## Cimarron Municipal Schools

## Excellence in Education

## Board of Education

Nancy Hooker, President; Dollie O’Neill, Vice-President; Kari M. Jaramillo, Secretary;
Kaycee Sandoval, Member; Laura Gonzales, Member
Shannon Aguilar, Superintendent

Board of Education
Regular Meeting

Wednesday
November 15, 2023
6:30 pm

Eagle Nest Elementary/Middle School<br>225 E. Lake Avenue<br>Eagle Nest, NM 87718

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Vision
To inspire our students to realize their individual potential in an ever-changing world

## Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

## AGENDA

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Eagle Nest Elementary/Middle School
Wednesday, November 15, 2023
6:30 pm
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Review Election Results and Introduce New Board Members
VI. Consider Approval of Minutes (Action)
A. October 18, 2023 - Regular Board Meeting
VII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
VIII. Public Forum

| IX. | G-2550@GCCA PROFESSIONAL SUPPORT STAFF SICK LEAVE <br> (Discussion/Action) | Programming |
| :--- | :--- | :--- |
| X. | J-2550® JICD STUDENT HARASSMENT / BULLYING / CYBERBULLYING <br> PREVENTION (Discussion/Action) | Health \& Safety |
| XI. Review and Agree Process for Superintendent Evaluation that is Due <br> in December (Discussion/Action) Programming |  |  |
| XII. Review policy G-4100 Staff Training (Discussion/Action) | Programming |  |

## XIII. Superintendent's Report

- Personnel Report
- Trails End Ranch
- Fundraising
- Portables
- Old Elementary Building
- Update on Sunrise Clinic


## XIV. School Board Report

A. Review Board Norms
B. December NMSBA Conference
XV. Next Regular School Board Meeting Agenda Items

## XVI. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, December 20, 2023; Cimarron High School Media Center - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-3762445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

# CIMARRON MUNICIPAL SCHOOLS <br> BOARD OF EDUCATION REGULAR MEETING 

MINUTES

# LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE 

Cimarron High School<br>Media Center<br>Wednesday, October 18, 2023<br>6:30 pm

I. Call to Order

- Mrs. Hooker called the meeting to order at 6:33 pm.
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President; Mrs. O’Neill, Vice-President; Ms. Jaramillo, Secretary; Ms. Gonzales, Member were all present. Mrs. Sandoval, Member was absent. There was a quorum.
IV. Consider Approval of Agenda (Action)
- Ms. Jaramillo made a motion to approve the agenda. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O’Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
V. Consider Approval of Minutes (Action)
A. September 20, 2023 - Regular Board Meeting
- Ms. Jaramillo made a motion to approve the minutes from the September 20, 2023 regular board meeting. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O’Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
B. October 11, 2023 - Work Session Meeting
- Ms. Gonzales made a motion to approve the minutes from the October 11, 2023 work session meeting. Mrs. O'Neill seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O'Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
VI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- Ms. Jaramillo made a motion to remove budget adjustments from the consent agenda items. Ms. Gonzales second the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O'Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
- Ms. Jaramillo made a motion to approve the consent agenda items. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O’Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
VII. Consider Approval of the Disposition of Property (Discussion/Action)
- Ms. Gonzales made a motion to approve the disposition of property presented in the packet. Ms. Jaramillo seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O'Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
VIII. Public Forum
IX. NMSBA Policy Service Advisories-233-237-2 ${ }^{\text {nd }}$ Reading (Discussion/Action)


## Health \& Safety

- Ms. Jaramillo made a motion to approve NMSBA Policy Service Advisories-233-237. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O'Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
X. G-2550@GCCA PROFESSIONAL SUPPORT STAFF SICK LEAVE (Discussion/Action)


## Programming

XI. School Based Health Care (Discussion/Action) Health \& Safety

- Ms. Jaramillo made a motion to approve school based health care. Mrs. O’Neill seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O’Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
XII. Social Studies Curriculum (Discussion/Action) Programming
XIII. Review J-2550© JICD STUDENT HARASSMENT / BULLYING / CYBERBULLYING PREVENTION

Health \& Safety

XIV. Superintendent's Report

- Personnel Report
- CPO certification
- Update on discipline policy (specific/detailed)
- Bloomz Update
- Bond advertising on our website/Facebook
- Orlan Horan
- Parking passes for students
- Old Elementary
XV. School Board Report
A. Review Board Norms
B. December NMSBA Meeting Dates
XVI. Next Regular School Board Meeting Agenda Items
- G-2550@GCCA PROFESSIONAL SUPPORT STAFF SICK LEAVE
- J-2550@ JICD STUDENT HARASSMENT / BULLYING / CYBERBULLYING PREVENTION
- Introduce New Board Members
- Superintendent Evaluation
- Bond Paperwork
- Bars if not approved in the interim


## XVII.Adjournment

- Ms. Jaramillo made a motion to adjourn the meeting. Ms. Gonzales seconds the motion. There was a Roll Call Vote: Mrs. Hooker, Aye; Ms. Jaramillo, Aye; Mrs. O’Neill, Aye, Aye; Mrs. Gonzales, Aye. The motion carries.
- The meeting was adjourned at 8:01 pm.

The next Regular School Board Meeting is scheduled for Wednesday, November 15, 2023; Eagle Nest Elementary/Middle Schools Board Meeting Room - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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## Disbursement Detail Listing

## ACTIVITIES

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11876 | 10/05/2023 | 1038 | CIMARRON MUNICIPAL | BUS\#22 9/28/23 | 23464.1000.55817.1010.008000.0000 | ENES 1ST GRADE TRIP TO | \$3.97 |
|  |  |  | SCHOOLS |  |  | EAGLE NEST LAKE |  |
| 11876 | 10/05/2023 | 1038 | CIMARRON MUNICIPAL | BUS\#22 9/29/23 | 23464.1000.55817.1010.008000.0000 | ENES K \& 2ND GRADE TRIP | \$3.97 |
|  |  |  | SCHOOLS |  |  | TO EAGLE NEST LAKE |  |
| 11876 | 10/05/2023 | 1038 | CIMARRON MUNICIPAL | BUS\#24 9/27/23 | 23465.1000.55817.1010.008000.0000 | BUS REQUEST. ENES 3RD \& | \$3.97 |
|  |  |  | SCHOOLS |  |  | 4TH TRIP TO EAGLE NEST Check Total: | \$11.91 |
| 11877 | 10/06/2023 | 1038 | AMAZON.COM CREDIT PLAN | 11TH-LTRF-4QPX | 23400.1000.56118.1010.008000.0000 | KATE PHOTO BRACKDROP | \$32.99 |
|  |  |  |  |  |  | 5 X 7 FT (CADET BLUE) |  |
| 11877 | 10/06/2023 | 1038 | AMAZON.COM CREDIT PLAN | 11TH-LTRF-4QPX | 23400.1000.56118.1010.008000.0000 | KATE PHOTO BACKDROP | \$34.00 |
|  |  |  |  |  |  | 5X7 FT (DARK RED) |  |
| 11877 | 10/06/2023 | 1038 | AMAZON.COM CREDIT PLAN | 11TH-LTRF-4QPX | 23400.1000.56118.1010.008000.0000 | KATE PHOTO BACKDROP | \$46.94 |
|  |  |  |  |  |  | HEADSHOT BACKDROP |  |
|  |  |  |  |  |  | Check Total: | \$113.93 |
| 11878 | 10/19/2023 | 1054 | AMAZON.COM CREDIT PLAN | 1MGK-TRMT-CFX4 | 23403.1000.53711.1010.008000.0000 | ZHUOKECE TENNIS BALLS 18 | \$43.98 |
|  |  |  |  |  |  | PACK TRAINING TENNIS |  |
| 11878 | 10/19/2023 | 1054 | AMAZON.COM CREDIT PLAN | 1XX4-F9QC-9TJH | 23435.1000.56118.1010.008000.0000 | 76.5 OUNCE SWISS MISS | \$77.34 |
|  |  |  |  |  |  | MILK CHOCOLATE HOT |  |
| 11878 | 10/19/2023 | 1054 | AMAZON.COM CREDIT PLAN | 1XX4-F9QC-9TJH | 23435.1000.56118.1010.008000.0000 | DART 8 J 8 INSULATED | \$39.01 |
|  |  |  |  |  |  | STYROFOAM CUP 80Z |  |
| 11878 | 10/19/2023 | 1054 | AMAZON.COM CREDIT PLAN | 1XX4-F9QC-9TJH | 23435.1000.56118.1010.008000.0000 | 350 PCS FAKE MUSTACHES | \$25.99 |
|  |  |  |  |  |  | FOR KID STICK ON |  |
|  |  |  |  |  |  | Check Total: | \$186.32 |
| 11879 | 10/19/2023 | 1054 | ANTELOPE CANYON, INC. | 09/28/2023 | 23403.1000.55817.1010.008000.0000 | MEALS FOR XC - SEPT 28 | \$198.99 |
|  |  |  |  |  |  | Check Total: | \$198.99 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11880 | 10/19/2023 | 1054 | CAFE VENTURE COMPANY | 9/14/23 | 23446.1000.55817.1010.008000.0000 | MEALF FOR 9/14-STATEFAIR - BAND $\quad$ Check Total: | \$457.70 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \$457.70 |
| 11881 | 10/19/2023 | 1054 | CHIC-FIL-A (CERILLOS ROAD) | 9/30/23 2830116 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 9/30 - CHICFILA Check Total: | $\begin{aligned} & \$ 225.09 \\ & \$ 225.09 \end{aligned}$ |
| 11882 | 10/19/2023 | 1054 | CIMARRON MUNICIPAL SCHOOLS | 10112023 | 23421.1000.56118.1010.008000.0000 | CONCESSION FOOD | \$2,292.93 |
| 11882 | 10/19/2023 | 1054 | CIMARRON MUNICIPAL SCHOOLS | 1012202 | 23421.1000.56118.1010.008000.0000 | CONSESSION FOOD | \$2,147.96 |
| 11882 | 10/19/2023 | 1054 | CIMARRON MUNICIPAL SCHOOLS | 10132023 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 9/18-LORI | \$300.00 |
| 11882 | 10/19/2023 | 1054 | CIMARRON MUNICIPAL SCHOOLS | 10142023 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 10/2 | \$300.00 |
|  |  |  |  |  |  | SANDWICHES |  |
|  |  |  |  |  |  | Check Total: | \$5,040.89 |
| 11883 | 10/19/2023 | 1054 | J W PEPPER \& SON INC | 365520641 | 23446.1000.56118.1010.008000.0000 | SHE HAD ME AT THE HEADS | \$68.00 |
|  |  |  |  |  |  | CAROLINA BY TIM NICHOLS |  |
| 11883 | 10/19/2023 | 1054 | J W PEPPER \& SON INC | 365521379 | 23446.1000.56118.1010.008000.0000 | ANTI-HERO BY TAYLOR | \$55.00 |
|  |  |  |  |  |  | SWIFT \& JACK ANTONOFF |  |
| 11883 | 10/19/2023 | 1054 | J W PEPPER \& SON INC | 365521379 | 23446.1000.56118.1010.008000.0000 | FINAL COUNTDOWN BY | \$45.00 |
|  |  |  |  |  |  | VINSON, J |  |
| 11883 | 10/19/2023 | 1054 | J W PEPPER \& SON INC | 365521379 | 23446.1000.56118.1010.008000.0000 | SHAKE IT OFF BY TAYLOR | \$50.00 |
|  |  |  |  |  |  | SWIFT, MAX MARTIN \& |  |
| 11883 | 10/19/2023 | 1054 | J W PEPPER \& SON INC | 365521379 | 23446.1000.56118.1010.008000.0000 | EYE OF THE TIGER FLEX | \$55.00 |
|  |  |  |  |  |  | BAND BY VINSON, J |  |
| 11883 | 10/19/2023 | 1054 | J W PEPPER \& SON INC | 36681683 | 23446.1000.56118.1010.008000.0000 | SUMMER NIGHTS BY | \$40.00 |
|  |  |  |  |  |  | VINSON, J |  |
|  |  |  |  |  |  | Check Total: | \$313.00 |
| 11884 | 10/19/2023 | 1054 | JACK C. SNOW II | 000172 | 23428.1000.53711.1010.008000.0000 | OPEN BLANKET PO FOR | \$75.00 |
|  |  |  |  |  |  | HORSE TRIMMING |  |
|  |  |  |  |  |  | Check Total: | \$75.00 |
| 11885 | 10/19/2023 | 1054 | LOWE'S PAY AND SAVE INC | 20182 | 23426.1000.53711.1010.008000.0000 | 12" PACK OF COCA COLA | \$26.00 |
| 11885 | 10/19/2023 | 1054 | LOWE'S PAY AND SAVE INC | 20182 | 23426.1000.53711.1010.008000.0000 | 12' PACK OF DIET COKE | \$26.00 |
| 11885 | 10/19/2023 | 1054 | LOWE'S PAY AND SAVE INC | 20182 | 23426.1000.53711.1010.008000.0000 | 12' PACK OF DR.PEPPER | \$26.00 |
| 11885 | 10/19/2023 | 1054 | LOWE'S PAY AND SAVE INC | 20182 | 23426.1000.53711.1010.008000.0000 | 12" PACK OF SPRITE | \$26.00 |
| 11885 | 10/19/2023 | 1054 | LOWE'S PAY AND SAVE INC | 20182 | 23426.1000.53711.1010.008000.0000 | 12"PACK OF DIET DR.PEPPER | \$13.00 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$117.00 |
| 11887 | 10/19/2023 | 1055 | WEX BANK | 91643997-1 | 23449.1000.55817.1010.008000.0000 | FLEET FUEL Check Total: | $\begin{aligned} & \$ 35.28 \\ & \$ 35.28 \end{aligned}$ |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1FQ3-3QN1-9GXH | 23410.1000.53711.1010.008000.0000 | 100 PIECE LED SPIKEY BALL | \$54.79 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1FQ3-3QN1-9GXH | 23410.1000.53711.1010.008000.0000 | 24 PIECE EXPANDABLE | \$47.82 |
|  |  |  |  |  |  | SABERS |  |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1FQ3-3QN1-9GXH | 23410.1000.53711.1010.008000.0000 | 60 PIECE YOYO BALL | \$75.98 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1QKC-3LCR-R3DY | 23410.1000.53711.1010.008000.0000 | 24 PIECE FIBER WANDS | \$68.97 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1QKC-3LCR-R3DY | 23410.1000.56118.1010.008000.0000 | 60 PIECE LIGHT UP STICK | \$44.15 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1QKC-3LCR-R3DY | 23410.1000.56118.1010.008000.0000 | 49 PIECE FOAM STICK | \$50.79 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1QKC-3LCR-R3DY | 23410.1000.56118.1010.008000.0000 | 40 PACK BUBBLE WANDS | \$57.96 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1QKC-3LCR-R3DY | 23410.1000.56118.1010.008000.0000 | 48 PACK BARREL OF SLIME | \$53.97 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1QKC-3LCR-R3DY | 23410.1000.56118.1010.008000.0000 | 300 PIECE MINI BUBBLES | \$54.99 |
| 11888 | 10/26/2023 | 1058 | AMAZON.COM CREDIT PLAN | 1XCR-Q1P9-7Q9F | 23416.1000.56118.1010.008000.0000 | 2024 NURSING DRUG | \$59.73 |
|  |  |  |  |  |  | HANDBOOK |  |
|  |  |  |  |  |  | Check Total: | \$569.15 |
| 11889 | 10/26/2023 | 1058 | APPLEBEE'S (MENAUL) | 7940-1984189 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 10/20 - XC Check Total: | $\begin{aligned} & \$ 169.10 \\ & \$ 169.10 \end{aligned}$ |
| 11890 | 10/26/2023 | 1058 | ASHLEY GONZALES | MEALS 10/21/23 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 10/21 Check Total: | $\begin{aligned} & \$ 125.44 \\ & \$ 125.44 \end{aligned}$ |
| 11891 | 10/26/2023 | 1058 | CIMARRON MUNICIPAL | BUS\#26 10/19/23 | 23465.1000.55817.1010.008000.0000 | ENES 3RD \& 4TH GRADE | \$140.87 |
|  |  |  | SCHOOLS |  |  | TRIP TO EL RANCHO DE LAS Check Total: | \$140.87 |
| 11892 | 10/26/2023 | 1058 | EL RANCHO DE LAS GOLONDRINAS INC | 2186 | 23465.1000.53711.1010.008000.0000 | STUDENT ADMISSION | \$58.00 |
| 11892 | 10/26/2023 | 1058 | EL RANCHO DE LAS GOLONDRINAS INC | 2186 | 23465.1000.53711.1010.008000.0000 | CHAPERONE ADMISSION | \$24.00 |
|  |  |  |  |  |  | Check Total: | \$82.00 |
| 11893 | 10/26/2023 | 1058 | ROY MUNICIPAL SCHOOLS | MEALS 10-12 | 23403.1000.55817.1010.008000.0000 | MEALS FOR 10/12 ROY | \$113.00 |
|  |  |  |  |  |  | HIGH SCHOOL |  |
|  |  |  |  |  |  | Check Total: | \$113.00 |
| 11894 | 10/26/2023 | 1058 | RUSSELL'S ONE STOP | 10/20/23 | 23403.1000.53711.1010.008000.0000 | SNACKS FOR XC ABQ ACADEMY | \$62.50 |
|  |  |  |  |  |  | Check Total: | \$62.50 |
| 11895 | 10/26/2023 | 1058 | SCRIPPS NATIONAL SPELLING BEE | 1001353 | 23410.1000.56118.1010.008000.0000 | SPELLING BEE 2024 | \$187.50 |
|  |  |  |  |  |  | Check Total: | \$187.50 |
|  |  |  |  |  |  | Bank Total: | \$8,224.67 |

## OPERATIONAL

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46861 | 10/02/2023 |  | DEANDRA N. VANDERPOOL | V502522 | 11000.0000.11012.0000.008000.0000 | GENERAL OPERATIONAL BANK ACCT | \$1,372.88 |
|  |  |  |  |  |  | Check Total: | \$1,372.88 |
| 46862 | 10/05/2023 | 1037 | ACORN PETROLEUM INC. | 001218854 | 13000.2700.56212.0000.008000.0000 | 2023-2024 - DIESEL FUEL FOR TO AND FROM ROUTE | \$1,541.46 |
| 46862 | 10/05/2023 | 1037 | ACORN PETROLEUM INC. | 001219696 | 13000.2700.56212.0000.008000.0000 | 2023-2024 - DIESEL FUEL FOR TO AND FROM ROUTE | \$956.45 |
| 46862 | 10/05/2023 | 1037 | ACORN PETROLEUM INC. | 001220107 | 13000.2700.56212.0000.008000.0000 | 2023-2024 - DIESEL FUEL FOR TO AND FROM ROUTE | \$1,997.91 |
| 46862 | 10/05/2023 | 1037 | ACORN PETROLEUM INC. | 001220960 | 13000.2700.56212.0000.008000.0000 | 2023-2024 - DIESEL FUEL FOR TO AND FROM ROUTE | \$1,058.20 |
|  |  |  |  |  |  | Check Total: | \$5,554.02 |
| 46863 | 10/05/2023 | 1037 | AMANDA GUIDRY | FINGERPRINT REIMB | 11000.2300.53711.0000.008000.0000 | FINGER PRINT | \$59.00 |
|  |  |  |  |  |  | REIMBURSEMENT |  |
|  |  |  |  |  |  | Check Total: | \$59.00 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 19WP-7DJX-PN1W | 11000.1000.56118.1010.008000.0000 | WHEELCHAIR LAP TRAY FOR TRAPPER WHITTEN | \$125.00 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1HVV-3JLY-CDFY | 11000.2600.54313.0000.008000.0000 | DSV STANDARD WARNING TRIANGLES, SAFETY | \$57.98 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1HVV-3JLY-CDFY | 13000.2700.56118.0000.008000.0000 | HP 962XL BLACK INK CARTRIDGE | \$46.89 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1HVV-3JLY-CDFY | 13000.2700.56118.0000.008000.0000 | HP 962 CYAN, MAGENTA, YELLOW, INK CARTRIDGES | \$65.89 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1HVV-3JLY-CDFY | 13000.2700.56118.0000.008000.0000 | HP OFFICE JET PRO 9015E WIRELESS COLOR ALL IN | \$235.23 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1Y93-PL3P-CYKH | 31900.4000 .56118 .0000 .003000 .0000 | USB DOCUMENT CAMERA | \$228.05 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1YDK-N161-1LLR | 31701.4000.56118.0000.008000.0000 | 140000 BTU PORTABLE AIR CONDITIONER | \$1,391.92 |
| 46864 | 10/05/2023 | 1037 | AMAZON.COM CREDIT PLAN | 1YDK-N161-1LLR | 31701.4000.56118.0000.008000.0000 | DELUXE CATALOG DISPLAY RACK | \$42.13 |
|  |  |  |  |  |  | Check Total: | \$2,193.09 |
| 46865 | 10/05/2023 | 1037 | APRIL YATES | CLASSROOM SUPPLIE | 11000.1000.56118.1010.008033.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  |  |  |  |  |


