 .0000 | OIL AND GAS TAXES | (\$21,573.00) | \$0.00 | (\$21,573.00) | $(\$ 5,044.97)$ | $(\$ 8,850.62)$ | (\$12,722.38) | \$0.00 | (\$12,722.38) | 58.97\% |
| 43000.0000.41510.0000.000000.0000 | INTEREST ON INVESTMENTS | (\$1,500.00) | \$0.00 | $(\$ 1,500.00)$ | \$0.00 | (\$1,333.60) | (\$166.40) | \$0.00 | (\$166.40) | 11.09\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$312,018.00) | \$0.00 | (\$312,018.00) | (\$105,344.05) | (\$216,081.29) | (\$95,936.71) | \$0.00 | (\$95,936.71) | 30.75\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 |  | (\$312,018.00) | \$0.00 | (\$312,018.00) | (\$105,344.05) | (\$216,081.29) | (\$95,936.71) | \$0.00 | (\$95,936.71) | 30.75\% |
| Grand Total: |  | (\$10,246,188.00) | (\$287,824.00) | (\$10,534,012.00) | (\$1,493,839.09) | (\$6,973,056.93) | (\$3,560,955.07) | \$0.00 | (\$3,560,955.07) | 33.80\% |
|  |  | End of Report |  |  |  |  |  |  |  |



## Cimarron Municipal Schools

February 2024 Board Meeting
Budget Adjustment Request(BAR) Approvals/Cash Transfers

Bar Increases/Decreases:
***REQUEST PERMISSION TO PROCESS BARS FOR 2023-2024
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-2324-0071-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

$$
\begin{aligned}
& 300 \text { Don Gaspar Santa Fe, NM 87501-2786 } \\
& \text { Budget Adjustment Request }
\end{aligned}
$$

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Emall: agomez@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 2023-07-01
A. Approved Carryover:
B. Total Gurrent Year Allocation:
D. Total Funding Available:


## Justification:

Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0072-IB
Fund Type: Flowthrough

Adjustment Type: Initial Budge

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLY |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A. Approved Carryover: <br> B. Total Current Year Allocation: <br> D. Total Funding Available: |  |  |  |  |  |  |  |  |  |
| Revenue 31703,0000.43202 \$45,703 |  |  |  |  |  |  |  |  |  |
| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| $\begin{aligned} & 31703 \\ & \text { SB-9 } \\ & \text { State } \\ & \text { Match } \\ & \text { Cash } \end{aligned}$ | 4000 Capital Outlay | 54315 <br>  <br> Repair - <br> Bldgs/Gmds/Equi <br> pment (SB-9) | 0000 No Program | 008000 CIMARRON DIST OFFICE | $0000 \text { No Job }$ Class |  | \$45,703 | \$45,703 |  |
|  |  |  |  |  |  | Sub Total | \$45,703 |  |  |
|  |  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  |  | DOC. TOTAL | \$45,703 |  |  |

## Justification:

INITIAL BUDGET
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer. Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0073-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Emall: agomez@cimarronschools.org
\(\left.$$
\begin{array}{|cc|}\hline \text { FLOWTHROUGH ONLY } \begin{array}{c}\text { Budget Period: 2023-07-01 }\end{array}
$$ \& To: 2024-06-30 <br>

A. Approved Carryover:\end{array}\right]\)|  |
| :--- |
| B. Total Current Year Allocation: |
| D. Total Funding Available: |



## Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0074-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Emall: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 | To: 2024-06-30 |
| :---: | :---: |
| A. Approved Carryover: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0075-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: 07/01/2023
To: 06/30/2024

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification: <br> MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

## 300 Don Gaspar Santa Fe, NM 87501-2786 <br> Budget Adjustment Request

Doc. ID: 008-000-2324-0076-T
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Transfer

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Emall: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 <br> A. Approved Carryover: | To: 2024-06-30 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

TRANSFER
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs,
except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0077-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2023 A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


Justification:
MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0078-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2023$ | To: $06 / 30 / 2024$ |
| :---: | :---: |
| A. Approved Carryover: |  |



Justification:
MAINTENACE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs,
except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO <br> PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-2324-0079-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 07/01/2023
To: 06/30/2024
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALl TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-2324-0080-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No


| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L <br> FTE |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |

Void/Disapproval Reason: NEEDED TO BE A TRANSFER BAR INSTEAD OF MAINTENANCE BAR
Justification:

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |
| :--- | :--- | :--- |
| Name Role Date <br> Amarissa Gomez  $2 / 6 / 2024$ 1:09:01 PM <br>    |  |



Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0081-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: lagomez@cimarronschools.org

B. Total Current Year Allocation:
D. Total Funding Available:


Void/Disapproval Reason: NEEDED TO CREATE TRANSFER FROM 11000 NOT 24330
Justification:
TRANSFER
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public an:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0082-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No


| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| ADD'L <br> FTE |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

Void/Disapproval Reason:
Able to include 2700 functions on Maintenance Bar \#0079
Justiflcation:
TRANSFER
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |  |
| :---: | :---: | :---: |
| Name | Role | Date |
| Amarissa Gomez |  | 2/7/2024 2:26:58 PM |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0083-T
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Transfer

Fiscal Year: 2023-2024
Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: :agomez@cimarronschools.org


| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| ADD'L <br> FTE |  |  |  |  |  |  |  |  |

Void/Disapproval Reason: VOID
Justification:
TRANSFER
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Approvals by Digital Signature

| Name | $\underline{R o l e}$ | Date |
| :--- | :--- | :--- |
| Amarissa Gomez |  | 2/6/2024 1:28:00 PM |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0084-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No



Void/Disapproval Reason: Void to complete BAR next month after review
Justification:
MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education ar Governance Council meeting opan the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT FO ZERO ON THE DOC. TOTAL LINE.

Approvals by Digital Signature

| Name | Role | Date |
| :--- | :--- | :--- |
| Amarissa Gomez |  | $2 / 7 / 2024$ 2:15:22 PM |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0085-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2023$ | To: $06 / 30 / 2024$ |
| :---: | :---: |
| A. Approved Carryover: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0086-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 07/01/2023 | To: $06 / 30 / 2024$ |  |
| :---: | :---: | :---: |
| A. Approved Carryover: |  |  |
| B. Total Current Year Allocation: |  |  |
| D. Total Funding Available: |  |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were autharized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-2324-0087-D
Fund Type: Flowthrough

300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Adjustment Type: Decrease

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org
\(\left.$$
\begin{array}{|ccc|}\hline \text { FLOWTHROUGH ONLY } & \text { To: } \begin{array}{c}\text { Budget Period: 07/01/2023 }\end{array}
$$ \& 06/30/2024 <br>

A. Approved Carryover:\end{array}\right]\)|  |
| :--- |
| B. Total Current Year Allocation: |
| D. Total Funding Available: |

Revenue $24330.0000 .44500 \quad(\$ 5,862)$


## Justification:

DECREASE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs,
except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-2324-0088-I
Fund Type: Flowthrough
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools,org


## Justification:

INCREASE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0089-1
Fund Type: Direct Grant

Adjustment Type: increase

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org


## Justification: <br> INCREASE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0090-IB
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Initial Budget

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Emall: agomez@cimarronschools.org
$\left.\begin{array}{|cc|c|}\hline \text { FLOWTHROUGH ONLY } \begin{array}{c}\text { Budget Period: 2023-07-01 }\end{array} & \text { To: 2024-06-30 } \\ \text { A. Approved Carryover: }\end{array}\right]$


Justification:
INITIAL BUDGET
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Mary Sciacca |  |
| Date: | February 1, 2024 |  |
| Re: | Variance explanations for January 2024 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$ 736,017.58 |
| 13000 Transportation | Intra-Fund Loans paid that crossed fiscal years | (\$38,857.00) |
| 24101 Title I | Intra-Fund Loans paid that crossed fiscal years | $(\$ 41,651.88)$ |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$21,788.89) |
| 24109 Entitlement IDEA B PreK | Intra-Fund Loans paid that crossed fiscal years | (\$3,528.13) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$5,888.44) |
| 24189 Title IV | Intra-Fund Loans paid that crossed fiscal years | (\$10,105.71) |
| 24308 ESSER II | Intra-Fund Loans paid that crossed fiscal years | (\$47,267.17) |
| 24312 Charter School | Intra-Fund Loans paid that crossed fiscal years | (\$6,536.72) |
| 24330 ESSER III | Intra-Fund Loans paid that crossed fiscal years | (\$235,778.49) |
| 24330 ESSER III | Prepaid JE for professional development | \$ 6,000.00 |
| 24346 ARP IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$8,320.84) |
| 24349 ARP IDEA B PreK | Intra-Fund Loans paid that crossed fiscal years | (\$951.62) |
| 25153 Medicaid | Intra-Fund Loans paid that crossed fiscal years | (\$16,605.01) |
| 25233 REAP | Intra-Fund Loans paid that crossed fiscal years | (\$2,599.65) |
| 26107 Ed Fellows | Intra-Fund Loans paid that crossed fiscal years | (\$35,874.27) |
| 27107 GOB Library | Intra-Fund Loans paid that crossed fiscal years | (\$6,191.90) |
| 27127 Community Schools | Intra-Fund Loans paid that crossed fiscal years | (\$14,074.56) |
| 27149 Pre-K | Intra-Fund Loans paid that crossed fiscal years | (\$44,887.22) |
| 27155 Breakfast for Elementary | Intra-Fund Loans paid that crossed fiscal years | (\$330.59) |
| 27408 ELTP | Intra-Fund Loans paid that crossed fiscal years | (\$190,670.59) |
| 28211 DOH Covid Testing | Intra-Fund Loans paid that crossed fiscal years | (\$4,108.90) |
|  | Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (23-24) for last year (22-23) as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |

Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2023-2024

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 325,931.39$ |
| 13000 | PUPIL TRANSPORTATION | $(\$ 38,857.00)$ |
| 14000 | INSTRUCTIONAL MATERIALS | $\$ 0.00$ |
| 15200 | LOCAL REVENUE OPERATIONAL | $\$ 37,752.35$ |
| 21000 | FOOD SERVICES | $\$ 84,844.27$ |
| 21100 | UNIVERSAL FREE LUNCH (STATE FUNDED) | $\$ 0.00$ |
| 22000 | ATHLETICS | $\$ 26,366.62$ |
| 23000 | UNDESIGNATED | $\$ 0.00$ |
| 23200 | ZANE CD SCHOLARSHIP | $\$ 9,467.85$ |
| 23201 | CARDWELL SCHOLARSHIP CD | $\$ 0.00$ |
| 23202 | MASONIC SCHOLARSHIP | $\$ 10,988.88$ |
| 23400 | CHS ANNUAL YEARBOOK | $\$ 2,490.35$ |
| 23401 | ACTIVITY INTEREST | $\$ 6,224.72$ |
| 23402 | CHS ART | $\$ 151.11$ |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | $\$ 16,438.70$ |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | $\$ 91,551.95$ |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | $\$ 17,141.53$ |
| 23406 | CHS CHEERLEADERS | $\$ 1,033.64$ |
| 23407 | FAMILY GROUP 6-8 | $\$ 2,629.98$ |
| 23408 | CEMOP | $\$ 4,318.61$ |
| 23409 | CEMS YEARBOOK | $\$ 857.52$ |
| 23410 | CEMS ACTIVITY | $\$ 1,616.89$ |
| 23411 | CEMS ART | $\$ 8.24$ |
| 23412 | CES PEEWEE BB | $\$ 0.00$ |
| 23413 | CES 3-4 SCIENCE TEACHERS | $\$ 65.90$ |
| 23415 | CHS CLASS 0F 2027 | $\$ 957.16$ |
| 23416 | DISTRICT NURSE | $\$ 226.72$ |
| 23417 | CHS CLASS OF 2020 | $\$ 1,071.70$ |
| 23419 | CHS CLASS OF 2021 | $\$ 1,942.00$ |
| 23420 | CHS CLASS OF 2024 | $\$ 1,505.99$ |
| 23421 | CHS CLASS OF 2025 | $\$ 2,224.99$ |
|  |  |  |
|  |  |  |


| Month: | January |
| :--- | :--- |
| Year: | 2024 | Fund Type:

nclude Cash Balance
FY End Report

| Revenue |
| ---: |
| $\$ 3,567,316.03$ |
| $\$ 382,669.00$ |
| $\$ 0.00$ |
| $\$ 136,820.07$ |
| $\$ 181,810.20$ |
| $\$ 53,851.30$ |
| $\$ 15,874.21$ |
| $\$ 0.00$ |
| $\$ 230.48$ |
| $\$ 0.00$ |
| $\$ 2,000.00$ |
| $\$ 2,820.00$ |
| $\$ 1,651.37$ |
| $\$ 150.00$ |
| $\$ 30,433.01$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,888.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 4,176.93$ |
| $\$ 99.24$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 406.45$ |
| $\$ 750.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 13,430.00$ |
|  |