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|  |  |  |  |  |  | Check Total: | \$200.00 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118987 | 11000.1000.56112.1010.008047.0000 | INTO READING V1 G4 | \$351.25 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118987 | 11000.1000.56112.1010.008047.0000 | HMH INTO RDG KNOW IT | \$461.25 |
|  |  |  |  |  |  | SHOW IT GR 4 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118987 | 11000.1000.56112.1010.008047.0000 | INTO READING VS G4 | \$351.25 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118987 | 11000.1000.56112.1010.008047.0000 | ELEVATE SCIENCE SE GR 4 | \$661.15 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118988 | 11000.1000.56112.1010.008047.0000 | INTO READING MYBOOK VA | \$196.70 |
|  |  |  |  |  |  | GRADE 3 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118988 | 11000.1000.56112.1010.008047.0000 | INTO READING MYBOOK V2 | \$216.37 |
|  |  |  |  |  |  | GRADE 3 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118989 | 11000.1000.56112.1010.008047.0000 | INTO READING MYBOOK V1 | \$226.35 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118989 | 11000.1000.56112.1010.008047.0000 | ELEVATE SCIENCE SE GR 2 | \$319.52 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118989 | 11000.1000.56112.1010.008047.0000 | INTO READING MYBOOK V3 | \$140.25 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118989 | 11000.1000.56112.1010.008047.0000 | INTO READING MYBOOK V2 | \$140.25 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118990 | 11000.1000.56112.1010.008048.0000 | INTO READING V1 G5 | \$421.50 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118990 | 11000.1000.56112.1010.008048.0000 | HMH INTO LIT SE | \$455.25 |
|  |  |  |  |  |  | SOFTCOVER GR 8 - |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118990 | 11000.1000.56112.1010.008048.0000 | HMH INTO LIT SE | \$303.50 |
|  |  |  |  |  |  | SOFTCOVER GR 7 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118990 | 11000.1000.56112.1010.008048.0000 | HMH INTO LIT SE | \$855.70 |
|  |  |  |  |  |  | SOFTCOVER GR 6 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 118991 | 11000.1000.56112.1010.008047.0000 | HMH INTO RDG KNOW IT | \$387.45 |
|  |  |  |  |  |  | SHOW IT GR K |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 119107 | 11000.1000.56112.1010.008048.0000 | ELEVATE SCIENCE SE GR 5 | \$647.19 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 119107 | 11000.1000.56112.1010.008048.0000 | ELEVATE SCIENSE SE GR 6 | \$836.19 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 119107 | 11000.1000.56112.1010.008048.0000 | ELEVATE SCIENCE STUDENT | \$557.46 |
|  |  |  |  |  |  | EDITION, GRADE 8 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 119107 | 11000.1000.56112.1010.008048.0000 | ELEVATE SCIENCE STUDENT | \$622.34 |
|  |  |  |  |  |  | EDITION, GRADE 7 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120605 | 11000.1000.56112.1010.008033.0000 | INTO READING V2 GRADE 4 | \$98.35 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120605 | 11000.1000.56112.1010.008033.0000 | SHIPPING | \$29.84 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120605 | 11000.1000.56112.1010.008033.0000 | INTO READING V1 GRADE 4 | \$196.70 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120605 | 11000.1000.56112.1010.008036.0000 | INTO READING MY BOOK V1 | \$210.75 |
|  |  |  |  |  |  | GRADE 5 |  |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120605 | 11000.1000.56112.1010.008036.0000 | HMH INTO LIT SE | \$91.05 |
|  |  |  |  |  |  | SOFTCOVER GRADE GINT |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120853 | 11000.1000.56112.1010.008033.0000 | HMH INTO RED KNOW IT SHOW IT GRADE 4 | \$276.75 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120853 | 11000.1000.56112.1010.008036.0000 | SHIPPING | \$27.68 |
| 46866 | 10/05/2023 | 1037 | ARCHWAY | 120853 | 11000.1000.56112.1010.008036.0000 | INTO RDG KNOW IT SHOW IT GRADE 5 | \$276.75 |
|  |  |  |  |  |  | Check Total: | \$9,358.79 |
| 46867 | 10/05/2023 | 1037 | BACA VALLEY TELEPHONE CO | 10/1/23-10/31/23 | 11000.2600.54416.0000.008000.0000 | 2023-2024 - LONG | \$35.80 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 46867 | 10/05/2023 | 1037 | BACA VALLEY TELEPHONE CO | 10/1/23-10/31/23 | 11000.2600.54416.0000.008033.0000 | 2023-2024 - LONG | \$15.12 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 46867 | 10/05/2023 | 1037 | BACA VALLEY TELEPHONE CO | 10/1/23-10/31/23 | 11000.2600.54416.0000.008034.0000 | 2023-2024 - LONG | \$30.33 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 46867 | 10/05/2023 | 1037 | BACA VALLEY TELEPHONE CO | 10/1/23-10/31/23 | 11000.2600.54416.0000.008036.0000 | 2023-2024 - LONG | \$15.12 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 46867 | 10/05/2023 | 1037 | BACA VALLEY TELEPHONE CO | 10/1/23-10/31/23 | 13000.2700.54416.0000.008000.0000 | 2023-2024 - LONG | \$141.95 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 46867 | 10/05/2023 | 1037 | BACA VALLEY TELEPHONE CO | INSTALLING CAMERA | 11000.2300.53711.0000.008000.0000 | INSTALL CAMERA | \$118.69 |
|  |  |  | INC |  |  | SOFTWARE ON SHANNON <br> Check Total: | \$357.01 |
| 46868 | 10/05/2023 | 1037 | BENNETT'S LLC | 23-C22014 | 31701.4000.54315.0000.008000.0000 | 2023-2024-MONTHLY | \$21.65 |
|  |  |  |  |  |  | CYLINDER RENTAL |  |
|  |  |  |  |  |  | Check Total: | \$21.65 |
| 46869 | 10/05/2023 | 1037 | BURCO CHEMICAL \& SUPPLY | 32497 | 13000.2700.56118.0000.008000.0000 | SPRAYWAY GLASS CLEANER | \$194.40 |
|  |  |  | INC |  |  | 12/CS |  |
| 46869 | 10/05/2023 | 1037 | BURCO CHEMICAL \& SUPPLY | 32497 | 13000.2700.56118.0000.008000.0000 | LIVI BASIC BATH TISSUE | \$75.23 |
|  |  |  | INC |  |  | 96/CS. |  |
| 46869 | 10/05/2023 | 1037 | BURCO CHEMICAL \& SUPPLY | 32497 | 13000.2700.56118.0000.008000.0000 | DMQ DAMP MOP QUAT | \$143.92 |
|  |  |  | INC |  |  | GALLON 4/CS |  |
| 46869 | 10/05/2023 | 1037 | BURCO CHEMICAL \& SUPPLY | 32497 | 13000.2700.56118.0000.008000.0000 | LIVI ROLLED KITCHEN | \$99.52 |
|  |  |  | INC |  |  | TOWEL 30/85 |  |
| 46869 | 10/05/2023 | 1037 | BURCO CHEMICAL \& SUPPLY INC | 32497 | 13000.2700.56118.0000.008000.0000 | PS BLEACH 6/CS | \$42.36 |
| 46869 | 10/05/2023 | 1037 | BURCO CHEMICAL \& SUPPLY INC | 32497 | 13000.2700.56118.0000.008000.0000 | BRROM O-CEDAR | \$113.70 |
|  |  |  |  |  |  | Check Total: | \$669.13 |
| 46871 | 10/05/2023 | 1037 | CHRISTINE MAY | 153 | 11000.2100.53218.2000.008000.0000 | 2023-2024 - TVI SERVICES | \$1,480.00 |
| 46871 | 10/05/2023 | 1037 | CHRISTINE MAY | 153 | 11000.2100.53218.2000.008000.0000 | GRT @ 7.8958\% | \$116.86 |
|  |  |  |  |  |  | Check Total: | \$1,596.86 |
| 46872 | 10/05/2023 | 1037 | CIMARRON MUNICIPAL | BUS\#26 10/2/23 | 11000.1000.55817.9000.008034.0000 | ACTIVITY BUS REQUESTED. | \$85.51 |
|  |  |  | SCHOOLS |  |  | VBALL GAME @ PENASCO |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 46872 | 10/05/2023 | 1037 | CIMARRON MUNICIPAL | BUS\#26 9/28/23 | 11000.1000.55817.9000.008034.0000 | ACTIVITY BUS REQUEST. XC | \$138.95 |
|  |  |  | SCHOOLS |  |  | MEET @ LAS VEGAS |  |
| 46872 | 10/05/2023 | 1037 | CIMARRON MUNICIPAL | BUS\#26 9/29-9/30 | 11000.1000.55817.9000.008034.0000 | ACTIVITY BUS REQUESTED. | \$214.82 |
|  |  |  | SCHOOLS |  |  | VBALL GAME @ SANTA FE Check Total: | \$439.28 |
| 46873 | 10/05/2023 | 1037 | COMMUNITY TECH SOLUTIONS | CMSD 23-10 | 31900.4000.53414.0000.008000.0000 | 2023-2026-TECHNOLOGY | \$7,888.83 |
|  |  |  |  |  |  | SUPPORT CONTRACT |  |
| 46873 | 10/05/2023 | 1037 | COMMUNITY TECH SOLUTIONS | CMSD 23-10 | 31900.4000 .53414 .0000 .008000 .0000 | GRT @ 7.8958 | \$622.89 |
|  |  |  |  |  |  | Check Total: | \$8,511.72 |
| 46874 | 10/05/2023 | 1037 | CONSULTANT PHARMACISTS OF | 90373 | 11000.2300.55915.0000.008000.0000 | 2023-2024 - QUARTERLY | \$86.00 |
|  |  |  | NEW MEXICO |  |  | INSPECTIONS |  |
|  |  |  |  |  |  | Check Total: | \$86.00 |
| 46875 | 10/05/2023 | 1037 | COOPERATIVE EDUCATIONAL SERVICES | 36-049331 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$1,120.01 |
| 46875 | 10/05/2023 | 1037 | COOPERATIVE EDUCATIONAL SERVICES | 36-049332 | 11000.2100.53215.2000.008000.0000 | 2023-2024 - SOCIAL WORK | \$378.90 |
|  |  |  |  |  |  | Check Total: | \$1,498.91 |
| 46876 | 10/05/2023 | 1037 | DOCUMENT SOLUTIONS INC.... | 295336 | 31701.4000.56118.0000.008000.0000 | BLACK \& COLOR COPIER | \$501.79 |
|  |  |  |  |  |  | OVERAGES |  |
|  |  |  |  |  |  | Check Total: | \$501.79 |
| 46877 | 10/05/2023 | 1037 | ERICA B MCDANIEL | TRIP REIMBURSMENT | 22000.1000.53330.9000.008000.0000 | HOTEL REIMBURSMENT | \$169.01 |
| 46877 | 10/05/2023 | 1037 | ERICA B MCDANIEL | TRIP REIMBURSMENT | 22000.1000.53330.9000.008000.0000 | MILEAGE REIMBURSMENT Check Total: | $\begin{aligned} & \$ 202.10 \\ & \$ 371.11 \end{aligned}$ |
| 46878 | 10/05/2023 | 1037 | GENERATION GENIUS, INC. | GG185752-R3 | 31900.4000.53414.0000.008033.0000 | SUBSCRIPTION: SCIENCE | \$120.00 |
|  |  |  |  |  |  | VIDEOS K-4 |  |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| 46879 | 10/05/2023 | 1037 | HAPPY NUMBERS INC | 113827 | 11000.1000.56112.1010.008033.0000 | PREMIUM STUDENT Check Total: | $\begin{aligned} & \$ 435.00 \\ & \$ 435.00 \end{aligned}$ |
| 46880 | 10/05/2023 | 1037 | HAROLD WHITE | 20231003-01 | 31900.4000.53414.0000.008034.0000 | VIDEO PRODUCTION CLASS | \$680.00 |
| 46880 | 10/05/2023 | 1037 | HAROLD WHITE | 20231003-01 | 31900.4000 .53414 .0000 .008034 .0000 | VOLLEYBALL BROADCAST | \$1,440.00 |
| 46880 | 10/05/2023 | 1037 | HAROLD WHITE | 20231003-01 | 31900.4000.53414.0000.008034.0000 | MISCELLANEOUS | \$440.00 |
|  |  |  |  |  |  | PRODUCTIONS (BAND |  |
| 46880 | 10/05/2023 | 1037 | HAROLD WHITE | 20231003-01 | 31900.4000.53414.0000.008034.0000 | GRT @ 7.8958\% | \$202.13 |
|  |  |  |  |  |  | Check Total: | \$2,762.13 |
| 46881 | 10/05/2023 | 1037 | HIGH PLAINS REC | QUARTERLY BILLING | 11000.2100.53215.2000.008000.0000 | 2023-2024 SOCIAL WORK Check Total: | $\begin{aligned} & \$ 15,604.18 \\ & \$ 15,604.18 \end{aligned}$ |
| 46882 | 10/05/2023 | 1037 | JIVE COMMUNICATIONS, INC | IN7102313187 | 31900.4000.54416.0000.008000.0000 | 2023-2024 - VOIP SERVICE | \$211.78 |
|  |  |  |  |  |  | - ADMIN |  |
| 46882 | 10/05/2023 | 1037 | JIVE COMMUNICATIONS, INC | IN7102313187 | 31900.4000.54416.0000.008033.0000 | 2023-2024 - VOIP SERVICE | \$211.78 |
|  |  |  |  |  |  | - CES - |  |


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| 46882 | 10/05/2023 | 1037 | JIVE COMMUNICATIONS, INC | IN7102313187 | 31900.4000 .54416 .0000 .008034 .0000 | $\begin{aligned} & \text { 2023-2024 - VOIP SERVICE } \\ & \text { - CHS } \end{aligned}$ | \$211.78 |
| 46882 | 10/05/2023 | 1037 | JIVE COMMUNICATIONS, INC | IN7102313187 | 31900.4000 .54416 .0000 .008036 .0000 | $\begin{aligned} & \text { 2023-2024 - VOIP SERVICE } \\ & \text { - CMS } \end{aligned}$ | \$211.78 |
| 46882 | 10/05/2023 | 1037 | JIVE COMMUNICATIONS, INC | IN7102313187 | 31900.4000 .54416 .0000 .008047 .0000 | 2023-2024 - VOIP SERVICE <br> - ENES | \$211.78 |
| 46882 | 10/05/2023 | 1037 | JIVE COMMUNICATIONS, INC | IN7102313187 | 31900.4000.54416.0000.008048.0000 | 2023-2024 - VOIP SERVICE <br> - ENMS | \$211.78 |
|  |  |  |  |  |  | Check Total: | \$1,270.68 |
| 46883 | 10/05/2023 | 1037 | KIT CARSON ELECTRIC | 08/01/23-9/01/23 | 11000.2600.54411.0000.008047.0000 | 2023-2024 - ENES | \$431.85 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46883 | 10/05/2023 | 1037 | KIT CARSON ELECTRIC | 08/01/23-9/01/23 | 11000.2600.54411.0000.008048.0000 | 2023-2024 - ENMS | \$431.84 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY Check Total: | \$863.69 |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& | 11078 | 31701.4000.54315.0000.008000.0000 | LSDA LEVER LOCKSETS | \$728.10 |
|  |  |  | SERVICE CENTER |  |  | -COMMERCIAL GRADE |  |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& SERVICE CENTER | 11078 | 31701.4000 .54315 .0000 .008000 .0000 | MASTER KEYING | \$135.00 |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& | 11078 | 31701.4000.54315.0000.008000.0000 | SC 1 DO NOT DUPLICATE | \$59.25 |
|  |  |  | SERVICE CENTER |  |  | KEYS |  |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& SERVICE CENTER | 11078 | 31701.4000 .54315 .0000 .008000 .0000 | LABOR | \$199.50 |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& SERVICE CENTER | 11078 | 31701.4000 .54315 .0000 .008000 .0000 | MILEAGE | \$129.00 |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& SERVICE CENTER | 11078 | 31701.4000 .54315 .0000 .008000 .0000 | SERVICE CALL | \$65.00 |
| 46884 | 10/05/2023 | 1037 | LIL BENNY'S LOCKSMITH \& SERVICE CENTER | 11078 | 31701.4000 .54315 .0000 .008000 .0000 | VAN SUPPLIES | \$79.48 |
|  |  |  |  |  |  | Check Total: | \$1,395.33 |
| 46885 | 10/05/2023 | 1037 | MARIE GEORGE | 9/30/23 | 11000.2100.55818.2000.008000.0000 | MILEAGE REIMBURSEMENT | \$156.04 |
|  |  |  |  |  |  | FOR SPED |  |
|  |  |  |  |  |  | Check Total: | \$156.04 |
| 46886 | 10/05/2023 | 1037 | NEW MEXICO ACTIVITIES | 220349 | 11000.2200.53711.0000.008000.0000 | 2023-2024 - MEMBERSHIP | \$2,519.00 |
|  |  |  |  |  |  |  |  |
| 46886 | 10/05/2023 | 1037 | NEW MEXICO ACTIVITIES | 220496 | 11000.2200.53711.0000.008000.0000 | 2023-2024-MEMBERSHIP | \$253.00 |
|  |  |  | ASSOCIATION |  |  | DUES CIMARRON MIDDLE |  |
| 46886 | 10/05/2023 | 1037 | NEW MEXICO ACTIVITIES | 220511 | 11000.2200.53711.0000.008000.0000 | 2023-2024-MEMBERSHIP | \$253.00 |
|  |  |  | ASSOCIATION |  |  | DUES \& FEES EAGLE NEST Check Total: | \$3,025.00 |


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| 46887 | 10/05/2023 | 1037 | NEW MEXICO SCHOOL BOARDS | 23018 | 11000.2300.53711.0000.008000.0000 | 2023-2024 - NMSBA | \$1,725.65 |
|  |  |  | ASSOCIATION |  |  | MEMBERSHIP DUES Check Total: | \$1,725.65 |
| 46888 | 10/05/2023 | 1037 | RECORDS ACE HARDWARE | 365844 | 31701.4000 .54315 .0000 .008000 .0000 | 2023-2024 - CIMARRON | \$43.98 |
|  |  |  |  |  |  | MAINTENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$43.98 |
| 46889 | 10/05/2023 | 1037 | RHONDA J. LEE | 73 | 11000.2100.53213.2000.008000.0000 | 2023-2024 - | \$6,915.25 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$6,915.25 |
| 46890 | 10/05/2023 | 1037 | SIERRA THERAPY | 6002 | 11000.2100.53214.2000.008000.0000 | 2022-2023 - PHYSICAL | \$4,440.50 |
|  |  |  | PROFESSIONALS LLC |  |  | THERAPY SERVICES Check Total: | \$4,440.50 |
| 46891 | 10/05/2023 | 1037 | STERICYCLE, INC. | 8004769076 | 24330.2600.53711.0000.008000.0000 | CORRECT FUND NUMBER: | \$53.95 |
|  |  |  |  |  |  | MED-WASTE DISPOSAL |  |
| 46891 | 10/05/2023 | 1037 | STERICYCLE, INC. | 8004769077 | 24330.2600.53711.0000.008000.0000 | CORRECT FUND NUMBER: | \$54.08 |
|  |  |  |  |  |  | MED-WASTE DISPOSAL |  |
|  |  |  |  |  |  | Check Total: | \$108.03 |
| 46892 | 10/05/2023 | 1037 | SUBURBAN PROPANE, L.P. | 7887-805681 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$330.69 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 46892 | 10/05/2023 | 1037 | SUBURBAN PROPANE, L.P. | 7887-805681 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$330.68 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 46892 | 10/05/2023 | 1037 | SUBURBAN PROPANE, L.P. | 7887-805682 | 11000.2600.54413.0000.008047.0000 | 2023-2024 PROPANE FOR | \$24.09 |
|  |  |  |  |  |  | EAGLE NEST |  |
| 46892 | 10/05/2023 | 1037 | SUBURBAN PROPANE, L.P. | 7887-805682 | 11000.2600.54413.0000.008048.0000 | 2023-2024 PROPANE FOR | \$24.09 |
|  |  |  |  |  |  | EAGLE NEST |  |
|  |  |  |  |  |  | Check Total: | \$709.55 |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 11000.2600.54415.0000.008033.0000 | 2023-2024 - CES WATER | \$131.88 |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 11000.2600.54415.0000.008034.0000 | 2023-2024- CHS WATER | \$140.26 |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 11000.2600.54415.0000.008036.0000 | 2023-2024- CMS WATER | \$131.89 |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 13000.2700.54415.0000.008000.0000 | 2023-2024 - | \$164.16 |
|  |  |  |  |  |  | TRANSPORTATION |  |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 31701.4000.54315.0000.008000.0000 | 2023-2024 - ADMIN SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 31701.4000.54315.0000.008033.0000 | 2023-2024-CES SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 31701.4000.54315.0000.008034.0000 | 2023-2024-CHS SOLID | \$78.12 |
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| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 46893 | 10/05/2023 | 1037 | VILLAGE OF CIMARRON | 9/1/23-9/30/23 | 31701.4000 .54315 .0000 .008036 .0000 | 2023-2024-CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$880.67 |
| 46895 | 10/06/2023 | 1039 | KERRY NIEL | CM0026 | 11000.2100.53215.2000.008000.0000 | PSYCHOTHERAPY Check Total: | $\begin{aligned} & \$ 5,926.20 \\ & \$ 5,926.20 \end{aligned}$ |
| 46902 | 10/16/2023 |  | MORENO VALLEY HIGH SCHOOLV112499 |  | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$87,589.01 |
|  |  |  |  |  | ACCOUNTS PAYABLE |  |
|  |  |  |  |  | Check Total: | \$87,589.01 |
| 46904 | 10/18/2023 |  | MORENO VALLEY HIGH SCHOOLV655636 |  |  | 31900.4000 .56118 .0000 .003000 .0000 | GENERAL SUPPLIES AND | \$2,185.88 |
|  |  |  |  |  | MATERIALS |  |  |
|  |  |  |  |  | Check Total: |  | \$2,185.88 |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV592691 |  | 13000.2700.56118.0000.008000.0000 | GPS DIAGNOSTIC 9 PIN | \$0.00 |
| 46905 | 10/19/2023 | 1037 | zONAR SYSTEMS, INC | INV592691 | 13000.2700.56118.0000.008000.0000 | GSM ACTIVATION | \$887.59 |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV592691 | 31900.4000 .56118 .0000 .008000 .0000 | GPS KIT | \$2,056.00 |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV592691 | 31900.4000 .56118 .0000 .008000 .0000 | SAMSUNG TAB ACTIVE3 | \$5,760.00 |
|  |  |  |  |  |  | CERTIFIED KIT |  |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV595728 | 13000.2700.56118.0000.008000.0000 | ZONAR ESSENTIALS | \$2,468.88 |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV595728 | 13000.2700.56118.0000.008000.0000 | SAMSUNG TABLET ZONAR | \$1,152.00 |
|  |  |  |  |  |  | ON ROUTE |  |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV595728 | 13000.2700.56118.0000.008000.0000 | SAMSUNG TAB ACTIVE3 | \$384.00 |
|  |  |  |  |  |  | ZONAR MOBILE SHIELD |  |
| 46905 | 10/19/2023 | 1037 | ZONAR SYSTEMS, INC | INV595728 | 31900.4000 .56118 .0000 .008000 .0000 | SAMSUNG TABLET VIR CSA | \$806.40 |
|  |  |  |  |  |  | INSP SERVICE |  |
|  |  |  |  |  |  | Check Total: | \$13,514.87 |
| 46906 | 10/19/2023 | 1053 | ACORN PETROLEUM INC. | 001221102 | 13000.2700.56212.0000.008000.0000 | 2023-2024 - DIESEL FUEL | \$1,281.65 |
|  |  |  |  |  |  | FOR TO AND FROM ROUTE |  |
| 46906 | 10/19/2023 | 1053 | ACORN PETROLEUM INC. | 001222026 | 13000.2700.56212.0000.008000.0000 | 2023-2024 - DIESEL FUEL | \$1,811.35 |
|  |  |  |  |  |  | FOR TO AND FROM ROUTE |  |
|  |  |  |  |  |  |  | \$3,093.00 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000 .56118 .0000 .008034 .0000 | FUEL SURCHARGE | \$10.86 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | HAZMAT CHARGE | \$45.00 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | OXYGEN 200 CGA | \$155.84 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | ACETYLENE SIZE 4 CGA | \$412.56 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | ARGON INDUSTRIAL SIZE | \$285.14 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | ARGON 75 CS 25 SIZE 200 | \$303.08 |
|  |  |  |  |  |  | CGA |  |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | PRODUCT SEARCH - | \$45.07 |
| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000.56118.0000.008034.0000 | ENERGY CHARGE | \$12.00 |


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| 46907 | 10/19/2023 | 1053 | AIRGAS USA LLC | V380118 | 31701.4000 .56118 .0000 .008034 .0000 | DELIVERY CHARGE | \$70.00 |
|  |  |  |  |  |  | Check Total: | \$1,339.55 |
| 46908 | 10/19/2023 | 1053 | AMARISSA L. GOMEZ | MILEAGE REIMB | 11000.2300.55813.0000.008000.0000 | MILEAGE | \$202.10 |
|  |  |  |  |  |  | REIMBURSEMENT-NMASBO |  |
|  |  |  |  |  |  | Check Total: | \$202.10 |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 16X7-K6K3-RC4N | 31701.4000 .56118 .0000 .008033 .0000 | DEWALT 20V MAX COMBO | \$300.41 |
|  |  |  |  |  |  | KIT COMPACT 7-TOOL |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 16X7-K6K3-RC4N | 31701.4000 .56118 .0000 .008034 .0000 | DEWALT 20V MAX COMBO | \$600.82 |
|  |  |  |  |  |  | KIT COMPACT 7-TOOL |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 16X7-K6K3-RC4N | 31701.4000.56118.0000.008036.0000 | DEWALT 20V MAX COMBO | \$300.41 |
|  |  |  |  |  |  | KIT COMPACT 7-TOOL |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 17W7-9RDW-9DYM | 11000.2300.56118.0000.008000.0000 | AMAZON BASICS CLASSIC | \$74.27 |
|  |  |  |  |  |  | PURSOFT PU PADDED |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 17W7-9RDW-9DYM | 11000.2300.56118.0000.008000.0000 | SOOZ 120 PACK PENCIL | \$5.76 |
|  |  |  |  |  |  | ERASERS, PENCIL TOP |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 17W7-9RDW-9DYM | 11000.2300.56118.0000.008000.0000 | AMAZON BASICS 3 RING | \$25.02 |
|  |  |  |  |  |  | BINDER WITH 2 INCH |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 17W7-9RDW-9DYM | 11000.2300.56118.0000.008000.0000 | OYEEICE 10.2 INCH IPAD | \$107.97 |
|  |  |  |  |  |  | 7TH/8TH/9TH GERNATION |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 19HR-H6RL-1T1G | 11000.2600.54313.0000.008000.0000 | 1 PCS REAR LICENSE PLATE | \$142.47 |
|  |  |  |  |  |  | MOUNTED BOTTLE OPENER, |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 19HR-H6RL-1T1G | 11000.2600.54313.0000.008000.0000 | DSCOUNT | (\$13.55) |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 19HR-H6RL-1T1G | 13000.2700.56118.0000.008000.0000 | MIKEDE STRONG | \$11.99 |
|  |  |  |  |  |  | NEODYMIUM DISC |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 19L4-JPTC-RGGJ | 11000.2300.56118.0000.008000.0000 | VVO 32 INCH DESK | \$129.99 |
|  |  |  |  |  |  | COVERTER, K SERIES, |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 19YT-MG63-CJM1 | 31701.4000 .56118 .0000 .008000 .0000 | 3M TAN BURNISH PAD 3400, | \$304.29 |
|  |  |  |  |  |  | 27" FLOOR CARE PAD (CASE |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1HLW-CMG9-RCXW | 11000.1000.56118.1010.008036.0000 | 2023-2024 CLASSROOM | \$51.03 |
|  |  |  |  |  |  | SUPPLIES |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1KPV-NTVN-6NPN | 13000.2700.56118.0000.008000.0000 | KRTIO 6 PACK BUDGET | \$21.88 |
|  |  |  |  |  |  | METAL HANDHELD TALLY |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1QGG-RF4F-37VV | 31701.4000 .54315 .0000 .008000 .0000 | USA-CLEAN X26R RIDE-ON | \$5,568.00 |
|  |  |  |  |  |  | AUTO FLOOR SCRUBBER |  |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1QGG-RF4F-37VV | 31701.4000.56118.0000.008000.0000 | SIEMENS SFA7IU ZONE | \$828.30 |


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| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1RG4-YK4L-CFYJ | 31701.4000.56118.0000.008033.0000 | EPAUTO MECHANICS TOOL <br> SET DRIVE SOCKET WRENCH | \$37.14 |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1RG4-YK4L-CFYJ | 31701.4000.56118.0000.008034.0000 | EPAUTO MECHANICS TOOL <br> SET DRIVE SOCKET WRENCH | \$74.29 |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1RG4-YK4L-CFYJ | J 31701.4000.56118.0000.008036.0000 | EPAUTO MECHANICS TOOL SET DRIVE SOCKET WRENCH | \$37.15 |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1VRJ-D7RJ-QP46 | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM SUPPLIES | \$100.00 |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1VRJ-D7RJ-QP46 | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM SUPPLIES | \$94.29 |
| 46909 | 10/19/2023 | 1053 | AMAZON.COM CREDIT PLAN | 1W6K-R6YW-9L1X | 11000.1000.56118.1010.008036.0000 | 2023-2024 CLASSROOM SUPPLIES | \$148.82 |
|  |  |  |  |  |  | Check Total: | \$8,950.75 |
| 46910 | 10/19/2023 | 1053 | BAUM'S MUSIC COMPANY (EAST) | 623303 | 11000.1000.54311.9000.008000.0000 | 2022-2023 - BAND <br> INSTRUMENT REPAIR AND Check Total: | \$158.40 $\$ 158.40$ |
| 46911 | 10/19/2023 | 1053 | BRAINPOP | US548712 | 27109.1000.56109.1010.008000.0000 | SCHOOL WIDE K-8 BRAIN POP + BRAIN POP JR. | \$1,518.00 |
|  |  |  |  |  |  |  | \$1,518.00 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | PS BLEACH 6/CS | \$169.44 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | BLOC-AID DRAIN OPENER QT. 12/CS. | \$211.68 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | DMQ DAMP MOP QUAT GALLON 4/CS. | \$575.68 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | SANI-T-10 SANITIZER GALLON 4/CS. | \$231.60 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | SPARCLING BATHROOM CLEANER QT. 12/CS. | \$122.88 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | STRATEGIC CLEANER | \$125.60 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | WAVE 3D DEOD. URINAL SCREENS 6/CS. | \$374.40 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000.56118.0000.008000.0000 | LINER 24 X 32EX WHITE 500/CS. | \$620.90 |


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| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | LINER PS3860150K BLK. | \$1,279.60 |
|  |  |  | INC |  |  | 100/CS. |  |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | TOWEL JUMBO DISP. 4142 | \$571.70 |
|  |  |  | INC |  |  | ROLL 12/800'/CS. |  |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | TOWEL SF NATURAL PS | \$159.04 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY | 32337 | 31701.4000.56118.0000.008000.0000 | LIVI BASIC BATH TISSUE | \$1,128.45 |
|  |  |  | INC |  |  | 96/CS. |  |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | BOTTLE 32 OZ. | \$156.48 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | TRIGGER SPRAYER 9" | \$77.28 |
| 46912 | 10/19/2023 | 1053 | BURCO CHEMICAL \& SUPPLY INC | 32337 | 31701.4000 .56118 .0000 .008000 .0000 | MICROCLOTH 12" 24/PKG | \$76.02 |
|  |  |  |  |  |  | Check Total: | \$5,880.75 |
| 46913 | 10/19/2023 | 1053 | CENGAGE LEARNING, InC. | 82241623 | 27109.1000.56109.1010.008000.0000 | WEBASSIGN PRECALCULUS | \$100.00 |
|  |  |  |  |  |  | WITH LIMITS |  |
| 46913 | 10/19/2023 | 1053 | CENGAGE LEARNING, INC. | 82241623 | 27109.1000.56109.1010.008000.0000 | CALCULAS 1 YR | \$200.00 |
| 46913 | 10/19/2023 | 1053 | CENGAGE LEARNING, INC. | 82241623 | 27109.1000.56109.1010.008000.0000 | PROCESSING FEE <br> Check Total: | $\begin{array}{r} \$ 30.00 \\ \$ 330.00 \end{array}$ |
| 46914 | 10/19/2023 | 1053 | CIMARRON MUNICIPAL | BUS\#18 10/5/23 | 11000.1000.55817.9000.008034.0000 | BUS REQUESTED. ENMS | \$11.91 |
|  |  |  | SCHOOLS |  |  | VOLLEYBALL GAME @ |  |
| 46914 | 10/19/2023 | 1053 | CIMARRON MUNICIPAL | BUS\#26 10/12/23 | 11000.1000.55817.9000.008034.0000 | BUS REQUESTED. | \$73.68 |
|  |  |  | SCHOOLS |  |  | VOLLEYBALL GAME @ ROY |  |
| 46914 | 10/19/2023 | 1053 | CIMARRON MUNICIPAL | bUS\#26 10/18/23 | 11000.1000.55817.9000.008034.0000 | ACTIVITY BUS REQUESTED, | \$157.80 |
|  |  |  | SCHOOLS |  |  | VBALL GAME @ WEST LAS <br> Check Total: | \$243.39 |
| 46915 | 10/19/2023 | 1053 | COOPERATIVE EDUCATIONAL SERVICES | 36-049469 | 11000.2100.53211.2000.008000.0000 | 2023-2024 - | \$606.10 |
|  |  |  |  |  |  | Check Total: | \$606.10 |
| 46916 | 10/19/2023 | 1053 | COURTYARD BY MARRIOTT | G7154 | 11000.1000.55817.9000.008034.0000 | ROOMS FOR 9/29-MONTE | \$1,376.00 |
|  |  |  |  |  |  | DE SOL |  |
|  |  |  |  |  |  | Check Total: | \$1,376.00 |
| 46917 | 10/19/2023 | 1053 | DOCUSIGN, INC. | 111100211218 | 31900.4000 .56113 .0000 .008000 .0000 | 2023-2024 - ESIGNATURE | \$2,962.40 |
|  |  |  |  |  |  | BUSINESS PRO |  |
|  |  |  |  |  |  | Check Total: | \$2,962.40 |
| 46918 | 10/19/2023 | 1053 | GRAINGER | 9847877074 | 31701.4000 .54315 .0000 .008000 .0000 | PLEATED AIR FILTER: | \$367.58 |
|  |  |  |  |  |  | 20X25X2 FOR CEMS, CHS, |  |


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| 46918 | 10/19/2023 | 1053 | GRAINGER | 9847877082 | 31701.4000 .54315 .0000 .008000 .0000 | AIR COMPRESSOR MOTOR: FOR MAITENANCE SHOP | \$319.93 |
| 46918 | 10/19/2023 | 1053 | GRAINGER | 9847877082 | 31701.4000 .54315 .0000 .008000 .0000 | PLEATED AIR FILTER: <br> 16X52X2 FOR CEMS, CHS, | \$294.24 |
| 46918 | 10/19/2023 | 1053 | GRAINGER | 9859500093 | 31701.4000 .54315 .0000 .008000 .0000 | PLEATED AIR FILTER: <br> 20X20X2 FOR CEMS, CHS, Check Total: | $\$ 297.86$ $\$ 1,279.61$ |
| 46919 | 10/19/2023 | 1053 | JOHN ANDREW MCELHINNEY | REIMBURSMENT | 31900.4000 .53414 .0000 .008033 .0000 | SUBSCRIPTION: SCIENCE VIDEOS K-4 | \$175.00 |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| 46920 | 10/19/2023 | 1053 | JOSEPH L. PACHECO | 213 | 13000.2700.55916.0000.008000.0000 | BUS INSPECTION-FALL Check Total: | $\$ 648.87$ \$648.87 |
| 46921 | 10/19/2023 | 1053 | MIDSCHOOLMATH, LLC | MSM-13614 | 11000.1000.56112.1010.008048.0000 | GRADE 6 SPANISH Check Total: | $\begin{aligned} & \$ 27.80 \\ & \$ 27.80 \end{aligned}$ |
| 46922 | 10/19/2023 | 1053 | MOUNTAIN SUPPLY | 2308-150738 | 31701.4000.54315.0000.008047.0000 | 2023-2024 - Check Total: | $\begin{aligned} & \$ 141.69 \\ & \$ 141.69 \end{aligned}$ |
| 46923 | 10/19/2023 | 1053 | NEW MEXICO DEPARTMENT OF AGRICULTURE | NURSERY DEALER LIC | 26156.1000.56118.1010.008000.0000 | NURSERY DEALER LICENSE | \$150.00 |
|  |  |  |  |  |  | Check Total: | \$150.00 |
| 46924 | 10/19/2023 | 1053 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 23268 | 11000.2300.55915.0000.008000.0000 | NMSBA POLICY SERVICE (OCTOBER, NOVEMBER, Check Total: | \$1,155.00 $\$ 1,155.00$ |
| 46925 | 10/19/2023 | 1053 | NMASBO | 200007415 | 11000.2300.53330.0000.008000.0000 | 2023 BOOT CAMP - <br> AMARISSA GOMEZ | \$1,750.00 |
|  |  |  |  |  |  | Check Total: | \$1,750.00 |
| 46926 | 10/19/2023 | 1053 | ORTIZ \& ZAMORA ATTORNEYS <br> AT LAW LLC | 14806 | 11000.2300.53413.0000.008000.0000 | INCREASE FOR ADDITIONAL SERVICES | \$4,273.78 |
|  |  |  |  |  |  | Check Total: | \$4,273.78 |
| 46927 | 10/19/2023 | 1053 | PHIL LONG FORD OF RATON | 82809 | 13000.2700.54311.0000.008000.0000 | DIAGNOSTICS ON ENGINE COMPONENT MODULE ON | \$560.00 |
| 46927 | 10/19/2023 | 1053 | PHIL LONG FORD OF RATON | 82809 | 13000.2700.54311.0000.008000.0000 | DIAGNOSTICS ON ENGINE COMPONENT MODULE ON | \$250.88 |
|  |  |  |  |  |  | Check Total: | \$810.88 |
| 46928 | 10/19/2023 | 1053 | PITTMAN, MARLENE | REIMB SCHOOL | 11000.1000.56118.1010.008033.0000 | 2023-2024 CLASSROOM | \$200.00 |
|  |  |  |  | SUPPLY |  |  |  |
| 46929 | 10/19/2023 | 1053 | REALLY GREAT READING | 40640 | 11000.1000.56112.1010.008033.0000 | Check Total: REALLY GREAT READING | \$200.00 $\$ 420.00$ |


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| 46929 | 10/19/2023 | 1053 | REALLY GREAT READING | 40640 | 11000.1000.56112.1010.008033.0000 | WORKBOOK SET - GRADE 2 | \$252.00 |
|  |  |  |  |  |  | HD WORD STUDENT |  |
|  |  |  |  |  |  | WORKBOOK -GRADE 3 |  |
|  |  |  |  |  |  | Check Total: | \$672.00 |
| 46930 | 10/19/2023 | 1053 | ROBERTS TRUCK CENTER | X814062827:01 | 13000.2700.54314.0000.008000.0000 | HEATER MOTOR FOR BUS Check Total: | $\begin{aligned} & \$ 179.43 \\ & \$ 179.43 \end{aligned}$ |
| 46931 | 10/19/2023 | 1053 | ROBERTSON HIGH SCHOOL | 09232023 | 11000.1000.53711.9000.008034.0000 | MEADOW CITY INVITE FEE | \$200.00 |
|  |  |  |  |  |  | FOR 9/30 |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 46932 | 10/19/2023 | 1053 | RUSSELL'S ONE STOP | gift cards | 29102.2300.53711.0000.008000.0000 | \$50 GIFT CERTIFICATES FOR | \$100.00 |
|  |  |  |  |  |  | CAFETERIA APPLICATIONS |  |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 46933 | 10/19/2023 | 1053 | SPC OFFICE PRODUCTS | 1757882-0 | 11000.2300.56118.0000.008000.0000 | HP87A TONER CARTRIDGE | \$260.99 |
| 46933 | 10/19/2023 | 1053 | SPC OFFICE PRODUCTS | 1765551-0 | 11000.2300.56118.0000.008000.0000 | HP87A TONER CARTRIDGE | \$260.99 |
| 46933 | 10/19/2023 | 1053 | SPC OFFICE PRODUCTS | 1769122-0 | 31900.4000.56118.0000.008000.0000 | Elite Image Remanufactured | \$164.66 |
|  |  |  |  |  |  | Laser Toner Cartridge - |  |
|  |  |  |  |  |  | Check Total: | \$686.64 |
| 46934 | 10/19/2023 | 1053 | SPRINGER ELECTRIC | 08/31-9/30 | 11000.2600.54411.0000.008033.0000 | 2023-2024 - CES | \$1,071.66 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46934 | 10/19/2023 | 1053 | SPRINGER ELECTRIC | 08/31-9/30 | 11000.2600.54411.0000.008034.0000 | 2023-2024-CHS | \$2,395.30 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46934 | 10/19/2023 | 1053 | SPRINGER ELECTRIC | 08/31-9/30 | 11000.2600.54411.0000.008036.0000 | 2023-2024-CMS | \$1,071.66 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 46934 | 10/19/2023 | 1053 | SPRINGER ELECTRIC | 08/31-9/30 | 13000.2700.54411.0000.008000.0000 | 2023-2024 - | \$187.67 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: | \$4,726.29 |
| 46935 | 10/19/2023 | 1053 | STAPLES CONTRACT \& | 8071789338 | 11000.1000.56118.1010.008034.0000 | 2023-2024 CLASSROOM | \$120.18 |
|  |  |  | COMMERCIAL LLC |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$120.18 |
| 46936 | 10/19/2023 | 1053 | T-MOBILE USA, INC | 8/21-9/20 | 31900.4000.54416.0000.008000.0000 | 2023-2024 - DISTRICT | \$46.75 |
|  |  |  |  |  |  | CELL PHONES |  |
| 46936 | 10/19/2023 | 1053 | T-MOBILE USA, INC | 8/21-9/20/23 | 31900.4000 .56118 .0000 .008000 .0000 | MONTHLY SERVICES FOR | \$1,200.00 |
|  |  |  |  |  |  | HOTSPOTS FOR STUDENTS |  |
|  |  |  |  |  |  | Check Total: | \$1,246.75 |
| 46937 | 10/19/2023 | 1053 | TUNSTALL'S TEACHING TIDBITS, 20231071LLC. |  | 24330.1000.53330.1010.008000.0000 | REAGAN TUNSTAL AND | \$4,500.00 |
|  |  |  |  |  |  | KRISTINA GRONT FULL DAY |  |



| 46949 | 10/26/2023 | 1057 | AMAZON.COM CREDIT PLAN | 1F3J-KDGL-9Q1G |
| :---: | :---: | :---: | :---: | :---: |
| 46949 | 10/26/2023 | 1057 | AMAZON.COM CREDIT PLAN | 1F3J-KDGL-9Q1G |
| 46949 | 10/26/2023 | 1057 | AMAZON.COM CREDIT PLAN | 1F3J-KDGL-9Q1G |
| 46949 | 10/26/2023 | 1057 | AMAZON.COM CREDIT PLAN | 1G6X-3177-HQCV |
| 46949 | 10/26/2023 | 1057 | AMAZON.COM CREDIT PLAN | 1NDG-3XMD-99CT |
| 46949 | 10/26/2023 | 1057 | AMAZON.COM CREDIT PLAN | 1NDG-3XMD-99CT |
| 46950 | 10/26/2023 | 1057 | BACA VALLEY TELEPHONE CO INC | OCTOBER |
| 46950 | 10/26/2023 | 1057 | BACA VALLEY TELEPHONE CO INC | OCTOBER |
| 46950 | 10/26/2023 | 1057 | BACA VALLEY TELEPHONE CO INC | OCTOBER |
| 46950 | 10/26/2023 | 1057 | BACA VALLEY TELEPHONE CO INC | OCTOBER |
| 46951 | 10/26/2023 | 1057 | CIMARRON MUNICIPAL SCHOOLS | BUS \#26 10/20-10/21 |
| 46951 | 10/26/2023 | 1057 | CIMARRON MUNICIPAL SCHOOLS | BUS\#25 10/20/23 |
| 46952 | 10/26/2023 | 1057 | CLIA LABORATORY PROGRAM | 32D2072463 |
| 46952 | 10/26/2023 | 1057 | CLIA LABORATORY PROGRAM | 32D2072463 |
| 46953 | 10/26/2023 | 1057 | COGNIA, INC | 00165111 |
| 46953 | 10/26/2023 | 1057 | COGNIA, INC | 00165111 |
| 46953 | 10/26/2023 | 1057 | COGNIA, INC | 00165111 |
| 46954 | 10/26/2023 | 1057 | COOPERATIVE EDUCATIONAL SERVICES | 13-003098 |
| 46954 | 10/26/2023 | 1057 | COOPERATIVE EDUCATIONAL SERVICES | 24-138902 |