Report: rptGLFundBalances

| Expense | Transfers |
| ---: | ---: |
| $(\$ 2,886,217.94)$ | $\$ 731,211.18$ |
| $(\$ 245,532.58)$ | $(\$ 38,857.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 126,406.37)$ | $\$ 0.00$ |
| $(\$ 188,202.00)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 13,214.62)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 1,606.43)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 64.38)$ | $\$ 0.00$ |
| $(\$ 22,692.37)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,952.50$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 100.00)$ | $\$ 0.00$ |
| $(\$ 4,236.35)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 957.16)$ | $\$ 0.00$ |
| $(\$ 476.00)$ | $\$ 0.00$ |
| $\$ 3,208.40$ | $\$ 0.00$ |
| $(\$ 1,942.00)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 4,741.04)$ | $\$ 0.00$ |
|  |  |


| Fund Balance |
| ---: |
| $\$ 1,738,240.66$ |
| $\$ 59,422.42$ |
| $\$ 0.00$ |
| $\$ 48,166.05$ |
| $\$ 78,452.47$ |
| $\$ 53,851.30$ |
| $\$ 29,026.21$ |
| $\$ 0.00$ |
| $\$ 9,698.33$ |
| $\$ 0.00$ |
| $\$ 12,988.88$ |
| $\$ 3,703.92$ |
| $\$ 7,876.09$ |
| $\$ 236.73$ |
| $\$ 24,179.34$ |
| $\$ 91,551.95$ |
| $\$ 17,141.53$ |
| $\$ 1,033.64$ |
| $\$ 7,470.48$ |
| $\$ 4,318.61$ |
| $\$ 757.52$ |
| $\$ 1,557.47$ |
| $\$ 107.48$ |
| $\$ 0.00$ |
| $\$ 65.90$ |
| $\$ 406.45$ |
| $\$ 500.72$ |
| $\$ 4,280.10$ |
| $\$ 0.00$ |
| $\$ 1,505.99$ |
| $\$ 10,913.95$ |


| Cash Balance | Variance |
| ---: | ---: |
| $\$ 1,002,223.08$ | $\$ 736,017.58$ |
| $\$ 98,279.42$ | $(\$ 38,857.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 48,166.05$ | $\$ 0.00$ |
| $\$ 78,452.47$ | $\$ 0.00$ |
| $\$ 53,851.30$ | $\$ 0.00$ |
| $\$ 29,026.21$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,698.33$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,988.88$ | $\$ 0.00$ |
| $\$ 3,703.92$ | $\$ 0.00$ |
| $\$ 7,876.09$ | $\$ 0.00$ |
| $\$ 236.73$ | $\$ 0.00$ |
| $\$ 24,179.34$ | $\$ 0.00$ |
| $\$ 91,551.95$ | $\$ 0.00$ |
| $\$ 17,141.53$ | $\$ 0.00$ |
| $\$ 1,033.64$ | $\$ 0.00$ |
| $\$ 7,470.48$ | $\$ 0.00$ |
| $\$ 4,318.61$ | $\$ 0.00$ |
| $\$ 757.52$ | $\$ 0.00$ |
| $\$ 1,557.47$ | $\$ 0.00$ |
| $\$ 107.48$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 65.90$ | $\$ 0.00$ |
| $\$ 406.45$ | $\$ 0.00$ |
| $\$ 500.72$ | $\$ 0.00$ |
| $\$ 4,280.10$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,505.99$ | $\$ 0.00$ |
| $\$ 10,913.95$ | $\$ 0.00$ |
|  |  |

Cimarron Municipal Schools

Fund Balances<br>Fiscal Year: 2023-2024

| Fund | Description |
| :---: | :---: |
| 23422 | CHS CLASS OF 2026 |
| 23424 | CMS STUDENT COUNCIL |
| 23425 | CMS 8TH GRADE DANCE |
| 23426 | ENEMS ACTIVITY |
| 23427 | ENEMS STAFF |
| 23428 | ENMS BARN FUND |
| 23429 | EN AQUAPONICS |
| 23430 | ENEMS ART PROGRAM |
| 23431 | ENEMS YEARBOOK |
| 23432 | EN VOCATIONAL ED |
| 23433 | TRAILS END RANCH |
| 23434 | ENMS STUDENT COUNCIL |
| 23435 | EN PBIS COMMITTEE |
| 23436 | SNOW INDUSTRIES |
| 23440 | CHS ACTIVITY |
| 23442 | CHS STUDENT COUNCIL |
| 23445 | CHS TEACHERS |
| 23446 | BAND-MUSIC PROGRAM |
| 23448 | SKI CLUB |
| 23449 | FFA |
| 23450 | CHS NATIONAL HONOR SOCIETY |
| 23451 | CHS RAMSHORN |
| 23452 | CHS RHOR |
| 23454 | CHS SHOP |
| 23455 | CHS LASER SHOP/BUSINESS |
| 23456 | CHS DRAMA CLUB |
| 23457 | CHS SNACK PANTRY |
| 23458 | CEMS HALOS |
| 23460 | ZANE SCHOLARSHIP |
| 23461 | STAFF EVENT DONATION |
| 23463 | ENEMS LIBRARY |

Beginning Balance
$\$ 309.24$
$\$ 1,569.61$
$\$ 284.50$
$\$ 11,704.45$
$\$ 120.96$
$\$ 6,929.23$
$\$ 35.18$
$\$ 255.64$
$\$ 45.00$
$\$ 2.46$
$\$ 1,100.00$
$\$ 2,027.54$
$\$ 1,492.67$
$\$ 350.00$
$\$ 1,042.27$
$\$ 582.62$
$\$ 471.64$
$\$ 3,149.36$
$\$ 1,037.23$
$\$ 1,838.24$
$\$ 181.42$
$\$ 0.00$
$\$ 473.33$
$\$ 1,065.13$
$\$ 0.00$
$\$ 4,079.56$
$\$ 0.00$
$\$ 0.00$
$\$ 3,306.87$
$\$ 424.14$
$\$ 794.65$

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| Month: | January |
| :--- | :--- |
| Year: | 2024 |

Fund Type: 2024

Fund Balance

| Revenue |
| ---: |
| $\$ 448.00$ |
| $\$ 1,481.00$ |
| $\$ 0.00$ |
| $\$ 2,289.34$ |
| $\$ 0.00$ |
| $\$ 7,000.00$ |
| $\$ 0.00$ |
| $\$ 261.10$ |
| $\$ 513.22$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 521.50$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 15,315.00$ |
| $\$ 0.00$ |
| $\$ 2,277.75$ |
| $\$ 1,925.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,244.76$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Expense |
| ---: |
| $(\$ 309.24)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 2,719.81)$ |
| $(\$ 0.00$ |
| $\$ 8.42)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 142.34)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 62.11)$ |
| $\$ 0.00$ |
| $(\$ 11,664.17)$ |
| $\$ 0.00$ |
| $(\$ 945.95)$ |
| $(\$ 1,545.00)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 920.08)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Transfers |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
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| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Fund Balance |
| ---: |
| $\$ 448.00$ |
| $\$ 3,050.61$ |
| $\$ 284.50$ |
| $\$ 11,273.98$ |
| $\$ 120.96$ |
| $\$ 13,270.81$ |
| $\$ 35.18$ |
| $\$ 516.74$ |
| $\$ 558.22$ |
| $\$ 2.46$ |
| $\$ 1,100.00$ |
| $\$ 2,027.54$ |
| $\$ 1,350.33$ |
| $\$ 350.00$ |
| $\$ 1,563.77$ |
| $\$ 520.51$ |
| $\$ 471.64$ |
| $\$ 6,800.19$ |
| $\$ 1,037.23$ |
| $\$ 3,170.04$ |
| $\$ 561.42$ |
| $\$ 0.00$ |
| $\$ 473.33$ |
| $\$ 1,389.81$ |
| $\$ 0.00$ |
| $\$ 4,079.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 3,306.87$ |
| $\$ 424.14$ |
| $\$ 794.65$ |

nclude Cash Balance
FY End Report

| Cash Balance | Variance |
| ---: | ---: |
| $\$ 448.00$ | $\$ 0.00$ |
| $\$ 3,050.61$ | $\$ 0.00$ |
| $\$ 284.50$ | $\$ 0.00$ |
| $\$ 11,273.98$ | $\$ 0.00$ |
| $\$ 120.96$ | $\$ 0.00$ |
| $\$ 13,270.81$ | $\$ 0.00$ |
| $\$ 35.18$ | $\$ 0.00$ |
| $\$ 516.74$ | $\$ 0.00$ |
| $\$ 558.22$ | $\$ 0.00$ |
| $\$ 2.46$ | $\$ 0.00$ |
| $\$ 1,100.00$ | $\$ 0.00$ |
| $\$ 2,027.54$ | $\$ 0.00$ |
| $\$ 1,350.33$ | $\$ 0.00$ |
| $\$ 350.00$ | $\$ 0.00$ |
| $\$ 1,563.77$ | $\$ 0.00$ |
| $\$ 520.51$ | $\$ 0.00$ |
| $\$ 471.64$ | $\$ 0.00$ |
| $\$ 6,800.19$ | $\$ 0.00$ |
| $\$ 1,037.23$ | $\$ 0.00$ |
| $\$ 3,170.04$ | $\$ 0.00$ |
| $\$ 561.42$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 473.33$ | $\$ 0.00$ |
| $\$ 1,389.81$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 4,079.56$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,306.87$ | $\$ 0.00$ |
| $\$ 424.14$ | $\$ 0.00$ |
| $\$ 794.65$ | $\$ 0.00$ |
|  |  |
| 023.1 .32 |  |
|  |  |