| 31701.4000.56118.0000.008047.0000 | PEDESTRIAN CORSSING | \$267.08 |
| :---: | :---: | :---: |
|  | METAL SIGN |  |
| 31701.4000.56118.0000.008047.0000 | TRAFFIC CONE-4PK | \$165.00 |
| 31701.4000 .56118 .0000 .008047 .0000 | STOP FOR PEDESTRIAN | \$659.97 |
|  | CROSSING SIGN (4 FRAME) |  |
| 11000.1000.56118.1010.008033.0000 | TIANSE SPIRAL COIL | \$233.92 |
|  | BINDING MACHINE |  |
| 11000.1000.56118.1010.008033.0000 | BINDITEK 50 PACK PLSTIC | \$28.72 |
|  | SPIRAL BINDING COILS, 25 |  |
| 11000.1000.56118.1010.008033.0000 | 120 PACK PLASTIC SPIRAL | \$26.99 |
|  | BINDING COILS KIT SPIRALS |  |
|  | Check Total: | \$1,619.65 |
| 11000.2600.54416.0000.008000.0000 | 2023-2024- INTERNET - | \$36.91 |
|  | ADMINISTRATION |  |
| 11000.2600.54416.0000.008033.0000 | 2023-2024 - INTERNET - | \$18.45 |
|  | CES |  |
| 11000.2600.54416.0000.008034.0000 | 2023-2024 - INTERNET - | \$36.91 |
|  | CHS |  |
| 11000.2600.54416.0000.008036.0000 | 2023-2024 - INTERNET - | \$18.46 |
|  | CMS |  |
|  | Check Total: | \$110.73 |
| 11000.1000.55817.9000.008034.0000 | ACTIVITY BUS REQUEST. XC | \$303.72 |
|  | MEET @ ABQ |  |
| 11000.1000.55817.9000.008034.0000 | ACTIVITY BUS REQUESTED. | \$102.49 |
|  | VBALL GAME @ DES MOINES Check Total: | \$406.21 |
| 11000.2100.55915.0000.008033.0000 | CLIA LABORATORY USER | \$90.00 |
| 11000.2100.55915.0000.008036.0000 | CLIA LABORATORY USER | \$90.00 |
|  | Check Total: | \$180.00 |
| 11000.2100.56118.0000.008000.0000 | GRADE 5 TESTING | \$509.12 |
| 11000.2100.56118.0000.008000.0000 | GRADE 8 TESTING | \$454.08 |
| 11000.2100.56118.0000.008000.0000 | GARDE 11 TESTING | \$467.84 |
|  | Check Total: | \$1,431.04 |
| 11000.2100.53218.2000.008000.0000 | PROGRAM SUPPORT | \$823.48 |
|  | SPECIALIST FOR 23-24 SY |  |
| 31701.4000.54500.0000.008047.0000 | R\&M CONSTRUCTION - | \$4,833.64 |
|  | FINAL INVOICE |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 46954 | 10/26/2023 | 1057 | COOPERATIVE EDUCATIONAL | 24-138902 | 31701.4000.54500.0000.008048.0000 | R\&M CONSTRUCTION - | \$4,833.63 |
|  |  |  | SERVICES |  |  | FINAL INVOICE |  |
| 46954 | 10/26/2023 | 1057 | COOPERATIVE EDUCATIONAL SERVICES | 36-049470 | 11000.2100.53215.2000.008000.0000 | 2023-2024 - | \$378.90 |
|  |  |  |  |  |  | Check Total: | \$10,869.65 |
| 46955 | 10/26/2023 | 1057 | CYNTHIA ANN MCMILLAN | REIMB SUPPLY | 11000.1000.56118.1010.008033.0000 | 2023-2024 CLASSROOM | \$50.00 |
|  |  |  |  |  |  | SUPPLIES |  |
| 46955 | 10/26/2023 | 1057 | CYNTHIA ANN MCMILLAN | REIMB SUPPLY | 11000.1000.56118.1010.008036.0000 | 2023-2024 CLASSROOM | \$50.00 |
|  |  |  |  |  |  | SUPPLIES |  |
| 46955 | 10/26/2023 | 1057 | CYNTHIA ANN MCMILLAN | REIMB SUPPLY | 11000.1000.56118.1010.008047.0000 | 2023-2024 CLASSROOM | \$50.00 |
|  |  |  |  |  |  | SUPPLIES |  |
| 46955 | 10/26/2023 | 1057 | CYNTHIA ANN MCMILLAN | REIMB SUPPLY | 11000.1000.56118.1010.008048.0000 | 2023-2024 CLASSROOM | \$2.51 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$152.51 |
| 46956 | 10/26/2023 | 1057 | HOME SECURITY SYSTEMS, LLC | 24799 | 31900.4000.53414.0000.008033.0000 | MONTHLY MONITORING FEE | \$32.29 |
|  |  |  |  |  |  | - CEMS |  |
| 46956 | 10/26/2023 | 1057 | HOME SECURITY SYSTEMS, LLC | 24799 | 31900.4000.53414.0000.008036.0000 | MONTHLY MONITORING FEE | \$32.29 |
|  |  |  |  |  |  | - CEMS |  |
|  |  |  |  |  |  | Check Total: | \$64.58 |
| 46957 | 10/26/2023 | 1057 | LOWE'S COMPANIES, INC | REMAINING BALANCE | 31701.4000.54315.0000.008000.0000 | CHECK NUMBER 045705 | \$7,088.36 |
|  |  |  |  |  |  | WAS VOIDED LAST YEAR |  |
|  |  |  |  |  |  | Check Total: | \$7,088.36 |
| 46958 | 10/26/2023 | 1057 | MARK-US PRINTING | 26385 | 11000.2300.56118.0000.008000.0000 | BUSINESS CARDS -250 BOX <br> Check Total: | $\begin{aligned} & \$ 55.00 \\ & \$ 55.00 \end{aligned}$ |
| 46959 | 10/26/2023 | 1057 | MATTHEW BOWERS | 2023 OCT | 11000.2100.53218.2000.008000.0000 | 2023-2024-O\&M | \$2,104.50 |
| 46959 | 10/26/2023 | 1057 | MATTHEW BOWERS | 2023 OCT | 11000.2100.53218.2000.008000.0000 | GRT @ $7.8958 \%$ | \$166.17 |
|  |  |  |  |  |  | Check Total: | \$2,270.67 |
| 46960 | 10/26/2023 | 1057 | NEW MEXICO SCHOOL BOARDS | 23342 | 11000.2300.55812.0000.008000.0000 | NANCY HOOKER-2023 FALL | \$20.00 |
|  |  |  | ASSOCIATION |  |  | REGION MEETING |  |
| 46960 | 10/26/2023 | 1057 | NEW MEXICO SCHOOL BOARDS | 23342 | 11000.2300.55812.0000.008000.0000 | KARI JARAMILLO-2023 FALL | \$20.00 |
|  |  |  | ASSOCIATION |  |  | REGION MEETING |  |
| 46960 | 10/26/2023 | 1057 | NEW MEXICO SCHOOL BOARDS | 23342 | 11000.2300.55812.0000.008000.0000 | KAYCEE SANDOVAL-2023 | \$20.00 |
|  |  |  | ASSOCIATION |  |  | FALL REGION MEETING Check Total: | \$60.00 |
| 46961 | 10/26/2023 | 1057 | PAUL'S PEST CONTROL | 10/16/23 63282 | 31701.4000.54315.0000.008033.0000 | PEST CONTROL SPRAYING @ | \$81.29 |
|  |  |  |  |  |  | CEMS \& CHS |  |
| 46961 | 10/26/2023 | 1057 | PAUL'S PEST CONTROL | 10/16/23 63282 | 31701.4000.54315.0000.008034.0000 | PEST CONTROL SPRAYING @ | \$162.57 |
|  |  |  |  |  |  | CEMS \& CHS |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 46961 | 10/26/2023 | 1057 | PAUL'S PEST CONTROL | 10/16/23 63282 |
| 46961 | 10/26/2023 | 1057 | PAUL'S PEST CONTROL | 10/16/23 63282 |
| 46961 | 10/26/2023 | 1057 | PAUL'S PEST CONTROL | 10/16/23 63282 |
| 46962 | 10/26/2023 | 1057 | REALLY GREAT READING | 44659 |
| 46962 | 10/26/2023 | 1057 | REALLY GREAT READING | 44659 |
| 46963 | 10/26/2023 | 1057 | RUSSELL'S ONE STOP | GAS |
| 46964 | 10/26/2023 | 1057 | SANTA ROSA HIGH SCHOOL | BOTH TEAMS |
| 46965 | 10/26/2023 | 1057 | SECURITY HARDWARE | 12976 |
|  |  |  | SOLUTIONS, LLC |  |
| 46965 | 10/26/2023 | 1057 | SECURITY HARDWARE | 12976 |
|  |  |  | SOLUTIONS, LLC |  |
| 46965 | 10/26/2023 | 1057 | SECURITY HARDWARE | 12977 |
|  |  |  | SOLUTIONS, LLC |  |
| 46965 | 10/26/2023 | 1057 | SECURITY HARDWARE | 12977 |
|  |  |  | SOLUTIONS, LLC |  |
| 46965 | 10/26/2023 | 1057 | SECURITY HARDWARE | 12977 |
|  |  |  | SOLUTIONS, LLC |  |
| 46965 | 10/26/2023 | 1057 | SECURITY HARDWARE | 12977 |
|  |  |  | SOLUTIONS, LLC |  |
| 46966 | 10/26/2023 | 1057 | SHANNON AGUILAR | V983166 |
| 46967 | 10/26/2023 | 1057 | WHITE SANDS DRUG \& | 23-496 |
|  |  |  | ALCOHOL COMPLIANCE |  |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 31701.4000.54315.0000.008036.0000 | PEST CONTROL SPRAYING @ CEMS \& CHS | \$81.30 |
| 31701.4000 .54315 .0000 .008047 .0000 | PRAIRIE DOG CONTROL SERVICE @ ENEMS | \$161.30 |
| 31701.4000.54315.0000.008048.0000 | PRAIRIE DOG CONTROL SERVICE @ ENEMS | \$161.29 |
|  | Check Total: | \$647.75 |
| 27109.1000.56109.1010.008000.0000 | ONLINE SUBSCRIPTION FOR | \$99.00 |
|  | TEACHING ACCESS BLAST |  |
| 27109.1000.56109.1010.008000.0000 | ONLINE SUBSCRIPTION FOR | \$396.00 |
|  | TEACHING ACCESS HD |  |
|  | Check Total: | \$495.00 |
| 24101.1000.53711.1010.008000.0000 | GAS REIMBURSMENT Check Total: | $\begin{aligned} & \$ 100.00 \\ & \$ 100.00 \end{aligned}$ |
| 22000.1000.53711.9000.008034.0000 | XC INVITE FEE - SANTA | \$100.00 |
|  | ROSA |  |
|  | Check Total: | \$100.00 |
| 31701.4000 .54500 .0000 .008047 .0000 | PURCHASE AND INSTALL | \$13,793.50 |
|  | NEW DOOR HARDWARE AT |  |
| 31701.4000 .54500 .0000 .008048 .0000 | PURCHASE AND INSTALL | \$13,793.50 |
|  | NEW DOOR HARDWARE AT |  |
| 31701.4000 .54500 .0000 .008047 .0000 | ND SERIES STOREROOM | \$750.00 |
|  | LOCK RHO 626 |  |
| 31701.4000 .54500 .0000 .008047 .0000 | ND SERIES CLASSROOM | \$937.50 |
|  | LOCK RHO 626 |  |
| 31701.4000 .54500 .0000 .008048 .0000 | ND SERIES CLASSROOM | \$937.50 |
|  | LOCK RHO 626 |  |
| 31701.4000 .54500 .0000 .008048 .0000 | ND SERIES STOREROOM | \$750.00 |
|  | LOCK RHO 626 |  |
|  | Check Total: | \$30,962.00 |
| 11000.2300.55813.0000.008000.0000 | MEAL | \$80.14 |
|  | REIMBURSEMENT-LEADERSH |  |
|  | Check Total: | \$80.14 |
| 11000.2300.55915.0000.008000.0000 | 2023-2024 QUARTERLY | \$673.38 |
|  | DRUG \& ALCOHOL |  |
|  | Check Total: | \$673.38 |


| Check Number | Date | Voucher | Payee | Invoice |
| ---: | :--- | ---: | :--- | ---: |
|  |  |  |  |  |
| 46968 | $10 / 26 / 2023$ | 1057 | WHITNEY BALIZAN | $2023-6$ |


| Manual Checks Recap |  |  |  |
| :---: | :---: | :---: | :---: |
| 46861 | $10 / 02 / 2023$ | 11567 | DEANDRA N. VANDERPOOL |
| 46902 | $10 / 16 / 2023$ | 11568 | MORENO VALLEY HIGH SCHOOL |
| 46904 | $10 / 18 / 2023$ | 11570 | MORENO VALLEY HIGH SCHOOL |


| MANUAL | 11000.0000.11012.0000.008000.0000 | GENERAL OPERATIONAL | \$1,372.88 |
| :---: | :---: | :---: | :---: |
|  |  | Check Total: | \$1,372.88 |
| MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$87,589.01 |
|  |  | Check Total: | \$87,589.01 |
| MANUAL | 31900.4000 .56118 .0000 .003000 .0000 | GENERAL SUPPLIES AND | \$2,185.88 |
|  |  | Check Total: | \$2,185.88 |
|  |  | Manual Checks Total: | \$91,147.77 |
| VOID | 13000.0000.21011.0000.000000.0000 | VOID: Have a credit. No | \$110.65 |
|  |  | Check Total: | \$110.65 |
| VOID | 13000.0000.21011.0000.000000.0000 | VOID: Lost check in mail | \$4,892.47 |
| VOID | 31900.0000 .21011 .0000 .000000 .0000 | VOID: Lost check in mail | \$8,622.40 |
|  |  | Check Total: | \$13,514.87 |
|  |  | Voided Checks Total: | \$13,625.52 |


| Voided Checks |  |  |  |
| ---: | ---: | ---: | :--- |
| 46870 | $10 / 05 / 2023$ | 1037 | CARQUEST RATON |
|  |  |  |  |
| 46894 | $10 / 05 / 2023$ | 1037 | ZONAR SYSTEMS, INC |
| 46894 | $10 / 05 / 2023$ | 1037 | ZONAR SYSTEMS, INC |

Account
25233.1000 .53414 .0000 .008000 .0000

| Description | Amount |  |
| :--- | ---: | ---: |
| COMMUNITY SCHOOLS | $\$ 48.43$ |  |
| COORDINATOR |  |  |
|  | Check Total: | $\$ 48.43$ |
|  | Bank Total: | $\$ 295,082.75$ |


| Fund | Amount |
| :--- | ---: |
| 11000 | $\$ 169,757.27$ |
| 13000 | $\$ 17,024.30$ |
| 22000 | $\$ 471.11$ |
| 23400 | $\$ 113.93$ |
| 23403 | $\$ 1,538.10$ |
| 23410 | $\$ 696.92$ |
| 23416 | $\$ 59.73$ |
| 23421 | $\$ 4,440.89$ |
| 23426 | $\$ 117.00$ |
| 23428 | $\$ 75.00$ |
| 23435 | $\$ 142.34$ |
| 23446 | $\$ 770.70$ |
| 23449 | $\$ 35.28$ |
| 23464 | $\$ 7.94$ |
| 23465 | $\$ 226.84$ |
| 24101 | $\$ 100.00$ |
| 24330 | $\$ 6,129.78$ |
| 25233 | $\$ 322.89$ |
| 26156 | $\$ 150.00$ |
| 27109 | $\$ 2,343.00$ |
| 29102 | $\$ 100.00$ |
| 31701 | $\$ 70,370.15$ |
| 31900 | $\$ 28,314.25$ |
| Fund Totals: | $\$ 303,307.42$ |

## Deposit Listing

Date: 10/01/2023-10/31/2023

## ACTIVITIES

| Deposit NumberDate  <br> 363036889 $10 / 04 / 2023$ | Memo |  |
| :--- | :--- | :--- |
| 363036890 | $10 / 04 / 2023$ | CLASS OF 2025-CONCESSION SHOP-METAL TABLE |
| 363036891 | $10 / 06 / 2023$ | CHS-CONCESSION |
| 363036892 | $10 / 05 / 2023$ | CHS-CONCESSION |
| 363036893 | $10 / 06 / 2023$ | CHS SHOP |
| 363036894 | $10 / 10 / 2023$ | CHS CONCESSION |
| 363036895 | $10 / 10 / 2023$ | CHS XC-FUN WALKIRUN |
| 363036896 | $10 / 10 / 2023$ | CHS-DIG PINK |
| 363036897 | $10 / 10 / 2023$ | CHS-CONCESSION |
| 363036898 | $10 / 10 / 2023$ | CHS-SHIRTS |
| 363036899 | $10 / 10 / 2023$ | CHS-PINK SHIRT |
| 363036900 | $10 / 06 / 2023$ | CHS-RAFFLE |
| 363036901 | $10 / 13 / 2023$ | CHS-ENCHILADA DIINER |
| 363036902 | $10 / 13 / 2023$ | ENS-SPIRT WEEK AND SKI TRIP |
| 363036903 | $10 / 17 / 2023$ | ENS-SPIRIT WEAR |
| 363036904 | $10 / 18 / 2023$ | ENS-SPIRIT WEAR AND SKI TRIP |
| 363036905 | $10 / 17 / 2023$ | CHS-CONCESSIONS 10/16 |
| 363036906 | $10 / 19 / 2023$ | CEMS ACTIVITY |
| 363036907 | $10 / 20 / 2023$ | ENS-SPIRIT WEAR AND SKI TRIP |
| 363036908 | $10 / 19 / 2023$ | ENS-SPIRIT WEAR AND SKI TRIP |
| 363036909 | $10 / 18 / 2023$ | CHS-DIG PINK SHIRTS |
| 363036910 | $10 / 19 / 2023$ | CHS SCHOOL PORTRAITS |
| 363036911 | $10 / 20 / 2023$ | CHS NHS |
| 363036912 | $10 / 19 / 2023$ | CHS SCHOOL PORTRAITS |
| 363036913 | $10 / 20 / 2023$ | CHS BOOSTER CLUB |
| 363036914 | $10 / 20 / 2023$ | CHS DESIGN |
| 363036915 | $10 / 25 / 2023$ | ENS-SPIRIT WEAR AND SKI TRIP |
| 363036916 | $10 / 24 / 2023$ | ENEMS-SPIRIT WEAR AND SKI TRIP |
| 363036917 | $10 / 25 / 2023$ | CHS-ENCHILADA DINNER |
| 363036918 | $10 / 27 / 2023$ | ENS-LINDA HARKEY BOOK SALE |
| 363036919 | $10 / 31 / 2023$ | ENS-SPIRIT WEAR AND SKI TRIP |


| Cash/Other | Checks/Credit | Deposit Total |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 197.00$ | $\$ 197.00$ |
| $\$ 0.00$ | $\$ 300.00$ | $\$ 300.00$ |
| $\$ 767.00$ | $\$ 0.00$ | $\$ 767.00$ |
| $\$ 0.00$ | $\$ 218.00$ | $\$ 218.00$ |
| $\$ 0.00$ | $\$ 204.76$ | $\$ 204.76$ |
| $\$ 540.00$ | $\$ 0.00$ | $\$ 540.00$ |
| $\$ 560.00$ | $\$ 60.00$ | $\$ 620.00$ |
| $\$ 280.00$ | $\$ 0.00$ | $\$ 280.00$ |
| $\$ 1,564.00$ | $\$ 5.00$ | $\$ 1,569.00$ |
| $\$ 960.00$ | $\$ 140.00$ | $\$ 1,100.00$ |
| $\$ 240.00$ | $\$ 0.00$ | $\$ 240.00$ |
| $\$ 242.00$ | $\$ 0.00$ | $\$ 242.00$ |
| $\$ 0.00$ | $\$ 20.00$ | $\$ 20.00$ |
| $\$ 0.00$ | $\$ 67.00$ | $\$ 67.00$ |
| $\$ 25.00$ | $\$ 185.00$ | $\$ 210.00$ |
| $\$ 0.00$ | $\$ 276.00$ | $\$ 276.00$ |
| $\$ 346.00$ | $\$ 0.00$ | $\$ 346.00$ |
| $\$ 485.00$ | $\$ 0.00$ | $\$ 485.00$ |
| $\$ 254.00$ | $\$ 280.00$ | $\$ 534.00$ |
| $\$ 122.00$ | $\$ 196.00$ | $\$ 318.00$ |
| $\$ 160.00$ | $\$ 0.00$ | $\$ 160.00$ |
| $\$ 110.00$ | $\$ 324.00$ | $\$ 434.00$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 100.00$ |
| $\$ 11.00$ | $\$ 115.00$ | $\$ 126.00$ |
| $\$ 330.00$ | $\$ 150.00$ | $\$ 480.00$ |
| $\$ 160.00$ | $\$ 70.00$ | $\$ 230.00$ |
| $\$ 26.00$ | $\$ 44.00$ | $\$ 70.00$ |
| $\$ 0.00$ | $\$ 139.00$ | $\$ 139.00$ |
| $\$ 1180.00$ | $\$ 430.00$ | $\$ 1,610.00$ |
| $\$ 10.00$ | $\$ 0.00$ | $\$ 10.00$ |
| $\$ 95.00$ | $\$ 0.00$ | $\$ 95.00$ |

Memo
ENS-YEARBOOK
CHS-PINK SHIRT
CLASS OF 2025-MAXWELL
ENS-LINDA HARKEY BOOK SALES
ENS-SPIRIT WEAR AND SKI TRIP CHS-HALF/HALF
CHS-XC GREY SHIRTS
CHS-CLASS OF 2026
CHS-NHS
CHS-CONCESSION VS DE MOINES
ENS-SPIRIT WEAR AND SKI TRIP
CEMS-SNACKS
43
Total Amount:

| Cash/Other | Checks/Credit | Deposit Total |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 225.00$ | $\$ 225.00$ |
| $\$ 10.00$ | $\$ 0.00$ | $\$ 10.00$ |
| $\$ 869.00$ | $\$ 0.00$ | $\$ 869.00$ |
| $\$ 70.00$ | $\$ 30.00$ | $\$ 100.00$ |
| $\$ 87.00$ | $\$ 0.00$ | $\$ 87.00$ |
| $\$ 63.00$ | $\$ 0.00$ | $\$ 63.00$ |
| $\$ 60.00$ | $\$ 0.00$ | $\$ 60.00$ |
| $\$ 143.00$ | $\$ 0.00$ | $\$ 143.00$ |
| $\$ 30.00$ | $\$ 0.00$ | $\$ 30.00$ |
| $\$ 1,112.00$ | $\$ 67.00$ | $\$ 1,179.00$ |
| $\$ 67.00$ | $\$ 25.00$ | $\$ 92.00$ |
| $\$ 64.00$ | $\$ 0.00$ | $\$ 64.00$ |
| $\$ 11,142.00$ | $\$ 3,767.76$ | $\$ 14,909.76$ |


| Deposit NumberDate | Memo |  |
| :--- | :--- | :--- |
| 363036885 | $10 / 05 / 2023$ | USPS-RENT |
| 363036886 | $10 / 05 / 2023$ | DIESEL REIMB |
| 363036887 | $10 / 05 / 2023$ | DIESEL REIMB |
| 363036888 | $10 / 04 / 2023$ | ENEMS-CAFETERIA |
| 363036889 | $10 / 06 / 2023$ | CHS-GATE |
| 363036890 | $10 / 06 / 2023$ | CHS-CAFETERIA |
| 363036891 | $10 / 10 / 2023$ | CHS-GATE |
| 363036892 | $10 / 10 / 2023$ | CHS GATE |
| 363036893 | $10 / 11 / 2023$ | ENEMS-CAFETERIA |
| 363036894 | $10 / 10 / 2023$ | ENEMS-CAFTERIA |
| 363036895 | $10 / 10 / 2023$ | CHS-XC FEES |
| 363036896 | $10 / 11 / 2023$ | ENEMS BROKEN CHROMEBOOK |
| 363036897 | $10 / 12 / 2023$ | WARREN FRESQUEZ RENT |
| 363036898 | $10 / 12 / 2023$ | SOUTHWEST REGIONAL ED COOP |
| 363036899 | $10 / 12 / 2023$ | MVHS-COLLEE FIELDTRIP |
| 363036900 | $10 / 13 / 2023$ | NEW MEX/VND |
| 363036901 | $10 / 13 / 2023$ | SEG OCTOBER |
| 363036902 | $10 / 12 / 2023$ | ENEMS CAFETERIA |
| 363036903 | $10 / 18 / 2023$ | REAP-2023 |
| 363036904 | $10 / 19 / 2023$ | ESSER |
| 363036905 | $10 / 19 / 2023$ | DIESEL REIMB |
| 363036906 | $10 / 19 / 2023$ | CAFETERIA FOOD REIMB |
| 363036907 | $10 / 17 / 2023$ | ENS-CAFETERIA |
| 363036908 | $10 / 17 / 2023$ | CHS-GATE 10/16 |
| 363036909 | $10 / 20 / 2023$ | ENS-CAFETERIA |
| 363036910 | $10 / 19 / 2023$ | ENS-CAFETERIA |
| 363036911 | $10 / 18 / 2023$ | CHS ATHLETICS |
| 363036912 | $10 / 20 / 2023$ | CHS-FACILITY USE |
| 363036913 | $10 / 25 / 2023$ | PREK |
| 363036914 | $10 / 25 / 2023$ | PRESCHOOL IDEA B |
| 363036915 | $10 / 23 / 2023$ | 31200 PUBLIC SCHOOL CAPITAL |
| 363036916 | $10 / 20 / 2023$ | OUTLAY |
|  |  | OU200 PUBLIC SCHOOL CAPITAL |
| 363036917 | $10 / 24 / 2023$ | ENEMS-CAFETERIA |


| Cash/Other | Checks/Credit |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 505.08$ | Deposit Total <br> $\$ 0.00$ |
| $\$ 0.00$ | $\$ 439.28$ | $\$ 439.28$ |
| $\$ 3.50$ | $\$ 77.00$ | $\$ 11.91$ |
| $\$ 335.00$ | $\$ 0.00$ | $\$ 80.50$ |
| $\$ 0.00$ | $\$ 49.00$ | $\$ 335.00$ |
| $\$ 789.00$ | $\$ 0.00$ | $\$ 49.00$ |
| $\$ 934.00$ | $\$ 0.00$ | $\$ 934.00$ |
| $\$ 21.00$ | $\$ 0.00$ | $\$ 21.00$ |
| $\$ 10.50$ | $\$ 49.00$ | $\$ 59.50$ |
| $\$ 0.00$ | $\$ 360.00$ | $\$ 360.00$ |
| $\$ 80.00$ | $\$ 0.00$ | $\$ 80.00$ |
| $\$ 750.00$ | $\$ 0.00$ | $\$ 750.00$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ |
| $\$ 0.00$ | $\$ 800.83$ | $\$ 800.83$ |
| $\$ 0.00$ | $\$ 1,041.84$ | $\$ 1,041.84$ |
| $\$ 0.00$ | $\$ 587,096.68$ | $\$ 587,096.68$ |
| $\$ 122.50$ | $\$ 0.00$ | $\$ 122.50$ |
| $\$ 0.00$ | $\$ 1,381.28$ | $\$ 1,381.28$ |
| $\$ 0.00$ | $\$ 16,687.47$ | $\$ 16,687.47$ |
| $\$ 0.00$ | $\$ 243.39$ | $\$ 243.39$ |
| $\$ 0.00$ | $\$ 5,040.89$ | $\$ 5,040.89$ |
| $\$ 10.50$ | $\$ 0.00$ | $\$ 10.50$ |
| $\$ 370.00$ | $\$ 0.00$ | $\$ 370.00$ |
| $\$ 10.50$ | $\$ 0.00$ | $\$ 10.50$ |
| $\$ 3.50$ | $\$ 35.00$ | $\$ 38.50$ |
| $\$ 0.00$ | $\$ 200.00$ | $\$ 200.00$ |
| $\$ 90.00$ | $\$ 30.00$ | $\$ 120.00$ |
| $\$ 0.00$ | $\$ 8,615.27$ | $\$ 8,615.27$ |
| $\$ 0.00$ | $\$ 478.88$ | $\$ 478.88$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 100,000.00$ |
|  |  |  |
| $\$ 0.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ |
|  |  |  |
| $\$ 7.00$ | $\$ 0.00$ | $\$ 7.00$ |
|  |  |  |

Deposit NumberDate 363036918 10/25/2023 363036919 10/25/2023 363036920 10/26/2023 363036921 10/26/2023 363036922 10/25/2023 363036923 10/25/2023 363036925 10/27/2023 363036926 10/27/2023 363036927 10/27/2023 363036928 10/26/2023 363036930 10/31/2023 363036933 10/31/2023 363036934 10/31/2023

Total Deposits for Bank:

Memo
CEMS-CAFETERIA
CHS-XC INVITE FEES
DIESEL REIMB
DIESEL REIMB
HIGH PLAINS REGIONAL ED COOP COLFAX COUNTY TREASURER
TRANSPORTATION
CHS-GAE VS MAXWELL
CHS-VOLLEYBALL
CSH-XC MEET FEES
ARP IDEA B
CHS-GATE VS DES MOINES
ENS-CATERTIA
46
Total Amount:

Total Amount:

| Cash/Other | Checks/Credit | Deposit Total |
| ---: | ---: | ---: |
| $\$ 33.00$ | $\$ 0.00$ | $\$ 33.00$ |
| $\$ 0.00$ | $\$ 60.00$ | $\$ 60.00$ |
| $\$ 0.00$ | $\$ 140.87$ | $\$ 140.87$ |
| $\$ 0.00$ | $\$ 406.21$ | $\$ 406.21$ |
| $\$ 0.00$ | $\$ 2,712.38$ | $\$ 2,712.38$ |
| $\$ 0.00$ | $\$ 9,095.72$ | $\$ 9,095.72$ |
| $\$ 0.00$ | $\$ 49,116.00$ | $\$ 49,116.00$ |
| $\$ 535.00$ | $\$ 0.00$ | $\$ 535.00$ |
| $\$ 0.00$ | $\$ 100.00$ | $\$ 100.00$ |
| $\$ 0.00$ | $\$ 100.00$ | $\$ 100.00$ |
| $\$ 0.00$ | $\$ 2,628.00$ | $\$ 2,628.00$ |
| $\$ 830.00$ | $\$ 0.00$ | $\$ 830.00$ |
| $\$ 0.00$ | $\$ 49.00$ | $\$ 49.00$ |
| $\$ 4,935.00$ | $\$ 852,550.98$ | $\$ 857,485.98$ |
|  |  |  |
| $\$ 16,077.00$ | $\$ 856,318.74$ | $\$ 872,395.74$ |
| End of Report |  |  |

# Cimarron Municipal Schools 

BOARD EXPENDITURE REPORT
Date: 10/1/2023-10/31/2023


## Cimarron Municipal Schools

BOARD EXPENDITURE REPORT

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26107.0000.00000.0000.000000.0000 UNDESIGNATED | \$110,495.00 | \$172,105.00 | \$282,600.00 | \$9,407.10 | \$23,513.18 | \$259,086.82 | \$109,380.01 | \$149,706.81 | 52.97\% |
| FUND: REC/DISTRICT FISCAL AGENT - 26107 | \$110,495.00 | \$172,105.00 | \$282,600.00 | \$9,407.10 | \$23,513.18 | \$259,086.82 | \$109,380.01 | \$149,706.81 | 52.97\% |
| 26156.0000.00000.0000.000000.0000 UNDESIGNATED | \$16,906.00 | \$0.00 | \$16,906.00 | \$75.00 | \$652.79 | \$16,253.21 | \$115.94 | \$16,137.27 | 95.45\% |
| FUND: TURNER FOUNDATION - 26156 | \$16,906.00 | \$0.00 | \$16,906.00 | \$75.00 | \$652.79 | \$16,253.21 | \$115.94 | \$16,137.27 | 95.45\% |
| 26179.0000.00000.0000.000000.0000 UNDESIGNATED | \$871.00 | \$0.00 | \$871.00 | \$0.00 | \$0.00 | \$871.00 | \$0.00 | \$871.00 | 100.00\% |
| FUND: A PLUS FOR ENERGY-26179 | \$871.00 | \$0.00 | \$871.00 | \$0.00 | \$0.00 | \$871.00 | \$0.00 | \$871.00 | 100.00\% |
| 27107.0000.00000.0000.000000.0000 UNDESIGNATED | \$11,374.00 | (\$4,666.00) | \$6,708.00 | \$0.00 | \$0.00 | \$6,708.00 | \$0.00 | \$6,708.00 | 100.00\% |
| FUND: 2012 GO BOND -27107 | \$11,374.00 | (\$4,666.00) | \$6,708.00 | \$0.00 | \$0.00 | \$6,708.00 | \$0.00 | \$6,708.00 | 100.00\% |
| 27109.0000.00000.0000.000000.0000 UNDESIGNATED | \$7,345.00 | \$0.00 | \$7,345.00 | \$2,343.00 | \$2,442.00 | \$4,903.00 | \$3,349.00 | \$1,554.00 | 21.16\% |
| FUND: INSTRUCTIONAL MATERIALS-GAA 2019-27109 | \$7,345.00 | \$0.00 | \$7,345.00 | \$2,343.00 | \$2,442.00 | \$4,903.00 | \$3,349.00 | \$1,554.00 | 21.16\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$206,000.00 | \$0.00 | \$206,000.00 | \$17,110.27 | \$42,822.40 | \$163,177.60 | \$162,419.97 | \$757.63 | 0.37\% |
| FUND: PREK INITIATIVE - 27149 | \$206,000.00 | \$0.00 | \$206,000.00 | \$17,110.27 | \$42,822.40 | \$163,177.60 | \$162,419.97 | \$757.63 | 0.37\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$227,129.00 | \$0.00 | \$227,129.00 | \$100.00 | \$417.89 | \$226,711.11 | \$400.00 | \$226,311.11 | 99.64\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$227,129.00 | \$0.00 | \$227,129.00 | \$100.00 | \$417.89 | \$226,711.11 | \$400.00 | \$226,311.11 | 99.64\% |
| 31200.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$114,350.17 | \$35,649.83 | 23.77\% |
| FUND: PUBLIC SCHOOL CAPITAL OUTLAY - 31200 | \$0.00 | \$150,000.00 | \$150,000.00 | \$0.00 | \$0.00 | \$150,000.00 | \$114,350.17 | \$35,649.83 | 23.77\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,968,855.00 | \$0.00 | \$1,968,855.00 | \$78,040.06 | \$640,871.53 | \$1,327,983.47 | \$110,150.34 | \$1,217,833.13 | 61.85\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,968,855.00 | \$0.00 | \$1,968,855.00 | \$78,040.06 | \$640,871.53 | \$1,327,983.47 | \$110,150.34 | \$1,217,833.13 | 61.85\% |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$453,430.00 | \$0.00 | \$453,430.00 | \$28,314.25 | \$127,332.98 | \$326,097.02 | \$354,323.90 | (\$28,226.88) | -6.23\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$453,430.00 | \$0.00 | \$453,430.00 | \$28,314.25 | \$127,332.98 | \$326,097.02 | \$354,323.90 | (\$28,226.88) | -6.23\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,821,499.00 | \$0.00 | \$1,821,499.00 | \$18.36 | \$793,423.58 | \$1,028,075.42 | \$0.00 | \$1,028,075.42 | 56.44\% |
| FUND: DEBT SERVICES -41000 | \$1,821,499.00 | \$0.00 | \$1,821,499.00 | \$18.36 | \$793,423.58 | \$1,028,075.42 | \$0.00 | \$1,028,075.42 | 56.44\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$661,604.00 | \$0.00 | \$661,604.00 | \$6.88 | \$311,518.06 | \$350,085.94 | \$0.00 | \$350,085.94 | 52.91\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 | \$661,604.00 | \$0.00 | \$661,604.00 | \$6.88 | \$311,518.06 | \$350,085.94 | \$0.00 | \$350,085.94 | 52.91\% |
| Grand Total: | \$13,797,062.00 | \$353,613.00 | \$14,150,675.00 | \$731,282.68 | \$3,732,769.68 | \$10,417,905.32 | \$6,383,909.04 | \$4,033,996.28 | 28.51\% |

## End of Report

## REVENUE REPORT



| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: FRESH FRUIT AND VEGETABLE - 24118 \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$473.86) | \$473.86 | \$0.00 | \$473.86 | 0.00\% |  |
| 24154.0000 .44500 .0000 .000000 .0000 RESTRICTED GRANTS-IN-AID <br>  <br> FROM THE FEDERAL | (\$13,532.00) | \$0.00 | (\$13,532.00) | \$0.00 | (\$5,887.44) | (\$7,644.56) | \$0.00 | (\$7,644.56) | 56.49\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$13,532.00) | \$0.00 | (\$13,532.00) | \$0.00 | (\$5,887.44) | $(\$ 7,644.56)$ | \$0.00 | (\$7,644.56) | 56.49\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$13,532.00) | \$0.00 | (\$13,532.00) | \$0.00 | (\$5,887.44) | $(\$ 7,644.56)$ | \$0.00 | (\$7,644.56) | 56.49\% |
| $\begin{array}{ll}24189.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$10,105.71) | (\$863.29) | \$0.00 | (\$863.29) | 7.87\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$10,105.71) | (\$863.29) | \$0.00 | (\$863.29) | 7.87\% |
| FUND: TITLEIV - 24189 | (\$10,969.00) | \$0.00 | (\$10,969.00) | \$0.00 | (\$10,105.71) | (\$863.29) | \$0.00 | (\$863.29) | 7.87\% |
| $\begin{array}{ll}24308.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| FUND: ESSER II-24308 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$47,267.17) | \$47,267.17 | \$0.00 | \$47,267.17 | 0.00\% |
| $\begin{array}{ll}24330.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$16,687.47) | (\$272,085.16) | (\$147,126.84) | \$0.00 | (\$147,126.84) | 35.10 |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$16,687.47) | (\$272,085.16) | (\$147,126.84) | \$0.00 | (\$147,126.84) | 35.10\% |
| FUND: ESSER III-24330 | (\$419,212.00) | \$0.00 | (\$419,212.00) | (\$16,687.47) | (\$272,085.16) | (\$147,126.84) | \$0.00 | (\$147,126.84) | 35.10\% |
| $\begin{array}{ll}24346.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | (\$2,628.00) | $(\$ 2,628.00)$ | $(\$ 2,628.00)$ | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | -316.62\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$2,628.00) | $(\$ 2,628.00)$ | $(\$ 2,628.00)$ | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | 316.62\% |
| FUND: IDEA B / ARP - 24346 | \$0.00 | $(\$ 2,628.00)$ | (\$2,628.00) | $(\$ 2,628.00)$ | (\$10,948.84) | \$8,320.84 | \$0.00 | \$8,320.84 | 316.62\% |
| $\begin{array}{ll}24349.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | (\$1,081.00) | (\$1,081.00) | (\$1,041.84) | (\$1,993.46) | \$912.46 | \$0.00 | \$912.46 | 84.41\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$1,081.00) | (\$1,081.00) | (\$1,041.84) | (\$1,993.46) | \$912.46 | \$0.00 | \$912.46 | 84.41\% |
| FUND: IDEA B PRESCHOOL / ARP - 24349 | \$0.00 | (\$1,081.00) | (\$1,081.00) | (\$1,041.84) | (\$1,993.46) | \$912.46 | \$0.00 | \$912.46 | -84.41\% |
| 25153.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$20,676.25) | (\$9,323.75) | \$0.00 | (\$9,323.75) | 31.08\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$20,676.25) | (\$9,323.75) | \$0.00 | (\$9,323.75) | 31.08\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$2,712.38) | (\$20,676.25) | (\$9,323.75) | \$0.00 | (\$9,323.75) | 31.08\% |
| 25233.0000 .44301 .0000 .000000 .0000 OTHER RESTRICTED <br> GRANTS-FED DIRECT | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$1,381.28) | (\$4,015.67) | (\$28,449.33) | \$0.00 | (\$28,449.33) | 87.63\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$1,381.28) | (\$4,015.67) | (\$28,449.33) | \$0.00 | (\$28,449.33) | 87.63\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$0.00 | (\$32,465.00) | (\$32,465.00) | (\$1,381.28) | (\$4,015.67) | (\$28,449.33) | \$0.00 | (\$28,449.33) | 87.63\% |
| 26107.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | \$0.00 | (\$172,105.00) | (\$172,105.00) | (\$15,000.00) | (\$55,586.15) | (\$116,518.85) | \$0.00 | (\$116,518.85) | 67.70\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$172,105.00) | (\$172,105.00) | (\$15,000.00) | (\$55,586.15) | (\$116,518.85) | \$0.00 | (\$116,518.85) | 67.70\% |
| FUND: REC/DISTRICT FISCAL AGENT - 26107 | \$0.00 | (\$172,105.00) | (\$172,105.00) | (\$15,000.00) | (\$55,586.15) | (\$116,518.85) | \$0.00 | (\$116,518.85) | 67.70\% |
| 27107.0000.41980.0000.000000.0000 $\begin{aligned} & \text { REFUND OF PRIOR YEARS } \\ & \text { EXPENDITURES }\end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$73.67) | \$73.67 | \$0.00 | \$73.67 | 0.00\% |
| 27107.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,191.90) | \$6,191.90 | \$0.00 | \$6,191.90 | 0.00\% |
| 27107.0000.43204.0000.000000.0000 PRIOR YEAR BALANCES | (\$11,374.00) | \$4,666.00 | (\$6,708.00) | \$0.00 | \$0.00 | (\$6,708.00) | \$0.00 | (\$6,708.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$11,374.00) | \$4,666.00 | (\$6,708.00) | \$0.00 | (\$6,265.57) | (\$442.43) | \$0.00 | (\$442.43) | 6.60\% |
| FUND: 2012 GO BOND - 27107 | (\$11,374.00) | \$4,666.00 | (\$6,708.00) | \$0.00 | (\$6,265.57) | (\$442.43) | \$0.00 | (\$442.43) | 6.60\% |
| 27109.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| FUND: INSTRUCTIONAL MATERIALS-GAA 2019-27109 | (\$7,345.00) | \$0.00 | (\$7,345.00) | \$0.00 | (\$7,345.31) | \$0.31 | \$0.00 | \$0.31 | 0.00\% |
| 27127.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND: COMMUNITY SCHO | HOOLS IMPLEMENTATION - 27127 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,074.56) | \$14,074.56 | \$0.00 | \$14,074.56 | 0.00\% |
| 27149.0000.43202.0000.000000.0000 | 0 STATE FLOWTHROUGH GRANTS | (\$206,000.00) | \$0.00 | (\$206,000.00) | (\$8,615.27) | (\$53,502.49) | (\$152,497.51) | \$0.00 | (\$152,497.51) | 74.03\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$206,000.00) | \$0.00 | (\$206,000.00) | (\$8,615.27) | (\$53,502.49) | (\$152,497.51) | \$0.00 | (\$152,497.51) | 74.03\% |
|  | FUND: PREK INITIATIVE-27149 | (\$206,000.00) | \$0.00 | (\$206,000.00) | (\$8,615.27) | (\$53,502.49) | (\$152,497.51) | \$0.00 | (\$152,497.51) | 74.03\% |
| 27408.0000.43202.0000.000000.0000 | 0 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| FUND: K-12 PLUS / E | ELTP PLANNING GRANT - 27408 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$189,977.39) | \$189,977.39 | \$0.00 | \$189,977.39 | 0.00\% |
| 31100.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 1,253.48)$ | \$1,253.48 | \$0.00 | \$1,253.48 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,253.48) | \$1,253.48 | \$0.00 | \$1,253.48 | 0.00\% |
|  | FUND: BOND BUILDING - 31100 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,253.48) | \$1,253.48 | \$0.00 | \$1,253.48 | 0.00\% |
| 31701.0000 .41110 .0000 .000000 .0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$875,592.00) | \$0.00 | (\$875,592.00) | (\$1,983.95) | (\$41,264.49) | (\$834,327.51) | \$0.00 | (\$834,327.51) | 95.29\% |
| 31701.0000 .41113 .0000 .000000 .0000 | 0 OIL AND GAS TAXES | (\$65,373.00) | \$0.00 | (\$65,373.00) | (\$1,676.58) | $(\$ 7,290.46)$ | (\$58,082.54) | \$0.00 | (\$58,082.54) | 88.85\% |
| 31701.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$4,734.38) | \$4,734.38 | \$0.00 | \$4,734.38 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$940,965.00) | \$0.00 | (\$940,965.00) | (\$3,660.53) | (\$53,289.33) | (\$887,675.67) | \$0.00 | (\$887,675.67) | 94.34\% |
| FUND: CAPITAL | TAL IMPROVEMENTS SB-9-31701 | (\$940,965.00) | \$0.00 | (\$940,965.00) | (\$3,660.53) | (\$53,289.33) | (\$887,675.67) | \$0.00 | (\$887,675.67) | 94.34\% |
| 31900.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,230.59) | \$5,230.59 | \$0.00 | \$5,230.59 | 0.00\% |
| 31900.0000.41980.0000.000000.0000 | REFUND OF PRIOR YEARS EXPENDITURES EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$46,146.00) | \$46,146.00 | \$0.00 | \$46,146.00 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$51,376.59) | \$51,376.59 | \$0.00 | \$51,376.59 | 0.00\% |
| FUND: ED. TECHNO | NOLOGY EQUIPMENT ACT - 31900 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$51,376.59) | \$51,376.59 | \$0.00 | \$51,376.59 | 0.00\% |
| 41000.0000.41110.0000.000000.0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$823,932.00) | \$0.00 | (\$823,932.00) | (\$1,835.63) | (\$38,846.08) | (\$785,085.92) | \$0.00 | (\$785,085.92) | 95.29\% |
| 41000.0000 .41113 .0000 .000000 .0000 | 0 OIL AND GAS TAXES | (\$61,516.00) | \$0.00 | (\$61,516.00) | $(\$ 1,577.66)$ | (\$6,860.32) | (\$54,655.68) | \$0.00 | (\$54,655.68) | 88.85\% |
| 41000.0000.41500.0000.000000.0000 | 0 INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$3,345.49) | \$3,345.49 | \$0.00 | \$3,345.49 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$885,448.00) | \$0.00 | (\$885,448.00) | $(\$ 3,413.29)$ | (\$49,051.89) | (\$836,396.11) | \$0.00 | (\$836,396.11) | 94.46\% |
|  | FUND: DEBT SERVICES - 41000 | (\$885,448.00) | \$0.00 | (\$885,448.00) | (\$3,413.29) | (\$49,051.89) | (\$836,396.11) | \$0.00 | (\$836,396.11) | 94.46\% |
| 43000.0000.41110.0000.000000.0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$288,945.00) | \$0.00 | (\$288,945.00) | (\$688.41) | (\$13,693.06) | (\$275,251.94) | \$0.00 | (\$275,251.94) | 95.26\% |
| 43000.0000 .41113 .0000 .000000 .0000 | 0 OIL AND GAS TAXES | (\$21,573.00) | \$0.00 | (\$21,573.00) | (\$553.27) | (\$2,405.85) | (\$19,167.15) | \$0.00 | (\$19,167.15) | 88.85\% |
| 43000.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$546.28) | \$546.28 | \$0.00 | \$546.28 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$310,518.00) | \$0.00 | (\$310,518.00) | (\$1,241.68) | (\$16,645.19) | (\$293,872.81) | \$0.00 | (\$293,872.81) | 94.64\% |
| FUND: TOTALED. TECH. D | DEBT SERVICE SUBFUND - 43000 | (\$310,518.00) | \$0.00 | (\$310,518.00) | (\$1,241.68) | (\$16,645.19) | (\$293,872.81) | \$0.00 | (\$293,872.81) | 94.64\% |
| Grand Total: |  | 10,223,247.00) | (\$203,613.00) | (\$10,426,860.00) | (\$617,823.66) | (\$3,327,306.89) | (\$7,099,553.11) | \$0.00 | (\$7,099,553.11) | 68.09\% |