Cimarron Municipal Schools

Fund Balances
Fiscal Year: 2023-2024

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
|  | ENES K-2 TEACHERS | $\$ 2,535.59$ |
| 23465 | ENES 3-5 TEACHERS | $\$ 13,348.89$ |
| 23470 | EN TUTORING PROGRAM | $\$ 2,130.22$ |
| 23471 | ENEMS CENTURY LINK | $\$ 205.00$ |
| 23479 | CHS GRAPHIC ARTS | $\$ 215.30$ |
| 23482 | CHS BROADCAST | $\$ 395.75$ |
| 23483 | CHS DESIGN | $\$ 8,324.92$ |
| 23485 | ENMS JUNIOR CHAMBER | $\$ 1,795.82$ |
| 23486 | DISTRICT SAMS REWARDS | $\$ 12.80$ |
| 23487 | WERC ENVIRONMENTAL DESIGN | $\$ 230.83$ |
| 23488 | DISTRICT ATHLETICS | $\$ 55.00$ |
| 24101 | TITLE I - IASA | $(\$ 41,651.88)$ |
| 24106 | ENTITLEMENT IDEA-B | $(\$ 22,678.45)$ |
| 24109 | PRESCHOOL IDEA-B | $(\$ 3,528.13)$ |
| 24118 | FRESH FRUIT AND VEGETABLE | $\$ 5,765.94$ |
| 24120 | IDEA-B RISK POOL | $\$ 0.00$ |
| 24132 | IDEA-B RESULTS PLAN | $\$ 6,536.72$ |
| 24146 | CHARTER SCHOOLS | $\$ 0.00$ |
| 24154 | TEACHER/PRINCIPAL TRAINING \& RECRUITING | $(\$ 5,888.44)$ |
| 24183 | USDA EQUIPMENT | $\$ 0.00$ |
| 24189 | TITLE IV | $(\$ 10,105.71)$ |
| 24196 | STRONGER CONNECTIONS GRANT (SCG) PROGRAM-CFDA\$0.00 |  |
| 24301 | CARES ACT | $\$ 2,002.33$ |
| 24305 | GEERF | $\$ 0.00$ |
| 24306 | CARES/GEER - HEPA FILTERS | $\$ 0.00$ |
| 24308 | ESSER II | $(\$ 47,267.17)$ |
| 24312 | CARES TEACHER RETENTION STIPEND | $(\$ 6,536.72)$ |
| 24316 | ESSER II - AIR QUALITY | $\$ 0.00$ |
| 24330 | ESSER III | $(\$ 8,320.84)$ |
| 24346 | IDEA B / ARP | $(\$ 951.62)$ |
| 24349 | IDEA B PRESCHOOL / ARP |  |
|  |  |  |

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| Month: | January |
| :--- | :--- |
| Year: | 2024 | Fund Type:

nclude Cash Balance
FY End Report

| Revenue |
| ---: |
| $\$ 1,850.90$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 240.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 122,984.48$ |
| $\$ 74,795.63$ |
| $\$ 7,886.38$ |
| $\$ 473.86$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 14,185.79$ |
| $\$ 0.00$ |
| $\$ 20,105.71$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 47,267.17$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 306,518.29$ |
| $\$ 10,948.84$ |
| $\$ 2,032.62$ |
|  |


| Expense | Transfers |
| ---: | ---: |
| $(\$ 811.07)$ | $\$ 0.00$ |
| $(\$ 3,226.84)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 51,125.27)$ | $(\$ 41,651.88)$ |
| $(\$ 58,258.59)$ | $(\$ 21,788.89)$ |
| $(\$ 5,328.52)$ | $(\$ 3,528.13)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 8,750.43)$ | $(\$ 5,888.44)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 10,000.00)$ | $(\$ 10,105.71)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 47,267.17)$ |
| $\$ 0.00$ | $(\$ 6,536.72)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 109,910.97)$ | $(\$ 235,778.49)$ |
| $(\$ 2,628.00)$ | $(\$ 8,320.84)$ |
| $(\$ 1,081.00)$ | $(\$ 951.62)$ |
|  |  |


| Fund Balance |
| ---: |
| $\$ 3,575.42$ |
| $\$ 10,122.05$ |
| $\$ 2,130.22$ |
| $\$ 205.00$ |
| $\$ 215.30$ |
| $\$ 395.75$ |
| $\$ 8,564.92$ |
| $\$ 1,795.82$ |
| $\$ 12.80$ |
| $\$ 230.83$ |
| $\$ 55.00$ |
| $(\$ 11,444.55)$ |
| $(\$ 27,930.30)$ |
| $(\$ 4,498.40)$ |
| $\$ 6,239.80$ |
| $\$ 0.00$ |
| $\$ 6,536.72$ |
| $\$ 0.00$ |
| $(\$ 6,341.52)$ |
| $\$ 0.00$ |
| $(\$ 10,105.71)$ |
| $\$ 0.00$ |
| $\$ 2,002.33$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 47,267.17)$ |
| $(\$ 13,073.44)$ |
| $\$ 0.00$ |
| $(\$ 294,568.86)$ |
| $(\$ 8,320.84)$ |
| $(\$ 951.62)$ |


| Cash Balance | Variance |
| :---: | :---: |
| \$3,575.42 | \$0.00 |
| \$10,122.05 | \$0.00 |
| \$2,130.22 | \$0.00 |
| \$205.00 | \$0.00 |
| \$215.30 | \$0.00 |
| \$395.75 | \$0.00 |
| \$8,564.92 | \$0.00 |
| \$1,795.82 | \$0.00 |
| \$12.80 | \$0.00 |
| \$230.83 | \$0.00 |
| \$55.00 | \$0.00 |
| \$30,207.33 | (\$41,651.88) |
| (\$6,141.41) | (\$21,788.89) |
| (\$970.27) | (\$3,528.13) |
| \$6,239.80 | \$0.00 |
| \$0.00 | \$0.00 |
| \$6,536.72 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$453.08) | (\$5,888.44) |
| \$0.00 | \$0.00 |
| \$0.00 | (\$10,105.71) |
| \$0.00 | \$0.00 |
| \$2,002.33 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$47,267.17) |
| $(\$ 6,536.72)$ | (\$6,536.72) |
| \$0.00 | \$0.00 |
| (\$64,790.37) | (\$229,778.49) |
| \$0.00 | (\$8,320.84) |
| \$0.00 | (\$951.62) |

Report: rptGLFundBalances

## Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2023-2024

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 25153 | TITLE XIX MEDICAID 3/21 YEARS | $(\$ 16,605.01)$ |
| 25214 | TEACHER QUALITY ENHANCEMENT | $\$ 0.00$ |
| 25233 | RURAL EDUCATION ACHIEVEMENT PROGRAM | $(\$ 2,599.65)$ |
| 26107 | REC/DISTRICT FISCAL AGENT | $(\$ 35,874.27)$ |
| 26156 | TURNER FOUNDATION | $\$ 16,897.91$ |
| 26179 | A PLUS FOR ENERGY | $\$ 870.56$ |
| 27103 | 2009 DUAL CREDIT IM/HB2 | $\$ 0.00$ |
| 27106 | 2010 GO BONDS STUDENT LIBRARY FUND SB1 | $\$ 0.00$ |
| 27107 | 2012 GO BOND | $(\$ 6,191.90)$ |
| 27109 | INSTRUCTIONAL MATERIALS-GAA 2019 | $\$ 0.95$ |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | $\$ 0.00$ |
| 27125 | EXCELLENCE IN TEACHING | $\$ 0.00$ |
| 27126 | COMMUNITY SCHOOLS PLANNING | $\$ 0.00$ |
| 27127 | COMMUNITY SCHOOLS IMPLEMENTATION | $(\$ 14,074.56)$ |
| 27130 | FEMININE HYGIENE PRODUCTS | $\$ 0.00$ |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | $\$ 0.00$ |
| 27149 | PREK INITIATIVE | $(\$ 44,887.22)$ |
| 27155 | BREAKFAST FOR ELEM STUDENTS | $(\$ 330.59)$ |
| 27171 | 2010 GOB IM | $\$ 0.00$ |
| 27178 | SCHOOL BUSES | $\$ 0.00$ |
| 27181 | "STEM" TEACHER INITIATIVE | $\$ 0.00$ |
| 27183 | NM GROWN FVV | $\$ 0.00$ |
| 27195 | TEACHERS HARD TO STAFF STIPEND | $\$ 0.00$ |
| 27201 | SCHOOL LUNCH CO-PAY LAWS OF 2020 | $\$ 1,909.00$ |
| 27405 | 2020 SCHOOL BUS CAMERAS | $\$ 0.00$ |
| 27408 | K-12 PLUS / ELTP PLANNING GRANT | $(\$ 189,973.09)$ |
| 27414 | PEDIATRIC AUTISM/SPECIAL NEEDS EQUIP | $\$ 0.00$ |
| 28178 | GEAR-UP CHE | $\$ 0.00$ |
| 28211 | NM SCHOOLS COVID-19 TESTING PROGRAM DOH | $(\$ 4,108.90)$ |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | $\$ 216,044.42$ |
| 29130 | SCHOOL BASED HEALTH CENTER | $\$ 10,000.00$ |
|  |  |  |
|  |  |  |

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| Month: | January |
| :--- | :--- |
| Year: | 2024 | Fund Type: 2024


| Revenue |
| ---: |
| $\$ 28,815.11$ |
| $\$ 0.00$ |
| $\$ 11,981.29$ |
| $\$ 74,387.45$ |
| $\$ 6,350.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 6,265.57$ |
| $\$ 7,345.31$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 14,074.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 105,066.06$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 189,977.39$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Expense | Transfers |
| ---: | ---: |
| $(\$ 14,924.20)$ | $(\$ 16,605.01)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 10,223.89)$ | $(\$ 2,599.65)$ |
| $(\$ 62,131.87)$ | $(\$ 35,874.27)$ |
| $(\$ 664.28)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 6,191.90)$ |
| $(\$ 4,202.10)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 14,074.56)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 94,387.29)$ | $(\$ 44,887.22)$ |
| $\$ 0.00$ | $(\$ 330.59)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 189,973.09)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 3,115.24)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  |  |


| Fund Balance |
| ---: |
| $(\$ 19,319.11)$ |
| $\$ 0.00$ |
| $(\$ 3,441.90)$ |
| $\$ 59,492.96)$ |
| $\$ 283.63$ |
| $\$ 0.56$ |
| $(\$ 6,118.00$ |
| $\$ 0.00$ |
| $\$ 3,144.16$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 14,074.56)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 79,095.67)$ |
| $(\$ 661.18)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,909.00$ |
| $\$ 0.00$ |
| $(\$ 189,968.79)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 4,108.90)$ |
| $\$ 212,929.18$ |
| $\$ 10,000.00$ |

Include Cash Balance
FY End Report

| Cash Balance | Variance |
| ---: | ---: |
| $(\$ 2,714.10)$ | $(\$ 16,605.01)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 842.25)$ | $(\$ 2,599.65)$ |
| $(\$ 23,618.69)$ | $(\$ 35,874.27)$ |
| $\$ 22,583.63$ | $\$ 0.00$ |
| $\$ 870.56$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

(\$6,191.90)

| $\$ 3,144.16$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$14,074.56)
$\$ 0.00$
$\$ 0.00$
(\$44,887.22)
(\$330.59)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$190,670.59)
$\$ 0.00$
$\$ 0.00$
(\$4,108.90)
$\$ 0.00$
$\$ 0.00$

Report: rptGLFundBalances

## Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2023-2024

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 31100 | BOND BUILDING | $\$ 53,229.53$ |
| 31200 | PUBLIC SCHOOL CAPITAL OUTLAY | $\$ 10,272.00$ |
| 31600 | HB 33 | $\$ 55.50$ |
| 31700 | STATE MATCH SB-9 | $\$ 0.00$ |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | $\$ 1,154,633.75$ |
| 31703 | SB-9 STATE MATCH | $\$ 0.68$ |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | $\$ 596,031.53$ |
| 41000 | DEBT SERVICES | $\$ 998,214.71$ |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUND | $\$ 386,110.99$ |
|  | Grand Total: |  |


|  |  |  | January 2024 | Include Cash Balance FY End Report |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | Expense | Transfers | Fund Balance | Cash Balance | Variance |
| \$1,266.22 | \$0.00 | \$0.00 | \$54,495.75 | \$54,495.75 | \$0.00 |
| \$150,000.00 | \$0.00 | \$0.00 | \$160,272.00 | \$160,272.00 | \$0.00 |
| \$3.93 | (\$0.04) | \$0.00 | \$59.39 | \$59.39 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$676,081.80 | (\$762,609.61) | \$0.00 | \$1,068,105.94 | \$1,068,105.94 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.68 | \$0.68 | \$0.00 |
| \$57,263.98 | (\$135,938.29) | \$0.00 | \$517,357.22 | \$517,357.22 | \$0.00 |
| \$632,557.39 | (\$852,102.53) | \$0.00 | \$778,669.57 | \$778,669.57 | \$0.00 |
| \$216,081.29 | (\$314,455.54) | \$0.00 | \$287,736.74 | \$287,736.74 | \$0.00 |
| \$7,216,459.98 | (\$6,015,071.03) | \$0.00 | \$4,625,868.75 | \$4,619,868.75 | \$6,000.00 |

1/1/2024 Holiday
1/2/2024 ..... 5.353
1/3/2024 ..... 5.348
1/4/2024 ..... 5.368
1/5/2024 ..... 5.362
1/8/2024 ..... 5.358
1/9/2024 ..... 5.359
1/10/2024 ..... 5.327
1/11/2024 ..... 5.336
1/12/2024 ..... 5.351
1/15/2024 Holiday
1/16/2024 ..... 5.361
1/17/2024 ..... 5.357
1/18/2024 ..... 5.346
1/19/2024 ..... 5.329
1/22/2024 ..... 5.333
1/23/2024 ..... 5.348
1/24/2024 ..... 5.352
1/25/2024 ..... 5.320
1/26/2024 ..... 5.346
1/29/2024 ..... 5.329
1/30/2024 ..... 5.323
1/31/2024 ..... 5.323

## Cimarron Municipal Schools

## Non-Check Batch Listing

Date: 01/01/2024-01/31/2024

ACTIVITY

1/2/2024 HPT TRS MRP, INC.