## End of Report



## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases:
***REQUEST PERMISSION TO PROCESS BARS FOR 2023-2024
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-2324-0032-I
Fund Type: Capital Outlay

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request
Adjustment Type: Increase

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: Cimarron Municipal Schools
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


Justification:
increase
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Fiscal Year: 2023-2024
Adjustment Changes intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


Justification:
Increase
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0034-1
Fund Type: Direct Grant

Adjustment Type: Increase

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Entity Name: Cimarron Municipal Schools
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Increase
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0035-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: 2023-07-01
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $11000$ | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (PreK-12) Programs | 008000 CIMARRON DIST OFFICE | 1411 TeachersGrades 1-12 | \$1,731,929 | (\$1,305) | \$1,730,624 |  |
| 11000 Operation al | 1000 Instruction | 52311 Health and Medical Premiums | 2000 Special Programs | 008000 CIMARRON DIST OFFICE | 1712 <br> Instructional Assistants Special Education | \$22,500 | (\$5,000) | \$17,500 |  |
| $11000$ <br> Operation al | 1000 Instruction | 52111 Educational Retirement | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1611 SubstitutesSick Leave |  | \$250 | \$250 |  |
| $11000$ <br> Operation al | 1000 Instruction | 52111 Educational Retirement | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1612 SubstitutesOther Leave |  | \$250 | \$250 |  |
| $11000$ <br> Operation al | 1000 Instruction | 52112 ERA Retiree Health | 0000 No Program | $\begin{aligned} & \text { OOBO00 } \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \\ & \hline \end{aligned}$ | 1611 <br> Substitutes- <br> Sick Leave |  | \$100 | \$100 |  |
| 11000 Operation al | 1000 Instruction | 52112 ERA Retiree Health | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1612 <br> SubstitutesOther Leave |  | \$100 | \$100 |  |
| 11000 Operation al | 1000 Instruction | 52312 Life | 1010 Regular Education (Prek-12) Programs | 008000 CIMARRON DIST OFFICE | 1411 TeachersGrades 1-12 | \$1,758 | \$12 | \$1,770 |  |
| 11000 Operation al | 1000 Instruction | 52312 Life | 1010 Regular Education (PreK-12) Programs | 008000 CIMARRON DIST OFFICE | 1413 TeachersEarly Childhood Ed | \$136 | \$12 | \$148 |  |
| 11000 Operation al | 1000 Instruction | 52312 Life | 1010 Regular Education (Prek-12) Programs | 008000 CIMARRON DIST OFFICE | 1624 Activities Salary | \$1 | \$11 | \$12 |  |
| 11000 Operation al | 1000 Instruction | 52312 Life | 1010 Regular Education (PreK-12) Programs | 008000 CIMARRON DIST OFFICE | 1711 <br> Instructional <br> Assistants - <br> Grades 1-12 | \$41 | \$13 | \$54 |  |
| 11000 Operation al | 1000 Instruction | 52312 Life | 2000 Special Programs | 008000 CIMARRON DIST OFFICE | 1412 TeachersSpecial Education | \$307 | \$38 | \$345 |  |
| $\begin{array}{\|l} 11000 \\ \text { Operation } \\ \text { al } \end{array}$ | 1000 Instruction | 52312 Life | 2000 Special Programs | 008000 CIMARRON DIST OFFICE | 1712 Instructional Assistants Special Education | \$284 | \$16 | \$300 |  |
| $\begin{aligned} & 11000 \\ & \text { Operation } \\ & \text { al } \end{aligned}$ | 1000 Instruction | 52312 Life | 4020 Alternative and At-Risk Programs | 008000 CIMARRON DIST OFFICE | 1411 TeachersGrades 1-12 | \$237 | \$14 | \$251 |  |
| 11000 Operation al | 1000 Instruction | 52313 Dental | 2000 Special Programs | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1412 TeachersSpecial Education | \$2,050 | \$207 | \$2,257 |  |


| $11000$ Operation al | 1000 Instruction | 52314 Vision | 2000 Special Programs | $\begin{aligned} & \text { O08000 } \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1412 TeachersSpecial Education | \$353 | \$53 | \$406 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $11000$ <br> Operation <br> al | 1000 instruction | 52315 Disability | 2000 Special Programs | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1412 TeachersSpecial Education | \$200 | \$86 | \$286 |  |
| 11000 Operation al | 1000 instruction | 52315 Disability | 2000 Special Programs | 008000 CIMARRON DIST OFFICE | 1712 <br> Instructional <br> Assistants - <br> Special <br> Education | \$52 | \$14 | \$66 |  |
| $11000$ Operation al | 1000 Instruction | 52720 Workers Compensation Employer's Fee | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1611 SubstitutesSick Leave | \$22 | \$72 | \$94 |  |
| $11000$ <br> Operation al | 1000 Instruction | 52720 Workers Compensation Employer's Fee | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1612 <br> SubstitutesOther Leave | \$13 | \$26 | \$39 |  |
| $11000$ | 1000 Instruction | 52720 Workers Compensation Emplayer's Fee | $9000 \mathrm{Co}-$ <br> Curricular and Extra-Curricular Activities | $\begin{aligned} & \text { O08000 } \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1618 Athletics Salaries | \$5 | \$15 | \$20 |  |
| 11000 Operation al | 1000 Instruction | 52720 Workers Compensation Employer's Fee | 9000 CoCurricular and Extra-Curricular Activities | 008000 CIMARRON DIST OFFICE | 1622 Bus Drivers | \$5 | \$16 | \$21 |  |
| $11000$ <br> Operation al | 1000 Instruction | 56118 General Supplies and Materials | 1010 Regular Education (PreK-12) Programs | 008000 CIMARRON DIST OFFICE | 0000 No Job Class | \$18,000 | \$5,000 | \$23,000 |  |
| Sub Total |  |  |  |  |  |  |  |  |  |
| Indirect Cost |  |  |  |  |  |  |  |  |  |
| DOC. TOTAL $\quad \$ 0$ |  |  |  |  |  |  |  |  |  |

## Justification:

## Maintenance

## Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budgetchanges were authorized at a scheduled Board of Education or Govemance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0036-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 <br> A. Approved Carryover: | To: 2024-06-30 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs,
except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

## 300 Don Gaspar Santa Fe, NM 87501-2786 <br> Budget Adjustment Request

Doc. ID: 008-000-2324-0037-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 2023-07-01
To: 2024-06-30

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $11000$ Operation al | 2100 Support Services-Students | 52111 Educational Retirement | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1214 Guidance Counselors/So cial Workers | \$25,862 | (\$11,814) | \$14,048 |  |
| 11000 Operation al | 2100 Support Services-Students | 52311 Health and Medical Premiums | 0000 No Program | O08000 CIMARRON DIST OFFICE | $\begin{array}{\|l\|} 1215 \\ \text { Registered } \\ \text { Nurses } \\ \hline \end{array}$ | \$7,518 | $(\$ 5,018)$ | \$2,500 |  |
| 11000 Operation al | 2100 Support Services-Students | 52311 Health and Medical Premiums | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1217 <br> Secretarial/Cler ical/Technical Assistants | \$49,898 | (\$23,024) | \$26,874 |  |
| 11000 Operation al | 2600 Operation \& Maintenance of Plant | 52311 Health and Medical Premiums | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1615 Custodial | \$27,216 | $(\$ 20,304)$ | \$6,912 |  |
| $11000$ | 2600 Operation \& Maintenance of Plant | 55200 <br> Property/Liability Insurance | 0000 No Program | 008000 CIMARRON DIST OFFICE | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$110,445 | $(\$ 20,355)$ | \$90,090 |  |
| $11000$ | 2100 Support Services-Students | 51100 Salaries Expense | 0000 No Program | O08000 CIMARRON DIST OFFICE | 1217 <br> Secretarial/Cler ical/Technical Assistants | \$117,874 | \$17,595 | \$135,469 |  |
| 11000 Operation al | 2100 Support Services-Students | 52111 Educational Retirement | 2000 Special Programs | 008000 CIMARRON DIST OFFICE | 1217 <br> Secretarial/Cler ical/Technical Assistants | \$2,649 | \$3,193 | \$5,842 |  |
| 11000 Operation al | 2100 Support Services-Students | 52112 ERA Retiree Health | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1217 <br> Secretarial/Cler ical/Technical Assistants | \$2,357 | \$353 | \$2,710 |  |
| $11000$ | 2100 Support Services-Students | 52210 FICA Payments | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1217 <br> Secretaria//Cler ical/Technical Assistants | \$7,308 | \$532 | \$7,840 |  |
| 11000 Operation al | 2100 Support Services-Students | 52220 Medicare Payments | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1217 <br> Secretaria//Cler ical/Technical Assistants | \$1,709 | \$125 | \$1,834 |  |
| $11000$ | 2100 Support Services-Students | 52312 Life | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1215 <br> Registered Nurses | \$40 | \$3 | \$43 |  |
| $11000$ | 2100 Support Services-Students | 52312 Life | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1216 Health Assistants | \$43 | \$4 | \$47 |  |
| 11000 Operation a! | 2100 Support Services-Students | 52312 Life | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1217 <br> Secretarial/Cler ical/Technical Assistants | \$272 | \$4 | \$276 |  |
| $11000$ al | 2100 Support Services-Students | 52312 Life | 2000 Special Programs | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1312 Speech Therapists | \$68 | \$1 | \$69 |  |
| 11000 Operation al | 2100 Support Services-Students | 52720 Workers Compensation Employer's Fee | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1216 Health Assistants | \$3 | \$3 | \$6 |  |


| 11000 <br> Operation <br> al | 2100 Support <br> Services-Students | 53215 <br> Psychologists/Cou <br> nselors - <br> Contracted | 2000 Special <br> Programs | O08000 <br> CIMARRON <br> DIST OFFICE | 0000 No Job <br> Class | \$ |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |

## Justification:

Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
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Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0038-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org
FLOWTHROUGH ONL.Y

Budget Period: 07/01/2023
To: $\quad 06 / 30 / 2024$
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", minsufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0039-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 <br> A. Approved Carryover: | To: 2024-06-30 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |


| Fund | Function | Object | Program | Location | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52311 Health and Medical Premiums | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1217 <br> Secretarial/Cler ical/Technical Assistants | \$6,900 | (\$6,900) |  |  |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52313 Dental | 0000 No Program | O08000 CIMARRON DIST OFFICE | 1115 Assoc. Supt.-Fin./Bus. Mgr. | \$719 | (\$500) | \$219 |  |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52500 Unemployment Compensation | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1115 Assoc. Supt.-Fin./Bus. Mgr. | \$113 | (\$113) |  |  |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52500 Unemployment Compensation | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1220 Business Office Support | \$129 | (\$129) |  |  |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52710 Workers Compensation Premium | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1115 Assoc. Supt.-Fin./Bus. Mgr. | \$831 | (\$831) |  |  |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52710 Workers Compensation Premium | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1220 Business Office Support | \$950 | (\$950) |  |  |
| 15200 <br> Local <br> Revenue Operation al | 2200 Support ServicesInstruction | 52111 Educational Retirement | 0000 No Program | OO8000 CIMARRON DIST OFFICE | 1211 <br> Coordinator/Su bject Matter Specialist | \$1,361 | \$1 | \$1,362 |  |
| 15200 <br> Local <br> Revenue Operation al | 2300 Support Services-General Administration | 51300 Additional Compensation | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1111 <br> Superintendent |  | \$8,367 | \$8,367 |  |
| 15200 <br> Local <br> Revenue Operation al | 2300 Support Services-General Administration | 52210 FICA Payments | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1111 Superintendent |  | \$852 | \$852 |  |
| 15200 <br> Local <br> Revenue Operation al | 2300 Support Services-General Administration | 52220 Medicare Payments | 0000 No Program | $\begin{aligned} & 008000 \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1111 Superintendent |  | \$200 | \$200 |  |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52312 Life | 0000 No Program | O08000 CIMARRON DIST OFFICE | 1115 Assoc. Supt.-Fin./Bus. Mgr. | \$68 | \$1 | \$69 |  |


| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52312 Life | 0000 No Program | $\begin{aligned} & \text { 008000 } \\ & \text { CIMARRON } \\ & \text { DIST OFFICE } \end{aligned}$ | 1220 Business Office Support | \$68 | \$1 | \$69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15200 <br> Local <br> Revenue Operation al | 2500 Central Services | 52315 Disability | 0000 No Program | 008000 CIMARRON DIST OFFICE | 1115 Assac. Supt.-Fin./Bus. Mgr. | \$129 | \$1 | \$130 |
| Sub Total $\$ 0$ <br> Indirect Cost  <br> DOC. TOTAL $\$ 0$ |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## Justification: <br> MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0040-T
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Transfer

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 2023-07-01 | To: 2024-06-30 |
| :---: | :---: |
| A. Approved Carryover: |  |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

TRANSFER

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786

## Budget Adjustment Request

Doc. ID: 008-000-2324-0041-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2023 | To: 06/30/2024 |
| :--- | :--- | :--- |

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE

## Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation

A. The requested budget/changes were authorized at a scheduled Board of Education or Govemance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-2324-0042-M
Fund Type: Flowthrough
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2023 | To: 06/30/2024 |
| :--- | :--- | :--- |

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-2324-0043-M
Fund Type: Flowthrough

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request
Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2023 |
| :---: | :---: |
| A. Approved Carryover: | To: $06 / 30 / 2024$ |
| B. Total Current Year Allocation: |  |
| D. Total Funding Avallable: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-2324-0044-M
Fund Type: Flowthrough

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request
Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2023 | To: 06/30/2024 |
| :--- | :--- | :--- |

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


Justification:
MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation
A. The requested budget/changes were authorized at a scheduled Board of Education or Govemance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2324-0045-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2023-2024
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron Municipal Schools
Contact: Amarissa Gomez, Business Manager
Apprentice
Phone: 5753762445
Email: agomez@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 2023-07-01

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

# Cimarron Municipal Schools 

## Fund Balances

October 2023

| Fund | Description Beginn | Beginning Balance | Revenue | Expense | Transfers |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 | OPERATIONAL | \$325,931.39 | \$2,015,324.47 | (\$1,382,357.14) | \$731,211.18 |
| 13000 | PUPIL TRANSPORTATION | (\$38,857.00) | \$235,321.00 | (\$130,475.66) | (\$38,857.00) |
| 14000 | INSTRUCTIONAL MATERIALS | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 15200 | LOCAL REVENUE OPERATIONAL | \$37,752.35 | \$10,144.58 | (\$74,697.65) | \$0.00 |
| 21000 | FOOD SERVICES | \$84,844.27 | \$65,966.96 | (\$62,958.16) | \$0.00 |
| 22000 | ATHLETICS | \$26,366.62 | \$8,996.98 | (\$9,421.02) | \$0.00 |
| 23000 | UNDESIGNATED | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23200 | ZANE CD SCHOLARSHIP | \$9,467.85 | \$114.54 | \$0.00 | \$0.00 |
| 23201 | CARDWELL SCHOLARSHIP CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23202 | MASONIC SCHOLARSHIP | \$10,988.88 | \$2,000.00 | \$0.00 | \$0.00 |
| 23400 | CHS ANNUAL YEARBOOK | \$2,490.35 | \$560.00 | (\$113.93) | \$0.00 |
| 23401 | ACTIVITY INTEREST | \$6,224.72 | \$766.55 | \$0.00 | \$0.00 |
| 23402 | CHS ART | \$151.11 | \$150.00 | (\$64.38) | \$0.00 |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | \$16,438.70 | \$16,845.96 | (\$10,069.71) | \$0.00 |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | \$91,551.95 | \$0.00 | \$0.00 | \$0.00 |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | \$17,141.53 | \$0.00 | \$0.00 | \$0.00 |
| 23406 | CHS CHEERLEADERS | \$1,033.64 | \$0.00 | \$0.00 | \$0.00 |
| 23407 | FAMILY GROUP 6-8 | \$2,629.98 | \$1,888.00 | \$0.00 | \$0.00 |
| 23408 | CEMOP | \$4,318.61 | \$0.00 | \$0.00 | \$0.00 |
| 23409 | CEMS YEARBOOK | \$857.52 | \$0.00 | (\$100.00) | \$0.00 |
| 23410 | CEMS ACTIVITY | \$1,616.89 | \$549.00 | (\$696.92) | \$0.00 |
| 23411 | CEMS ART | \$8.24 | \$0.00 | \$0.00 | \$0.00 |
| 23412 | CES PEEWEE BB | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23413 | CES 3-4 SCIENCE TEACHERS | \$65.90 | \$0.00 | \$0.00 | \$0.00 |
| 23415 | CHS CLASS OF 2027 | \$957.16 | \$0.00 | (\$957.16) | \$0.00 |
| 23416 | DISTRICT NURSE | \$226.72 | \$750.00 | (\$59.73) | \$0.00 |
| 23417 | CHS CLASS OF 2020 | \$1,071.70 | \$0.00 | \$3,208.40 | \$0.00 |
| 23419 | CHS CLASS OF 2021 | \$1,942.00 | \$0.00 | (\$1,942.00) | \$0.00 |
| 23420 | CHS CLASS OF 2024 | \$1,505.99 | \$0.00 | \$0.00 | \$0.00 |
| 23421 | CHS CLASS OF 2025 | \$2,224.99 | \$13,365.00 | (\$4,741.04) | \$0.00 |
| $\begin{aligned} & 23422 \\ & 23424 \end{aligned}$ | CHS CLASS OF 2026 CMS STUDENT COUNCIL | $\begin{array}{r} \$ 309.24 \\ \$ 1,569.61 \end{array}$ | $\begin{array}{r} \$ 448.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} (\$ 309.24) \\ \$ 0.00 \end{array}$ | \$0.00 |
| 23425 | CMS 8TH GRADE DANCE | \$284.50 | \$0.00 | \$0.00 | \$0.00 |
| 23426 | ENEMS ACTIVITY | \$11,704.45 | \$1,027.30 | (\$788.72) | \$0.00 |
| 23427 | ENEMS STAFF | \$120.96 | \$0.00 | \$0.00 | \$0.00 |
| 23428 | ENMS BARN FUND | \$6,929.23 | \$7,000.00 | (\$304.54) | \$0.00 |
| 23429 | EN AQUAPONICS | \$35.18 | \$0.00 | \$0.00 | \$0.00 |
| 23430 | ENEMS ART PROGRAM | \$255.64 | \$0.00 | \$0.00 | \$0.00 |
| 23431 | ENEMS YEARBOOK | \$45.00 | \$463.22 | \$0.00 | \$0.00 |
| 23432 | EN VOCATIONAL ED | \$2.46 | \$0.00 | \$0.00 | \$0.00 |
| 23433 | TRAILS END RANCH | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 |

Variance \$736,174.31
(\$38,857.00)
$\$ 0.00$
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| Description Begi |
| :---: |
| ENMS STUDENT COUNCIL |
| EN PBIS COMMITTEE |
| SNOW INDUSTRIES |
| CHS ACTIVITY |
| CHS STUDENT COUNCIL |
| CHS TEACHERS |
| BAND-MUSIC PROGRAM |
| SKI CLUB |
| FFA |
| CHS NATIONAL HONOR SOCIETY |
| CHS RAMSHORN |
| CHS RHOR |
| CHS SHOP |
| CHS LASER SHOP/BUSINESS |
| CHS DRAMA CLUB |
| CHS SNACK PANTRY |
| CEMS HALOS |
| ZANE SCHOLARSHIP |
| STAFF EVENT DONATION |
| ENEMS LIBRARY |
| ENES K-2 TEACHERS |
| ENES 3-5 TEACHERS |
| EN TUTORING PROGRAM |
| ENEMS CENTURY LINK |
| CHS GRAPHIC ARTS |
| CHS BROADCAST |
| CHS DESIGN |
| ENMS JUNIOR CHAMBER |
| DISTRICT SAMS REWARDS |
| WERC ENVIRONMENTAL DESIGN |
| DISTRICT ATHLETICS |
| TITLE I-IASA |
| ENTITLEMENT IDEA-B |
| PRESCHOOL IDEA-B |
| FRESH FRUIT AND VEGETABLE |
| IDEA-B RISK POOL |
| IDEA-B RESULTS PLAN |
| CHARTER SCHOOLS |
| TEACHER/PRINCIPAL TRAINING \& RECRUITING |
| USDA EQUIPMENT |
| TITLE IV |
| CARES ACT |
| GEERF |
| CARES/GEER - HEPA FILTERS |
| ESSER II |


| Begi | ing Balance | Revenue |
| :---: | :---: | :---: |
|  | \$2,027.54 | \$0.00 |
|  | \$1,492.67 | \$0.00 |
|  | \$350.00 | \$0.00 |
|  | \$1,042.27 | \$410.00 |
|  | \$582.62 | \$0.00 |
|  | \$471.64 | \$0.00 |
|  | \$3,149.36 | \$3,930.00 |
|  | \$1,037.23 | \$0.00 |
|  | \$1,838.24 | \$2,005.75 |
|  | \$181.42 | \$1,925.00 |
|  | \$0.00 | \$0.00 |
|  | \$473.33 | \$0.00 |
|  | \$1,065.13 | \$1,204.76 |
|  | \$0.00 | \$0.00 |
|  | \$4,079.56 | \$0.00 |
|  | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 |
|  | \$3,306.87 | \$0.00 |
|  | \$424.14 | \$0.00 |
|  | \$794.65 | \$0.00 |
|  | \$2,535.59 | \$110.00 |
|  | \$13,348.89 | \$0.00 |
|  | \$2,130.22 | \$0.00 |
|  | \$205.00 | \$0.00 |
|  | \$215.30 | \$0.00 |
|  | \$395.75 | \$0.00 |
|  | \$8,324.92 | \$240.00 |
|  | \$1,795.82 | \$0.00 |
|  | \$12.80 | \$0.00 |
|  | \$230.83 | \$0.00 |
|  | \$55.00 | \$0.00 |
|  | (\$41,651.88) | \$90,416.65 |
|  | (\$22,678.45) | \$25,307.73 |
|  | (\$3,528.13) | \$4,007.01 |
|  | \$5,765.94 | \$473.86 |
|  | \$0.00 | \$0.00 |
|  | \$6,536.72 | \$0.00 |
|  | \$0.00 | \$0.00 |
| TING | (\$5,888.44) | \$5,887.44 |
|  | \$0.00 | \$0.00 |
|  | (\$10,105.71) | \$10,105.71 |
|  | \$2,002.33 | \$0.00 |
|  | \$0.00 | \$0.00 |
|  | \$0.00 | \$0.00 |
|  | (\$47,267.17) | \$47,267.17 |