Total for Bank:

## OPERATIONAL

| 1/26/2024 | IN BANK | \$26,250.19 | 1102 |
| :---: | :---: | :---: | :---: |
| 1/26/2024 | IN BANK | \$1,015.44 | 1103 |
| 1/26/2024 | IN BANK | \$26,804.19 | 1104 |
| 1/31/2024 | CROWNE PLAZA ALBUQUERQUE | \$676.25 | 1107 |
| 1/16/2024 | FROG PUBLICATIONS, INC. | \$31.95 | 1108 |
| 1/23/2024 | JIVE COMMUNICATIONS, INC | \$1,270.68 | 1109 |
| 1/23/2024 | JIVE COMMUNICATIONS, INC | \$1,270.68 | 1110 |
| 1/12/2024 | INTERNATIONAL BANK | \$118,280.84 | 4074 |
| 1/12/2024 | INTERNATIONAL BANK-EFTPS | \$35,207.91 | 4075 |
| 1/30/2024 | INTERNATIONAL BANK | \$119,964.96 | 4077 |
| 1/30/2024 | INTERNATIONAL BANK-EFTPS | \$36,036.47 | 4078 |
| 1/30/2024 | INTERNATIONAL BANK-403B COMMON REMITTER | \$2,475.00 | 4080 |
| 1/30/2024 | EDUCATIONAL RETIREMENT BOARD | \$102,995.95 | 4081 |


| 1/30/2024 | INTERNATIONAL BANKRETIREE | \$10,720.17 | 4082 |
| :---: | :---: | :---: | :---: |
| 1/30/2024 | NEW MEXICO TAXATION \& | \$9,697.80 | 4083 |
|  | REVENUE DEPT. |  |  |
| 1/30/2024 | NEW MEXICO TAX \& REVENUE | \$387.00 | 4084 |
|  | DEPT |  |  |
| 1/30/2024 | INTERNATIONAL BANKNMPSIA | \$58,737.44 | 4085 |
| r Bank: | 313 | Total Amount: | \$551,822.92 |
| Report |  |  |  |


| TOTAL BOND EXPENDITURES | $\$ 6,003,717.12$ | $\$$ | $70,012.33$ | $\$$ | $6,073,729.45$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL PROJECT EXPENDITURES | $\$ 6,849,347.51$ | $\$$ | $86,450.33$ | $\$$ | $6,935,797.84$ |


|  |  | PAID | ENCUMBRANCE |  | TOTAL |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ENEMS-CES-LIVING DESIGNS GROUP | $\$$ | $397,909.62$ | $\$$ |  | $\$$ | $\$$ |
| $397,909.62$ |  |  |  |  |  |  |

# 165 N. Collison Avenue CIMARRON MUNICIPAL SCHOOLS Cimarron, NM 87714 

## Board of Education

Dollie O’Neill, President; Kaycee Sandoval, Vice-President; Kimberly Taylor, Secretary; Kimberly Valenzuela, Member; Jonathan Grassmick, Member

Shannon Aguilar, Superintendent

February 14, 2024

IN Bank
31062 US Highway 64
Cimarron, NM 87714

To Whom It May Concern;

Please allow the following personnel changes to Cimarron Municipal Schools Accounts. This will affect the following accounts:

Activity Account \#27601247
Operational Account \#27601298

Please Add Signer to Accounts
Kimberly Taylor - ktaylor@cimarronschools.org (575) 447-0883

Please Remove from Accounts
Nancy M Hooker
Kari Jaramillo

Please Remove Rolls of Signer
Mary Sciacca - Make Withdrawals, Delegate Authority, Cash Management, Treasury
Management, and Authorized Signers Powers

Thank you for your assistance in this matter.

Shannon Aguilar, Superintendent

Kaycee Sandoval, Vice-President

Kimberly Valenzuela, Member

Dollie O'Neill, President

Kimberly Taylor, Secretary

Jonathan Grassmick, Member

## OUITCLAIM DEED

Cimarron Municipal School District, as successor in interest to School District No. 32,
for consideration paid, quitclaims to
Felipe and Anita Medina Trust, dated August 7, 1990
whose address is 1879 Maverick Trl, Las Cruces, NM 88007 that certain real estate situated in the County of Colfax, State of New Mexico and legally described as:

Lands as described in Deed Book V, page 460, records of Colfax County, New Mexico.

Subject to all taxes, reservations and patents, easements, rights of way, leases, and Covenants and Restrictions of record.

WITNESS my hands and seals this $\qquad$ day of February 2024.

Board of Education of the Cimarron Municipal School District, as successor in interest to School District No. 32

## By: Dollie O'Neill, School Board President

## ACKNOWLEDGEMENT

| State of New Mexico | ) ss. |
| :--- | :--- |
| County of Colfax |  |

The foregoing instrument was acknowledged before me this $\qquad$ day of February 2024, by Dollie O'Neill, as School Board President for and on behalf of the Board of Education of the Cimarron School District, as successor in interest to School District No. 32.

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## G-2600 © GCCB <br> PROFESSIONAL/SUPPORT STAFF PERSONAL / EMERGENGY RELIGIOUS LEAVE

Full-time school employees are allowed-receive up to ten (10) or twelve (12) =days personal leave per year, depending upon (pending-their individual contract, ) without deduction in salary upon advance approval of their building principal and the superintendent. Personal leave will not be granted on the day immediately before or after a holiday nor during the last two (2) weeks of school. Only one (1) personal leave day per building will be granted on any given day; requests for leave must be in writing and to the building principal at least four (4) working days before the day of the leave requested. In considering such requests, principals will give priority to those employees who have not yet taken their first personal leave day. Exceptional circumstances may be considered by the administrative staff and the superintendent in applying this policy.

Requests shall be acted upon in order of receipt, and the availability of substitutes, if necessary, may limit the requests granted.

Each staff member shall be credited with a sick personal leave allowance at the rate of one (1) day per month up to twelve (12) days, determined by the number of months employed i.e.,

Twelve (12)-months employment twelve (12) days Ten (10)-months employment ten (10) days

The unused portion of such allowance shall accumulate to a maximum of eighty (80) days, at which time no more sick personal leave can be earned. As accumulated sick personal leave days are used and drop below eighty (80) days, an eligible employee may again accumulate sick personal leave up to the maximum limit.

Days missed due to weather and/or road conditions will be charged to personal leave. Personal leave days shall not accumulate nor carry over from one school year or fiscal year to the next. Personal leave shall be recorded against the employee's available leave benefit at each monthly payroll.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district.

## Cimarron Schools Employee Leave Policy Definitions:

Full-Time Equivalency (FTE). Full-time equivalency is the standard method of measuring an employee's scheduled work status. For example, an employee scheduled to work 40 hours per week is considered to have an FTE of 1.00. An

Commented [MM1]: Is this per year or semester? In effect, priority for leave is given to those that have not used any leave? What about those that have used leave but not as much as another person requesting for leave the same day?

Does this establish a process for leave to be granted first to those that have taken the least amount of leave on any date requested?

Commented [MM2]: Tony and I discussed the opportunity for the Board to clarify in this policy that the employee will only be allowed to use personal leave that has already been accrued. For example, some districts "front oad" leave and give their employees all of their leave before it is accrued per month which often creates problems for the District in dealing with employees that abuse leave policies and run out before their days are accrued and quit, owing the district the money paid for leave those days.

Commented [3]: Really? Does this mean if we call school or if the individual can't make it in?

Commented [MM4R3]: I read this language to mean if the District is holding school and the employee cannot be present due to whether or road conditions, a personal leave day will be deducted from their balance.

Commented [MM5]: This language is confusing based on the previous paragraph that allows up to eighty (80) days of personal leave to accrue and be maintained.

The Board will need to decide if the max amount of personal leave days to accrue are twelve (12) and do not roll over or are eighty (80) and do roll over so that we may clarify the language in these two (2) paragraphs.

Commented [6]: Maybe the definitions section should go first?
employee scheduled to work 20 hours per week is considered to have an FTE of .50. Etc.

School Year Employee. An employee who works essentially the same days that students are in school including the days immediately before and after student days for typically less than two hundred (200) days per fiscal year.

Extended School Year Employee. An employee who is scheduled to work 200 or more days per fiscal year.

## Insurance Benefits

Cimarron Schools offers the following insurance plans for employees working the minimum qualifying number of hours per week (Twenty (20) hours for classified employees or . 50 FTE for certified employees):

- Health Insurance - Medical
- Life Insurance
- Dental Insurance
- Vision Insurance
- Worker's Compensation
- Paid Leave

The primary purpose of leave time is for use during illness, doctor appointments, medical emergencies, ete. Employees acerue 10 days or 12 days of paid leave per year (dependent on Contract). Unused leave time will acerue to the next contract year, although no more than 80 days may be accrued. Employees must be mindful about scheduling a personal day when another teacher is already absent. All leave time must be approved by the Staff Supervisor. There are two types of paid leave available to employees:

Paid Time Off (PTO), or personal leave, may be used for illness, appointments, or personal days. Professional Leave is used for professional development and training and does not decrease the employee's available leave time. Professional Leave requires approval from the Employee Staff Supervisoremployee's direct supervisor prior to the absence.

## Sick Personal Leave:

Cimarron Schools grants personalsick leave to all employees except substitutes, student workers, and seasonal employees. Sick leave is allowed for a personal illness, illness within the immediate family, or a death in the family. Siek leave is included in the paid leave subheading above-Personal Leave will only be deducted from an employee if the employee has accrued the personal leave time to cover the requested absence. If an employee does not have sufficient personal leave hours accrued, the absence may not be approved.

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## Commented [7]: I might not put the insurance policy

 here.Commented [MM8R7]: I agree. This language does not seem relevant for the leave policy

Commented [9]: This seems like repetition of words above.

Commented [10]: Supervisor? We need to agree the term for supervisor and make it consistent throughout the document.

Commented [MM11]: This section may need to be under definitions. Either by removing the Insurance Benefits section to another area or otherwise combining the firs definitions section with all of these leave definitions.

In all circumstances when an employee is absent, the employee maintains the responsibility of providing substitute plans, getting those plans to the substitute teacher(s), and posting materials in the learning management system, as the education of students is the primary objective of the school even when the staff member is absent from school.

## Leave Without Pay:

If employee requests leave but has not accumulated sufficient leave time to cover the absence, his/her pay will be reduced by the number of scheduled working hours the employee was absent multiplied by the employee's calculated hourly rate.

Leave Without Pay will be granted only in emergencies. All Leave Without Pay must be pre-approved by the Staff Supervisoremployee's direct supervisor. The full text of each leave policy is recorded in the Cimarron Policy Manual. Please refer to the manual for clarification, etc.

## Maternity Leave:

Reasonable leave of absence without compensation will be granted for maternity.

## Family Leave:

Cimarron Schools will comply with all provisions of the Family Medical Leave Act of 1993 .

## Judicial Leave:

Employees summoned for jury duty or subpoenaed to testify as a witness in a court case, to which the employee is not a party, will be granted leave with pay minus the amount of compensation paid for serving. Judicial leave will not count against the employee's banked-accrued personal leave hours.

## Military Leave:

Employees who are called to active duty during the contract year in the United States armed forces shall be given military leave with pay. Reservists called to duty for training shall be given military leave with pay. Such leave shall not exceed fifteen (15) working days per federal fiscal year. All additional days the teacher is absent from work will be leave without pay.

## Personal Leave:

Personal leave is included in the 10 or 12 days of paid time off per year. The days may be deducted from the employee's salary if the employee has not accrued enough hours. Personal leave must receive prior permission from the Staff Supervisor.

Commented [MM12]: Should this manual be reviewed? Is this language referring to a different policy? There is some confusion as to what document this is referencing. Please review.

Commented [MM13]: I believe this section can be deleted, as it repeated the personal leave section above.

Commented [14]: We need Amber to verify this.

Teachers must be mindful of scheduling a personal day when another teacher is already absent.

## Other Leave:

After an employee is employed for the fourth consecutive year in a full-time capacity, it is possible to request a leave of absence for academic study, extended illness, or community service. Each request will be considered on an individual basis.

## Victims Domestic Abuse Leave:

An employee will be allowed intermittent paid or unpaid leave time of up to fourteen_(14) days in any calendar year for up to eight (8) hours in one_(1) day for the purpose of:

Obtaining or attempting to obtain an order of protection or judicial relief from domestic abuse;
( Meet with law enforcement officials, consult with attorneys or district attorneys' victim advocates or attend court proceedings related to domestic abuse of the employee or the employees minor child.

The leave will be allowed in increments of one half (1/2) day of the normal workday for the employee.

Such leave shall include any and all leave, compensatory time or any other paid for time off available to the employee before the imposition of unpaid leave time. The Superintendent may authorize up to fourteen (14) days of leave for the victim abuse purposes indicated above.

When the leave is taken in an emergency, notice must be given to the Superintendent's office within twenty-four (24) hours of the type of leave requested.; Other policies on notice for absence may apply. Verification will be required in the form of:

A court order or other court evidence of the incident of domestic abuse;
2 A written statement of appearance or schedule to appear as a victim or on behalf of a minor child victim in a domestic abuse incident made by an attorney, advocate or law enforcement official knowledgeable of the appearance.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district..

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Commented [MM15]: This sentence is included in the introduction of this policy. No need to repeat it here.

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## Emergency Responder Leave:

An employee serving as a volunteer emergency responder in a declared emergency of up to ten (10) regular business days by the State Governor or President of the United States may not be terminated, demoted or discriminated against in the terms and conditions of employment. The employer may charge regular pay against the employee for the time the employee is absent from employment due to service as an emergency responder.

## Sick Leave Donation Pool:

The Cimarron School District recognizes the existence of circumstances under which non-job-related seriously incapacitating, and extended illnesses or injury may exhaust accrued leave of employees. To provide some measure of relief in such situations, a limited mechanism, based upon the voluntary transfer of accrued annual or sick leave, is established. The mechanism will be the transfer of accrued annual or sick leave for a medical emergency or compassion leave. The definition of a 'medical emergency' will be as follows: a medical condition of the employee, or a medical condition or death of a family member of the employee, that will require the prolonged absence of the employee from duty and will result in a substantial loss of income to the employee because the employee will have exhausted all paid leave available apart from the leave-sharing plan.

Limits to Donations:

- The donated leave will be limited to accrued leave.
- Donations will be limited by organizational structure to prevent undue influence and conflict of interest issues. *
- Employees who are licensed (certifieated) professional educators shall be limited to donating leave for use by those who are licensed (certifieated) professional educators.
- Other employees (support staff) shall be limited to donating leave for use by other support staff.
- Central office and professional supervisory personnel may only donate to other professional supervisory employees.
- The person donating may only donate already accrued leave up to twenty (20) days and shall maintain in accrued leave at least twenty-eight (28) days of sick leave (or the equivalent) at the time of the donation. Donations will be by accrued days of leave, using either the donor's current daily wages or hourly wages earned for each donated day. The recipient shall receive the donation converted to the daily wages they currently earn.
- All donations shall be for the current contract year and shall not exceed that period based upon the current contract earnings of the person to whom the donation is made. *
- All donations shall be on behalf of a specific recipient with the donation made to the district plan for transfer of leave based upon a medical emergency.
- All unused donated leave shall revert to the donating employees on a prorated basis.

Notice and receipt of donations.

- Notice of need for leave donations will be posted by need for licensed professional staff, central office and building level
professional supervisory staff, and support staff including the name of the individual. (*)
- Posting will be by placing the notice of need at the central office and by the mailboxes used for staff members of the district.
- Forms will be provided on which employees may make their donations known to the district office.

To be eligible the approved applicant shall:

- Be a full-time employee (an employee eligible to earn sickpersonal leave).
- Have a "medical emergency" as defined in this policy.
- Have exhausted all earned/accrued leave of any nature or kind, including compensatory time, and be eligible for an unpaid leave of absence.
- Not be eligible at the time of request for disability benefits, including but not limited to Social Security.
- Be one whose return to duty is projected to occur no later than the beginning of their next contract year. *
- Submit an application, which shall be received by the District office at least ten (10) days prior to the beginning of the applicant's unpaid leave status, when practicable.
- The Director shall receive the applications and make the final determination of eligibility using the criterion of eligibility and in consideration of the recommendation of the advisory committee.

Commented [MM18]: To note, this means that only employees who are employed for their fourth consecutive years of full-time service with the District are eligible for this leave donation program.

Commented [MM19]: Human Resources Director?? Who will serve as final approver of donation leave use?

No continuing rights are established by this policy. In compliance with established procedures, the Governing CouncilBoard of Education reserves the right to modify, change, or delete any policy in accordance with its own guidelines. An appeal of the decision of the Executive Director may only be taken using the Staff $\mp$ Grievance Policy.

Adopted: date of manual adoption
LEGAL REF.: 12-10-C1 et seq. - Voluntary Emergency Responder

Commented [MM20]: The District's oversight for leave donation will need to be listed here. Could be either the Superintendent or HR Director ??

## G-4100 © GCI <br> PROFESSIONAL STAFF DEVELOPMENT

The Board recognizes its particular responsibility to provide opportunity for the continual professional growth of its certificated staff. Such opportunities include, within budgetary limitation, special in-service training courses, workshops, school or district visitations, conferences, professional library, and assistance from supervisors and consultants.

In line with such opportunities, the Board encourages educational research by staff members when the conduct of the project does not conflict with the major functions of the schools.

## In-Service Training Courses

The Superintendent may establish local in-service training courses for teachers and other licensed employees in the schools.

All school staff are required to complete all of the required training for subjects set forth in the Vector Training system by no later than 30 days after the specified deadline.

There may be additional training required for specific job functions by the superintendent and direct supervisor.

Adopted: Fill in date of adoption by the board

# CIMARRON MUNICIPAL SCHOOLS DISTRICT STUDENT DISCIPLINE MATRIX 

## District Vision:

## District Mission:



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## INTRODUCTION

The Student Discipline Matrix of the Cimarron Municipal Schools District describes inappropriate student behavior, prescribes equal disciplinary actions for misconduct and suggests specific actions for remediating prohibited behaviors. Administrators are to use reasonable judgment when administering the matrix. Nothing in this matrix shall be held to affect the due process rights of students or school employees or their use of any local school district grievance procedure. .

The matrix is based on the premise that rules must be consistently enforced. Further, the rules must be fair and firm and comply with the individual's constitutional and other legal rights. As students advance in age and maturity, they will assume greater responsibility for their actions. Staff implementing the matrix should recognize the differences in age and maturity, as well as mitigating circumstances, may require that different types of disciplinary action may be used. Assistance is available for students whose misbehavior is related to the use of alcohol or other drugs. The disciplinary actions listed in the matrix indicate the range and the degree of severity of the negative consequence.

This matrix is designed to ensure that each classroom will have a climate of order, discipline, control, and learning as well as a climate that brings out the best qualities in both the teacher and the student, allowing for individual growth and differences. This matrix is also designed to follow Board Policy that governs student discipline. Therefore there is no ambiguity that these are the potential discipline consequences for students.

The right to attend public school is not absolute. It is conditional on each student's acceptance of the obligation to abide by the lawful rules of the school community until and unless the rules are changed through lawful process. The right to attend public school may be taken away permanently or lost temporarily by the student for violations of school rules.

Teachers, administrators and other school employees have rights and duties. Teachers are required by law to maintain a suitable environment for learning in their classes and to assist in maintaining school order and discipline. Administrators are responsible for maintaining and facilitating the educational program by ensuring an orderly, safe environment in the public schools. In discharging their duties, all school employees have the right to be free from intimidation or abuse and to have their lawful requests and instructions followed. The enforcement of negative consequences may include notification to police authority when necessary by school administration.

This discipline policy represents the recommended guidelines in the disposition of discipline situations for the school settings. Therefore, depending on the circumstances of the behavior or education status of the student, responses may vary from situation to situation.

## In all cases, administrative discretion will be exercised.

## RESPONSIBILITIES AND RIGHTS OF PARENTS

## Parent responsibilities:

- work with the school in fulfilling recommendations made in carrying out disciplinary actions taken in the best interests of the students.
- visit the school regularly, obtaining a visitor's pass from the school office.
- plan the time and place for homework assignments and provide necessary supervision.
- assume the responsibility to release information for the benefit of the student.
- assume the responsibility of informing the school of any information useful in making appropriate educational decisions for a student.
- assume the responsibility to talk with the student about school activities and expected behavior.
- assume responsibility for the student's prompt and regular compliance with attendance rules and procedures.
- recognize that in the school the teacher stands in the relation of parent and guardian to the student.
- instill in the student respect for the law, including the rights of others.
- be responsible for the periodic health examination of the student required by the law.
- work with the school in the best interest of the students through the PTA, VIPs, Building Advisory Committees, the District Advisory Committee, volunteer activities and other school organizations.
- attend parent-teacher conferences as scheduled.


## Parent rights:

- receive regular official reports of the student's academic performance.
- inspect, copy, and challenge, according to the appropriate guidelines, any and all information contained in the student's records.
- an explanation of the basis for any mark given by the teacher.
- be granted access to all student records pertaining to the student.
- have updated and accurate information regarding attendance and grades for their student, via PowerSchool.
- communicate with staff regarding their student and receive a timely response from staff, during school hours.
- be given information concerning the complete program offered in the school.
- participate in local school organizations and volunteer activities.
- request and be granted a conference with the teacher.
- request and be granted a conference with the principal, after having the initial meeting with the teacher, if needed.