| Expense | Transfers |
| :---: | :---: |
| \$0.00 | \$0.00 |
| (\$142.34) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$1,213.69) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$483.82) | \$0.00 |
| (\$1,545.00) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$920.08) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$77.52) | \$0.00 |
| (\$226.84) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$23,205.59) | (\$41,651.88) |
| (\$28,379.56) | (\$21,788.89) |
| (\$2,418.85) | (\$3,528.13) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$7,395.59) | (\$5,888.44) |
| \$0.00 | \$0.00 |
| (\$10,000.00) | (\$10,105.71) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$47,267.17) |


| Fund Balance |
| :---: |
| \$2,027.54 |
| \$1,350.33 |
| \$350.00 |
| \$1,452.27 |
| \$582.62 |
| \$471.64 |
| \$5,865.67 |
| \$1,037.23 |
| \$3,360.17 |
| \$561.42 |
| \$0.00 |
| \$473.33 |
| \$1,349.81 |
| \$0.00 |
| \$4,079.56 |
| \$0.00 |
| \$0.00 |
| \$3,306.87 |
| \$424.14 |
| \$794.65 |
| \$2,568.07 |
| \$13,122.05 |
| \$2,130.22 |
| \$205.00 |
| \$215.30 |
| \$395.75 |
| \$8,564.92 |
| \$1,795.82 |
| \$12.80 |
| \$230.83 |
| \$55.00 |
| (\$16,092.70) |
| (\$47,539.17) |
| (\$5,468.10) |
| \$6,239.80 |
| \$0.00 |
| \$6,536.72 |
| \$0.00 |
| (\$13,285.03) |
| \$0.00 |
| (\$20,105.71) |
| \$2,002.33 |
| \$0.00 |
| \$0.00 |
| (\$47,267.17) |


| Cash Balance | Variance |
| :---: | :---: |
| \$2,027.54 | \$0.00 |
| \$1,350.33 | \$0.00 |
| \$350.00 | \$0.00 |
| \$1,452.27 | \$0.00 |
| \$582.62 | \$0.00 |
| \$471.64 | \$0.00 |
| \$5,865.67 | \$0.00 |
| \$1,037.23 | \$0.00 |
| \$3,360.17 | \$0.00 |
| \$561.42 | \$0.00 |
| \$0.00 | \$0.00 |
| \$473.33 | \$0.00 |
| \$1,349.81 | \$0.00 |
| \$0.00 | \$0.00 |
| \$4,079.56 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$3,306.87 | \$0.00 |
| \$424.14 | \$0.00 |
| \$794.65 | \$0.00 |
| \$2,568.07 | \$0.00 |
| \$13,122.05 | \$0.00 |
| \$2,130.22 | \$0.00 |
| \$205.00 | \$0.00 |
| \$215.30 | \$0.00 |
| \$395.75 | \$0.00 |
| \$8,564.92 | \$0.00 |
| \$1,795.82 | \$0.00 |
| \$12.80 | \$0.00 |
| \$230.83 | \$0.00 |
| \$55.00 | \$0.00 |
| \$25,559.18 | (\$41,651.88) |
| (\$20,312.32) | (\$27,226.85) |
| (\$1,939.97) | (\$3,528.13) |
| \$6,239.80 | \$0.00 |
| \$0.00 | \$0.00 |
| \$6,536.72 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$7,396.59) | (\$5,888.44) |
| \$0.00 | \$0.00 |
| (\$10,000.00) | (\$10,105.71) |
| \$2,002.33 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$47,267.17) |


| Fund |
| :--- |
| 24312 |
| 24316 |
| 24330 |
| 24346 |
| 24349 |
| 25153 |
| 25214 |
| 25233 |
| 26107 |
| 26156 |
| 26179 |
| 27103 |
| 27106 |
| 27107 |
| 27109 |
| 27114 |
| 27125 |
| 27126 |
| 27127 |
| 27130 |
| 27138 |
| 27149 |
| 27155 |
| 27171 |
| 27178 |
| 27181 |
| 27183 |
| 27195 |
| 27201 |
| 27405 |
| 27408 |
| 27414 |
| 28178 |
| 28211 |
| 29102 |
| 29130 |
| 31100 |
| 31200 |
| 31600 |
| 31700 |
| 31701 |

Descriptio
Beginning Balance
CARES TEACHER RETENTION STIPEND (\$6,536.7
ESSER III
(\$255,397.69)
(\$8,320.84) (\$951.62)
IDEA B PRESCHOOL / ARP $(\$ 16,605.01)$
$\$ 0.00$
$\$ 0.00$
$99.65)$ RURAL EDUCATION ACHIEVEMENT PROGRAM (\$35,874.27)
TURNER FOUNDATION \$16,897.91
A PLUS FOR ENERGY $\$ 870.56$
2009 DUAL CREDIT IM/HB2 $\$ 0.00$

| Fund Balance |
| ---: |
| $(\$ 13,073.44)$ |
| $\$ 0.00$ | \$272,085.16 \$10,948.84 \$1,993.46 \$20,676.25

$\$ 0.00$ $\$ 0.00$
$\$ 4,015.67$ \$55,586.15 $\$ 0.00$
$\$ 0.00$ $\$ 0.00$

## $\$ 0.00$

$\$ 6,265.57$
$\$ 7,345.31$

| Reve |
| ---: |
| $\$ 0.00$ |
| $\$ 272,085.16$ |
| $\$ 10,948.84$ |
| $\$ 1,993.46$ |
| $\$ 20,676.25$ |
| $\$ 0.00$ |
| $\$ 4,015.67$ |
| $\$ 55,586.15$ |
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| $\$ 6,265.57$ |
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| $\$ 14,074.56$ |
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| $\$ 51,376.59$ |
| $\$ 49,051.89$ |
| $\$ 153,502.49$ |
| $\$ 0.00$ |
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| $\$ 189,977.39$ |
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$\$ 0.00$
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SCHOOL BUSES
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\$189,977.3
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| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0$ |


| Expense | Transfers |
| :---: | :---: |
| \$0.00 | (\$6,536.72) |
| \$0.00 | \$0.00 |
| (\$48,139.39) | (\$235,778.49) |
| \$0.00 | (\$8,320.84) |
| (\$1,081.00) | (\$951.62) |
| (\$6,785.34) | (\$16,605.01) |
| $\begin{array}{r} \$ 0.00 \\ (\$ 2,460.32) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 2,599.65) \end{array}$ |
| (\$23,513.18) | (\$35,874.27) |
| (\$652.79) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$6,191.90) |
| (\$2,442.00) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$14,074.56) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$42,822.40) | (\$44,887.22) |
| \$0.00 | (\$330.59) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$189,973.09) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$417.89) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$674,438.53) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$127,332.98) | \$0.00 |
| (\$793,423.58) | \$0.00 |


| Cash Balance | Variance |
| :---: | :---: |
| (\$6,536.72) | (\$6,536.72) |
| \$0.00 | \$0.00 |
| (\$30,529.99) | (\$236,700.42) |
| \$2,628.00 | (\$8,320.84) |
| (\$39.16) | (\$951.62) |
| (\$2,714.10) | (\$16,605.01) |
| $\begin{array}{r} \$ 0.00 \\ (\$ 1,044.30) \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 2,599.65) \end{array}$ |
| (\$3,801.30) | (\$35,874.27) |
| \$16,245.12 | \$0.00 |
| \$870.56 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$73.67 | (\$6,191.90) |
| \$4,904.26 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$14,074.56) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$34,207.13) | (\$44,887.22) |
| (\$330.59) | (\$330.59) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$1,909.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$701.80 | (\$190,670.59) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$4,108.90) |
| \$215,626.53 | \$0.00 |
| \$10,000.00 | \$0.00 |
| \$54,483.01 | \$0.00 |
| \$160,272.00 | \$0.00 |
| \$55.50 | \$0.00 |
| \$0.00 | \$0.00 |
| \$533,484.55 | \$0.00 |
| \$0.68 | \$0.00 |
| \$520,075.14 | \$0.00 |
| \$253,843.02 | \$0.00 |

(\$6,536.72)
$\$ 0.00$
(\$236,700.42) $(\$ 8,320.84)$
$(\$ 951.62)$ (\$16,605.01)
$(\$ 2,599.65)$
(\$35,874.27)
$\$ 0.00$
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$\$ 0.00$
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$\$ 0.00$
(\$14,074.56)
$\$ 0.00$
$\$ 0.00$
(\$79,094.35)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$1,909.00
(\$189,968.79)
$\$ 0.00$
$\$ 0.00$
(\$4,108.90)
\$215,626.53
\$54,483.01
$\$ 160,272.00$
$\$ 55.50$
$\$ 0.00$
\$533,484.55
$\$ 0.68$
, 075.14
\$253,843.02
$\$ 0.00$
$\$ 0.00$
(\$330.59)

Fund
43000
Description Beginning Balance

TOTAL ED. TECH. DEBT SERVICE SUBFUND \$386,110.99
Grand Total:

Revenue
\$16,645.19
\$3,533,059.97
End of ReportEnd of Report

## Expense Transfers

\$91,238.12
\$3,169,654.83

Cash Balance
\$91,238.12
Variance
$\$ 0.00$
\$3,175,857.99

## October 2023

10/2/2023 ..... 5.36
10/3/2023 ..... 5.346
10/4/2023 ..... 5.363
10/5/2023 ..... 5.343
10/6/2023 ..... 5.352
10/9/2023 Holiday
10/10/2023 ..... 5.347
10/11/2023 ..... 5.368
10/12/2023 ..... 5.346
10/13/2023 ..... 5.362
10/16/2023 ..... 5.363
10/17/2023 ..... 5.362
10/18/2023 ..... 5.364
10/19/2023 ..... 5.362
10/20/2023 ..... 5.336
10/23/2023 ..... 5.346
10/24/2023 ..... 5.357
10/25/2023 ..... 5.354
10/26/2023 ..... 5.362
10/27/2023 ..... 5.294
10/30/2023 ..... 5.361
10/31/2023 ..... 5.358

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Mary Sciacca |  |
| Date: | November 1, 2023 |  |
| Re: | Variance explanations for October 2023 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$736,017.58 |
| 11000 Operational | Payroll Liabilities | \$156.73 |
| 13000 Transportation | Intra-Fund Loans paid that crossed fiscal years | (\$38,857.00) |
| 24101 Title I | Intra-Fund Loans paid that crossed fiscal years | (\$41,651.88) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$21,788.89) |
| 24106 Entitlement IDEA B | Journal Entry for MVHS RfR | (\$5,437.96) |
| 24109 Entitlement IDEA B PreK | Intra-Fund Loans paid that crossed fiscal years | (\$3,528.13) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$5,888.44) |
| 24189 Title IV | Intra-Fund Loans paid that crossed fiscal years | (\$10,105.71) |
| 24308 ESSER II | Intra-Fund Loans paid that crossed fiscal years | (\$47,267.17) |
| 24312 Charter School | Intra-Fund Loans paid that crossed fiscal years | (\$6,536.72) |
| 24330 ESSER III | Intra-Fund Loans paid that crossed fiscal years | (\$235,778.49) |
| 24330 ESSER III | Prepaid JE | \$ 5,000.00 |
| 24330 ESSER III | Journal Entry for MVHS RfR | (\$5,921.93) |
| 24346 ARP IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$8,320.84) |
| 24349 ARP IDEA B PreK | Intra-Fund Loans paid that crossed fiscal years | (\$951.62) |
| 25153 Medicaid | Intra-Fund Loans paid that crossed fiscal years | (\$16,605.01) |
| 25233 REAP | Intra-Fund Loans paid that crossed fiscal years | (\$2,599.65) |
| 26107 Ed Fellows | Intra-Fund Loans paid that crossed fiscal years | (\$35,874.27) |
| 27107 GOB Library | Intra-Fund Loans paid that crossed fiscal years | (\$6,191.90) |
| 27127 Community Schools | Intra-Fund Loans paid that crossed fiscal years | (\$14,074.56) |
| 27149 Pre-K | Intra-Fund Loans paid that crossed fiscal years | (\$44,887.22) |
| 27155 Breakfast for Elementary | Intra-Fund Loans paid that crossed fiscal years | (\$330.59) |
| 27408 ELTP | Intra-Fund Loans paid that crossed fiscal years | (\$190,670.59) |
| 28211 DOH Covid Testing | Intra-Fund Loans paid that crossed fiscal years | (\$4,108.90) |
|  | Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (23-24) for last year (22-23) as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |

## Cimarron Municipal Schools

## Non-Check Batch Listing

Date: 10/01/2023-10/31/2023

## OPERATIONAL

| 10/13/2023 | INTERNATIONAL BANK | \$124,245.89 | 4036 |
| :---: | :---: | :---: | :---: |
| 10/13/2023 | INTERNATIONAL BANK-EFTPS | \$37,465.97 | 4037 |
| 10/30/2023 | INTERNATIONAL BANK | \$125,422.44 | 4039 |
| 10/30/2023 | INTERNATIONAL BANK-EFTPS | \$38,150.32 | 4040 |
| 10/30/2023 | INTERNATIONAL BANK-403B COMMON REMITTER | \$2,475.00 | 4042 |
| 10/30/2023 | EDUCATIONAL RETIREMENT BOARD | \$106,788.15 | 4043 |
| 10/30/2023 | INTERNATIONAL BANK-RETIREE | \$11,109.64 | 4044 |
| 10/30/2023 | NEW MEXICO TAXATION \& REVENUE DEPT. | \$10,356.10 | 4045 |
| 10/30/2023 | NEW MEXICO TAX \& REVENUE DEPT | \$412.80 | 4046 |
| 10/30/2023 | INTERNATIONAL BANK-NMPSIA | \$56,632.14 | 4047 |



|  |  | PAID | ENCUMBRANCE |  | TOTAL |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\$$ | $397,909.62$ | $\$$ | - | $\$$ | $397,909.62$ |

## G-2600 © GCCB <br> PROFESSIONAL / SUPPORT STAFF PERSONAL / SICK/ EMERGENCY / RELIGIOUS LEAVE

Paid Time Off may be used for illness, appointments, or personal days. Professional Leave is used for professional development and training and does not decrease the employee's available leave time. Professional Leave requires approval from Employee Supervisor prior to the absence,

Full-time school employees are allowed up to 10 or 12-days personal leave per year (pending their individual contract) without deduction in salary upon advance approval of their building principal and the superintendent.

Each staff member shall be credited with a sick personal leave allowance at the rate of one (1) day per month up to twelve (12) days, determined by the number of months employed i.e.

Twelve (12)-months employment twelve (12) days Ten (10)-months employment ten (10) days

The unused portion of such allowance shall accumulate to a maximum of eighty (80) days, at which time no more sick, leave can be earned. As accumulated sick $]$ leave days are used and drop below eighty (80) days, an eligible employee may again accumulate leave up to the maximum limit.

Unused leave time will accrue to the next contract year, although no more than 240 hours of sick leave may be accrued

Personal leave may not be granted on the day immediately before or after a holiday nor during the last two (2) weeks of school. Only one (1) personal leave day per building will be granted on any given day; requests for leave must be in writing and to the building principal at least four (4) working days before the day of the leave requested. In considering such requests, principals will give priority to those employees who have not yet taken their first personal leave day. Exceptional circumstances may be considered by the administrative staff and the superintendent in applying this policy.

Requests shall be acted upon in order of receipt, and the availability of substitutes, if necessary, may limit the requests granted.

In all circumstances when an employee is absent, the employee maintains the responsibility of providing substitute plans, getting those plans to the substitute teacher(s), and posting materials in the learning management system, as the education of students is the primary objective of the school even when the staff member is absent from school,

| Moved (insertion) [4] |
| :--- |
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| T |

## Moved (insertion) [2]

| Moved (insertion) [3] |
| :--- |
| Deleted: personal |
| Deleted: persona |
| Deleted: siek personal |
| Deleted: $\mathbb{\text { T }}$ |
| Commented [NH1]: Which is right, 240 hours or 80 days? |
| Deleted: will |

## Moved (insertion) [1]

Deleted:

Days missed due to weather and/or road conditions will be charged to personal leave.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district.

## Cimarron Schools Employee Leave Policy Definitions:

Full-Time Equivalency (FTE). Full-time equivalency is the standard method of measuring an employee's scheduled work status. For example, an employee scheduled to work 40 hours per week is considered to have an FTE of 1.00. An employee scheduled to work 20 hours per week is considered to have an FTE of .50. Etc.

School Year Employee. An employee who works essentially the same days that students are in school including the days immediately before and after student days for typically less than 200 days per fiscal year.

Extended School Year Employee. An employee who is scheduled to work 200 or more days per fiscal year.

Sick Leave:
Cimarron Schools grants sick leave to all employees except substitutes, student workers, and seasonal employees. Sick leave is allowed for a personal illness, illness within the immediate family, or a death in the family. Sick leave is included in the paid leave subheading above.

## Personal Leave:

Personal leave is included in the 10 or 12 days of paid time off per year. The days may be deducted from the employee's salary if the employee has not accrued enough hours. Personal leave must receive prior permission from the Staff Supervisor.

## Leave Without Pay:

If employee requests leave but has not accumulated sufficient leave time to cover the absence, his/her pay will be reduced by the number of scheduled working hours the employee was absent multiplied by the employee's calculated hourly rate.

Leave Without Pay will be granted only in emergencies. All Leave Without Pay must be pre-approved by the Staff Supervisor. The full text of each leave policy is recorded in the Cimarron Policy Manual. Please refer to the manual for clarification, etc.

Moved up [2]: Each staff member shall be credited with a sick personal leave allowance at the rate of one (1) day per month up to twelve (12) days, determined by the number of months employed i.e., ${ }^{\|}$ Twelve (12)-months employment twelve (12) days

Ten (10)-months employment ten (10) days ${ }^{\|}$
Moved up [3]: The unused portion of such allowance shall accumulate to a maximum of eighty (80) days, at which time no more sick personal leave can be earned. As accumulated sick personal leave days are used and drop below eighty (80) days, an eligible employee may again accumulate sick personal leave up to the maximum limit. $\|$
Commented [2]: Really? Does this mean if we call school or if the individual can't make it in?
Deleted: Personal leave days shall not accumulate nor carry over from one school year or fiscal year to the next. Personal leave shall be recorded against the employee's available leave benefit at each monthly payroll.

Commented [3]: Maybe the definitions section should go first?

## Moved down [5]: Insurance Benefits ${ }^{\text {『 }}$

Cimarron Schools offers the following insurance plans for employees working the minimum qualifying number of hours per week ( 20 hours for classified employees or . 50 FTE for certified employees): "
Health Insurance - Medical ${ }^{9}$
Life Insuranceđ
Dental Insurance ${ }^{\|}$
Vision Insurance ${ }^{\text {『 }}$
Worker's Compensation
Paid Leave $\|$
Moved up [4]: Paid Time Off (PTO) may be used for illness, appointments, or personal days. Professional Leave is used for professional development and training and does not decrease the employee's available leave time. Professional Leave requires approval from Employee Supervisor prior to the absence. $\uparrow$
Deleted: The primary purpose of leave time is for use during illness, doctor appointments, medical emergencies, etc. Employees accrue 10 days or 12 days of paid leave per year (dependent on Contract). Unused leave time will accrue to the next contract year, although no more than 240 hours may be accrued. Employees must be mindful about scheduling a personal day when another teacher is already absent. All leave time must be approve ... [1]
Moved (insertion) [6]
Commented [7]: We need Amber to verify this.
Moved up [1]: In all circumstances when an employee is absent, the employee maintains the responsibility of providing substitute plans, getting those plans to the substitute teacher(s), and posting materials in the learning management system, as the education

## Maternity Leave:

Reasonable leave of absence without compensation will be granted for maternity.

## Family Leave:

Cimarron Schools will comply with all provisions of the Family Medical Leave Act of 1993 .

## Judicial Leave:

Employees summoned for jury duty or subpoenaed to testify as a witness in a court case, to which the employee is not a party, will be granted leave with pay minus the amount of compensation paid for serving. Judicial leave will not count against the employee's banked hours.

## Military Leave:

Employees who are called to active duty during the contract year in the United States armed forces shall be given military leave with pay. Reservists called to duty for training shall be given military leave with pay. Such leave shall not exceed 15 working days per federal fiscal year. All additional days the teacher is absent from work will be leave without pay.

## Other Leave:

After an employee is employed for the fourth consecutive year in a full-time capacity, it is possible to request a leave of absence for academic study, extended illness, or community service. Each request will be considered on an individual basis.

## Victims of Domestic Abuse Leave:

An employee will be allowed intermittent paid or unpaid leave time of up to fourteen days in any calendar year for up to eight hours in one day for the purpose of:

Obtaining or attempting to obtain an order of protection or judicial relief from domestic abuse;

Meet with law enforcement officials, consult with attorneys or district attorneys' victim advocates or attend court proceedings related to domestic abuse of the employee or the employees minor child.

The leave will be allowed in increments of one half ( $1 / 2$ ) day of the normal workday for the employee.

Moved up [6]: Personal Leave: ©
Personal leave is included in the 10 or 12 days of paid time off per year. The days may be deducted from the employee's salary if the employee has not accrued enough hours. Personal leave must receive prior permission from the Staff Supervisor. ${ }^{\text {© }}$

Deleted: Teachers must be mindful of scheduling a personal day when another teacher is already absent. $\|$

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Such leave shall include any and all leave, compensatory time or any other paid for time off available to the employee before the imposition of unpaid leave time. The Superintendent may authorize up to fourteen (14) days of leave for the victim abuse purposes indicated above.

When the leave is take in an emergency notice must be given to the Superintendent office within twenty-four (24) hours of the type of leave requested, Other policies on notice for absence may apply. Verification will be required in the form of:

A court order or other court evidence of the incident of domestic abuse;

A written statement of appearance or schedule to appear as a victim or on behalf of a minor child victim in a domestic abuse incident made by an attorney, advocate or law enforcement official knowledgeable of the appearance.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district..

## Emergency Responder Leave:

An employee serving as a volunteer emergency responder in a declared emergency of up to ten (10) regular business days by the State Governor or President of the United States may not be terminated, demoted or discriminated against in the terms and conditions of employment. The employer may charge regular pay against the employee for the time the employee is absent from employment due to service as an emergency responder.