## RESPONSIBILITIES AND RIGHTS OF STUDENTS

## Student's responsibilities:

- do their best to achieve excellence in personal conduct and academics.
- make every effort to graduate from high school.
- contribute to and assist in providing a good learning climate.
- attend school and class every day school is in session, be on time, and come prepared to learn.
- exhibit good sportsmanship, be honest and courteous.
- respect the individual rights of fellow students, school personnel, and others, while setting a good example for their peers.
- make every effort to improve their performance upon notification of unsatisfactory progress.
- participate in activities in a gracious manner that provides for due respect and dignity.
- have pride in your school.
- respect school property.
- respect the property of others.
- dress and groom themselves according to school district policies.


## Student's Rights:

- a free and appropriate public school education.
- be informed about the guidance services and co-curricular activities available in their school.
- request counseling.
- be guaranteed equal treatment in every aspect of the educational system.
- an explanation of the basis for any marks given.
- fundamental guarantees of free speech, press and assembly.
- information on school policies and rules.
- appeal a decision pertaining to an absence.
- make up class work after an excused absence, based on the attendance policy.
- reasonable, fair, courteous and consistent treatment that does not violate their rights.
- due process when being considered for disciplinary consequences.
- a formal due process hearing before a hearing officer when being considered for long term suspension of expulsion.
- receive all educational services, when married and or pregnant, under the same conditions afforded other students.
- privacy in their personal possessions, subject to the rights of school officials to conduct searches when there are reasonable grounds to suspect that a student has violated or is violating either the law or school rules.
- participate in authorized student organizations.
- assistance in obtaining help for an alcohol or a drug related problem.


## RESPONSIBILITIES AND RIGHTS OF TEACHERS AND STAFF

## Teachers and Staff Responsibilities:

- be guided by professional ethics in their relationship with students, parents, the community, and other school personnel.
- devote themselves exclusively to their duties during school hours.
- inform parents about the academic progress and conduct of their children, using established district wide criteria.
- indicate, by attitude and action, genuine concern and respect for each student.
- plan and conduct a program of instruction that captures the interest and meets the needs of each student.
- manage classroom routines so that they contribute to the program of instruction and the development of civic responsibility.
- be sensitive to the behavior of each student, and work with the student assistance personnel.
- know and enforce the rules of the school courteously, consistently, and fairly, and deal with misconduct quickly, firmly and impartially.
- keep information in PowerSchool, regarding attendance and grades, accurate and updated frequently.
- attend to job duties and be punctual.
- observe the basic standards of cleanliness, modesty, and good grooming.
- dress appropriately for the business of educating children.


## Rights of teachers and staff:

- be present at any disciplinary conference concerning serious classroom or school disruption of students in their charge.
- Be free from school duties, including communication, during non-school hours or events.
- be free from any physical or verbal threats while carrying out their teaching and other duties.
- a positive, unencumbered teaching environment.
- respect for individual rights.
- be guaranteed equal treatment in every aspect of the educational system.


## DEFINITIONS OF DISCIPLINARY ACTIONS

Mediation - At the discretion of the school administrator mediation may be utilized as a consequence when appropriate. Mediation would consist of an intervention in a dispute in order to resolve it. This could be a staff guided student-to-student mediation or a student-to-staff mediation. This does not include school led parent-to-parent mediations.

Student Conference (could be held with teacher, parent, administrator, and/or counselor) - The student will be talked with regarding behavior/event and any necessary consequences, if applicable, and expected student behavior will be agreed upon. The staff member has the option of notifying parent(s) regarding such conferences, but parent approval is not required. Minor behaviors, with minor intervention and/or redirects, do not require parent notification. Major or repeated behaviors will be communicated to parents, along with any consequences, to encourage parent participation in supporting the student's behavioral success.

Student Behavior Contract - An agreed upon statement of the expected student behavior, along with any rewards and/or consequences, may be signed between the student and the teacher, counselor, and/or administrator. A copy of the statement is maintained in the student's file, with either the teacher, counselor, and/or administrator, and is shared with the parent.

Health/Safety Assessment and Intervention - A referral to an agency outside of the school system for a determination of the severity of drug and/or alcohol use. Follow up counseling to be a required action.

Detention - The student is required to remain inside or is otherwise restricted at times when other students are free for recess or to leave school. The authority of the schools to supervise
and control the conduct of students includes the authority to impose reasonable periods of detention during the day or outside normal school hours as a disciplinary measure.

Restitution - The act of compensating for loss, damage or injury, or restoring to the rightful owner an article taken.

Compliance - Adherence to the rules and regulations of school handbook and/or Board of Education policy prior to re-admittance to school. For example - a dress code violation would require full adherence to proper dress, as governed by the school handbook and/or Board of Education policy, prior to a student being readmitted to school.

## Suspension includes the following three degrees of suspension:

In-School Suspension - The student remains in school. All privileges are suspended, regular classes are not attended. The student is required to complete all assignments sent to him or her while being held in in-school suspension. The action is recorded in the student's discipline file.

Short Term Out-of-School Suspension - (1 to 10 days). The student is not allowed to attend school for the period of the suspension and will be considered as trespassing if present on school grounds during the period of suspension, unless permission is granted by administration. The student is required to complete all assignments sent to him or her while under suspension.

Long Term Out-of-School Suspension - (more than 10 days). The student is not allowed to attend school for the period of the suspension and will be considered as trespassing if present on school grounds during the period of suspension, unless permission is granted by administration. The student is required to complete all assignments sent to him or her while under suspension.

Police Notification - An incident report is filed with the police department. If the action occurs during school hours or events, and school consequences are also administered, then the action is recorded in the student's discipline file. Police make the determination as to whether arrest is warranted. The principal or administrator has the discretion whether to sign a complaint for offenses that do not warrant arrest.

Arrest - A complaint is filed with the police by the school. The principal or administrator must swear out a complaint if arrest is warranted.

Expulsion - Permanent removal of a student from the Cimarron Municipal Schools District.
Service to the School District - Time spent in duties as compensation to the school district for misconduct. (for example - cleaning off graffiti caused by the student).

Positive Behavior Support - A system to increase appropriate social behavior in all school settings.

Progressive Discipline - A process of using increasingly severe steps or measures when a student fails to correct a problem behavior after being given a reasonable opportunity to do so. Negative behaviors, with the exception of severe behaviors, will receive two interventions from the teacher(s) (varying from a verbal redirect to consequences, such as a time out, detention, etc), before being referred to the school administrator on the third occurrence for the same repeated behavior. Severe behaviors may result in an immediate referral to the principal.

Note: Although not specifically identified under each disciplinary action, counseling by a school counselor, staff member or administrator may be included as part of any consequence.

## STUDENT DISCIPLINE MATRIX

| Level 1 (Parent Notification by teacher recommended for 1st offense; required for 2nd and 3rd offense) <br> *If consequence is suspension or greater, parent notification will be made by principal or lead teacher |  |  |  |
| :---: | :---: | :---: | :---: |
| Behavior/Definition | 1st Offense | 2nd Offense | 3rd Offense |
| Rudeness (When someone says or does something unintentionally hurtful and does it once) | Conference/Warning | Conference to Detention Parent Notification | Detention to ISS Parent Notification |
| Meanness (When someone says or does something intentionally hurtful and does it once) | Conference to Detention Parent Notification | Multiple days of Detention to 1 day ISS Parent Notification | 1-3 Days ISS Parent Notification |
| Horseplay (Any student conduct or action that, based upon the reasonable judgment of school staff, 1.) Threatens or risks physical safety of staff, students, or visitors; 2.) May damage school materials or property; 3.) Disrupts the learning process or the learning environment.) | Conference to 1-2 days detention <br> Parent Notification | Multiple days of Detention to 1 day ISS Parent Notification | 1-3 Days ISS Parent Notification |
| Ditching (Failure to report to class without prior permission, knowledge, or excuse by the school or parent, but still present within school; ex-hanging out in hall) | Detention or Up to 1 Day ISS <br> Teacher Interventions Parent Notification | Up to 2 Days ISS Teacher Interventions Parent Notification | 3 Days ISS <br> Parent Notification <br> Teacher Interventions <br> Behavior Contract |
| Dress Code Violation (Dressing or grooming in a manner which disrupts the teaching and learning of others and does not conform to the standards of the school handbook) | Parent Notification Conference/Warning Options: <br> Change into other clothing they have or Clothing provided by school Be sent home | Parent Notification Conference/Warning Options (Same as 1st offense) up to 1 Day ISS | Parent Notification Up to 2 Days ISS Same as 1st Offense 4th Offense could result in OSS |
| Tardy (Failure to be in class at the assigned time without a valid excuse; late) | Verbal warning | Verbal Warning Parent Notification | Parent Notification Detention (more than 3 could also equal unexcused absence on attendance contract) |
| Cheating or Plagiarism (The acts of knowingly using another student's work or a piece of work from an outside source as one's own. The utilization of one's own notes or another's work for testing/assignments without permission.) | Loss of Assignment Credit Detention to 1 day ISS Parent Notification | Loss of Assignment Credit Parent Notification Up to 1 day ISS | Loss of Assignment <br> Credit <br> Parent Notification <br> 1-3 days ISS |
| General Disruptive Conduct (profanity (not directed at others), dishonesty, wearing, verbalizing, or displaying of items, words, slogans, or other minor actions that disrupt the educational environment) | Teacher Interventions: redirection, restorative practices, written assignment Parent Notification Detention | Teacher Interventions: redirection, restorative practices, written assignment Parent Notification Detention or up to 1 day ISS | Teacher Interventions: redirection, restorative practices, written assignment Parent Notification 1 Day ISS |
| Public Display of Affection (physical displays of affection beyond hand holding or side friend hug) | Verbal Warning | Parent Notification <br> Detention or 1 Day ISS | Detention or 1 Day ISS |


| Level 2 (Parent Notification by teacher required for each offense) <br> *If consequence is suspension or greater, parent notification will be made by principal or lead teacher |  |  |  |
| :---: | :---: | :---: | :---: |
| Behavior/Definition | 1st Offense | 2nd Offense | 3rd Offense |
| Aggressive/Hostile Behavior | 2 Days ISS Parent Notification | 3 Days ISS <br> Parent Notification | 1 Day OSS Parent Conference Behavior Contract |
| Use of Profanity, vulgarity, or verbal harassment of a student(s) (Writing, saying or making gestures which convey a grossly offensive, intimidating obscene, or sexually suggestive message toward a student(s). Disturbing consistently a student(s), by pestering or tormenting in the classroom or elsewhere on the school sites.) | Detention Conference | Multiple Detentions to 1-2 Days ISS | 2-4 Days ISS |
| Chronic Disruptive Conduct | 1 Day ISS Parent Notification | 2 Days ISS <br> Parent Notification | 3 Days ISS Behavior Contract Parent Notification |
| Unallowed Use or Misuse of Electronic Devices (including, but not limited to cell phones, smart watches, computers, tablets, laptops, etc.) (Unallowed use of phones for making or responding to calls, texts, messages, etc on school grounds or at school functions during instructional time or at any time when instructed by school personnel that such use is impermissible, disruptive or inappropriate;; using devices to take unauthorized photos, videos, or audio; use of electronic devices to violate any other school rules/unallowable behaviors; violation of technology use agreement) | Device confiscated, locked up in the office, picked up by the student at the end of the day | Device confiscated, locked up in the office, picked up by a parent at the convenience of the staff. | Device confiscated, locked up in the office, picked up by a parent and the parent will pay a $\$ 15$ fine. Monies will go to the PBIS committee. |
| Truancy (Leaving the school campus once having reported to the school campus or class without prior permission, knowledge, or excuse by the school or the parent.) | 1-2 Days ISS Parent Notification Possible Makeup of lost time | 2-3 Days ISS <br> Parent Notification Possible Makeup of lost time | 3-4 days ISS <br> Parent Notification <br> Behavior Contract <br> Possible Makeup of lost time |
| Forgery (The act of falsifying a person's name, or altering any school document or communication and/or fraudulent use of school documents.) | Teacher Interventions Parent Notification Possible 1-2 Days ISS | 2-4 Days ISS Parent Notification | 3-4 Days ISS-2 Days OSS <br> Parent Notification <br> Behavior Contract |
| Inappropriate Physical Contact (Shall include but not limited to the acts of intentionally pushing, shoving, bumping, running into, tripping or grabbing a student or school personnel.) | 1-2 Days ISS Parent Notification | 2-4 Days ISS Parent Notification | 3-4 Days ISS-2 Days OSS <br> Parent Notification <br> Behavior Contract |
| Fighting, including instigating, pushing, physical contact (Escalated physical conflict between two or more individuals. (student to student) | 2 Days ISS Parent Notification | 4 Days ISS <br> Parent Notification | Elementary: 2-4 Days OSS Secondary (MS/HS): 4-10 Days OSS |
| Inappropriate Bus Behavior (The act of violating the bus policy agreement) | Refer to Bus Policy (includes possible loss of bus usage privileges) |  |  |
| Insubordination, Defiance of Authority, or Showing Disrespect toward school personnel or visitors (Failure to follow a reasonable direction issued by authorized school personnel; rude or offensive language and/or conduct directed to, or in | 1 Day ISS Parent Notification | 2 Days ISS <br> Parent Notification | 3 Days ISS or 1 Day OSS <br> Parent Notification <br> Behavior Contract |