## Sick Leave Donation Pool:

The Cimarron School District recognizes the existence of circumstances under which non-job-related seriously incapacitating, and extended illnesses or injury may exhaust accrued leave of employees. To provide some measure of relief in such situations, a limited mechanism, based upon the voluntary transfer of accrued annual or sick leave, is established. The mechanism will be the transfer of accrued annual or sick leave for a medical emergency or compassion leave. The definition of a 'medical emergency' will be as follows: a medical condition of the employee, or a medical condition or death of a family member of the employee, that will require the prolonged absence of the employee from duty and will result in a substantial loss of income to the employee because the employee will have exhausted all paid leave available apart from the leave-sharing plan.

## Limits to Donations:

- The donated leave will be limited to accrued leave.


## Deleted:

- Donations will be limited by organizational structure to prevent undue influence and conflict of interest issues. *
- Employees who are licensed (certificated) professional educators shall be limited to donating leave for use by those who are licensed (certificated) professional educators.
- Other employees (support staff) shall be limited to donating leave for use by other support staff.
- Central office and professional supervisory personnel may only donate to other professional supervisory employees.
- The person donating may only donate already accrued leave up to twenty (20) days and shall maintain in accrued leave at least twenty-eight (28) days of sick leave (or the equivalent) at the time of the donation. Donations will be by accrued days of leave, using either the donor's current daily wages or hourly wages earned for each donated day. The recipient shall receive the donation converted to the daily wages they currently earn.
- All donations shall be for the current contract year and shall not exceed that period based upon the current contract earnings of the person to whom the donation is made. *
- All donations shall be on behalf of a specific recipient with the donation made to the district plan for transfer of leave based upon a medical emergency.
- All unused donated leave shall revert to the donating employees on a prorated basis

Notice and receipt of donations.

- Notice of need for leave donations will be posted by need for licensed professional staff, central office and building level
professional supervisory staff, and support staff including the name of the individual. (*)
- Posting will be by placing the notice of need at the central office and by the mailboxes used for staff members of the district.
- Forms will be provided on which employees may make their donations known to the district office.

To be eligible the approved applicant shall:

- Be a full-time employee (an employee eligible to earn sick leave).
- Have a "medical emergency" as defined in this policy.
- Have exhausted all earned/accrued leave of any nature or kind including compensatory time and be eligible for an unpaid leave of absence.
- Not be eligible at the time of request for disability benefits, including but not limited to Social Security.
- Be one whose return to duty is projected to occur no later than the beginning of their next contract year. *
- Submit an application, which shall be received by the District office at least ten (10) days prior to the beginning of the applicant's unpaid leave status, when practicable.
- The Superintendent shall receive the applications and make the final determination of eligibility using the criterion of eligibility and in consideration of the recommendation of the advisory committee.


## Adopted

LEGAL REF.: $\quad \underline{12-10-C 1}$ et seq. - Voluntary Emergency Responder Leave Act,

## Deleted: Director

Deleted: No continuing rights are established by this policy. In compliance with established procedures, the Governing Council reserves the right to modify, change, or delete any policy in accordance with its own guidelines. An appeal of the decision of the Executive Director may only be taken using the StafF Grievance Policy. ${ }^{\text {I }}$
Deleted: : date of manual adoption
Deleted: ๆT

## Insurance Benefits

Cimarron Schools offers the following insurance plans for employees working the minimum qualifying number of hours per week ( 20 hours for classified employees or . 50 FTE for certified employees):

- Health Insurance - Medical
- Life Insurance
- Dental Insurance
- Vision Insurance
- Worker's Compensation
- Paid Leave

Moved (insertion) [5]

## G-2600 © GCCB <br> PROFESSIONAL / SUPPORT STAFF <br> PERSONAL / SICK/ EMERGENCY / <br> RELIGIOUS LEAVE

Paid Time Off may be used for illness, appointments, or personal days. Professional Leave is used for professional development and training and does not decrease the employee's available leave time. Professional Leave requires approval from Employee Supervisor prior to the absence.

Full-time school employees are allowed up to 10 or 12-days personal leave per year (pending their individual contract) without deduction in salary upon advance approval of their building principal and the superintendent.

Each staff member shall be credited with a sick personal leave allowance at the rate of one (1) day per month up to twelve (12) days, determined by the number of months employed i.e.,

Twelve (12)-months employment twelve (12) days
Ten (10)-months employment
ten (10) days
The unused portion of such allowance shall accumulate to a maximum of eighty (80) days, at which time no more sick leave can be earned. As accumulated sick 1 leave days are used and drop below eighty (80) days, an eligible employee may again accumulate leave up to the maximum limit.

Unused leave time will accrue to the next contract year, although no more than 240 hours of sick leave may be accrued

Personal leave may not be granted on the day immediately before or after a holiday nor during the last two (2) weeks of school. Only one (1) personal leave day per building will be granted on any given day; requests for leave must be in writing and to the building principal at least four (4) working days before the day of the leave requested. In considering such requests, principals will give priority to those employees who have not yet taken their first personal leave day. Exceptional circumstances may be considered by the administrative staff and the superintendent in applying this policy.

Requests shall be acted upon in order of receipt, and the availability of substitutes, if necessary, may limit the requests granted.

In all circumstances when an employee is absent, the employee maintains the responsibility of providing substitute plans, getting those plans to the substitute teacher(s), and posting materials in the learning management system, as the education of students is the primary objective of the school even when the staff member is absent from school.

Days missed due to weather and/or road conditions will be charged to personal leave.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district.

Cimarron Schools Employee Leave Policy Definitions:
Full-Time Equivalency (FTE). Full-time equivalency is the standard method of measuring an employee's scheduled work status. For example, an employee scheduled to work 40 hours per week is considered to have an FTE of 1.00. An employee scheduled to work 20 hours per week is considered to have an FTE of .50. Etc.

School Year Employee. An employee who works essentially the same days that students are in school including the days immediately before and after student days for typically less than 200 days per fiscal year.

Extended School Year Employee. An employee who is scheduled to work 200 or more days per fiscal year.

## Sick Leave:

Cimarron Schools grants sick leave to all employees except substitutes, student workers, and seasonal employees. Sick leave is allowed for a personal illness, illness within the immediate family, or a death in the family. Sick leave is included in the paid leave subheading above.

## Personal Leave:

Personal leave is included in the 10 or 12 days of paid time off per year. The days may be deducted from the employee's salary if the employee has not accrued enough hours. Personal leave must receive prior permission from the Staff Supervisor.

## Leave Without Pay:

If employee requests leave but has not accumulated sufficient leave time to cover the absence, his/her pay will be reduced by the number of scheduled working hours the employee was absent multiplied by the employee's calculated hourly rate.

Leave Without Pay will be granted only in emergencies. All Leave Without Pay must be pre-approved by the Staff Supervisor. The full text of each leave policy is recorded in the Cimarron Policy Manual. Please refer to the manual for clarification, etc.

## Maternity Leave:

Reasonable leave of absence without compensation will be granted for maternity.

## Family Leave:

Cimarron Schools will comply with all provisions of the Family Medical Leave Act of 1993.

## Judicial Leave:

Employees summoned for jury duty or subpoenaed to testify as a witness in a court case, to which the employee is not a party, will be granted leave with pay minus the amount of compensation paid for serving. Judicial leave will not count against the employee's banked hours.

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Other Leave:
After an employee is employed for the fourth consecutive year in a full-time capacity, it is possible to request a leave of absence for academic study, extended illness, or community service. Each request will be considered on an individual basis.

## Victims of Domestic Abuse Leave:

An employee will be allowed intermittent paid or unpaid leave time of up to fourteen days in any calendar year for up to eight hours in one day for the purpose of:
(2) Obtaining or attempting to obtain an order of protection or judicial relief from domestic abuse;

人 Meet with law enforcement officials, consult with attorneys or district attorneys' victim advocates or attend court proceedings related to domestic abuse of the employee or the employees minor child.

The leave will be allowed in increments of one half (1/2) day of the normal workday for the employee.

Such leave shall include any and all leave, compensatory time or any other paid for time off available to the employee before the imposition of unpaid leave time. The Superintendent may authorize up to fourteen (14) days of leave for the victim abuse purposes indicated above.

When the leave is take in an emergency notice must be given to the Superintendent office within twenty-four (24) hours of the type of leave requested, Other policies on notice for absence may apply. Verification will be required in the form of:
( A court order or other court evidence of the incident of domestic abuse;
人 A written statement of appearance or schedule to appear as a victim or on behalf of a minor child victim in a domestic abuse incident made by an attorney, advocate or law enforcement official knowledgeable of the appearance.

Confidentiality of any disclosed material and a position of non-retaliation for use of such leave will be maintained by the district..

## Emergency Responder Leave:

An employee serving as a volunteer emergency responder in a declared emergency of up to ten (10) regular business days by the State Governor or President of the United States may not be terminated, demoted or discriminated against in the terms and conditions of employment. The employer may charge regular pay against the employee for the time the employee is absent from employment due to service as an emergency responder.

## Sick Leave Donation Pool:

The Cimarron School District recognizes the existence of circumstances under which non-job-related seriously incapacitating, and extended illnesses or injury may exhaust accrued leave of employees. To provide some measure of relief in such situations, a limited mechanism, based upon the voluntary transfer of accrued annual or sick leave, is established. The mechanism will be the transfer of accrued annual or sick leave for a medical emergency or compassion leave. The definition of a 'medical emergency' will be as follows: a medical condition of the employee, or a medical condition or death of a family member of the employee, that will require the prolonged absence of the employee from duty and will result in a substantial loss of income to the employee because the employee will have exhausted all paid leave available apart from the leave-sharing plan.

Limits to Donations:

- The donated leave will be limited to accrued leave.
- Donations will be limited by organizational structure to prevent undue influence and conflict of interest issues. *
- Employees who are licensed (certificated) professional educators shall be limited to donating leave for use by those who are licensed (certificated) professional educators.
- Other employees (support staff) shall be limited to donating leave for use by other support staff.
- Central office and professional supervisory personnel may only donate to other professional supervisory employees.
- The person donating may only donate already accrued leave up to twenty (20) days and shall maintain in accrued leave at least twenty-eight (28) days of sick leave (or the equivalent) at the time of the donation. Donations will be by accrued days of leave, using either the donor's current daily wages or hourly wages earned for each donated day. The recipient shall receive the donation converted to the daily wages they currently earn.
- All donations shall be for the current contract year and shall not exceed that period based upon the current contract earnings of the person to whom the donation is made. *
- All donations shall be on behalf of a specific recipient with the donation made to the district plan for transfer of leave based upon a medical emergency.
- All unused donated leave shall revert to the donating employees on a prorated basis.

Notice and receipt of donations.

- Notice of need for leave donations will be posted by need for licensed professional staff, central office and building level
professional supervisory staff, and support staff including the name of the individual. (*)
- Posting will be by placing the notice of need at the central office and by the mailboxes used for staff members of the district.
- Forms will be provided on which employees may make their donations known to the district office.

To be eligible the approved applicant shall:

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- Have a "medical emergency" as defined in this policy.
- Have exhausted all earned/accrued leave of any nature or kind including compensatory time and be eligible for an unpaid leave of absence.
- Not be eligible at the time of request for disability benefits, including but not limited to Social Security.
- Be one whose return to duty is projected to occur no later than the beginning of their next contract year. *
- Submit an application, which shall be received by the District office at least ten (10) days prior to the beginning of the applicant's unpaid leave status, when practicable.
- The Superintendent shall receive the applications and make the final determination of eligibility using the criterion of eligibility and in consideration of the recommendation of the advisory committee.

Adopted
LEGAL REF.: $\quad \underline{12-10-C 1}$ et seq. - Voluntary Emergency Responder Leave Act,

50-4-2 et seq. - Domestic Abuse Act

## Insurance Benefits

Cimarron Schools offers the following insurance plans for employees working the minimum qualifying number of hours per week ( 20 hours for classified employees or . 50 FTE for certified employees):

- Health Insurance - Medical
- Life Insurance
- Dental Insurance
- Vision Insurance
- Worker's Compensation
- Paid Leave


## J－2550 © JICD <br> STUDENT HARASSMENT／BULLYING／ <br> CYBERBULLYING PREVENTION

Harassment，bullying and cyberbullying are prohibited on school property：
区 including electronic communication on or with the use of its property；
凹 at sponsored functions；and
囚 on its to－and－from－school transportation or transportation by the District to or from any school－sponsored event．

Electronic communication is prohibited if it is：
ख directed at a student，
® published with the intent that it be seen by or disclosed to that student and others，and
® substantially interferes with the student＇s ability to participate in or benefit from the services，activities or privileges provided by the public school．

Anti－bullying and prevention shall be included as a part of the health education curriculum as set forth in the New Mexico Administrative Code and incorporated annually in the instruction for all students．

Definitions．For purposes of this policy：
囚＂Harassment＂means knowingly pursuing a pattern of conduct that is intended to annoy，alarm or terrorize another person．

囚＂Bullying＂means any severe，pervasive or persistent act or conduct that targets a student，whether physically，electronically or verbally，and that：
－may be based on a student＇s actual or perceived race，religion， color，national origin，ancestry，sex，sexual orientation，gender identity，spousal affiliation，physical or cognitive disability or any other distinguishing characteristic；or on an association with a person，or group with any person，with one（1）or more of the actual or perceived distinguishing characteristics；and
－can be reasonably predicted to：

A place a student in reasonable fear of physical harm to the student＇s person or property；

人 cause a substantial detrimental effect on a student＇s physical or mental health；

A substantially interfere with a student＇s academic performance or attendance；or

人 substantially interfere with a student＇s ability to participate in or benefit from the services，activities or privileges provided by an agency，educational institution or grantee．
®＂Cyberbullying＂means any bullying that takes place through electronic communication．

囚＂Electronic communication＂means a communication transmitted by means of an electronic device，including a telephone，cellular phone， computer，electronic tablet，pager or video or audio recording．

囚＂Gender identity＂means a student＇s self－perception，or perception of that student by another，of the student＇s identity as a male or female based upon the student＇s appearance，behavior or physical characteristics that are in accord with or opposed to the student＇s physical anatomy， chromosomal sex or sex at birth．

凹＂Local school board＂includes the governing body of a charter school．
囚＂Physical or cognitive disability＂means a physical or cognitive impairment that substantially limits one（1）or more of a student＇s major life activities．

囚＂Progressive discipline＂means disciplinary action，other than suspension or expulsion from school，that is designed to correct and address the basic causes of a student＇s specific misbehavior while retaining the student in class or in school，or restorative school practices to repair the harm done to relationships and other students from the student＇s misbehavior，and may include：
－meeting with the student and the student＇s parents；
－reflective activities，such as requiring the student to write an essay about the student＇s misbehavior；
－counseling；
－anger management；

- health counseling or intervention;
- mental health counseling;
- participation in skill-building and resolution activities, such as social-emotional cognitive skills building, resolution circles and restorative conferencing;
- community service; and
- in-school detention or suspension, which may take place during lunchtime, after school or during weekends.

囚 "Sexual orientation" means heterosexuality, homosexuality or bisexuality, whether actual or perceived."

## Reporting and Investigation

School employees and volunteers having significant contact with students shall complete training on how to recognize signs that a person is being harassed, bullied or cyberbullied and shall be responsible for reading and understanding this policy.

Any student, parent or person may report an allegation of bullying by contacting a school employee with information that will allow the administration to contact those who may be involved. A school employee who has information about or a reasonable suspicion that a person is being harassed, bullied or cyberbullied shall report immediately to the school principal, an administrator, the superintendent or any of these school officers. Retaliation for witnessing or reporting bullying is prohibited and the person initiating such retaliation is subject to disciplinary action. Reports of retaliation shall be made in the same manner as those for bullying.

The employee shall elicit from a student, parent or person the particulars determined by the Superintendent to be necessary for the allegation to be investigated. When the allegation is submitted in a manner other than on a prescribed form, the particulars of the allegation must be written on the form as immediately as possible after receipt by the employee. The employee may assist the student, parent or person in completing the information form or may enter the information needed from any provided verbal or other source. A student, parent or person making an allegation should sign and date the information provided, however, unsigned forms are to be processed in the same manner as signed forms. No formal disciplinary measures may be taken based solely upon an anonymously submitted complaint. A school staff member, support staff member or volunteer shall report behavior that falls within this policy, on the forms provided, upon becoming aware of such behavior.

When the school staff member receiving the information or observing the act is other than a school administrator，it shall be the responsibility of the staff member to inform a school administrator as soon as feasible，but not later than two（2）days after the staff member receives or observes the allegation of bullying．If a school administrator is included in the allegation，the information shall be transmitted to the next higher administrative supervisor．A failure by the school staff member to timely inform the school administrator or next higher administrative supervisor of the allegation may subject the staff member to disciplinary action．The professional staff member shall preserve the confidentiality of the subject，disclosing it only to the appropriate school administrator or next higher administrative supervisor or as otherwise required by law．

The Superintendent shall designate a school administrator at each campus to investigate all reports of bullying and shall supervise the investigation of all reports of bullying．Any school administrator who receives a report of harassment，bullying，or cyberbullying shall take immediate steps to ensure a prompt investigation of the report and shall take prompt action in response to these acts upon confirmation of the occurrence through such investigation．Such action may include the least restrictive means necessary to address a hostile environment resulting from harassment，bullying or cyberbullying that may include：

囚．－counseling；
囚• • •mediation；
区．．－development of a student safety support plan for protection of the targeted student；

囚．• •discipline up to but not including expulsion（see＂progressive discipline＂in Definitions above）．

Where disciplinary action is necessary，District policies and regulations pertaining to permissible penalties and procedures shall be followed as in policy． Reference Policy JK for implementation of permissible penalties within the context of progressive discipline referent to all of the surrounding circumstances including：

囚．．－the nature of the incident；
区．．＇the developmental age of the student who is bullying as well as the student who has been bullied；and

囚．－any history of problem behavior from the student who is bullying．

The District shall document reports and investigations of bullying by school and shall maintain those records for no less than four（4）years making such reports as shall be necessary to both state and federal authorities．

To assure that students and staff are aware of its content and intent，a notice of this policy and procedure shall be：

区．．－posted conspicuously in each school building；
区．．－made a part of the student handbook in such form and such language as may provide the best understanding for the student and parent population；and

囚．－－posted on the District web site．
Forms for submitting complaints are to be available to students，parents，other persons，and staff in the school offices．

Reports or investigative information relative to harassment，bullying and cyberbullying shall be maintained by staff and the District and shared only in accord with the Family Education Rights and Privacy Act and conforming District discipline and conduct policies．Records of investigation and reported information sufficient to meet both state and federal reporting requirements on these topics shall be maintained．

Adopted：November 20， 2019
LEGAL REF．：22－2－21 NMSA
22－35－1 NMSA et seq．
28－1－2 NMSA et seq．
6．12．7．8 NMAC
6．29．6．8 NMAC

CROSS REF．：AC－Nondiscrimination／Equal Opportunity
ACA－Nondiscrimination on the Basis of Sex
IJNDB－Use of Technology Resources in Instruction
JB－Equal Educational Opportunities
JIC－Student Conduct
JII－Student Concerns，Complaints，and Grievances
JK－Student Discipline
JKD－Student Suspension／Expulsion
JR－Student Records
KE－Public Concerns and Complaints

## C-0600 CBI <br> EVALUATION OF SUPERINTENDENT

The Board shall conduct a written summative evaluation of the Superintendent once each year as described below. The Board shall conduct quarterly formative evaluations of the Superintendent in the months of March, June and September with a formative and written summative evaluation of the Superintendent in December as described below. Evaluations are confidential and shall be conducted in executive session.

The evaluation(s) shall relate to the Superintendent's duties, responsibilities, and progress toward established goals.

To enable the re-employment decision to be made in a timely manner, the completed written summative evaluation shall be presented to and discussed with the Superintendent in an executive session with the Board prior to any re-employment decision by the Board.

The Superintendent shall provide each member of the Board a copy of the evaluation instrument (C-0631) not later than November 30. The Board President shall schedule a meeting not later than December 31, when the Board will devote an executive session to the summative evaluation of the Superintendent's performance, to discuss working relationships between the Superintendent and the Board, and to review the Superintendent's contract (with the Superintendent present). Any meetings of the Board to compile evaluations, or meetings to discuss the evaluations with the Superintendent, shall be held in executive session. Board members shall have the opportunity to discuss with the Superintendent any item(s) on which the Board fails to achieve consensus.

A copy of any written evaluation shall be given to the Superintendent. If in disagreement with such evaluation, the Superintendent may respond in writing to the Board.

Upon the conclusion of the evaluation, the Board may determine whether any changes in the compensation and benefits or contract term of the Superintendent are warranted.

The evaluation and any comments by the Superintendent shall become a part of the Superintendent's confidential personnel file.

Adopted: November 20, 2019

LEGAL REF.: 22-5-4 NMSA
22-5-14 NMSA
CROSS REF.: CBA - Qualifications and Duties of Superintendent

## G-4100 © GCI <br> PROFESSIONAL STAFF DEVELOPMENT

The Board recognizes its particular responsibility to provide opportunity for the continual professional growth of its certificated staff. Such opportunities include, within budgetary limitation, special in-service training courses, workshops, school or district visitations, conferences, professional library, and assistance from supervisors and consultants.

In line with such opportunities, the Board encourages educational research by staff members when the conduct of the project does not conflict with the major functions of the schools.

## In-Service Training Courses

The Superintendent may establish local in-service training courses for teachers and other licensed employees in the schools.

All school staff are required to complete all of the required training for subjects set forth in the Vector Training system by no later than 30 days after the specified deadline.

There may be additional training required for specific job functions by the superintendent and direct supervisor.

Adopted: Fill in date of adoption by the board

## G-4100 © GCI <br> PROFESSIONAL STAFF DEVELOPMENT

The Board recognizes its particular responsibility to provide opportunity for the continual professional growth of its certificated staff. Such opportunities include, within budgetary limitation, special in-service training courses, workshops, school or District visitations, conferences, professional library, and assistance from supervisors and consultants.

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## In-Service Training Courses

The Superintendent may establish local in-service training courses for teachers and other licensed employees in the schools.

Adopted: date of manual adoption

## Board Norms

## Our Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child.

## Our Board Norms

WE WILL WORK TOGETHER as a community that values consensus rather than majority rule.

WE WILL BE FULLY PRESENT at the meeting by becoming familiar with materials before we arrive and remain attentive throughout the meeting.

WE WILL INVITE AND WELCOME the contributions of every member and listen well to each other.

WE WILL BE INVOLVED to our individual level of comfort. Each of us is responsible for stating our opinions and positions during the meeting and will not carry any disagreement outside the session.

WE WILL BE RESPONSIBLE for examining all points of view before a consensus is accepted.

WE WILL BE GUIDED by the Cimarron Municipal Schools mission statement.

WE WILL BE MINDFUL of the different roles and responsibilities throughout the school system.

WE WILL BE RESPECTFUL of the board's and the public's time by being succinct with our comments and points of view.

Adopted February 16, 2022 by a unanimous vote of the board.