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| Level 3 <br> (**Parent Notification required by principal/lead teacher for each offense; Law enforcement referral may be filed on all Level 3 Infractions**) |  |  |  |
| :---: | :---: | :---: | :---: |
| Behavior/Definition | 1st Offense | 2nd Offense | 3rd Offense |
| Arson (Intentionally starting any fire or combustion on school property.) | 10 Days OSS Pending Hearing | 10 Days OSS to Expulsion | Expulsion |
| Assault/Battery (Physical) of a Staff Member (specific intentional physical harm without consent) | 10 Days OSS Pending Hearing | 10 Days OSS to Expulsion | Expulsion |
| Assault (Verbal) of a Staff Member and/or Visitors (including intimidating or threatening remarks and/or directed profanity (Directing written statements, verbal comments, or physical gestures at staff or school visitors that convey profane, grossly offensive, harassing, intimidating, obscene, inappropriate, or sexually suggestive messages; if stated or displayed at any school related function) | 2-4 Days ISS or 1-2 Days OSS | 2-4 Days OSS | 4-10 Days OSS Possible Hearing |
| Bullying/Cyberbullying/Harassment (When someone says or does something intentionally hurtful and does it more than once, even when you tell them to stop or show them you're upset,to someone who is less powerful (Deliberate, Repeated, Targeted) Cyberbullying is the same, done via internet/electronic devices/social media/etc.) | Elementary: Detention to 1 day ISS Secondary (MS/HS): 2-4 Days ISS or 1-2 Days OSS Admin will share policy with the victim. | Elementary: 2-4 Days ISS or 1-2 Days OSS Secondary (MS/HS): 2-4 Days OSS <br> Admin will share policy with the victim. | Elementary: 2-4 Days OSS Secondary (MS/HS): 4-10 Days OSS <br> Admin will share policy with the victim. |
| False Alarm (Reporting of false emergencies to school or fire officials or students; false 911 call. Creating a disturbance by setting off a fire alarm without reasonable belief that an emergency exists.) | 2-4 Days ISS or 1-2 Days OSS | 2-4 Days OSS | 3-6 Days OSS |
| Bomb Threats/Explosives, or possession of (Reporting to school, police or fire officials the presence of a bomb on or near school property without reasonable belief that a bomb is present on school property; possessing bombs or incendiary/explosive devices) | 10 Days OSS Pending Hearing | 10 Days OSS to Expulsion | Expulsion |
| Assault/Battery (physical) of a student or students by one or more students (specific intentional physical harm without consent) | 3-6 Days OSS Mediation | 5-8 Days OSS <br> Mediation Behavior Contract | 10 Days OSS Possible Hearing |
| Personal Substance Abuse (consuming, solicitation, in possession, or under the influence of; alcohol, drugs, look-a-likes or other controlled substances, tobacco, inhalants, vapes, e-cigarettes and/or paraphernalia including OTC drugs and prescription drugs) | 2-4 Days OSS (could be greater if illegal drugs, substances, or alcohol) | 5-7 Days OSS and preventative class (could be greater if illegal drugs, substances, or alcohol) | 7-10 Days OSS and preventative class (could be greater if illegal drugs, substances, or alcohol) |
| Selling or Distributing Alcohol, Drugs, Look-a-likes, or Other Controlled Substances Including OTC Drugs or Prescription Drugs | 4 Days OSS (could be greater if illegal drugs or alcohol) | 7 Days OSS and preventative class (could be greater if illegal drugs or alcohol) | 10 Days OSS and preventative class (could be greater if illegal drugs or alcohol) |


| Reckless Vehicle Use (Using any motorized or self-propelled vehicle on or near school grounds in a reckless manner or as a threat to health, safety, or as a disruption to the educational process.) | 1-2 Days ISS Possible Restriction of Vehicle Use | 2-4 Days ISS or 1-2 Days OSS <br> Possible Revocation of Vehicle Use | 4 Days ISS or 2 Days OSS Automatic Revocation of Vehicle Use |
| :---: | :---: | :---: | :---: |
| Sexual Harassment toward Students, staff members, and/or visitors (Behavior, including gestures, physical contact, or words that are directed at a student or school personnel because of his/her sex that are uninvited, unwanted, or unwelcome, which would cause a reasonable person of that sex to feel uncomfortable or offended or when the conduct, by its nature, is clearly unwelcome or inappropriate.) | 2-4 Days ISS or 1-2 Days OSS <br> Admin will share policy with victim; investigation pending based upon policy | 2-4 Days OSS <br> Admin will share policy with victim; investigation pending based upon policy | 4-10 Days OSS <br> Admin will share policy with victim; investigation pending based upon policy <br> Possible Hearing |
| Student Trespassing (Unlawfully entering any school property or into school facilities without proper authority. Includes any school entry during a period of out of school suspension.) | 2-4 Days ISS or 1-2 Days OSS | 2-4 Days OSS | 4-10 Days OSS Possible Hearing |
| Theft/Larceny/Extortion/Coercion/Blackmail (Taking property belonging to the school or any individual or group without prior permission. Knowingly being in possession of stolen property, goods or contraband. Obtaining money or property, or the threat of taking money or property, from a person by force or threat of force, aggression or reprisal.) | 2-4 Days ISS or 1-2 Days OSS Possible Restitution | 2-4 Days OSS Restitution | 4-10 Days OSS Restitution Possible Hearing |
| Vandalism (involved in altering, defacing or destroying school or private property, including technology) (Maliciously and intentionally causing damage to school property or the property of others. Also includes situations in which minor damage can be repaired or replaced at no cost to the school district. Family will be held responsible for damages.) | 2-4 Days ISS or 1-2 Days OSS Loss of Privileges Possible Restitution | 2-4 Days OSS Loss of Privileges Restitution Pending Hearing | 4-10 Days OSS Loss of Privileges Restitution Pending Hearing |
| Possession of Weapons/Firearms (Using a weapon or the threat of a weapon to threaten another person with bodily injury or to cause injury; possession, use, or threat to use a firearm) | 3-10 Days OSS Pending Hearing | 10 Days OSS to Expulsion | Expulsion |

## A-0300 © ACA NONDISCRIMINATION ON THE BASIS OF SEX

The following is to comply with Title IX regulations found in 34 CFR Part 106 as revised in April of 2020 which is said to be designed to eliminate (with certain exceptions) discrimination on the basis of sex in any education program or activity receiving federal financial assistance. An "education program or activity" includes locations, events, or circumstances over which the District exercised substantial control over both the respondent and the context in which the sexual harassment occurs.

The District shall notify applicants for employment, students, parents or legal guardians of elementary and secondary school students, employees, and all unions or professional organizations holding collective bargaining or professional agreements with the District (persons entitled to notification), of the name or title, office address, electronic mail address, and telephone number of the employee or employees designated as the Title IX Coordinator.

Title: Title IX Coordinator
Address: 165 N. Collison Ave.
Cimarron, NM 87714
Phone: (575) 376-2445, Ext. 103
E-mail: aestrada@cimarronschools.org
Any person may report sex discrimination, including sexual harassment (whether or not the person reporting is the person alleged to be the victim of conduct that could constitute sex discrimination or sexual harassment), in person, by mail, by telephone, or by electronic mail, using the contact information listed for the Title IX Coordinator, or by any other means that results in the Title IX Coordinator receiving the person's verbal or written report (such as reporting to any District employee). Such a report may be made at any time (including during non-business hours) by using the telephone number or electronic mail address, or by mail to the office address, listed for the Title IX Coordinator.

Any employee of the District is required to inform the Title IX Coordinator, Superintendent or the Supervising Administrator of their work site of any report made to them or any instance they observed regarding sexual discrimination or sexual harassment as soon as possible. Failure to do so may result in their being subject to disciplinary action.

Policy on Nondiscrimination on the Basis of Sex. This School District does not discriminate on the basis of sex in the education programs or activities that it operates, and per Title IX and 34 CFR Part 106 will not discriminate in such a manner. The requirement not to discriminate in the education programs or activities extends to employment. Inquiries about the application of Title IX and

34 CFR Part 106 may be referred to the District's Title IX Coordinator, to the Assistant Secretary of the Office for Civil Rights, Department of Education, or both.

Publications. The District will prominently display the contact information required for the Title IX Coordinator and the policy found herein on its website and in each handbook or catalog that it makes available to persons entitled to notification. The District will not use or distribute a publication stating that the recipient treats applicants, students, or employees differently on the basis of sex except as such treatment is permitted by Title IX or 34 CFR Part 106.

Grievance procedure and process adoption. The District shall adopt, publish and provide notice of grievance procedures that provide for the prompt and equitable resolution of student and employee complaints alleging any action that would be prohibited by 34 CFR Part 106 and a grievance process that complies with § 106.45 for a report of sex discrimination or a formal complaint. As defined in $\S 106.30(a)$, a "Formal complaint" means a document filed by a complainant or signed by the Title IX Coordinator alleging sexual harassment against a respondent and requesting that the recipient investigate the allegation of sexual harassment." At the time of filing a formal complaint, a complainant must be participating in or attempting to participate in the education program or activity of the District in which a formal complaint is filed.

The District must provide to persons entitled to a notification, notice of the grievance procedures and grievance process, including:

凹 how to report or file a grievance of sex discrimination,
凹 how to report or file a formal complaint of sexual harassment, and
ख how recipient will respond.
For purposes of this policy and by citation, the definitions in 34 CFR 106.30(a), are adopted (see citations below under LEGAL REF.) For purposes of this policy and in accord with the definitions in 106.30(a), "sexual harassment" means conduct on the basis of sex that satisfies one (1) or more of the following:
(1) An employee of the recipient conditioning the provision of an aid, benefit, or service of the recipient on an individual's participation in unwelcome sexual conduct;
(2) Unwelcome conduct on the basis of sex determined by a reasonable person to be so severe, pervasive, and objectively offensive that it effectively denies a person equal access to the recipient's education program or activity; or
(3) "Sexual assault" as defined in 20 U.S.C. 1092(f)(6)(A)(v), "dating violence" as defined in 34 U.S.C. 12291(a)(10), "domestic violence" as defined in 34 U.S.C. 12291(a)(8), or "stalking" as defined in 34 U.S.C. 12291(a)(30)."

Upon receiving a report regarding sex discrimination or sexual harassment with or without a formal complaint，the Title IX Coordinator shall provide a response to complainant and respondent of non－disciplinary，non－punitive individualized services offered as appropriate，as reasonably available，and without fee or charge which provide supportive measures and which shall include，discussion of supportive measures and informing them of what is available without a formal complaint．The Title IX Coordinator is responsible for the implementation of supportive measures．

Upon the making of a report regarding sex discrimination or sexual harassment the Title IX Coordinator shall promptly contact the complainant to：

凹 discuss the availability of supportive measures as defined in § 106．30，
® consider the complainant＇s wishes with respect to supportive measures

区 inform the complainant of the availability of supportive measures with or without the filing of a formal complaint，and

ख explain to the complainant the process for filing a formal complaint．
Supportive measures as indicated above may include：
囚 counseling，
® extensions of deadlines or other course－related adjustments，
囚 modifications of work or class schedules，
囚 campus escort services，
ख mutual restrictions on contact between the parties，
® changes in work or housing locations，
ख leaves of absence，
囚 increased security and monitoring of certain areas of the campus，and
囚 administrative leave while a grievance is pending，
囚 emergency removal（following an individualized safety and risk analysis），and
® other similar measures．

In responding to a report or formal complaint the District must treat complainant and respondent equitably by offering both supportive measures.

The District must maintain as confidential any supportive measures provided to the complainant or respondent, to the extent that maintaining such confidentiality would not impair the ability to provide the supportive measures. The Title IX Coordinator is responsible for coordinating the effective implementation of supportive measures.

Retaliation prohibition. No recipient or other person may intimidate, threaten, coerce, or discriminate against any individual for the purpose of interfering with any right or privilege secured by Title IX or § 106, or because the individual has made a report or grievance, testified, assisted, or participated in or refused to participate in any manner in an investigation, proceeding, or hearing under this part. Intimidation, threats, coercion, or discrimination, including charges against an individual for code of conduct violations that do not involve sex discrimination or sexual harassment, but arise out of the same facts or circumstances as a report or grievance of sex discrimination, or a report or formal complaint of sexual harassment, for the purpose of interfering with any right or privilege secured by Title IX or this part, constitutes retaliation.

Corrective measures. A finding of responsibility will be a determination that the District or a person in the District has violated policy and actions to correct the discriminatory practice or change the behavior of those involved will be instituted. Remedies designed to restore or preserve equal access to the District's education program or activity will be provided by the District, if appropriate.

A substantiated report of sex discrimination or formal complaint finding responsibility against a staff member in the District shall subject such staff member to disciplinary action in accord with GCQF - Discipline, Suspension, and Dismissal of Professional Staff Members or GDQD - Discipline, Suspension, and Dismissal of Support Staff Members.

A substantiated report of sex discrimination or formal complaint finding responsibility against a student in the District shall subject that student to disciplinary action, which may include the permissible penalties of JK - Student Discipline and/or JKD - Student Suspension/Expulsion.

Adopted: October 21, 2020
LEGAL REF.: $\quad \underline{22-31-1 ~ N M S A ~ e t ~ s e q ., ~ S c h o o l ~ A t h l e t i c ~ E q u i t y ~ A c t ~}$
28-1-2 NMSA et seq.
6.13.4.8 NMAC, Gender Equity in Sports

20 U.S.C. 1092(f)(6)(A)(v), Sexual Assault
20 U.S.C. 1400 et seq., Individuals with Disabilities
Education Act
20 U.S.C. 1681, Education Amendments of 1972, Title IX
20 U.S.C. 1703, Equal Employment Opportunity Act of 1972 29 U.S.C. 794, Rehabilitation Act of 1973, (Section 504) 34 U.S.C. 12291(a)(8), (10), (30) Domestic Violence, Dating Violence, Stalking
42 U.S.C. 2000, Civil Rights Act of 1964 as amended, Title VII
42 U.S.C. 12101 et seq., Americans with Disabilities Act 34 CFR Part 106, Nondiscrimination on the basis of Sex in Education
CROSS REF.: $\underline{\text { AC - Nondiscrimination/Equal Opportunity }}$
GBA - Equal Employment Opportunity
GCQF - Discipline, Suspension, and Dismissal of Professional Staff Members
GDQD - Discipline, Suspension, and Dismissal of Support Staff Members
IHBA - Special Instructional Programs and
Accommodations for Disabled Students
JB - Equal Educational Opportunities
JII - Student Concerns, Complaints, and Grievances
JK - Student Discipline
JKD - Student Suspension/Expulsion
KED - Public Concerns/Complaints about Facilities or

## Services

KFA - Public Conduct on School Property

| 2023-2024 Cimarron District (80th Day) Student Membership |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GR LVL | $\begin{gathered} \hline \text { CEM } \\ \mathrm{S} \\ \text { Dist } \end{gathered}$ | $\begin{aligned} & \text { CEM } \\ & \text { S OD } \end{aligned}$ | $\begin{gathered} \text { CEMS } \\ \text { TOT } \end{gathered}$ | $\begin{aligned} & \text { EN } \\ & \text { Dist } \end{aligned}$ | $\begin{aligned} & \mathrm{EN} \\ & \mathrm{OD} \end{aligned}$ | $\begin{aligned} & \text { EN } \\ & \text { TOT } \end{aligned}$ | $\begin{array}{\|c\|} \hline \mathrm{CH} \\ \mathrm{~S} \\ \text { Dist } \\ \hline \end{array}$ | $\begin{aligned} & \hline \mathrm{CH} \\ & \mathrm{~S} \\ & \mathrm{OD} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { CHS } \\ & \text { TOT } \end{aligned}$ | MVHS Dist | $\begin{aligned} & \text { MVH } \\ & \text { S OD } \end{aligned}$ | $\begin{gathered} \text { MVHS } \\ \text { TOT } \end{gathered}$ | $\begin{array}{\|c} \hline \text { TOT } \\ \text { Dist } \end{array}$ | $\begin{array}{\|c} \hline \text { TOT } \\ \text { OD } \end{array}$ | $\begin{array}{\|c\|} \hline \text { GRN } \\ \text { TOT } \end{array}$ |
| PreK-3 | 1 | 1 | 2 | 1 |  | 1 |  |  | 0 |  |  | 0 | 2 | 1 | 3 |
| PreK-4 | 8 | 2 | 10 | 6 |  | 6 |  |  | 0 |  |  | 0 | 14 | 2 | 16 |
| KF | 11 | 1 | 12 | 8 | 1 | 9 |  |  | 0 |  |  | 0 | 19 | 2 | 21 |
| 1 | 2 | 0 | 2 | 16 |  | 16 |  |  | 0 |  |  | 0 | 18 | 0 | 18 |
| 2 | 10 | 0 | 10 | 13 | 1 | 14 |  |  | 0 |  |  | 0 | 23 | 1 | 24 |
| 3 | 7 | 0 | 7 | 14 |  | 14 |  |  | 0 |  |  | 0 | 21 | 0 | 21 |
| 4 | 8 | 4 | 12 | 17 |  | 17 |  |  | 0 |  |  | 0 | 25 | 4 | 29 |
| 5 | 12 | 0 | 12 | 21 | 1 | 22 |  |  | 0 |  |  | 0 | 33 | 1 | 34 |
| 6 | 5 | 0 | 5 | 23 | 3 | 26 |  |  | 0 |  |  | 0 | 28 | 3 | 31 |
| 7 | 16 | 1 | 17 | 14 |  | 14 |  |  | 0 |  |  | 0 | 30 | 1 | 31 |
| 8 | 10 | 2 | 12 | 15 |  | 15 |  |  | 0 |  |  | 0 | 25 | 2 | 27 |
| 9 |  |  | 0 |  |  | 0 | 11 |  | 11 | 14 | 3 | 17 | 25 | 3 | 28 |
| 10 |  |  | 0 |  |  | 0 | 16 |  | 16 | 22 | 1 | 23 | 38 | 1 | 39 |
| 11 |  |  | 0 |  |  | 0 | 19 | 4 | 23 | 12 | 1 | 13 | 31 | 5 | 36 |
| 12 |  |  | 0 |  |  | 0 | 12 | 3 | 15 | 8 | 2 | 10 | 20 | 5 | 25 |
| Total | 90 | 11 | 101 | 148 | 6 | 154 | 58 | 7 | 65 | 56 | 7 | 63 | 352 | 31 | 383 |

2022-2023 Cimarron District (80th Day) Student Membership

| GR LVL | CEM | CEM | CEMS | EN | EN | EN | CH | CH | CHS | MVHS | MVH | MVHS | TOT | TOT | GRN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PreK-3 | 2 | 0 | 2 | 0 |  | 0 |  |  | 0 |  |  | 0 | 2 | 0 | 2 |
| PreK-4 | 7 | 1 | 8 | 7 |  | 7 |  |  | 0 |  |  | 0 | 14 | 1 | 15 |
| KF | 13 | 1 | 14 | 17 |  | 17 |  |  | 0 |  |  | 0 | 30 | 1 | 31 |
| 1 | 12 | 0 | 12 | 15 |  | 15 |  |  | 0 |  |  | 0 | 27 | 0 | 27 |
| 2 | 4 | 0 | 4 | 13 |  | 13 |  |  | 0 |  |  | 0 | 17 | 0 | 17 |
| 3 | 8 | 0 | 8 | 16 |  | 16 |  |  | 0 |  |  | 0 | 24 | 0 | 24 |
| 4 | 10 | 0 | 10 | 26 | 1 | 27 |  |  | 0 |  |  | 0 | 36 | 1 | 37 |
| 5 | 9 | 3 | 12 | 22 | 3 | 25 |  |  | 0 |  |  | 0 | 31 | 6 | 37 |
| 6 | 13 | 0 | 13 | 15 |  | 15 |  |  | 0 |  |  | 0 | 28 | 0 | 28 |
| 7 | 5 | 0 | 5 | 15 | 1 | 16 |  |  | 0 |  |  | 0 | 20 | 1 | 21 |
| 8 | 18 | 1 | 19 | 12 | 3 | 15 |  |  | 0 |  |  | 0 | 30 | 4 | 34 |
| 9 |  |  | 0 |  |  | 0 | 23 | 1 | 24 | 14 | 2 | 16 | 37 | 3 | 40 |
| 10 |  |  | 0 |  |  | 0 | 9 | 1 | 10 | 12 | 2 | 14 | 21 | 3 | 24 |
| 11 |  |  | 0 |  |  | 0 | 20 | 0 | 20 | 14 | 1 | 15 | 34 | 1 | 35 |
| 12 |  |  | 0 |  |  | 0 | 15 | 3 | 18 | 10 | 1 | 11 | 25 | 4 | 29 |
| Total | 101 | 6 | 107 | 158 | 8 | 166 | 67 | 5 | 72 | 50 | 6 | 56 | 376 | 25 | 401 |

## Board Norms

## Our Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child.

## Our Board Norms

WE WILL WORK TOGETHER as a community that values consensus rather than majority rule.

WE WILL BE FULLY PRESENT at the meeting by becoming familiar with materials before we arrive and remain attentive throughout the meeting.

WE WILL INVITE AND WELCOME the contributions of every member and listen well to each other.

WE WILL BE INVOLVED to our individual level of comfort. Each of us is responsible for stating our opinions and positions during the meeting and will not carry any disagreement outside the session.

WE WILL BE RESPONSIBLE for examining all points of view before a consensus is accepted.

WE WILL BE GUIDED by the Cimarron Municipal Schools mission statement.

WE WILL BE MINDFUL of the different roles and responsibilities throughout the school system.

WE WILL BE RESPECTFUL of the board's and the public's time by being succinct with our comments and points of view.

Adopted February 16, 2022 by a unanimous vote of the board.


[^0]:    Notary Public
    My Commission expires:

