

## **Board of Education**

Nancy Hooker, President; Megan M. Mitchell, Vice-President; Fox V. Guinn, Secretary; Bret E. Wier, Member; Kari M. Jaramillo, Member Adán Estrada, Superintendent

Board of Education Regular Meeting Tuesday June 17, 2020 6:30 pm

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor. You may participate in the work of the Board of Education by joining via teleconference upcoming board meetings or emailing input, comments and questions to board members at <a href="mailto:info@cimarronschools.org">info@cimarronschools.org</a>. This input will be addressed at an upcoming meeting.

TELECONFERENCE DIAL - 575-376-2445 DIAL - 901 DIAL - 1234

Vision

To inspire our students to realize their individual potential in an ever-changing world

#### Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child

Pride
Relationships
Empathy
FAMILIA
Integrity
Excellence
Respect
With familia at its core

# CIMARRON MUNICIPAL SCHOOLS

165 N. COLLISON AVE., CIMARRON NM, 87714 (575) 376-2445 (575) 376-2442-FAX

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

#### **AGENDA**

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TELECONFERENCE DIAL - 575-376-2445 DIAL - 901 DIAL - 1234

Wednesday, June 17, 2020 6:30 pm

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Consider Approval of Agenda (Action)
- V. Consider Approval of Minutes (Action)
  - A. May 20, 2020 Regular Board Meeting
  - B. May 26, 2020 Special Board Meeting
- VI. Student and Staff Recognitions
  - A. NMSBA Student Achievement Awards
    - Jody Martinez
    - Gretchen Rockenfield
    - Lawana Whitten
- VII. Public Forum
- VIII. Consider Approval of the Community Schools Grant (Discussion/Action)

- IX. Consider Approval of the IT Contract (Discussion/Action)
- X. Consider Approval of the Copier Contract (Discussion/Action)
- XI. Consider Approval of Consent Agenda Items (Discussion/Action)
  - A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- XII. Cultivate Education Reporting Nancy Hooker (Discussion)
- XIII. School Board Report
  - A. Cimarron Municipal School Board Retreat Dates
- XIV. Superintendent's Report
  - A. 2020-2021 School Year
  - B. Suburban Damages
  - C. Construction Update
- XV. Next Regular School Board Meeting Agenda Items
- XVI. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, July 15, 2020; Meeting Time – 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

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# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

#### **AGENDA**

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TELECONFERENCE DIAL - 575-376-2445 DIAL - 901 DIAL - 1234

Wednesday, May 20, 2020 6:30 pm

- I. Call to Order
- Mrs. Hooker called the meeting to order at 6:30 pm
- II. Pledge of Allegiance
- III. Roll Call
- Mrs. Hooker, President; Mrs. Mitchell, Vice-President; Mr. Guinn, Secretary; Mr. Wier, Member and Ms. Jaramillo, Member were all present. There was a quorum.
- IV. Consider Approval of Agenda (Action)
  - Ms. Jaramillo made the motion to approve the May 20, 2020 Agenda. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- V. Consider Approval of Minutes (Action)
  - A. April 15, 2020 Regular Board Meeting
    - Ms. Guinn made the motion to approve the April 15, 2020 Minutes. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.

- VI. Student and Staff Recognitions
- VII. Public Forum
- VIII. Audit/Finance Committee Report
- IX. Consider Approval of the 2020-2021 Budget (Discussion/Action)
  - Mr. Wier made the motion to approve the 2020-2021 Budget. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- X. Consider Approval of a review of board policies governing special education, receive report from the Superintendent regarding administrative review of procedures, and adopt Assurance Statement that the District has in effect policies and procedures consistent with State policies and procedures established under IDEA-B regulations. (Discussion/Action)
  - Mr. Guinn made the motion to approve the review of board policies. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- XI. Consider Approval of the IDEA B Application (Discussion/Action)
  - Mr. Wier made the motion to amend the application on Page 221 Column B increase from 4 to 11 and Total Allocation to 103. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
  - Ms. Jaramillo made the motion to approve the amended application. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- XII. Consider Approval of the FAEA (Fine Arts Education) Application (Discussion/Action)
  - Mr. Guinn made the motion to approve the FAEA Application. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- XIII. NMSBA Policy Service Alert April 2020 (Discussion/Action)
- XIV. NMSBA Policy Service Alert May 2020 (Discussion/Action)
- XV. Policy J-4950 Student Wellness Policy 2<sup>nd</sup> Reading (Discussion/Action)
  - Mrs. Hooker opened the public meeting at 7:37 pm
  - Mrs. Hooker closed the public meeting at 7:38 pm
  - Mr. Wier made the motion to adopt Policy J-4950 Student Wellness Policy. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.

## XVI. Consider Approval of Consent Agenda Items (Discussion/Action)

- A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
  - Mr. Wier made the motion to approve the Consent Agenda Items. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.

#### XVII. School Board Report

A. 2020 – Leadership Retreat – July 10-11, 2020, Taos, NM

#### XVIII. Superintendent's Report

- CHS Locker Room Construction Report
- Attendance Report
- Utility Comparison
- School Calendar Update

#### XIX. Next Regular School Board Meeting Agenda Items

- Audit Funds
- Retreat
- School Update

#### XX. Adjournment

- Mr. Guinn made the motion to adjourn the meeting. Mr. Wier seconds the motion.
  The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr.
  Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- Meeting adjourned at 8:58 pm.

The next Regular School Board Meeting is scheduled for Wednesday, June 17, 2020; Meeting Time – 6:30 pm.

| Approval of Minutes:    |      |                         |      |
|-------------------------|------|-------------------------|------|
|                         |      |                         |      |
| Nancy Hooker, President | Date | Fox V. Guinn, Secretary | Date |

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION SPECIAL MEETING

#### **AGENDA**

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TELECONFERENCE DIAL - 575-376-2445 DIAL - 901 DIAL - 1234

Tuesday, May 26, 2020 6:30 pm

- I. Call to Order
  - Mrs. Hooker called the meeting to order at 6:30 pm
- II. Pledge of Allegiance
- III. Roll Call
  - Mrs. Hooker, President; Mrs. Mitchell, Vice-President; Mr. Guinn, Secretary and Ms. Jaramillo, Member were all present. There was a quorum.
- IV. Consider Approval of Agenda (Action)
  - Ms. Jaramillo made the motion to approve the May 26, 2020 Agenda. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
- V. Consider Approval of the Contract for ENEMS Roofing Project (Discussion/Action)
  - Mr. Guinn made the motion to award the ENEMS Roofing Project Contract to Alliance Roofing & Stucco. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- VI. Next Regular School Board Meeting Agenda Items

## VII. Adjournment

- Mrs. Mitchell made the motion to adjourn the meeting. Mr. Guinn seconds the motion.
   The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye.
   The motion carries.
- Meeting adjourned at 6:47 pm.

The next Regular School Board Meeting is scheduled for Wednesday, June 17, 2020; Meeting Time – 6:30 pm.

| Approval of Minutes:    |      |                         |      |
|-------------------------|------|-------------------------|------|
|                         |      |                         |      |
| Nancy Hooker, President | Date | Fox V. Guinn, Secretary | Date |

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# NM Public Education Department

# Community Schools Act

# Community Schools Implementation Grant Application School Year 2020-21

Released: March 27, 2020

Due: April 27, 2020

# **Application Submission**



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#### BACKGROUND:

Governor Michelle Lujan Grisham developed a plan for education in New Mexico. "A New Direction for New Mexico Schools" includes 11 focus areas deemed necessary for New Mexico's students to achieve optimally.

- 1. Funding for an education system that is high quality and that our children deserve.
- 2. Universal access to quality PreK is a reality for every New Mexico family.
- 3. 21st century skills and enhanced career technical education programs are provided to our students.
- 4. Improved graduation rates.
- 5. Increased pay for our principals, teachers, and educational personnel.
- 6. School testing is limited; qualitative data its used to track student and school achievement.
- 7. A fair and balanced system of accountability is created.
- 8. Families, communities, and students are engaged as substantive partners.
- 9. Every student in public school is ensured an equal opportunity to learn and advance.
- 10. NM's American Indian populations are well served by the State's education system.
- 11. Every student is prepared for success in college or a career.

One way in which to engage families, communities, and students as essential partners in our public schools is through the expansion of the community schools model. A community school is an integration of services that are focused on academic, health, and social services, youth and community development, and community engagement. Together, they lead to improved student learning, stronger families, and healthier communities. On April 3, 2019, Governor Michelle Lujan Grisham signed House Bill 589, the amended Community Schools Act, into law.

# New Mexico's Community Schools Act

The Community Schools Act provides a strategy to organize the resources of a community to ensure student success while addressing the needs, including cultural and linguistic, of the whole student—from early childhood programs and voluntary public pre-kindergarten through high school graduation. The Community Schools Act encourages Federal, State, local, and Tribal governments to work with community-based organizations to improve the coordination, delivery, effectiveness, and efficiency of services provided to students and families. Coordinating resources, in order to align and leverage community resources and integrate funding streams, is also a goal of this Act.

# REQUIREMENTS

# **Funding Requirements**

The General Appropriation Act of 2020 provides the Public Education Department (PED) with four million dollars in State funding for community school initiatives in New Mexico. Funds for community

math and/or science, attendance, graduation rates, drop-out rates, and/or parent/family engagement.

Depending upon the demand for funding, priority for awards is for schools identified as needing comprehensive support and improvement (CSI) and targeted support and improvement (TSI) under the Every Student Succeeds Act (ESSA). If schools identified as CSI or TSI are part of the school district's or consortium of school's application and funding is limited, the CSI and TSI schools may be the only eligible applicants that receive funding.

In the event that a school applies for funding, but is not identified as CSI or TSI, yet it does have at least forty percent of students eligible for free or reduced-price lunch, it may still qualify for funding. The school must demonstrate, through the application process that it is in need of additional support, which may be in any of the following areas: academic proficiency in English language arts, math and/or science, attendance, graduation rates, drop-out rates, and/or parent/family engagement.

# **Evidence-based Community School Framework**

The community school framework shall ensure the use of evidence-based interventions, programs or strategies, and best practices that support students, families, and communities in ensuring student success.

**Evidence-based interventions included in the ESSA** are practices or programs that have been proven effective in producing results and improving outcomes. The kind of evidence described in ESSA has generally been produced through formal studies and research. Under ESSA, there are four tiers, or levels, of evidence:

| efj  | CATEGORY ONE strates a statistically singlest on improving studies or other relevant out | ent  | CATEGORY TWO:  Demonstrates a rationale based on high-quality research findings or positive evaluation that such activity, strategy, or intervention is likely to improve student outcomes or other relevant outcomes. |
|--|--|--|--|
| STRONG<br>EVIDENCE   | MODERATE<br>EVIDENCE   | PROMISING<br>EVIDENCE  | "STRONG THEORY"  |
| Based on at least 1 well-designed and well-implemented experimental study. | Based on at least 1 well-designed and well-implemented quasi-experimental study.         | Based on at least 1 well-designed and well-implemented correlational study with statistical controls for selection bias. | Includes ongoing efforts to examine the effects of such activity, strategy, or intervention.   |

# **Community School Staffing**

At each eligible public school applying for an implementation grant, the **lead partner agency** shall employ a **community school coordinator** to

- implement the community school framework;
- lead the needs and assets assessment;
- facilitate communication between community schools and partners as a stakeholder- and community-driven approach to problem solving;
- guide data-informed, continuous improvement;
- manage data collection; and
- align, leverage, and coordinate resources for student and family success.

State law requires that grantees receiving funds to implement the **community schools initiative**, as a consortium in three or more public school sites, work with the school district in order to employ a **community schools director or manager**. The community schools director or manager shall oversee and coordinate implementation across all of the eligible school sites and ensure the employment of a community school coordinator by the lead partner agency at each school site.

## **Fiscal Considerations**

A school district shall bear any indirect costs associated with the establishment and implementation of a **community school** within the school district.

State law requires that a community school shall be given sufficient operational flexibility by its district in programming (school-wide, Title I programs), curriculum (community-based learning), staffing (use of Title I teachers and reading or math specialists), budgeting (site-based budgeting), and scheduling (begin school day earlier or end school day later). This flexibility is necessary so that the community school can fully implement a comprehensive community school framework designed to focus on improving school climate, student academic achievement, attendance, behavior, family engagement, and—for high schools—graduation rates and readiness for college or a career.

# **Application Review and Approval**

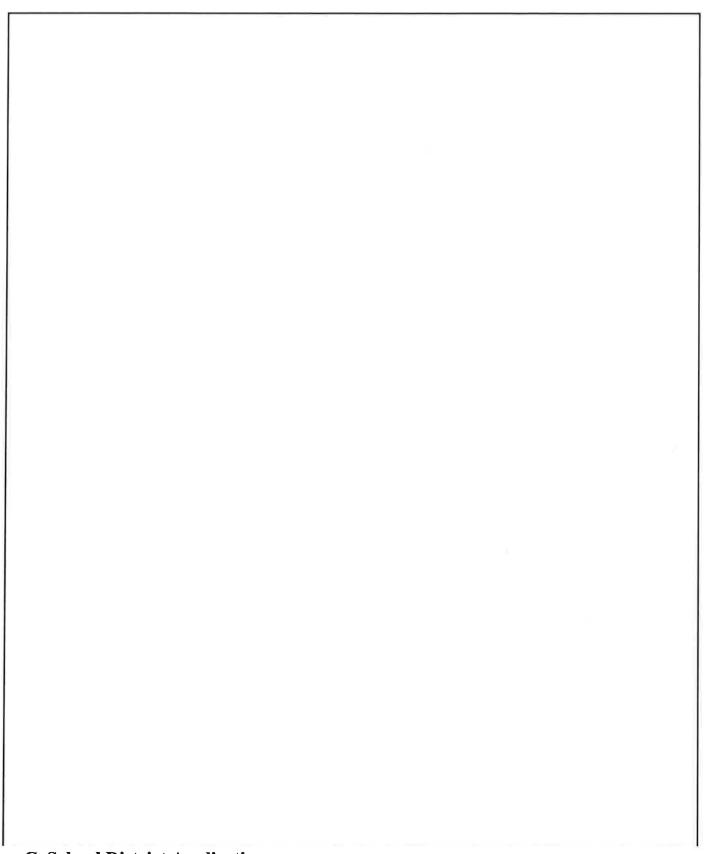
Applications will be reviewed by the PED and the **Coalition for Community Schools** (CCS) in order to ensure equitable distribution of resources to all school districts in New Mexico. The CCS will provide the PED with recommendations for awards.

|  | schools, system-level partners—including community members, philanthropic organizations, and local and Tribal governments.   |
|--|--|
| Comprehensive support and improvement —CSI | A school identified as needing intervention under ESSA, including the lowest-performing five percent of Title I schools, schools with a high school graduation rate of less than 67 percent for two out of the last three years, and schools with chronically low-performing ESSA subgroups of students.   |
| Consortium of schools                      | a group of public schools or Bureau of Indian Education (BIE) schools across school districts or within a regional education cooperative.  |
| Culturally and linguistically responsive   | Validating and affirming an individual's home culture and language to create connections with other cultures and languages in various social contexts.   |
| Eligible<br>applicant                      | A single public school, school district, or consortium of schools that has demonstrated partnerships with at least one community organization with approval from the governing entity responsible for the LEA and with whom the school must apply as a co-applicant.   |
| Eligible public<br>school                  | A public elementary or secondary school that 1) has a student body in which at least 40 percent of students are eligible for free or reduced-price lunch, pursuant to the Richard B. Russell National School Lunch Act or 2) has been identified as a school for comprehensive or targeted support and improvement under the Elementary and Secondary Education Act of 1965 or otherwise identified by the state as in need of additional support. |
| Evidence-based interventions under ESSA    | Practices or programs that have been proven effective in producing results and improving outcomes.   |
| ESSA                                       | Signed into law December 10, 2015, ESSA replaced No Child Left Behind and the waiver system. ESSA is the national education law that reinforces the longstanding commitment to ensuring equal opportunity for all students. It provides New Mexico with a long-term stability that holds states, local school systems, and schools accountable for results while encouraging them to be innovative in their work.                                  |
| Four pillars of community schools          | Under 22-32-2 NMSA, 1978, these are the four foundational concepts found necessary to successfully implement a comprehensive community schools framework: 1) active family & community engagement, 2) collaborative leadership & practices, 3) expanded and enriched learning time, and 4) opportunities & integrated student supports.  |
| LEA  | Local education agency. Just another way of saying district or State-chartered charter school  |
| Lead partner<br>agency                     | The agency that employs the community school coordinator and works collaboratively with the community school coordinator, the school principal, the site-based leadership team, and any established community partners, to assess, plan, and carry out the community school framework.   |
| Needs<br>assessment                        | A systematic process for determining and addressing needs/gaps between current conditions and those conditions that are desired.   |
| Nonprofit<br>organization                  | An organization that is granted a tax-exempt status and is dedicated to furthering a particular social cause or advocating for a shared point of view  |
| Site-based<br>leadership team              | An interdisciplinary, school-based leadership team that includes the school principal, the community school coordinator, teachers, other school employees, families, community partners, tribal partners, nonprofit organizations, unions, and neighboring community residents that guides collaborative planning, implementation, and oversight.  |

# **Community School Implementation Grant Application**

| Status   | Yes                         | No |  |
|--|-----------------------------|----|--|
| Name of Community School                             |                             |    |  |
| Did you receive a planning grant in the SY2019-20    | ? 🗆                         |    |  |
| Did you receive an implementation grant in the SY2   | 019–20?                     |    |  |
| Are you applying for an implementation grant for the | e first time?               |    |  |
| Contact In   | formation                   |    |  |
| Name of Person Completing the Application   S        | arah Schkade                |    |  |
| Title 1  | eacher                      |    |  |
| Email s  | schkade@cimarronschools.org |    |  |
| Phone 7  | 20-300-7946                 |    |  |
| Name of Community School Coordinator Lo              | Lee Mills (intended)        |    |  |
| Email In   | nills@cimarronschools.org   |    |  |
| Phone 5  | 75-377-6812                 |    |  |
| Name of School District or Organization C            | imarron Municipal Schools   |    |  |
| Location (City)                                      | imarron, New Mexico         |    |  |
| Name of Person Responsible for Grant                 | ee Mills                    |    |  |
| Title F  | rincipal                    |    |  |
| Email I  | nills@cimarronschools.org   |    |  |
| Phone 5  | 75-377-6812                 |    |  |

# **B.** Consortium of Schools Application



C. School District Application

# **Community School Implementation Plan Narrative**

# State of the Community School(s) (STORY)

1A) (STY 1A) Based on the analysis of the needs assessment that your community school conducted, how would this funding (or the continuation of this funding) help support the implementation of your findings? Please include the supporting data.

Eagle Nest School sits in the Moreno Valley of the Sangre de Cristo mountains of northern New Mexico. As a rural mountain community, the residents participate in a variety of outdoor activities such as skiing and other winter sports, hiking, camping, fishing, and hunting. We also have many families that run ranches and are immersed in cowboy culture which includes rodeos and play days. Our rich culture is maintained and supported by local musicians and artists. The Moreno Valley community, while very diverse, is close-knit and supportive of each other. Although our community is focused on raising our children in this beautiful land, we need additional opportunities for career and employment. This allows our children to have the opportunity to stay and live out their dreams here.

Eagle Nest School serves students PreK-8 and currently has 185 students enrolled. Our demographic break down information is as follows:

- -37% of students live in a two-parent household
- -11% of students have one or more parent is incarcerated
- -50% of students qualify for Free and Reduced Lunch
- -1 migrant student
- -3 students have homeless status on the McKinney-Vento Act
- -11% of students are English Learners
- -10% are students with disabilities
- -55% of students identify as Caucasian
- -40% of students identify as Hispanic/Latino
- -4% of students identify as African American
- -1% of students identify as Native American
- -0% of students identify as Asian/Pacific Islander
- "Nothing does more for the inside of a man than the outside of a horse."
- -Will Rogers

From 1996-2004, our school had a total of six real and facsimile guns brought to school, in addition to a variety of knives. This caused both parents and staff to search for a solution - thus the creation of our Horse Program. Since the inception of the program and over the last 15 years, we have had zero guns brought to school and only one knife. Many of our horses have been rescued from neglectful and abusive situations, thus the program is healing for not only our students, but also the horses.

Upon considering the effectiveness of the Horse Program, the Eagle Nest School staff along with the Village of Eagle Nest determined that additional programs were needed to support

The needs assessment and asset mapping process was in full swing when in March the state closed the schools and implemented strict social distancing mandates. The data collected with staff training and feedback sessions, face to face interviews, family and community surveys, and visits to other community schools by the site-based leadership team produced the following insights and priorities for developing a full service community school at Eagle Nest:

- -Seeing how the community actually ties into the school was amazing. We were able to see how the parents' needs were met such as day care from 7-8 and 3-4 before and after school.
- -Saw how the school worked hand-in-hand with the nearby community center. Community center offered exercise equipment for teachers and provided transportation for students. etc.
- -The enthusiasm between the school and community center (at Los Padillas) and surrounding people who have volunteered to help.
- -Allow everyone to visit; principal relationship; student recall of standards being taught
- -It really impacted me to see how the school offered education to parents, who completed GED and then achieved better employment. One parent went to work for the school's community outreach program.
- -Love of community.
- -Very similar to our school (Los Padillas), their connection to the community through community center. It is full circle- they are in the school and the school is working in the community center.

Through interviews, conversations, and surveys, we have learned that community members would like a partnership with the school that focuses on the local economy. This includes opportunities for students to learn local trades, in addition to a focus on technology skills such as coding, so upon graduation, students could remain in the area and be employed remotely through use of technology. We also learned that parents are in need of affordable child care and development programs during after school hours. Parents and community members have also expressed the desire to expand outdoor camping programs. Finally, community members and parents expressed the need for shared spaces within the school building so community events can be hosted at the school.

#### **Priorities:**

- 1. Implementation of the already developed planning grant initiatives.
- 2. Continued development and training to establish school and community-wide trauma-informed systems and practices based on in depth identification and mapping of social/emotional needs for all students, and out of school factors that impact student achievement, wellbeing, and future life chances.
- 3. Per the needs assessment, establish clubs/activities that would assist and encourage students in the community to stay, post-graduation. This would also include student internships at local businesses/agencies.
- 4. Continue to expand outdoor experiential learning and camping opportunities.
- 5. Explore and develop affordable child care and development opportunities. This would include the expansion of the Homework Cafe program.
- 6. Explore and identify shared community space for community events, available on the school campus.

These supports address non-academic and out-of-school barriers to learning through partnerships with social and health services agencies and providers that may include school-based or school-linked health care, case management services, and family stability supports that are coordinated by a community school coordinator who is **culturally and linguistically responsive.** 

Selection of the intervention(s) must relate back to the school(s) needs assessment, asset map, vision, and input from the community through listening sessions and data collection.

Describe how each eligible public school will address ISS.

- What interventions, structures, programs, and/or practices will your community school employ?
- What are the expected outcomes?
- Why do you believe the interventions, structures, programs, and/or practices will achieve these expected outcomes?

**Note**: In answering the last question, please discuss any evidence drawn from existing research, as described in evidence-based interventions included in the ESSA on pages 6 and 7, from local data, or research associated with your community school planning or implementation work. Examples of evidence-based integrated student supports can be found <u>here</u>.

1) (ISS 1) What interventions, structures, programs, and/or practices will your community school employ?

<u>Current Implementation Grantees</u>: Provide a status update to this question for SY2020–21.

April and May professional development sessions, the staff will research and recommend materials and resources that will meet our needs.

## **Student Internship Program**

This pilot program is currently hosted by Damon Waggoner, middle school social studies teacher, and local ski instructor at Angel Fire Resort. Mr. Waggoner has developed a ski industry program where middle school students learn about the different operational components of a ski resort. They also learn how to size clients for ski and snowboard equipment and they learn how to become a ski school instructor. The class goes through the HR department with the resort to learn about the hiring process in businesses. The Snow Sport Industry program has also developed a ski shop on campus, where the kids learn to tech skis and snowboards. Students bring their own equipment and friends' equipment to be serviced in our ski shop. The middle school students are able to practice skills they learned on field trip days where they fit elementary students for equipment and teach them how to ski. Mr. Waggoner works hand in hand with the resort personnel to mentor students in their jobs and correct problems in practices and paperwork. The resort provides rental equipment, facilities and lift tickets for our teaching day and additional supervision as well.

Our goal is to expand this program to include additional internship options in other fields, such as New Mexico Game and Fish, ranching and agricultural internships. Once we have heat in the additional outdoor building, we will begin automotive internships and will relocate our aquaponics and gardening. Community members expressed the need for job skills that are aligned with local business and lifestyle and community culture. Our families want their children to have the skills to stay and contribute to the expansion of our community.

## **Horse Program**

We are excited about how the Horse Program is progressing. This summer, we are planning to put on a Horse Summer Camp and a Horse Special Olympics. Middle school and upper elementary aged students will continue to teach younger students all about horses. This includes grooming, feeding, caring for the barn and equipment, handling the horses, and riding horses. This program is ongoing and students work to support the horses on a daily basis. We are also in the process of getting our school social worker signed up for an animal therapy certification, so she can provide equine therapy services. We also plan on getting other therapy animals, such as a dog. According to O. del Rosario-Montejoa and F. Molina-Rueda of Spain, noticeable improvements in psychomotor movement and development were noted, after equine therapy interventions. A recent Norweigen study was conducted and focused on adolescents participating in a horse program. They were looking

has determined acceptable trash that will be burned by the school to fuel heat for the building. We are working on a timeline to get the stove installed so we can expand our internship program offerings.

2) (ISS 2) What are the expected outcomes?

<u>Current Implementation Grantees</u>: Provide a status update to this question for SY2020–21.

These integrated support programs create educational opportunities that address the needs of the whole child, intellectually, socially, emotionally and spiritually. They also demonstrate that all stakeholders have a vital and essential part to play in the educational and civic development of Eagle Nest youth. The programs make learning relevant to young people who feel they are not only learning content and skills but making a better community at the same time. That is a basic outcome sought by the Moreno Valley community. We want students to grow academically while experiencing the relevance of doing things that increase the quality of life for everyone in the community. Finally, the outcome of these integrated services is a holistic and comprehensive development of the indicators of school culture and climate, student academic achievement, student behavior, and graduation rates and readiness for college and career which includes proficiency in 21st century skills that keeps young people connected to their community and the learning opportunities that exist right in the Moreno Valley.

As a rural community, we don't have organizations such as the United Way or local college programs, etc. available to offer community-based services. Therefore, we are developing service programs in collaboration with our community members given their strengths/background/interests. Another expected outcome is that these programs will all be run by co-leaders, one person from the school staff and one person from the community. We believe this is the best way to ensure we are connecting with local partners who can support our initiatives and vice versa. We also understand that we will not be able to expand these programs the way the community would like to, if we are not heavy on community member leadership.

3) (ISS 3) Why do you believe the interventions, structures, programs, and/or practices will achieve these expected outcomes? Please discuss any evidence drawn from existing research, as described in evidence-based interventions included in the ESSA on pages 6 and 7, or from local data or research associated with your community school planning or implementation work.

Current Implementation Grantees: Provide a status update to this question for SY2020-21.

First and foremost the supports described have waiting lists of students seeking to participate. Developing these supports more fully and identifying personnel to manage and coordinate these efforts will allow more students, family and community members to participate. Two research factors are especially relevant. Young people need a relationship with someone other than a parent or teacher to develop socially and emotionally. Having contact with community members and adults who are active, committed, talented people is the modeling and mentoring young people of any age need and was a need expressed in the conversations, interviews and surveys of staff and community. The research on community

#### Homework Café

This pilot program began in the fall of 2019, and is hosted by Marlene Pittman, a 4th and 5th grade teacher at the school. This program runs on Tuesdays after school and is currently offered to students in the 3rd-5th grade family. Students stay after school to get help with homework, reteaching of instruction, and they cook meals together. They will soon begin to learn mealtime etiquette and family-style conversations, as they enjoy their meal. During the planning grant, Marlene and members of the site-based leadership team, including parents, have researched Homework Cafe models, especially one operating in Albuquerque that was observed during a community school visit in February of 2020. The team is especially interested in how such a program will help students and families develop healthy food preparation and eating habits, another need identified during the needs assessment process. Next year, this program will expand to additional teachers and will begin to utilize food grown in our garden program. This program also offers free child care during after school hours, which was a need identified by the community.

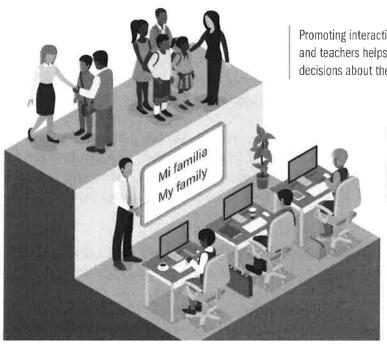
## Trail End Ranch/Camping Program in the Gila Wilderness

Eagle Nest teachers, students, families and community members all believe that the Trail End Ranch is the quintessential Outdoor Education learning space and the cornerstone of our Outdoor Education program. The Eagle Nest 5th-8th graders have made this ranch their "home-away-from-home" where they can learn Language Arts, Science, Social Studies, and Math and 21st century skills through hands-on experiences. We also incorporate a huge amount of Character Education lessons. One of the best unintentional outcomes is that students become "unplugged" from ALL technological devices, and they connect with the land, their teachers and each other. For many of our students, this is the first time they share a meal around a dinner table and have a discussion about what is happening in their world. During the planning grant, Gretchen Rockenfield (teacher) and Lee Mills (principal) began developing a curriculum that is culturally and linguistically focused, and is aimed at exploring the cultures of New Mexico and how they interrelate. We are discovering how Eagle Nest children can understand their past, be part of the present, and affect their future. During the needs assessment process, families identified that this program is an asset, and we even have mutually beneficial relationships with community members, where they can go to the ranch and vacation for free. We just ask that they check on the property to keep us apprised of current and new issues that need to be addressed in order to keep the ranch a functional property.

2) (EELTO 2) What are the expected outcomes?

<u>Current Implementation Grantees</u>: Provide a status update to this question for SY2020–21.

## **Active Family and Community Engagement (AFCE)**



Promoting interaction among families, administration, and teachers helps families to be more involved in the decisions about their children's education.

Schools function as neighborhood hubs. There are educational opportunities for adults, and family members can share their stories and serve as equal partners in promoting student success.

# Active Family and Community Engagement

AFCE promotes the valuing of the experiences of people from diverse backgrounds. In community schools, diverse groups are encouraged to come together as empowered partners in decision-making. And it is from these partnerships with parents/caregivers that a vision for student success is developed and promoted. Courses, activities, and services are offered for parents, caregivers, and community members to provide them with opportunities to progress in areas of need and interest.

Selection of the intervention(s) to promote AFCE must relate back to the school(s) needs assessment, asset map, vision, and input from the community through listening sessions and data collection.

Moreno Valley, for community members. Hopefully in year two and three, this will be an area of focus so an actual functioning program will be developed and offered.

2) (AFCE 2) What are the expected outcomes?

<u>Current Implementation Grantees</u>: Provide a status update to this question for SY2020–21.

By increasing the positive interactions between the school, staff and parents, parents will move to a partnership mindset regarding the education of their children and will increase their participation in the research-based six keys of parent engagement, developed by Judith Epstein at Johns Hopkins University. Utilized in thousands of schools worldwide and supported by NMPED Toolkit for New Mexico School Communities, Working Together: School Family Community Partnerships (2006), a culturally inclusive set of activities and tools. Parents will increase their skill, motivation and ability in (1) parenting, (2) communicating, (3) volunteering, (4) learning at home, (5) school community decision making and (6) collaborating with the community. We also hope that parents will help us develop and offer continuing education to those who would like to explore expanding job and career opportunities, as well as parenting and educational support.

3) (AFCE 3) Why do you believe the interventions, structures, programs, and/or practices will achieve these expected outcomes? Please discuss any evidence drawn from existing research, as described on pages 6 and 7, or from local data or research associated with your community school planning and implementation work.

<u>Current Implementation Grantees</u>: Provide a status update to this question for SY2020–21.

Comprehensive, collaborative and on-going parent and community involvement as outlined above has *proven impact* on student achievement, student attendance, and student behavior. Quality Family engagement is itself an indicator of an effective community school.

The most recent report by the Global Family Research Project claims: "More than 50 years of research tells us that family engagement is one of the most powerful predictors of children's development, educational attainment, and success in school and life. If we hope to move the needle on greater educational equity and social justice, we must empower families to support their children's learning and ensure that all families and communities have what it takes to build equitable learning pathways for children."

Joining Together to Create a Bold Vision for Next-Generation Family Engagement: Engaging Families to Transform Education, Oct 23, 2018,

Authors: Heather B. Weiss, M. Elena Lopez, and Margaret Caspe

The research study conducted in 2017 by the Learning Policy Institute found a strong evidence base that indicated comprehensive and on-going parent and community involvement is positively associated with positive student outcomes, such as reduced absenteeism, improved academic outcomes, and student reports of more positive school climates. Additionally, family and community engagement can improve school conditions for learning, such as increased trust among students, parents, and staff, which, in turn, have positive effects on student outcomes.

Describe how each eligible public school will address Collaborative Leadership and Practice.

- What interventions, programs, or practices will you employ?
- What are the expected outcomes?
- Why do you believe the interventions, programs, or practices will achieve these expected outcomes?

**Note:** Be sure to include how the school's community school plan will support its focus areas through NM DASH, if applicable.

**Note:** In answering the last question, please discuss any evidence drawn from existing research, as described in evidence-based interventions included in the ESSA on pages 6 and 7, or from local data or research associated with your prior community school work. Examples of evidence-based collaborative leadership and practice can be found <u>here</u>.

1) (CLP 1) What interventions, structures, programs, and/or practices will your community school employ to ensure broad stakeholder engagement and collaboration?

<u>Current Implementation Grantees</u>: Provide a status update to this question for SY2020–21.

"The research examining collaborative leadership and practice shows that this approach to school governance and decision making fosters conditions necessary to improve student outcomes, as well as to improve relationships within and beyond the school walls. When well done, such collaboration leads to several positive outcomes for students, most likely because it increases the commitment and trust among stakeholders—social capital, that is—and it increases teacher capacity." p.66 Community schools as an effective school improvement strategy, Learning Policy Institute.

Eagle Nest Community School will institute a collaborative leadership development program that follows on from the training in relationship building conducted during the planning grant. This program is a whole school community model that educates family, school and community members in building positive relationships (social capital), trust, and open culturally sensitive communication.

In order to do this, we have developed a diverse team that represents various populations in the Moreno Valley. We have team members affiliated with the local ski resort, a highly active team member and parent who works with and helps us build connections with the Sandia Pueblo (Sandia Pueblo own several properties in the Moreno Valley and aside from the private hunting ranch, the Sandia Pueblo maintains and clear the roads for our families and community members who live outside of the village of Black Lake.

The program helps the site-based and community based leadership teams develop skills in collaborative leadership and practical understanding of four critical relationships to develop when implementing the projects and activities in the three other pillars. These research based relationships are Parent Connectedness, Community Links, Community based extended learning and Personalized learning. The goal of the program is to continue to create a mutually trusting and beneficial relationship with families and community

- 2- To increase student connectedness to their peers, teachers, families and community by building social capital.
- 3- To build and improve relationships between students, parents, community and the school to enhance opportunities for all young people.
- 4- To develop collaborative leadership practices of learning, teaching and partnering across the school community.
- 5- To establish protocols and procedures for site based leadership team meetings and Community based leadership team meetings.

Community members are part of both the site-based leadership team and the community-based leadership team which help determine the best support for students and families. Team members review student attendance and other data sources each week to determine which students would benefit from case management, home visits, or other interventions. Valuing the knowledge and engagement of families and community members infuses the school climate with trusting relationships that support student learning and well-being and allows the development of collaborative partnership relationships and structures to ensure the wide array of initiatives proposed have measurable impact on student achievement, wellbeing and life chances. As the school identified in the needs assessment process, strong collaborative partnerships with community members in running the identified programs is key to not only maintaining said programs, but also to expand these programs, which are universally identified goals from all stakeholders.

professional development was cut short due to the impact of COVID-19 on New Mexico schools and communities.

The key to a successful community school is the continual building of social capital, trust, and ability to work collaboratively across family, school and community. Long term sustainability in a community school is the result of positive relationships between the family, school and community. These relationships must be built and supported.

In partnership with the Center for Relational Learning, the Eagle Nest Community School has initiated a whole-school community approach to education during the planning grant phase. This approach builds the skill and ability of all stakeholders to build relationships that ensure that everyone is working with knowledge, understanding and skill to operate collaboratively in developing and implementing community school initiatives. During the implementation grant, training of students, parents, staff and community members will continue so that positive relationships are the foundation of communication and management of projects, parent and community engagement, community wide and site based leadership teams, and partnership development.

We found the community school visits in Albuquerque, Los Padillas Elementary and Rudolfo Anaya Elementary School, to be extremely beneficial for us. We were able to see what programs they offer and how the schools connect with their local community partners and agencies. We will continue these visits as a part of our professional development plan.

Therefore each year of implementation will continue the relationship building processes introduced in the planning phase. These include but are not limited to community conversations involving face to face learning between youth, families, staff and community partners, learning and community walks to deepen understanding of classroom practice and the substance of programs and community school initiatives, relationship building skill sessions for staff and parents, site based and community based leadership teams, and community partners.

# **Evidence-based Evaluation System—Annual Assessment**

An annual assessment must be completed. An evidence-based, community school initiative shall use a rigorous, transparent, equitable, and evidence-based evaluation system to assess the effectiveness of the implementation of the community school initiative. The annual assessment shall be conducted in the format required by the department and at a minimum shall include:

- Submission of community school data through the Student Teacher Accountability Reporting System (STARS) each reporting period.
- Completion of the Research for Action: Community Schools Progress Report Toolkit: Indicators of Engagement, Planning, and Early Success. Click Here for Toolkit.
  - o The progress report shall be submitted on an annual basis to the PED and Coalition for Community Schools by May 31, 2021 for review and analysis.
- Progress on the NM DASH focus areas that include the community school framework.

# c) Surveys, interviews, and discussions on quality of engagement

Additionally, we will continually consider the effectiveness of our programming and consider if goals should be adjusted or changed. Progress towards community school goals will be overseen by the community-wide and/or the site-based leadership team, dependent on the nature of the benchmark and/or indicator. Teams will utilize Appendix B of the Toolkit to build a rubric to measure not only if the indicator was completed, but to what degree it is effective.

- 3- Does the activity or program build social capital and connect young people and their families within the community, so everyone experiences a sense of belonging and hope for the future?
- 4- Is the effort or partnership culturally and linguistically inclusive, thereby enhancing the confidence and capacity of the community to engage in learning and promote wellbeing and achievement for all young people?

# Community-Based Learning (CBL)

CBL is achieved through a community-based curriculum, in which the content of instruction is centered on local knowledge, service learning, and problem-solving around community issues.

2) Describe how each applicable eligible public school will implement a community-based curriculum.

The majority of programs that Eagle Nest School offers which will allow extensive opportunities for community-based learning, because this is what works best and what our community members appreciate and want us to expand.

Community based learning is about enhancing the learning of students, especially the disengaged, in partnership with the community, often outside normal school hours and structures. In all schools there are students who are disengaged from school and the curriculum due to the way it's delivered and/or its relevance to their personal learning styles and cultural, linguistic or social factors. These factors often cannot be overcome within the framework of the normal school day and curriculum. Community based learning is achieved by providing a space and time to work with high levels of adult support and mentoring, opportunities to work on student determined learning goals and providing alternative learning experiences that are not necessarily tied to traditional curriculum offerings and assessment.

The majority of programs that Eagle Nest School offers which will allow extensive opportunities for community-based learning, because this is what works best and what our community members appreciate and want us to expand. These programs include our ranch in the Gila Wilderness and local camping opportunities for students, such as at the Girl Scouts Ranch or at local state parks. Student internship programs are designed for students to learn on-the-job skills with local businesses and service providers. Our aquaponics and community garden programs will be designed and maintained in collaboration with Eagle Nest School students and staff, community members, the Department of Fish and Game, Chase Ranch, AARP, and Master Gardens of Cimarron. This program will include growing locations on and off the school campus.

Community-based curriculum, in which the content of instruction is centered on local knowledge is the foundation of the Horse program, the stove project, the aquaponics and greenhouse program, and Gila Ranch program. The effort at growing a garden program and practicing entrepreneurial skills will be designed to utilize local knowledge, service learning

We also understand that our current needs assessment may not be as comprehensive as it could be, and needs may change based on additional factors, therefore, continuing the needs assessment process and adjusting action steps and possibly goals, is extremely important as we move through the implementation phase.

We believe these three goals are appropriate and achievable for the following school, based on the foundation that has been set during this school year. We also believe very strongly in implementing the programs identified in our planning grant, since these programs all have established roots but need to be expanded upon, which is why community partnerships are mutually beneficial for our school and students, and the Moreno Valley Community.

# Partnerships intending to develop

Eagle Nest School will continue to develop and strengthen relationships with several local businesses, agencies, and individuals. Bobcat Ranch and Sandia Pueblo support our outdoor education programs and may be able to support other programs. Duane Shell, community member, is the inventor of the energy-efficient stove which will burn our school's trash and heat the exterior building which will house some of our internship programs, and the aquaponics system. Kit Carson Electric has generously decided to fund an online academic program, Freckle, that includes English/language arts, math, science, and social studies. This program also contains both grade-level, standard-based benchmarking and end of the year competency exams. Eagle Nest teachers believe the assessment data from this program is most aligned to Common Core State Standards and provides the most accurate representation of our students' current academic levels. We are also focused on developing relationships with Chase Ranch, AARP, and Master Gardens, to develop and expand our greenhouse. Our future goal is to work with the community gardens in Cimarron to offer a variety of affordable and locally grown produce and trout that is easily accessible to our community members. For our internship programs, we will continue to work with Daron McBee, mechanic and rancher, on the automotive program, and Angel Fire Resort to continue to expand our winter sports internships.

| Community  | School System-Level Benchmarks will focus on  |  |  |  |
|------------|---|--|--|--|
| Element 1  | Build staff capacity.   |  |  |  |
| Element 2  | Gather input from community and local leaders on the community schools strategy.    |  |  |  |
| Element 3  | Ensure shared vision and responsibility for the initiative.                         |  |  |  |
| Element 4  | Not applicable.   |  |  |  |
| Element 5  | Support additional school-based data collection.                                    |  |  |  |
| Element 6  | Identify short-and long-term outcomes and measures.                                 |  |  |  |
| Licinoit o | Develop data collection and sharing processes on outcome measures.                  |  |  |  |
| Element 7  | Develop and secure additional funding to sustain the initiative.                    |  |  |  |
| Community  | School Building-level Benchmarks will focus on                                      |  |  |  |
| Element 1  | Ensure that the committee meetings are ongoing and transparent.                     |  |  |  |
| Element 2  | Ensure the process includes information from cross-section of school and community. |  |  |  |
|            | Ensure the process includes information from a variety of sources.                  |  |  |  |
|            | Collect information on existing and potential school resources.                     |  |  |  |
| Element 3  | Collect information on existing and potential community resources.                  |  |  |  |
|            | Collect information on existing and potential financial resources.                  |  |  |  |

# Funding Request (FR)

Each awarded school will be entitled to receive \$150,000/year. Below are the allowable expenses for Community Schools, which follow the standard coding for the chart of accounts as per <u>PSAB</u> Supplement 3.

Use of the associated function code should describe the related activity for which the service or material object is acquired.

## Reference:

https://webnew.ped.state.nm.us/wp-content/uploads/2017/12/SBFAB\_Manual-of-Procedures-PSAB\_PSAB3-UCOA.pdf

- 1) Use the SY2020-21 Community School Implementation Plan Summary (previous page) to align the student and community school needs to this funding request by completing the *Budget Detail by Element and Benchmark Worksheet*, located at the *Resources* section of the Community Schools Application SharePoint site. Please submit the required *Budget Detail by Element and Benchmark Worksheet* as an attachment to this application.
- 2) Use the *Budget Detail by Element and Benchmark Worksheet* to complete the SY202021 Summary Budget column.

| ALLOWABLE EXPENSES  | EXPENDITURE OBJECT CODES                    | EXPENDITURE NAME AND DESCRIPTI  |
|---|---|---|
| Salary for Community Schools (CS) Coordinator and CS Manager  | 51100                                       | Salaries  |
| Stipends for Leadership Team/Substitute Teachers to conduct community-wide forums (outside of school hours) | 51300                                       | Additional Compensation   |
| Benefits for CS Coordinator and CS<br>Manager   | 52100/52200/<br>52300/52500/<br>52700/52900 | Retirement Contributions/Social Secu<br>Contributions/Health, Medical Benefi<br>Unemployment Comp/Workmen's<br>Comp/Other Employee Benefits |
| Evidence-Based interventions,   |   |   |
| Programs, Practices, Needs  |   |   |
| Assessment & Asset Mapping,   |   |   |
| Professional Development,   | 53330                                       | Professional Development  |
| Technical Assistance from other   |   |   |
| Community Schools (travel),   | 55915                                       | Other Contract Services   |
| Community Schools Conference,   |   |   |
| Back to School Conference, Family   |   |   |
| and Community Engagement  |   |   |
| Provision of adult learning sessions (e.g., GED, language class)  | 53711                                       | Other charges   |
| Student Leadership Participation  | 55817                                       | Student Travel  |
| Software  | 56113                                       | Computer Software   |

1) (LEV 1) Describe the specific types of funds (e.g., at-risk, extended learning, K-5 Plus) that will be leveraged for each eligible community school and the evidence-based intervention, structure, program, and/or practice that will be implemented to support the students. For example, a school may use part of its Title I Part A funds to pay for a parent engagement coordinator.

|      |   | COMMUNITY S  | SCHOOL INTERVENTIONS AND THEIR  | FUNDING  |  |  |
|------|---|--|---|--|--|--|
| ITEM | EVIDENCE-BASED INTERVENTIONS, STRUCTURES, PROGRAMS, PRACTICES |  |   |  |  |  |
| 1    | Being a small district  | Being a small district, there are very few funds available for leveraging during the good years. |   |  |  |  |
| 2    |   |  | nall district is struggling to keep   |  |  |  |
| 3    |   |  | ge at this time. The district has   |  |  |  |
| 4    | School Year Grant, but ur                                     | ntil we know the decision  | , we don't know if any of these   | funds may be available   |  |  |
| 5    |   |  |   | No.  |  |  |
| 6    |   | ted in LEV 2 have donate   | ed for several years in the past,   | and have always stayed   |  |  |
| 7    | true to their word.   |  |   |  |  |  |
| 8    | FRANK N. J. SAN S.  | TRILL BEAT TOWNS   |   |  |  |  |
| 9    | Company to the control of                                     |  | D   |  |  |  |
| ITEM | SPECIFIC TYPES OF FUNDS                                       | AMOUNT OF FUNDING<br>LEVERAGED   | DISTRICT-LEVEL POSITIONS:  % FTE LEVERAGED*   | SCHOOL-LEVEL POSITIONS:  % FTE LEVERAGED* &  |  |  |
| 1    | Lange Foundation  | 29,000   | As mentioned above rural schools don't have the number of positions to flex. Plus the crisis caused by the virus makes this a more certainty. | This money will be use for camping and the Gila Ranch.                                     |  |  |
| 2    | CS coordinator  | 40,000   | same as number one  | This money will go towards the fish hatchery and horses.                                   |  |  |
| 3    | Angel Fire<br>Community Foundation                            | 30,000   | same as above   | The foundation's mor will go toward the Ho Program and Intern Program.                     |  |  |
| 4    | Village of Eagle<br>Nest                                      | 5,000  | same as above   | This will help our<br>Aquaponics - greenho   |  |  |
| 5    | Angel Fire Resort   | 3,000  | same as above   | The Resort has been financial backing for o Ski Industry Class.                            |  |  |
| 6    | Lange Foundation<br>2020/2021                                 | 40,000   | same as above   | We will use next yea donation to develop our community's social emotional support program. |  |  |
| 7    | Smith's   |  |   | Smith's generosity will allows us to start   |  |  |

| o c b                              | program and other community-pased programmin g.                    |  |   | and greenhouse gardening.   |
|------------------------------------|--|--|---|---|
| Angel Fire N                       | Matching<br>grant  | 30,000.00  | This foundation offers to match grants. We have used this to support our horse program and intend to use this for aquaponics system and greenhouse. | These funds can be used for a variety of activities. Angel I Community Foundation is open to supporting many type of programs and will match funds for a variety of needs, such as supplies, barn materia and erection of building. |
| Eagle b<br>Nest a                  | Donation to begin the equaponics brogram.                          | 5000.00  |   | Aquaponics and greenhouse activities are supported by the Village of Eagle Nest.  |
| Resort sl                          | Donates free<br>ki passes<br>and rental<br>equipment.              | 3000.00 per<br>winter  | Supports student internships from the Winter Sports Ski Industry program.   | Ski and snow industry related internships.  |
| Loving for Mankind for Food Pantry | Donates  ood packs  or students  luring  veekends.                 | No dollar<br>amount<br>available. \$200<br>per weekend<br>donations. |   | Donation of food for identifie students who experience food insecurity.   |
| Grocery Store (Taos) for           | Donates<br>ood pallets<br>or<br>chool-based<br>ctivities.          | No dollar<br>amount<br>available.                                    |   | Donation of food items for lar<br>school functions such as field<br>trips and family nights at the<br>school.   |
| Electric or ac in ar as pri        | Funded nline cademic nstructional nd ssessment rogram, ligned with | 5200.00  |   |   |
| L C                                | CCSS.  |  |   | <del></del>   |

| Each   | elig | ible applicant must meet all of the assurances below. Check all of the applicable assurances.  |
|--------|------|--|
|        | 1)   | The lead partner agency shall employ a community school coordinator.   |
|        | 2)   | The community school coordinator will work with the STARS coordinator and shall enter the required data into the Student Teacher Accountability Reporting System (STARS) each reporting period in accordance with 22-8-13, NMSA 1978.  |
|        | 3)   | Each eligible public community school shall complete a Community Schools Progress Report on an annual basis and submit the results from the toolkit to the PED and Coalition for Community Schools by May 31, 2021 for review and analysis.  |
|        | 4)   | The school district shall establish and maintain a community-wide leadership team.   |
|        | 5)   | Each eligible public school shall establish and maintain a site-based leadership team.   |
|        | 6)   | Each eligible public school shall complete the <i>Budget Detail by Element and Benchmark Worksheet</i> and submit with the application.  |
|        | 7)   | The school district shall bear any indirect costs associated with the establishment and implementation of a community school within the school district.   |
|        | 8)   | The school district or governing body shall give the community school sufficient operational flexibility in programming, curriculum, staffing, budgeting, and scheduling so that the community school can fully implement a comprehensive community school framework.  |
| N<br>A | 9)   | If a grantee receives funding to implement the community schools initiative at three or more public school sites, the school district(s) of the funded community schools shall employ a community schools director or manager to oversee and coordinate implementation of the community school framework and ensure a community school coordinator is employed at each community school site.  |
|        | 10)  | Eligible public schools will actively recruit students for community school programs who qualify for the migrant education program (Title I, Part C) and their families as well as students experiencing homelessness and their families. This includes community schools that operate pre-kindergarten and early childhood education programs.  |
|        | 11)  | As a condition of receiving Community Schools Act funds, the school certifies to the PED that it has a policy in effect that prohibits any individual who is a school employee, contractor, or agent from assisting a school employee, contractor, or agent in obtaining a new job—apart from the routine transmission of administrative and personnel files—if the individual or agency knows—or has probable cause to believe—that such a school employee, contractor, or agent engaged in sexual misconduct regarding a minor or student in violation of the law. |

# **Eligible Applicant Information and Signatures**

In the section below, for each eligible public school, list the name(s) of the principal or charter school administrator, the name of the superintendent(s) or governing body leader(s), the name of the school or district business official(s), and the name of the chair or leader of the school's leadership team.

The signatures below indicate that the signatories—representing their organization—will support the implementation of the community school framework, including the necessary ongoing professional development for the school principal and staff members, in order for the community school to be successful. The signatures also indicate agreement to support the needs assessment and asset mapping process for the eligible school's implementation of the community school framework.

| Single School |    |  |  |  |  |
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| Name of aligible schools' associated dant on accoming he desired as a  | Dagianal Education |
|--|--------------------|
| Name of eligible schools' superintendent or governing body leader or I Cooperative Coordinating Council Chairperson in accordance with 22- |                    |
| Signature  |                    |
| Printed or Typed Name:   |                    |
| Title:   |                    |

|   | School District   |
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|   | Names of eligible school principal or charter school administrator (School Name): |
|   | Signature Printed or Typed Name:  |
|   | Title:  |
|   |   |

### **A**TTACHMENTS

| 4. | Are there any a | additional comme | nts you would l | ike to provide? |  |
|----|-----------------|------------------|-----------------|-----------------|--|
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# Instructions for Implementation Grant Applicants:

- 1. Each awarded school will be entitled to receive \$150,000.00 per year (subject to availability of funds). The sum of the "Total Direct Charges" on the "CS System Budget Detail" tab and the "CS Building Budget Detail" tab should **add up to \$150,000.00** (TOTAL DIRECT CHARGES from System and Budget Detail worksheets).
- a. The "CS System Budget Detail" refers to the Community School System Elements from the Community Schools Progress Report Toolkit (pages 4-9).
- b. The "CS Building Budget Detail" refers to the Community School System Elements from the Community Schools Progress Report Foolkit (pages 10-13)
- c. The "CS System Budget Detail"worksheet and the "CS Building Budget Detail"worksheet are separate from each other. The only cell that is linked to both worksheets is the "TOTAL DIRECT CHARGES from System and Budget Detail worksheets" (G69) to help you account for the total grant award.
- d. The "TOTAL DIRECT CHARGES from the System and Budget Detail worksheets" (cell G69) should be \$150,000.00 or less.

2. Update the "Year 1 Request" (row 6) according to the application grant year.

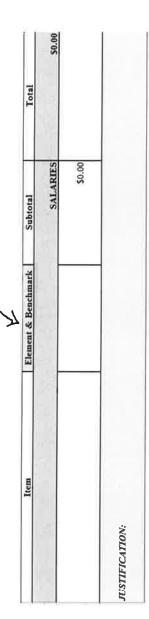


- 3. Consult page 27 of the Implementation Grant Application for allowable expenses for Community Schools, which follows the standard coding for the chart of accounts as per PSAB Supplement 3.
- 4. Align the associated function code with the related activity for which the service or material object is acquired. Reference: https: //webnew.ped.state.nm.us/wp-content/uploads/2017/12/SBFAB\_Manual-of-Procedures-PSAB\_PSAB3-UCOA.pdf
- 5. Use the SY2020–21 Community School Implementation Plan Summary (page 26 of the Implementation Grant Application) to align the student and community school needs to the Budget Narrative located on the "CS System Budget Detail" and the "CS Building Budget Detail" tabs.

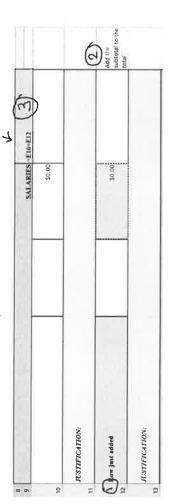
SY2020-21 Community School Implementation Plan Summary

| Describe ye | Describe your plan as indicated below.                 | 1 |
|-------------|--|---|
| Overall Fox | Overall Focus Areas—Based on needs assessment          |   |
| Partnership | rships intending to develop                            |   |
| Community   | Community School System-Level Benchmarks will focus on |   |
| Element 1   |  |   |
| Element 2   |  |   |

6. Ensure that each budget line item is aligned to the element and benchmark that it relates to from the Community Schools Progress Report Toolkit. Reference: https://webnew.ped.state.nm.us/wp-content/uploads/2019/12/Community-Schools-Progress-Report-Template-1.8.18-FINAL-with-cover-1.pdf



- 7. Ensure there is a "Justification" for each budget line item.
- 8. Add additional rows if needed. When adding a row, please add the "subtotal" cell from the row that you added to the 'total" for each budget category (e.g., salaries). If you add a budget line item, ensure you also add a justification for it.



Schools Implementation Grant Application. Upload this worksheet via the Community Schools and Extended Learning SharePoint site. 9. Please submit this required Budget Detail by Element and Benchmark Worksheet as an attachment to the SY2020-21 Community

# Upload Documents

Edit Document Title Status Modified There are no items to show in this view of the "Implementation Grant Documents" list.

Upload Implementation Grant Documents

10. Use this Budget Detail by Element and Benchmark Worksheet to complete the SY2020-21 Summary Budget column.

CV707071

| ALLOWABLE EXPENSES                               | OBJECT CODES | EXPENDITURE NAME AND DESCRIPTION | SUMMARY BUDGET* |
|--|--------------|----------------------------------|-----------------|
| or Community Schools (CS) Coordinator<br>Manager | 51100        | Salaries                         |                 |

### JUSTIFICATION: As required, we have identified a full-time community school coordinator. Mr. Lee Mills, our retiring current principal, who ustification Not applicable, see \$18,000.00) JUSTIFICATION: Project Leaders to develop and implement each project. Stipends will be \$2,000/person/year. Mr. Lee Mills will not be Total Total SALARIES justification Not applicable, see ADDITIONAL COMPENSATION 12,000.00 2,000.00 has initiated our community school programming, will be serving in this role as a volunteer in 2020-2021. COMMUNITY SCHOOLS IMPLEMENTATION GRANT Subtotal Subtotal Year 1 Request: Eagle Nest School for July 1 2020 - June 30, 2021 **BUDGET NARRATIVE** Initiative Capacity; Benchmark Provide training and ongoing support to community school coordinators Element 1. Community Schools Initiative Capacity; Benchmark. Hire community school Element & Benchmark Element 1. Community Schools Initiative Capacity; Benchmark Element & Benchmark Provide training and ongoing coordinators Element 1. Community Schools support to community school coordinators Stipends - 6 people in charge of CS projects: Salary for Community Schools Coordinator Dana McBee - Student Internship Program Sarah Schkade - Greenhouse Program Lee Mills (pro bono) - Fish Hatchery Marlene Pittman - Homework Café Elizabeth Adams - Mental Health Gretchen Rockenfield - Camping Damon Waggoner - Ski Industry Expenditure Object Code 51100 Expenditure Object Code 51300 Expenditure Object Code 51300 Item Item Parent Liaison - Benny Grine receiving a stipend (pro bono)

| Site-Based Team –  |   |                            |                       |
|--|---|----------------------------|-----------------------|
| Benny Grine Tavita Valdez Lee Mills (volunteer) Dolores Sanchez Gretchen Rockenfield Sarah Schkade Dana McBee Marlene Pittman Elizabeth Adams Al Guthridge Duane Shell Kellie Johnson  | Element 1. Community Schools Initiative Capacity, Benchmark Provide training and ongoing support to community school coordinators | 2,000.00                   |                       |
| JUSTIFICATION: Reimbursement for hours spent in benefits estimated at 15% for 6 teachers (\$150.00).   | developing Community School. Stipends will be \$181.82/person/year, including   | tipends will be \$181.82/p | erson/year, including |
| Community Leadership Team: Lee Mills (volunteer) Gretchen Rockenfield Sarah Schkade Dana McBee Marlene Pittman Jonathan Garofalo Elizabeth Adams Damon Waggoner Kellie Johnson Ronnie Sieber Duane Shell Steve McFall Al Guthridge Shalese Shell | Element 1. Community Schools Initiative Capacity; Benchmark Provide training and ongoing support to community school coordinators | 2,000.00                   |                       |

| Tony Molina<br>Henry Garland   |   |                                |                             |
|--|---|--------------------------------|-----------------------------|
| Expenditure Object Code 51300  |   |                                |                             |
| JUSTIFICATION: Reimbursement for hours spent in devestimated at 15% for 6 teachers (\$112.50).   | in developing Community School. Stipends will be \$125.00/person/year, including benefits           | ipends will be \$125.00/pers   | on/year, including benefits |
|  | STOCK STANSON STANSON   |                                |                             |
| Item   | Element & Benchmark   | Subtotal                       | Total                       |
|  |   | BENEFITS                       | \$2,062.50                  |
| Benefits for Six Teachers  |   | \$2,062.50                     |                             |
| JUSTIFICATION: Benefits for six teachers serving as Proj (\$112.50) Leadership Teams. Benefits are estimated at 15%.   | as Project Leaders (\$1,800.00) or participating in both, the Site (\$150.00) and Community at 15%. | ticipating in both, the Site ( | \$150.00) and Community     |
|  |   |                                |                             |
| Item   | Element & Benchmark   | Subtotal                       | Total                       |
| The state of the s | PROFESSIONA   | PROFESSIONAL DEVELOPMENT       | \$11,000.00                 |

| Trauma and Restorative Practices<br>Trainings   | Element 6. Outcomes, Measures and Improvement Planning; Benchmark Establish continuous improvement  | \$5,000.00                    |                             |
|---|---|-------------------------------|-----------------------------|
| Expenditure Object Code 53330   | coccoord  |                               |                             |
| JUSTIFICATION: These two trainings will be offered during in-service time. Speakers will be determined by new principal at an estimated cost per training of \$2,500.00 for a total of \$5,000.00.    | uring in-service time. Speakers w   | ill be determined by new prin | icipal at an estimated cost |
| Team Travel<br>Site-based and Community Leadership Team (see<br>names above)  | Element 7. Financial Resources to<br>Sustain Community School<br>Initiative; Benchmark Evaluate<br>existing funding sources and<br>identify potential new funding | \$4,000.00                    |                             |
| Expenditure Object Code 55915   |   | -                             |                             |
| JUSTIFICATION: 1 cam travel to visit other Community Schools in our state to learn best practices on implementing the CS framework; as well as, other projects that are similar to what we are doing. | Schools in our state to learn best  | : practices on implementing t | he CS framework; as well    |
| Community School Conference NMMOST CS Conference and other State conference opportunities   | Element 7. Financial Resources to Sustain Community School Initiative; Benchmark Evaluate existing funding sources and identify potential new funding             | \$2,000.00                    |                             |
| Expenditure Object Code 55915   |   |                               |                             |
| JUSTIFICATION: PED required conference (only registr  | gistrations if offered virtually) and for networking with other Community Schools.  | r networking with other Com   | munity Schools.             |
| Item  | Element & Benchmark   | Subtotal                      | Total                       |
|   | OTHER CON   | OTHER CONTRACT SERVICES       | \$99,000.00)                |
| Relational Learning Training – George Otero<br>Expenditure Object Code 55915  | Element 7. Financial Resources to<br>Sustain Community School<br>Initiative, Benchmark Evaluate<br>existing funding sources and<br>identify potential new funding | \$20,000.00                   |                             |
| JUSTIFICATION: As the Community School grows and develops, Dr. Otero will guide the CS committees in thought and process to meet our communities ever changing needs.                                 | develops, Dr. Otero will guide th   | e CS committees in thought a  | and process to meet our     |
| i.  | Element 7. Financial Resources to   |                               |                             |
|   |   |                               |                             |

| Outdoor Garden Speakers                         | Sustain Community School       |            |  |
|---|--------------------------------|------------|--|
| Kim Rarnim and others ownert in agriculture     | Initiative; Benchmark Evaluate | \$5,957.50 |  |
| ixini Dalinani ana otneis Tapei i in agricannie | existing funding sources and   |            |  |
|   | identify potential new funding |            |  |
| Expenditure Object Code 55915                   |                                |            |  |
| The Law Country Committee Country               |                                |            |  |

JUSTIFICATION: Bring in experts in agriculture and gardening (organic and traditional) to teach our students how to be self-sustain in exports of agriculture while enriching the core curriculum through engaging teaching techniques.

| Greenhouse Development<br>Project creation            | Element 7. Financial Resources to Sustain Community School Initiative; Benchmark Evaluate                |   |
|---|--|---|
|   | existing funding sources and   |   |
| Expenditure Object Code 55915                         | identify potential new funding   |   |
| WISTIFICATION: The property where the greenbourg will | IIISTIFICATION. The property where the areaphones will be areaful is owned by the district The area 1.11 | 1 |

**CONTINUALITY**: The property where the greenhouse will be erected is owned by the district. The greenhouse will ensure hands-on, curriculum communities to grow their own produce. In the long-term, the students will develop their own jobs by creating farm to table opportunities. The enrichment and possible internships for the students. This initiative will give the opportunity for students and their families in surrounding \$50,000 are allocated for labor (materials are already onsite), which includes bringing utilities into the building

\$8,500.00

| Environmentally Safe Stove/Incinerator               | Element 7. Financial Resources to |  |
|--|-----------------------------------|--|
| Ctudont intornation concernates through construction | Sustain Community School          |  |
| Staucht michanip opportumely through construction    | Initiative: Benchmark Evaluate    |  |
| and installation (welding, fabrication, mechanical)  | existing funding sources and      |  |
|  | identify potential new funding    |  |
| Expenditure Object Code 55915                        |                                   |  |

Ranches and Eagle Nest school by burning the slash generated from the forest thinning projects. Requesting the professional welder labor to build a building where the students will have the ski industry class, automotive shop, and fish hatchery. The creation of the stove will teach middle school proven by Los Alamos Labs - data available if requested) will burn the school's trash including the kitchen waste while providing heat for the USTIFICATION: In keeping with the school's environmentally clean theme, Mr. Shell's Incinerator/Stove (has a burn efficiency of 99% as students about trade skills such as welding and enrich the core curriculum. In addition, it will form a partnership between the Sandia Pueblo stove onsite so the children can learn through its fabrication.

| Item  | Element & Benchmark  | Subtotal       | Total      |
|---|--|----------------|------------|
|   |  | STUDENT TRAVEL | \$1,000.00 |
|   | In-State Travel:   | \$1,000.00)    |            |
| Internship Student Travel<br>Expenditure Object<br>Code 55817 |  |                |            |
|   | Element 2. Public Outreach to the<br>Community, Benchmark Learn<br>from community school | \$1,000.00     |            |

| Mileage: 1200 miles  |   |   |
|--|---|---|
| Per Diem:  |   | \$0.00)   |
| JUSTIFICATION: Expense needed to cover travel locally for student internships to various businesses or enterprises. For example, the Ski Industry travels to the resort once a week. Round trip 24 miles for 5 months. | for student internships to vari<br>iles for 5 months. | ious businesses or enterprises. For example, th |
|  |   |   |
|  | Out-of-State Travel:                                  | \$0.00)   |

|   |   | \$0.00)  |  |
|---|---|--|--|
| JUSTIFICATION:  |   |  |  |
|   |   | Carlo Sylbutadan                                   |  |
| Item  | Element & Benchmark   | Subtotal   | Total  |
|   | COM   | COMPUTER SOFTWARE                                  | \$0.00)  |
|   |   | \$0.00)  |  |
|   |   | `  |  |
| JUSTIFICATION:  |   |  |  |
|   |   |  |  |
| Item  | Element & Benchmark   | Subtotal   | Total  |
|   | GENERAL SUPPLIES AND MATERIALS                                    | S AND MATERIALS                                    | \$19,000.00  |
| PD Training Materials   | Element 6. Outcomes, Measures and Improvement Planning;           | 6 6  |  |
| Expenditure Object Code 56118   | Benchmark Establish continuous improvement                        | \$500.00   |  |
| JUSTIFICATION: Purchase additional support materials and resources to apply trauma training in classrooms. This would include teacher resource guides, a small "tool chest", items used to deescalate children's emotional state, and other items a teacher could use that would follow | and resources to apply trauma trate children's emotional state, a | aining in classrooms. Thinnd other items a teacher | s would include teacher<br>could use that would follow |

through on the training.

| Environmentally Safe Stove/Incinerator   | Element 7. Financial Resources to                          | \$9,500,00                                       |
|--|--|--|
| Materials  | Sustain Community School<br>Initiative; Benchmark Evaluate |  |
|  | existing funding sources and                               |  |
| Expenditure Object Code 55915  | identify potential new funding                             |  |
| JUSTIFICATION: Requesting materials to build an incinerator /stove onsite so the children can learn through its fabrication. Most of the material        | ator /stove onsite so the children can le                  | am through its fabrication. Most of the material |
| will be half an inch thick metal sheets. The sheets will need to be cut into the correct lengths. This is a great opportunity for mid school students to | to be cut into the correct lengths. This is                | s a great opportunity for mid school students to |
| learn a vocational skill. (As you know mid school students are not given that curriculum choice.) In our area construction is a big economic             | re not given that curriculum choice.) In                   | our area construction is a big economic          |

| contributor so when the students learn how to weld, install p | contributor so when the students learn how to weld, install plumbing, pull electricity, and other building skills it is a step into the workforce.       |
|---|--|
| Internal Workings for Greenhouse                              | Element 6. Outcomes, Measures \$6,000.00 and Improvement Planning;   |
| Supplies for grow beds: pvc pipe, hose fittings, drip         | Benchmark Establish continuous improvement   |
| system,   | processes  |
| Expenditure Object Code 56118                                 |  |
| JUSTIFICATION: Internal workings to allow maximum p           | JUSTIFICATION: Internal workings to allow maximum plant growth. The grow beds will cost \$2,500, PVC to transport water throughout the                   |
| greenhouse \$1,000. Hoses and fittings will cost \$500. The d | greenhouse \$1,000. Hoses and fittings will cost \$500. The drip system per grow bed will be \$500, and the electricity pulled to different locations in |
| the greenhouse will be \$1500. Students learning this constru | construction could land an intern position or possible job at an area nursey. It is another  |
| wonderful vocational talent.                                  |  |

| Homework Café Kitchen Finish kitchen of necessary supplies for food prep and instruction.  Expenditure Object Code 56118        | Element 6. Outcomes, Measures<br>and Improvement Planning;<br>Benchmark Establish continuous<br>improvement<br>processes | \$500.00                    |                         |  |
|---|--|-----------------------------|-------------------------|--|
| JUSTIFICATION: Make our Homework Café complete, operational, and safe for our students. This money will be used to complete our | operational, and safe for our s  | students. This money will b | be used to complete our |  |

purchasing from the Spend Down portion of the planning grant. We would need pots, pans, grills, blenders, mixing bowls, and other small items to complete the student kitchen. The cooking part of the café is perfect for our students to get into. There are many restaurants in the valley that cater to the tourists.

| Fish Hatchery:   | Element 6. Outcomes, Measures and Improvement Planning;    | \$7,000.00 |
|--|--|------------|
| Internal workings: pvc waterlines, pumps, aerators, water heaters, fish food | Benchmark Establish continuous<br>improvement<br>processes |            |
| Expenditure Object Code 56118  |  |            |

USTIFICATION: Items needed to make a fish hatchery work. The PVC piping will cost \$500, flexible waterlines \$300, pumps and filters will be another \$1000. The aerators will cost \$1000 each; we will need three for a total of \$3000. Heaters for winter will cost an additional \$400. Three chillers for the summer months will cost a total of \$1600, and finally the air hose will cost \$200.

| Fish tubs:                            | Element 6. Outcomes, Measures and Improvement Planning; | \$4,000.00 |  |
|---------------------------------------|---|------------|--|
| Portugues also lances 4l. 4.          | Benchmark Establish continuous                          |            |  |
| EXITEMELY LARGE TUDS TO GLOW OUT TISH | improvement   |            |  |
| Expenditure Object Code 56118         | processes   |            |  |
|                                       |   |            |  |

However, most important the Fish Hatchery makes science come alive and become a reality. The students would need to buy three large thousand JUSTIFICATION: Needed material to grow fish in the hatchery and another economic venture for our students to sell fish to our community. gallon tubs to raise the fish in. Each one of the tubs will cost close to \$1200. Then we need to cover shipping cost.

| \$1,000.00                    |  |
|-------------------------------|--|
| Element 6. Outcomes, Measures |  |
|                               |  |
|                               |  |
|                               |  |

| Expenditure Object Code 56118  | ne hatchery. This will enrich the from eggs, and then care for | the core curriculum espec | cially science, When the game again science becomes a reality.   |
|--|--|---------------------------|--|
| JUSTIFICATION: Purchase eggs and fingerlings to start the hatchery. This will enrich the core curriculum especially science, When the game warden plus their science teachers explain how to raise trout from eggs, and then care for them to maturity - once again science becomes a reality. |  |                           | )  |
| When the students find out that they can sell the fish educat  | education/science has a purpose.                               |                           |  |
|  |  |                           | THE PARTY OF THE P |
| Item   | Element & Benchmark  | Subtotal                  | Total  |

|   | FIXED ASSE  | FIXED ASSETS (More than \$5,000) | 88,000.00  |
|---|---|----------------------------------|--|
| Generator for Fish Hatchery<br>Expenditure Object Code 57331  | Element 7. Financial Resources to Sustain Community School Initiative; Benchmark Evaluate existing funding sources and identify potential new funding | \$8,000.00                       |  |
| JUSTIFICATION: Eagle Nest is in a very rural area. For this reason our electricity is not always dependable. Trout are a very fragile fish; they are very sensitive to environmental changes. The children need the back up generator to keep all systems working when we lose electricity. | or this reason our electricity is non need the back up generator to l   | ot always dependable. Trout ar   | re a very fragile fish; they<br>n we lose electricity. |
| Item  | Element & Benchmark   | Subtotal                         | Total  |
|   | SUPPLY A  | SUPPLY ASSETS (\$5,000 or less)  | 80.00  |
|   |   | \$0.00)                          |  |
| JUSTIFICATION:  |   |                                  |  |
|   | TOTAI   | TOTAL DIRECT CHARGES             | 150,000.001  |
| TOTAL DIRECT CHAR   | HARGES from the System and Budget Detail worksheets   | get Detail worksheets            | 150,000.00   |
|   |   |                                  |  |
|   |   |                                  |  |

# 2020-21 IT Contract Consideration

| Advanced Network Manager | ABBA Technologies ONSITE | Service Categories Service Categories Service Categories Service Categories Companies with State Contr. CAT. 5  CAT. 6  CAT. 7  CAT. 13  (all offer same service categ End User Support Systems Administra Network Services   IT Business/Process |
|--------------------------|--------------------------|---|
| \$65.00                  | \$90.00<br>ONSITE        | tegories Service Cate<br>CAT. 6<br>Support Systems Ade  |
| \$110 \$110              | \$142 \$125.00<br>ONSITE | Service Categories CAT. 5 CAT. 6 CAT. 7 CAT. 13  End User Support Systems Administra Network Services IT Business/Proces        |
| \$110                    | ONSITE \$100             |   |
| \$98.75                  | \$114.25                 | Blended Rate Hours<br>Junior Level Only<br>Consulting   |
| 1508                     | 1508                     |   |
| \$148,915.00             | \$172,289.00             | Estimated Cost<br>Annually  |

ONSITE \$110

\$55

\$55

1508

\$82,940.00

OFFSITE

OFFSITE

OFFSITE

OFFSITE \$55

Community Tech Solutions

ONSITE

ONSITE

ONSITE

ONSITE

\$70

\$70

\$70

\$65

1508

\$98,020.00

\$55

RESPEC Company



### State of New Mexico General Services Department

### Statewide Price Agreement Amendment Cover Page

Awarded Vendor 0000051052 ABBA Technologies, Inc. 5301 Beverly Hills Ave. NE Albuquerque NM 87113

Judie.youngman@abbatech.com Telephone No. (505) 889-3337 Price Agreement Number: 90-00000-19-00065AB

Amendment No.: One

Term: <u>December 9, 2019 – December 8, 2021</u>

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice: As Requested Procurement Specialist: Natalie Martinez

Telephone No.: (505) 827-0251

Email: natalie.martinez1@state.nm.us

Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:

Amend Article 34 – Additional Provisions Amend Exhibit A – Scope of Work

See attached Amendment No. 1 for full details

Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

### APPENDIX C

### ONSITE COST RESPONSE FORM

| IT<br>Professio                   | IT Professional Service Category   | Maximum Hourly Rate (\$) for the IT Professional Service Category, Experience Level |                              |                             |
|-----------------------------------|--|---|------------------------------|-----------------------------|
| nal<br>Service<br>Category<br>No. |  | A.<br>Junior<br>Level   | B.<br>Middle<br>Level        | C. Senior<br>Level          |
| 1                                 | Application Support and Development Services                                       | N/A   | N/A                          | N/A                         |
| 2                                 | IT Project Management, Planning, & Analysis<br>Services                            | N/A   | N/A                          | N/A                         |
| 3                                 | Database Management Services and Business Intelligence                             | N/A   | N/A                          | N/A                         |
| 4                                 | Geospatial Technological Services  | N/A   | N/A                          | N/A                         |
| 5                                 | End User Support Services  | \$ 90.00  | \$ 105.00                    | \$ 125.00                   |
| 6                                 | Systems Administration Services  | \$ 142.00   | \$ 158.00                    | \$ 175.000                  |
| 7                                 | Network Services   | \$ 125.00   | \$ 150.00                    | \$ 175.00                   |
| 8                                 | IT Security Services   | \$ 142.00   | \$ 158.00                    | \$ 175.00                   |
| 9                                 | Independent Verification and Validation Service                                    | N/A   | N/A                          | N/A                         |
| 10                                | Computer Aided Design  | N/A   | N/A                          | N/A                         |
| 11                                | Information Technology Research and Advisory Services                              | SEE<br>APPENDIX<br>C-4: N/A   | SEE<br>APPENDIX<br>C-4: N/A  | SEE<br>APPENDIX<br>C-4: N/A |
| 11                                | Information Technology Research and<br>Advisory Services as a Subscription Service | SEE<br>APPENDIX<br>C-5: N/A   | SEE<br>APPENDIX<br>C-5: N/A  | SEE<br>APPENDIX<br>C-5: N/A |
| 12                                | *IT Training Services  | SEE<br>APPENDIX C-<br>1: N/A  | SEE<br>APPENDIX C-<br>1: N/A | SEE<br>APPENDIX O           |

| 13 | IT Business and Process Consulting Services            | \$ 100.00                    | \$ 150.00                     | \$ 200.00                     |
|----|--|------------------------------|-------------------------------|-------------------------------|
| 14 | Marketing Services                                     | \$ 60.00                     | \$ 90.00                      | \$ 150.00                     |
| 15 | E-Rate Consulting Services                             | N/A                          | N/A                           | N/A                           |
| 16 | IT Professional Proposal and/or Grant Writing Services | \$ 90.00                     | \$ 120.00                     | \$ 180.00                     |
| 17 | Electronic Content Management (ECM) Services           | N/A                          | N/A                           | N/A                           |
| 18 | Data Conversion Services                               | See<br>Appendix C<br>1A: N/A | See<br>Appendix C-<br>1A: N/A | See<br>Appendix C-<br>1A: N/A |

<sup>\*</sup>Maximum Cost per class for each student must be provided in lieu of an hourly rate

## APPENDIX C-2 OFFSITE/REMOTE COST RESPONSE FORM

| IT Professional Service Category No. | IT Professional Service Category   | Maximum Hourly Rate (\$) for the IT Professional Service Category Experience Level |                              |                             |
|--------------------------------------|--|--|------------------------------|-----------------------------|
|                                      |  | A.<br>Junior<br>Level  | B.<br>Middle<br>Level        | C.<br>Senior<br>Level       |
| 1                                    | Application Support and Development  | N/A  | N/A                          | N/A                         |
| 2                                    | IT Project Management, Planning, & Analysis<br>Services                            | N/A  | N/A                          | N/A                         |
| 3                                    | Database Management Services and Business<br>Intelligence                          | N/A  | N/A                          | N/A                         |
| 4                                    | Geospatial Technological Services  | N/A  | N/A                          | N/A                         |
| 5                                    | End User Support Services  | \$ 90.00   | \$ 105.00                    | \$ 125.00                   |
| 6                                    | Systems Administration Services  | \$ 142.00  | \$ 158.00                    | \$ 175.000                  |
| 7                                    | Network Services   | \$ 125.00  | \$ 150.00                    | \$ 175.00                   |
| 8                                    | IT Security Services   | \$ 142.00  | \$ 158.00                    | \$ 175.00                   |
| 9                                    | Independent Verification and Validation Service                                    | N/A  | N/A                          | N/A                         |
| 10                                   | Computer Aided Design  | N/A  | N/A                          | N/A                         |
| 11<br>                               | Information Technology Research and Advisory<br>Services                           | N/A  | N/A                          | N/A                         |
| 11-a                                 | Information Technology Research and Advisory<br>Services as a Subscription Service | SEE<br>APPENDIX<br>C-5: N/A  | SEE<br>APPENDIX<br>C-5: N/A  | SEE<br>APPENDIX<br>C-5: N/A |
| 12                                   | *IT Training Services  | SEE<br>APPENDIX C-<br>3: N/A   | SEE<br>APPENDIX C-<br>3: N/A | SEE<br>APPENDIX C<br>3: N/A |
| 13                                   | IT Business and Process Consulting Services  | \$ 100.00  | \$ 150.00                    | \$ 200.00                   |
| 14                                   | Marketing Services   | \$ 60.00   | \$ 90.00                     | \$ 150.00                   |



### State of New Mexico General Services Department

### Statewide Price Agreement Amendment Cover Page

Awarded Vendor 0000051498 Advanced Network Management, Inc. 4001 Jefferson Plaza NE Albuquerque NM 87109

Vance.Krier@anm.com Telephone No. (505) 269-7038 Price Agreement Number: 90-00000-19-00065AG

Amendment No.: One

Term: December 9, 2019 - December 8, 2021

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:

As Requested

Procurement Specialist: Natalie Martinez

Telephone No.: (505) 827-0251

Email: natalie.martinez1@state.nm.us

Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:

Amend Article 34 – Additional Provisions Amend Exhibit A – Scope of Work

See attached Amendment No. 1 for full details

Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

Purchasing Division: 1100 St. Francis Drive, Santa Fe, NM 87505; PO Box 6850, Santa Fe, NM 87502 (505) 827-0472

## APPENDIX C-2 OFFSITE/REMOTE COST RESPONSE FORM

| IT Professiona I Service | IT Professional Service Category   | Maximum Hourly Rate (\$) for the IT Professional Service Category Experience Level |                             |                              |
|--------------------------|--|--|-----------------------------|------------------------------|
| Category No.             |  | A.<br>Junio<br>r<br>Level  | B.<br>Middl<br>e<br>Level   | C.<br>Senior<br>Level        |
| 1                        | Application Support and Development  | \$110  | \$165                       | \$225                        |
| 2                        | IT Project Management, Planning, & Analysis Services                               |  | 11.000                      |                              |
| 3                        | Database Management Services and Business Intelligence                             |  |                             |                              |
| 4                        | Geospatial Technological Services  |  |                             |                              |
| 5                        | End User Support Services  | \$65   | \$95                        | \$145                        |
| 6                        | Systems Administration Services  | \$110  | \$165                       | \$225                        |
| 7                        | Network Services   | \$110  | \$165                       | \$225                        |
| 8                        | IT Security Services   | \$110  | \$165                       | \$225                        |
| 9                        | Independent Verification and Validation Service                                    |  |                             | <u> </u>                     |
| 10                       | Computer Aided Design  | \$65   | \$105                       | \$145                        |
| 11                       | Information Technology Research and Advisory Services                              |  |                             |                              |
| 11-a                     | Information Technology Research and<br>Advisory Services as a Subscription Service | SEE APPENDIX C-5: N/A  | SEE APPENDIX C-5: N/A       | SEE APPENDIX C-5: N/A        |
| 12                       | *IT Training Services  | SEE<br>APPENDIX<br>C-3: N/A  | SEE<br>APPENDIX<br>C-3: N/A | SEE<br>APPENDIX<br>C- 3: N/A |
| 13                       | IT Business and Process Consulting Services  | \$110  | \$165                       | \$225                        |
| 14                       | Marketing Services   |  |                             |                              |
| 15                       | E-Rate Consulting Services   |  |                             |                              |
| 16                       | IT Professional Proposal and/or Grand Writing Services                             |  |                             |                              |



### State of New Mexico General Services Department

### Statewide Price Agreement Amendment Cover Page

Awarded Vendor 0000144169 Community Tech Solutions 520A Camino de la Placita Taos NM 87571

dcalvert@schooltechsolutions.org Telephone No. (575) 770-3642 Price Agreement Number: 90-00000-19-00065AQ

Amendment No.: One

Term: <u>December 9, 2019 – December 8, 2021</u>

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice: As Requested Procurement Specialist: Natalie Martinez

Telephone No.: (505) 827-0251

Email: natalie.martinez1@state.nm.us

Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:

Amend Article 34 – Additional Provisions Amend Exhibit A – Scope of Work

See attached Amendment No. 1 for full details

Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

# APPENDIX C ONSITE COST RESPONSE FORM

| IT<br>Professional      | IT Professional Service Category                        | Maximum Hourly Rate (\$) for the<br>IT Professional Service Category<br>Experience Level |                           |   |  |
|-------------------------|---|--|---------------------------|---|--|
| Service<br>Category No. |   | A.<br>Junior<br>Level  | B.<br>Middle<br>Level     | C.<br>Senior<br>Level                           |  |
| 1                       | Application Support and Development Services            |  |                           |   |  |
| 2                       | IT Project Management, Planning, & Analysis<br>Services | - 100 HV. 110  |                           |   |  |
| 3                       | Database Management Services and Business Intelligence  |  |                           | 10 11 12 10 10 10 10 10 10 10 10 10 10 10 10 10 |  |
| 4                       | Geospatial Technological Services                       |  |                           |   |  |
| 5                       | End User Support Services                               | \$55   | \$85                      | \$125   |  |
| 6                       | Systems Administration Services                         | \$55   | \$85                      | \$125   |  |
| 7                       | Network Services  | \$55   | \$85                      | \$125   |  |
| 8                       | IT Security Services                                    |  |                           |   |  |
| 9                       | Independent Verification and Validation Service         |  |                           |   |  |
| 10                      | Computer Aided Design                                   |  |                           |   |  |
| 11                      | Information Technology Research and Advisory Services   | SEE APPENDIX<br>C-4: N/A   | SEE APPENDIX<br>C-4: N/A  | SEE APPENDIX<br>C-4: N/A                        |  |
| 12                      | IT Training Services                                    | SEE<br>APPENDIX<br>C1: N/A   | SEE<br>APPENDIX<br>C1:N/A | SEE<br>APPENDIX<br>C1: N/A                      |  |
| 13                      | IT Business and Process Consulting Services             | \$55   | \$85                      | \$125   |  |
| 14                      | Marketing Services                                      |  | 46-440                    |   |  |
| 15                      | E-Rate Consulting Services                              |  |                           |   |  |
| 16                      | IT Professional Proposal and/or Grand Writing Services  |  |                           |   |  |



### State of New Mexico General Services Department

### Statewide Price Agreement Amendment Cover Page

Awarded Vendor 0000141448 RESPEC Company LLC 5971 Jefferson St. NE Suite 101 Albuquerque NM 87109

Dan.donoghue@respec.com Telephone No. (505) 577-8194 Price Agreement Number: 90-00000-19-00065BZ

Amendment No.: One

Term: <u>December 9, 2019 – December 8, 2021</u>

Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:

As Requested

Procurement Specialist: Natalie Martinez

Telephone No.: (505) 827-0251

Email: natalie.martinez1@state.nm.us

Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:

Amend Article 34 – Additional Provisions Amend Exhibit A – Scope of Work

See attached Amendment No. 1 for full details

Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

# APPENDIX C ONSITE COST RESPONSE FORM

| IT Professional Service Category No. | IT Professional Service Category  | Maximum Hourly Rate (\$) for the IT Professional Service Category Experience Level |                             |                            |
|--------------------------------------|---|--|-----------------------------|----------------------------|
|                                      |   | A.<br>Junior<br>Level  | B.<br>Middle<br>Level       | C.<br>Senior<br>Level      |
| 1                                    | Application Support and Development Services                                    | \$66   | \$103                       | \$138                      |
| 2                                    | IT Project Management, Planning, & Analysis Services                            | \$75   | \$110                       | \$140                      |
| 3                                    | Database Management Services and Business<br>Intelligence                       | \$65   | \$110                       | \$140                      |
| 4                                    | Geospatial Technological Services   | \$70   | \$100                       | \$135                      |
| 5 End User Support Services          |   | \$50   | \$65                        | \$75                       |
| 6                                    | Systems Administration Services   | \$70   | \$110                       | \$135                      |
| 7                                    | Network Services  | \$70   | \$110                       | \$135                      |
| 8                                    | 1T Security Services  | \$85   | \$130                       | \$155                      |
| 9                                    | Independent Verification and Validation Service                                 | \$40   | \$125                       | \$165                      |
| 10                                   | Computer Aided Design   | \$50   | \$75                        | \$100                      |
| 11                                   | Information Technology Research and Advisory Services                           |  |                             |                            |
| 11                                   | Information Technology Research and Advisory Services as a Subscription Service | ola  | SEE<br>APPENDIX C-4:<br>n/a | SEE<br>APPENDIX C-4<br>n/a |
| 12                                   | *IT Training Services   | SEE APPENDIX<br>C- 1; n/a  | SEE APPENDIX<br>C- 1: n/a   | SEE APPEND<br>C-1: n/a     |
| 13                                   | IT Business and Process Consulting Services                                     | \$70   | \$110                       | \$135                      |
| 14                                   | Marketing Services  |  |                             |                            |

### CommunityTechSolutions.com

Technology Design, Integration, Training and Support

### Statement of Work

Date 04/07/2020

Client | Cimarron Municipal School District

Job Name | Technology Support Contract for FY 2020-2021

Requested by Adan Estrada, Director

From CommunityTechSolutions - Collin E. Miller, Director of Operations

### Overview

CommunityTechSolutions, LLC (CTS) with its designates, proposes to assist Cimarron Municipal School District (CMSD) in partnership with its vendors, staff and leadership, with its information technology integration, network/server administration, and desktop support needs from **July 1, 2020 through June 30, 2021.** 

CTS goal is to empower and educate end users and schools to solve their own technology issues. Our prerogative is to assist schools with policies and procedures that will promote ownership and accountability for all school technology. Part of our objective is to reduce your costs through ownership of classroom technology.

The bulk of your services will be provided through a Managed Service Contract (MSC). A Managed Service Contract provides a way for our clients to simplify and budget for ongoing technology planning and day-to-day technology environment needs. Our team's collective depth and breadth of experience in the industry allows us to provide a high level of support on demand that would otherwise be cost prohibitive for our clients. A Managed Service Contract may not cover all of your annual technology needs. Our contracts are based on the four key areas of support from the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. The MSC covers End User Support (Desktop), System Administration, Network Services and IT Professional Business/Process Consulting.

### **Included Services**

CMSD staff will be responsible for creating help tickets (not submitting tickets in a timely fashion will delay support) through the secure online portal as issues arise. CTS will address all work orders remotely as soon as possible, and will schedule onsite visits as appropriate. During onsite visits CTS will perform scheduled routine systems review and maintenance, upgrades, updates and other tasks as needed. This Managed Service Contract includes an average of three (7.5 hours per day) on-site visits per week for 52 weeks of the year with fluctuation during breaks and as projects demand. This Managed Service Contract also includes an average of 6 hours per week of remote support and systems administrator support. Total hours are 1,196 for site visits, 208 in remote support, and 104 in systems administration support for a total of 1,508 hours for the duration of the contract.

For the hours listed above, monthly updates on service hours used will be sent to the CMSD administration (from the previous month). We will be making monthly adjustments to our hours to ensure CMSD receives support for the entire term of the contract. We are always here to support your needs and additional days/hours can be requested for special events/projects falling within the total hours listed above. When this is done, an adjustment to the next month will be made to keep CMSD usage consistent with the 52 week term (i.e. one week, fours days of support are requested, one week the following month service will be reduced to two days for the correction to take place). CTS will always dispatch assistance and be available remotely for network outages and emergencies as they arise. CTS is unfortunately unable to carry any contract overages for the term of the contract. CMSD can expand the contract at any time during the term if more service is required on a regular basis.

CTS will schedule up to eight (8) administrative/planning meetings per year:

 Monthly meetings will occur during the months of July, August, October, November, January, February, April, June. These dates can be revised by administration as needed along with notification sent to CTS. Calendar invites will be sent immediately after contract approval.

Your Managed Service Contract includes support for the following basic technology environment needs (omissions to these lists do not constitute coverage):

### **CMSD Current Hardware Environment Covered (Best Estimate)**

- Five physical Dell servers running Microsoft Server 2016 installed
- Four virtual servers, Microsoft Server 2016 via HyperV, domain controllers and hardware software control servers
- 90 Windows 10 notebooks/desktops PCs for teaching and administrative staff.
- 682 Chrome OS student devices
- 19 managed PoE (Meraki) switches
- 23 managed wireless access points (Meraki)
- One managed firewall (Meraki MX-100 with Advanced Security License and content filtering)
- 8 networked mutli-function copiers/printers (copiers are also covered by an outside contractor and any servicing requests should be sent to the contract holder first before CTS is contacted)
- 20 miscellaneous legacy desktop printers.
- 78 Jive VOIP devices (including phones, horns and other SIP devices which are covered directly by Jive and support requests should be submitted to Jive before CTS is contacted).
- Epson interactive projectors (45), Promethean ActivPanels (3), miscellaneous legacy projectors (10).

### **Organizational Security**

- Firewall management and review of incident reporting
- Review of access/system logs on servers and end-user devices
- System-wide maintenance of network and computing devices to ensure up-to-date firmware, operating systems, and security patches
- Review of estimates for new equipment, software, and systems that interface with current technology systems

### **Infrastructure Support**

Hardware and Network support, including:

- Hardware (e.g., desktops, laptops, servers, VOIP phones)
- Systems Software (e.g., operating systems, utilities)
- Platform support
- Third Party connectivity and interfaces
- Network components, switches, routers, wireless, and internet connectivity
- Management, maintenance, and upgrades of all servers and virtual machines (VMs)
- Assist in support and maintenance of client's asset management and inventory control documentation, policies, and procedures

Applications and Software support, including but not limited to:

- Commercial office productivity Software (e.g., Google Suite, Google Classroom, Office and Office365, Adobe)
- Third Party applications (e.g., Powerschool, Edgenuity, Tienet)
- All State Mandated Testing and District approved assessment/educational apps (i-Ready, NMSBAs, EOC's, Discovery, iStation, NWEA-MAP, KITE, WIDA etc.)

Password and account provisioning assistance for all systems, including:

- Active Directory/Directory Services Account, organizational unit and device provisioning
- Account Creation and Resets, Requests for account privilege changes
- Requests for end-user account activation, suspension, and termination
- Single Sign On support and planning across systems via active directory, LDAP, and other platform specific APIs

### **Excluded Services**

The following services do not fall under the scope of the MSC. (Including, but not limited to) These services will require advance notice of at least two (2) weeks and will be billed as time and materials unless otherwise specified. CMSD will be responsible for requesting estimates and issuing required purchase orders in a timely fashion. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC. CTS support will be billed as a separate project and require an open purchase order.

- Ransomware Recovery: CTS will notify CMSD as soon as a Ransomware attack is detected at which time CMSD will immediately open a purchase order to cover additional related costs. CTS recommends \$10,000 as a minimum amount.
- Device Repair: If devices are purchased with a warranty (strongly encouraged for all educational
  partners), CTS will take care of RMA claims. CTS may not be able to complete extensive repair
  to devices depending on many factors (i.e. compatibility, availability of replacement parts, and
  large amounts of time to complete the request). Many Chromebooks are not serviceable. Most
  desktop PCs are serviceable but not all laptop PCs. CTS will make a best effort for any request.

- Extensive Network/Server Work: Major upgrades, rebuilds, redesign and recovery of current network/server infrastructure may require a separate estimate and purchase order. CTS will notify CMSD when network/server work is required.
- Solicitation of Estimates from other IT Vendors: CMSD will be responsible for taking the lead
  on new initiatives and requesting estimates. CTS can assist with the development of a scope of
  work for projects or can prepare lists of specifications. CTS cannot solicit quotes on behalf of
  schools. CTS does not partner with vendors or provide pass through inventory. CTS must review
  all estimates for compatibility with the current/existing technology environment.
- Large deployments of new devices: CTS will provide estimates for support of large deployments of devices (more than 10 devices at a time) with advance notice. CTS recommends white glove service on all new devices (where available). CTS must review all estimates or quotes for compatibility with the current technology network or technology related systems. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC. Significant increases or changes (includes multiple device replacement swapping) in the number of deployed devices will trigger the need for a proportionate increase in the base contract amount and renegotiation of this contract.
- Personal Devices: CTS cannot support personal devices used on the CMSD network or environment.
- Setup, advanced configuration and curricular support of specialty labs: (for example: STEM, Media, Gaming, MakerSpace or 3D Labs) In most cases, schools appoint a lab champion or technology specialist to setup and administer these specialty labs. CTS will provide network access, operating system support and updates, and basic technical support around how the devices interact with the school's overall network environment. CTS may not have the expertise or time to learn whole new systems of software and hardware under the scope of the current contract.
- Installation and support of specialty software/hardware: (for example: library or food service software, Gate Guardian, Edgenuity, Zoom, Classroom Management solutions, etc.) CTS may not have the expertise or time to learn whole new systems of software and hardware under the scope of the current contract.

### **Pricing**

CTS will work at the discretion of CMSD management on assignments within the allotted contract of consulting time per the approval of the Director, Technology Committee/Coordinator, or Governing Council. This budget is at the discretion of CMSD. CTS will invoice bi-monthly or monthly and will closely communicate with CMSD leadership and financial management personnel for review of budgets and approval of new initiatives. We highly recommend that you designate an internal tech coordinator on site that is **given dedicated time** with the goal to reduce your technology overhead.

Significant increases or changes (includes multiple device replacement swapping) in the number of deployed devices will trigger the need for a proportionate increase in the base contract amount and renegotiation of this contract.

Projects and emergency work falling outside the scope of this Managed Service Contract will be billed time and materials at the rates below.

Time and Materials Billing Rates (subject to change at the beginning of each contract year)

| Description                               | Junior  | Middle  | Senior   |
|---|---------|---------|----------|
| End User Support Services                 | \$55.00 | \$85.00 | \$125.00 |
| Systems Administration Services           | \$55.00 | \$85.00 | \$125.00 |
| Network Services                          | \$55.00 | \$85.00 | \$125.00 |
| IT Business & Process Consulting Services | \$55.00 | \$85.00 | \$125.00 |

All costs are based on the scope and assumptions included in this Statement of Work. Invoicing schedule not to exceed estimate total plus applicable gross receipts tax (GRT may change bi-annually in January and/or July):

Technology Support Services \$86,060 + \$7,315 (8.5% GRT) = \$93.375.10

### **Key Assumptions**

CMSD's technology team, consultants, and leadership will provide access to required network and computer systems. CTS will work closely with CMSD's other designated network and equipment and software vendors, and the on-site technology liaison to develop and implement new technology initiatives, including hardware, software, systems configuration, support, and training.

This MSC falls within the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. Cimarron Municipal Schools will be responsible for establishing a contract mechanism with NM DoIT/GSD (Large Contract in excess of \$60,000).

Termination or renegotiation of this contract prior to June 30th of the current contract term requires sixty (60) days notice in writing by either party.

### **Acceptance**

The client named below verifies that the terms of this Statement of Work is acceptable. The parties herein each act with proper authority by their respective companies.

| Cimarron Municipal School District | CommunityTechSolutions, LLC |
|------------------------------------|-----------------------------|
| Company name                       | Company name                |
|                                    | Collin E. Miller            |
| Full name                          | Full name                   |

|           | Director of Operations |
|-----------|------------------------|
| Title     | Title                  |
|           | Oli C. Nilly           |
| Signature | Signature              |
|           | 04/7/2020              |
| Date      | Date                   |

### CommunityTechSolutions.com

Technology Design, Integration, Training and Support

### Statement of Work

Date 04/07/2020

Client | Cimarron Municipal School District

Job Name | Technology Support Contract for FY 2020-2021

Requested by Adan Estrada, Director

From CommunityTechSolutions – Collin E. Miller, Director of Operations

### Overview

CommunityTechSolutions, LLC (CTS) with its designates, proposes to assist Cimarron Municipal School District (CMSD) in partnership with its vendors, staff and leadership, with its information technology integration, network/server administration, and desktop support needs from **July 1, 2020 through June 30, 2021.** 

CTS goal is to empower and educate end users and schools to solve their own technology issues. Our prerogative is to assist schools with policies and procedures that will promote ownership and accountability for all school technology. Part of our objective is to reduce your costs through ownership of classroom technology.

The bulk of your services will be provided through a Managed Service Contract (MSC). A Managed Service Contract provides a way for our clients to simplify and budget for ongoing technology planning and day-to-day technology environment needs. Our team's collective depth and breadth of experience in the industry allows us to provide a high level of support on demand that would otherwise be cost prohibitive for our clients. **A Managed Service Contract may not cover all of your annual technology needs.** Our contracts are based on the four key areas of support from the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. The MSC covers End User Support (Desktop), System Administration, Network Services and IT Professional Business/Process Consulting.

### **Included Services**

CMSD staff will be responsible for creating help tickets (not submitting tickets in a timely fashion will delay support) through the secure online portal as issues arise. CTS will address all work orders remotely as soon as possible, and will schedule onsite visits as appropriate. During onsite visits CTS will perform scheduled routine systems review and maintenance, upgrades, updates and other tasks as needed. This Managed Service Contract includes an average of three (7.5 hours per day) on-site visits per week for 52 weeks of the year with fluctuation during breaks and as projects demand. This Managed Service Contract also includes an average of 6 hours per week of remote support and systems administrator support. Total hours are 1,196 for site visits, 208 in remote support, and 104 in systems administration support for a total of 1,508 hours for the duration of the contract.

For the hours listed above, monthly updates on service hours used will be sent to the CMSD administration (from the previous month). We will be making monthly adjustments to our hours to ensure CMSD receives support for the entire term of the contract. We are always here to support your needs and additional days/hours can be requested for special events/projects falling within the total hours listed above. When this is done, an adjustment to the next month will be made to keep CMSD usage consistent with the 52 week term (i.e. one week, fours days of support are requested, one week the following month service will be reduced to two days for the correction to take place). CTS will always dispatch assistance and be available remotely for network outages and emergencies as they arise. CTS is unfortunately unable to carry any contract overages for the term of the contract. CMSD can expand the contract at any time during the term if more service is required on a regular basis.

CTS will schedule up to eight (8) administrative/planning meetings per year:

 Monthly meetings will occur during the months of July, August, October, November, January, February, April, June. These dates can be revised by administration as needed along with notification sent to CTS. Calendar invites will be sent immediately after contract approval.

Your Managed Service Contract includes support for the following basic technology environment needs (omissions to these lists do not constitute coverage):

### **CMSD Current Hardware Environment Covered (Best Estimate)**

- Five physical Dell servers running Microsoft Server 2016 installed
- Four virtual servers, Microsoft Server 2016 via HyperV, domain controllers and hardware software control servers
- 90 Windows 10 notebooks/desktops PCs for teaching and administrative staff.
- 682 Chrome OS student devices
- 19 managed PoE (Meraki) switches
- 23 managed wireless access points (Meraki)
- One managed firewall (Meraki MX-100 with Advanced Security License and content filtering)
- 8 networked mutli-function copiers/printers (copiers are also covered by an outside contractor and any servicing requests should be sent to the contract holder first before CTS is contacted)
- 20 miscellaneous legacy desktop printers.
- 78 Jive VOIP devices (including phones, horns and other SIP devices which are covered directly by Jive and support requests should be submitted to Jive before CTS is contacted).
- Epson interactive projectors (45), Promethean ActivPanels (3), miscellaneous legacy projectors (10).

### **Organizational Security**

- Firewall management and review of incident reporting
- Review of access/system logs on servers and end-user devices
- System-wide maintenance of network and computing devices to ensure up-to-date firmware, operating systems, and security patches
- Review of estimates for new equipment, software, and systems that interface with current technology systems

### Infrastructure Support

Hardware and Network support, including:

- Hardware (e.g., desktops, laptops, servers, VOIP phones)
- Systems Software (e.g., operating systems, utilities)
- Platform support
- Third Party connectivity and interfaces
- Network components, switches, routers, wireless, and internet connectivity
- Management, maintenance, and upgrades of all servers and virtual machines (VMs)
- Assist in support and maintenance of client's asset management and inventory control documentation, policies, and procedures

Applications and Software support, including but not limited to:

- Commercial office productivity Software (e.g., Google Suite, Google Classroom, Office and Office365, Adobe)
- Third Party applications (e.g., Powerschool, Edgenuity, Tienet)
- All State Mandated Testing and District approved assessment/educational apps (i-Ready, NMSBAs, EOC's, Discovery, iStation, NWEA-MAP, KITE, WIDA etc.)

Password and account provisioning assistance for all systems, including:

- Active Directory/Directory Services Account, organizational unit and device provisioning
- Account Creation and Resets, Requests for account privilege changes
- Requests for end-user account activation, suspension, and termination
- Single Sign On support and planning across systems via active directory, LDAP, and other platform specific APIs

### **Excluded Services**

The following services do not fall under the scope of the MSC. (Including, but not limited to) These services will require advance notice of at least two (2) weeks and will be billed as time and materials unless otherwise specified. CMSD will be responsible for requesting estimates and issuing required purchase orders in a timely fashion. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC. CTS support will be billed as a separate project and require an open purchase order.

- Ransomware Recovery: CTS will notify CMSD as soon as a Ransomware attack is detected at which time CMSD will immediately open a purchase order to cover additional related costs. CTS recommends \$10,000 as a minimum amount.
- Device Repair: If devices are purchased with a warranty (strongly encouraged for all educational
  partners), CTS will take care of RMA claims. CTS may not be able to complete extensive repair
  to devices depending on many factors (i.e. compatibility, availability of replacement parts, and
  large amounts of time to complete the request). Many Chromebooks are not serviceable. Most
  desktop PCs are serviceable but not all laptop PCs. CTS will make a best effort for any request.

- Extensive Network/Server Work: Major upgrades, rebuilds, redesign and recovery of current network/server infrastructure may require a separate estimate and purchase order. CTS will notify CMSD when network/server work is required.
- Solicitation of Estimates from other IT Vendors: CMSD will be responsible for taking the lead
  on new initiatives and requesting estimates. CTS can assist with the development of a scope of
  work for projects or can prepare lists of specifications. CTS cannot solicit quotes on behalf of
  schools. CTS does not partner with vendors or provide pass through inventory. CTS must review
  all estimates for compatibility with the current/existing technology environment.
- Large deployments of new devices: CTS will provide estimates for support of large deployments of devices (more than 10 devices at a time) with advance notice. CTS recommends white glove service on all new devices (where available). CTS must review all estimates or quotes for compatibility with the current technology network or technology related systems. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC. Significant increases or changes (includes multiple device replacement swapping) in the number of deployed devices will trigger the need for a proportionate increase in the base contract amount and renegotiation of this contract.
- Personal Devices: CTS cannot support personal devices used on the CMSD network or environment.
- Setup, advanced configuration and curricular support of specialty labs: (for example: STEM, Media, Gaming, MakerSpace or 3D Labs) In most cases, schools appoint a lab champion or technology specialist to setup and administer these specialty labs. CTS will provide network access, operating system support and updates, and basic technical support around how the devices interact with the school's overall network environment. CTS may not have the expertise or time to learn whole new systems of software and hardware under the scope of the current contract
- Installation and support of specialty software/hardware: (for example: library or food service software, Gate Guardian, Edgenuity, Zoom, Classroom Management solutions, etc.) CTS may not have the expertise or time to learn whole new systems of software and hardware under the scope of the current contract.

### **Pricing**

CTS will work at the discretion of CMSD management on assignments within the allotted contract of consulting time per the approval of the Director, Technology Committee/Coordinator, or Governing Council. This budget is at the discretion of CMSD. CTS will invoice bi-monthly or monthly and will closely communicate with CMSD leadership and financial management personnel for review of budgets and approval of new initiatives. We highly recommend that you designate an internal tech coordinator on site that is **given dedicated time** with the goal to reduce your technology overhead.

Significant increases or changes (includes multiple device replacement swapping) in the number of deployed devices will trigger the need for a proportionate increase in the base contract amount and renegotiation of this contract.

Projects and emergency work falling outside the scope of this Managed Service Contract will be billed time and materials at the rates below.

Time and Materials Billing Rates (subject to change at the beginning of each contract year)

| Description                               | Junior  | Middle  | Senior   |
|---|---------|---------|----------|
| End User Support Services                 | \$55.00 | \$85.00 | \$125.00 |
| Systems Administration Services           | \$55.00 | \$85.00 | \$125.00 |
| Network Services                          | \$55.00 | \$85.00 | \$125.00 |
| IT Business & Process Consulting Services | \$55.00 | \$85.00 | \$125.00 |

All costs are based on the scope and assumptions included in this Statement of Work. Invoicing schedule not to exceed estimate total plus applicable gross receipts tax (GRT may change bi-annually in January and/or July):

Technology Support Services \$86,060 + \$7,315 (8.5% GRT) = \$93.375.10

### **Key Assumptions**

CMSD's technology team, consultants, and leadership will provide access to required network and computer systems. CTS will work closely with CMSD's other designated network and equipment and software vendors, and the on-site technology liaison to develop and implement new technology initiatives, including hardware, software, systems configuration, support, and training.

This MSC falls within the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. Cimarron Municipal Schools will be responsible for establishing a contract mechanism with NM DoIT/GSD (Large Contract in excess of \$60,000).

Termination or renegotiation of this contract prior to June 30th of the current contract term requires sixty (60) days notice in writing by either party.

#### **Acceptance**

The client named below verifies that the terms of this Statement of Work is acceptable. The parties herein each act with proper authority by their respective companies.

| Cimarron Municipal School District | CommunityTechSolutions, LLC |
|------------------------------------|-----------------------------|
| Company name                       | Company name                |
|                                    | Collin E. Miller            |
| Full name                          | Full name                   |

|           | Director of Operations |
|-----------|------------------------|
| Title     | Title                  |
|           | Oli C. Nilly           |
| Signature | Signature              |
|           | 04/7/2020              |
| Date      | Date                   |

### REQUISITION/RECORD OF QUOTATION

### CHECK APPROPRIATE PRICE OR SOURCE ON ALL PURCHASE REQUESTS

Small Purchases with Direct Purchase Order for products and nonprofessional services.

### **PURCHASE PRICE:**

### **REQUIRED ACTION:**

1. \_\_\$0 TO \$5,000 Requires purchase at best obtainable price. (Complete Section B. only)
2. \_\_\$5,001 to \$10,000 Requires three (3) oral, telephoned, or written quotations. (Complete section A)
3. \_\_\$10,001 to \$20,000 Requires three (3) written quotations. Enter in section A. below and attach quotations.

4. \_\_Sole Source: Requires documentation that a good faith review of available source has been conducted. Cooperative Educational Services Purchase. (No quotations required, go to Section B.)

NOTE: If number 2, 3, or 4 was checked the required information must be entered in section (A.) below.

#### Construction or tangible property Sealed Bids:

- \* Under \$25,000, considered small purchase follow above
- \* Over \$25,000, requires formal sealed bids

Professional Services (requires a license):

- \* Under \$30,000, best obtainable price (BOP)
- \* Over \$30,000, required bid

#### Fixed Assets/Inventory:

\* Capitalized items over \$5,000

| Date          | Name of Ven                             |                              | Person Co     | ntacted    | Pric                   | e Quoted    |
|---------------|---|------------------------------|---------------|------------|------------------------|-------------|
|               | Document Sto                            | dians In 505.477 7129        | Aler Ho       | 2500       | \$83,64                | D.660       |
|               | Togram Office                           | Morning 575-477 7129         | Cotton        | - 20       | \$3,64<br>\$141,83     | 7.60        |
|               | 1 12 54 1                               |                              | In Collinson  | _()        |                        |             |
| Recommen      | ded Vendor:                             | ment solutions               | Reason:       | Best       | frice                  |             |
| : <del></del> |   | Signature:                   |               |            | Date:                  | 3           |
| ****          | *******                                 | ********                     |               |            | ******                 | ******      |
| Quantit       | y Catalog Number                        | (B.)REQUISITIO               |               | Color      | I I is Dui             | T-4-I D.i.  |
| Quantit       | y Catalog Nulliber                      | Description of item-Name, wi | odei,No.,Etc. | Color      | Unit Price             | Total Price |
|               |   | Downert Thete                | TE LAC        |            |                        | 83666       |
|               |   |                              |               |            |                        | 4           |
|               |   |                              |               |            |                        |             |
|               |   |                              |               |            |                        |             |
|               |   |                              |               |            |                        |             |
|               | -                                       |                              |               |            |                        |             |
|               |   |                              |               |            |                        |             |
|               |   |                              |               |            |                        |             |
|               |   |                              |               |            | Shipping &<br>Handling |             |
| ACCO          | UNT/FUND                                |                              |               | GRAN       | ND TOTAL \$            | 83LAC       |
| Vendor:       |   |                              |               |            |                        |             |
|               |   |                              | Appr          | oved/Princ | cipal or Direct        | or Date     |
|               |   |                              |               |            |                        | 4           |
| PHONE         | #                                       |                              | Appro         | oved/Supe  | rintendent             | Date        |
|               | 13.———————————————————————————————————— |                              |               |            |                        |             |
| FAX#          |   |                              |               |            |                        |             |

### COMMUNITY, INTEGRITY, ACCOUNTABILITY, LOYALTY, SERVICE,





# **INVESTMENT PLAN**

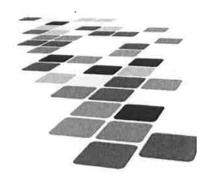
Cimarron Municipal Schools

5/13/2020

Confidentiality and privacy notice: These Documents and any attached schedules; lists or exhibits contain information that is, or may be, considered confidential and proprietary in nature. Please be advised you are legally prohibited from copying, distributing, or otherwise disclosing this information in any man

# **ABOUT US**

MISSION: "Building partnerships while delivering customized office technologies, specialized software applications and business service solutions."



Document Solutions, Inc., more commonly known as "DSI" started as one of the first authorized re-manufacturing companies in New Mexico. Celebrating over 20 years of business, this family-owned business has become one of the strongest, most well-known office equipment and solutions providers in the region.

HEADQUARTERED IN ALBUQUERQUE, DSI has additional branches in Santa Fe, Las Cruces, Taos, Carlsbad and Roswell. With an expansive reach in New Mexico, DSI has the experience and capacity to support and supply anywhere in the US.

DSI is a company that streamlines work processes through print management. We analyze the current template companies have in place regarding their physical output and we have developed proactive solutions that reduce cost, down time, and increase productivity for an area of business that is most often over looked.

Our sales, service, and administration teams are strategically placed, with two locations in New Mexico to support customers statewide.

Additionally, as manufacturers' preferred dealer, we have

direct support from world-class brands in the industry. We are proud to carry Konica Minolta's full range of multifunction devices. Konica Minolta holds the market share of color devices today, due to their quality output, ease of use, and reliability. We are proud to offer for your consideration, appropriately selected equipment from

both today and in the years to come.

We appreciate the opportunity to respond to and welcome any questions.

Konica Minolta that will meet the needs of,

Sincerely, Alec Houser







DSI also offers products and product lines from a wide variety of other manufacturers such as:











### SPECIALIZED BUSINESS SOLUTIONS

- Print Fleet Management
- Remote Monitoring & Diagnostics for Output devices
- Wide Format/Plotter Sales & Support
- Production Print & Applications

- Managed Network Services
- VoIP Sales & Support
- Document Scanning & Storing
- Security Systems & Access Control
- ECM & Workflow Solutions

### **INVESTMENT PLAN FOR:**

| Qty | Model Number          | Description                                      |
|-----|-----------------------|--|
| 4   | Bizhub C360i COLOR    | Bizhub C360i COPIER/PRINTER                      |
| 4   |                       | DF-632 Reverse Automatic Document Feeder         |
| 4   |                       | PC-216 PAPER FEED CABINET                        |
| 4   |                       | FS-533 Finisher (50-sheet inner staple finisher) |
| 7   | Bizhub 368 MONOCHROME | Bizhub 368 - 36 PPM Mono Printer/Copier/Scanner  |
| 7   |                       | DF-629 Reverse Automatic Document Feeder         |
| 7   |                       | PC-210 2-way Paper Feed Cabinet                  |
| 7   |                       | FS-533 Inner Finisher                            |

\*\*3 MONTHS ZERO PAYMNETS\*\*

\*\*3 MONTHS UNLIMITED COPIES\*\*

Lease Option Including Paper: \$1,467.38 Lease Term: 60

BLACK COPIES INCLUDED: 360,000 Annually All prints after, \$0.0085

COLOR COPIES INCLUDED: 10,000 Annually All prints after, \$0.06

Paper Included: 360,000 pages of paper



Maintenance:

• Covers parts, labor, consumables, drums, rollers, blades and all supplies.

Excludes: Paper & Staples



Service and Support:

•'Service call response time within 1-2 hours and

technician arrival within 2-4 hours

# History of DSI - DOCUMENT SOLUTIONS, INC.

1997

Doors Open 10x10 office, cartridge re-manufacturing operation



2002 Branch Expansion to

Las Cruces, NM Office

Becomes highly recognizable in manged print, remote monitoring and supply replenishment, cartridge manufacturing, desk top printer sales,

digital copiers sales and service

2005

\*ADDITION of Kyriceta/Copy Star

2007 Company Expansion & move to 16,000ft facility

KONICA MINOLTA

\*PARTNERSHIP WITH Konica Minolta USA

2012

Strategy shift to full office solutions organization, manged print including rules based software applications. document management production print, digital copier/MFP sales & service 2014

Company Expansion S

full IT services. desktop support & remote monitoring TODAY

offices in Santa Fe. Taos & Carisbad

20+ years in business & COMPANY REBRAND

#### **Documentation Fee:**

Fee will be applied on the first invoice only. This fee is charged by the leaser and ranges between \$65 and \$125.

Insurance & Monthly Tax:
Insurance is required for all leasing equipment. Leaser will provide insurance for an additional fee, unless lessee provides proof of insurance.

Sales Tax will be charged for equipment, unless lessee provides a tax-exempt form.



Your Canon, Minolta & Sharp Dealer.

### LEASE AGREEMENT

|      |               | Total Control of States Section   | (O)(DD(MD)(T)      |                              |                                  |
|------|---------------|---|--------------------|------------------------------|----------------------------------|
| 150  | SODE TAR      | COSA OFFICE MACHINES  | LESSEE:            | Cimarron Municipal S         | chools                           |
| LLO  |               | S 2 <sup>nd</sup> St  | LLOGLL,            | 125 N Collision Ave          | Citodis                          |
|      |               | ON, NEW MEXICO 87740  |                    | Cimarron, NM 87714           |                                  |
|      |               | 445-2728  | PHONE:             | 575-376-2445                 |                                  |
|      |               |   | LOCATION:          | 0,00,00                      |                                  |
|      |               |   |                    |                              |                                  |
|      |               | y leases to Lessee, and Lessee hereby lease<br>onditions hereinafter set forth.         | es from Lessor, t  | ne equipment set forth ne    | erein below, upon the            |
|      |               | ent leased hereunder is as follows:   |                    |                              |                                  |
| _,   |               |   |                    |                              |                                  |
| 3    | QUANTITY      | DESCRIPTION/MODEL   |                    | SERIAL#                      | STARTING COUNT                   |
|      | 7             | Canon IR-4535 Copiers   |                    | See Attached Listed          |                                  |
|      | 4             | Canon IRC-5535I Copiers   |                    |                              |                                  |
| _    | 1             | Refurbished loaner machine  |                    |                              |                                  |
| -    |               |   |                    |                              |                                  |
| , _  | Lagge aboll   | pay Lessor at the office of Lessor in Raton, N  | ou Movies or of    | cush other place as Less     | nor may horoinafter              |
|      |               | e sum of <b>\$1,379.34</b> per month, plus applicab                                     |                    |                              |                                  |
|      |               | nsecutive month thereafter, for a period of 60  |                    |                              | id on the <u>rot</u> day of each |
|      |               |   | •                  |                              |                                  |
|      |               | edule: The First payment in the amount of   |                    |                              |                                  |
|      |               | e time of signing the Agreement. Late charge  |                    |                              | e will be assessed on all        |
| C    | outstanding i | nvoices. Leases 60 days overdue may result  | in removal of m    | achine,                      |                                  |
| 5 7  | The lease ch  | arges include equipment instructions  | and delivery. Inc  | dudes 2 hours of network     | time to initially connect        |
|      |               | Any additional networking or software issues  |                    |                              |                                  |
| •    |               | ,   |                    |                              | ,,                               |
|      |               | nt placed with the user remains the property  |                    |                              |                                  |
|      |               | s in the machines or to remove them from the  |                    |                              |                                  |
|      |               | arn the equipment in the same condition as w  |                    |                              |                                  |
|      |               | hile Lessee has possession of the equipment<br>ir market value of the equipment.        | , the Lessee ass   | sumes all tisk of loss of di | amage to machines not to         |
| •    | ACCOUNTIE IA  | in market value of the equipment.   |                    |                              |                                  |
| 7. 1 | This Lease ca | annot be canceled except by the written appro   | oval of both Less  | see and Lessor and will b    | e subject to penalty for         |
| р    | remature ca   | ncellation by the Lessee 90% of remaining cl  | narges if cancelle | ed for convenience only.     | Cimarron Municipal               |
|      |               | cancel lease for Non-Appropriation of Funds.  |                    |                              |                                  |
|      |               | with a 90% uptime requirement. The uptime r   |                    |                              |                                  |
|      |               | marron Municipal Schools must provide any issue. Lessor retains the right to cancel the |                    |                              |                                  |
|      |               | f the Agreement. The contract meets the terr  |                    |                              |                                  |
|      |               | is incorporated in and made a part of this ag   |                    | Trainerpar contesto (1)      | na paremaenig terme.             |
|      |               | ,   |                    |                              |                                  |
| THIS | LEASE IS S    | UBJECT TO THE TERMS AND CONDITION   | IS STATED ABO      | OVE LESSEE ACKNOWL           | EDGES.                           |
|      |               |   |                    |                              |                                  |
| DATE | =D            | - 20  |                    |                              |                                  |
| DATE | =0            | , 20  |                    |                              |                                  |
|      |               |   |                    |                              |                                  |
| LESS | OR: Tascos    | sa Office Machines  |                    | LESSEE: Cimarron M           | unicipal Schools                 |
|      |               | 1   |                    |                              | •                                |



| MODEL  | SERIAL#                   | RATE                  | START<br>DATE | ENDING<br>DATE | TOTAL                     |
|--|---------------------------|-----------------------|---------------|----------------|---------------------------|
| 7 CANON IR-4535 COPIERS<br>4 CANON IRC-5535A COPIERS<br>1 REFURBISHED LOANER | SEE<br>ATTACHED<br>LISTED | \$799.00<br>PER MONTH | 8-1-2020      | 8-1-2025       | \$799.00<br>PER MONTH     |
| CUST# RA   |                           |                       |               |                |                           |
| I.D.#  |                           |                       |               | TAX            | \$68.09                   |
| COPIER MAINTENA  | NCE AGREEME               | NT                    |               | TOTAL          | \$ 867.09<br>PER<br>MONTH |

### \*\* Drum Toner Included \*\* MDT

### METER READING ON INSTALL OF EACH DEVICE

This contract protects the owner of the machines(s) identified above from further expense for service or parts required for satisfactory and normal operation as outlined below.

For a \$ 799.00 fee, payable Monthly, Tascosa Office Machines agrees to provide all parts and labor required for satisfactory and normal operation of your machine(s) for the period indicated above. Tascosa Office Machines will install all manufacturer's updates without charge and if the machine is out of operation Tascosa Office Machines will supply a loaner machine at no charge. If any retraining is required, Tascosa Office Machines will retrain key operators at no charge. Tascosa Office Machines is willing to meet the service requirements of Cimarron Municipal Schools only if the equipment can be replaced for service reasons and not for convenience only. We need the opportunity to remedy the problem. We also want to have the flexibility of moving equipment from a high-volume location to a lower volume location to lengthen the life cycle of all copiers and improve reliability.

This contract includes toner and supplies such as: webs developer, cleaning felt rollers, fuser wicks and drums (which are normally considered consumables.)

Includes 11 pallets of letter size paper for the 60 month period. (2.2 pallet per year). EXCLUDES STAPLES. Networking or software issues outside copy device are excluded and billed on a time and material basis only.

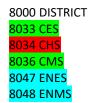
This contract covers all defects encountered in normal use of the machines(s) but this contract is not transferable and does not apply to the following cases: (A) loss or damage to the machines(s) due to abuse, mishandling, alterations, electrical current fluctuation, equipment beyond normal life cycle, fire or any force of nature, or failure to follow operating instructions properly, and (B) use of parts or supplies which do not meet manufacturer's or Tascosa Office Machines specifications.

| The first 360,000 (Combined volume) /Annually black copies \$ N/C per copy |
|--|
| Above 360,000 (Combined volume) /Annually black copies @ \$ 0.012 per copy |
| he first 10,000 (Combined volume) /Annually color copies \$ N/C per copy   |
| Above 10,000 (Combined volume) /Annually color copies @ \$ 0.0750 per copy |

This contract covers unlimited service calls during normal working hours 8:00 a.m. to 5:00 p.m. Monday through Friday; except holidays. Machines will be inspected on a regular basis or as needed. The agreement will be in effect for the coverage period shown, and will automatically renew at rates in effect at renewal date, unless you send us written notice that you do not want the agreement to renew. You must notify us in writing at least thirty (30) days before the end of the term. Tascosa Office Machines reserves the right to cancel the maintenance contract with a 30-day written notice. All maintenance contracts remain valid only when paid in full. This contract is non-refundable. The contract meets the terms of Cimarron Municipal Schools RFP and purchasing terms.

| Date Signed              | SIGNI |
|--------------------------|-------|
| Tascosa Office Machines  |       |
| 126 S 2 <sup>ND</sup> ST |       |
| RATON, NM 87740          |       |
| 575-445-2728             |       |
| SIGNED                   |       |
|                          |       |

ADDRESS 125 N Collison Ave
CITY Cimarron, NM 87714
PHONE (575) 376-2445



# **Cimarron Municipal Schools**

Date: 05/01/2020-05/31/2020

# **Disbursement Detail Listing**

## **ACTIVITIES**

| Check Number | Date       | Voucher | Payee               | Invoice           | Account                           | Description                        | Amount                   |
|--------------|------------|---------|---------------------|-------------------|-----------------------------------|------------------------------------|--------------------------|
| 11189        | 05/18/2020 | 2129    | BANNERS.COM         | 80520-263         | 23408.1000.56118.1010.008000.0000 | POLE BANNERS Check Total:          | \$1,253.60<br>\$1,253.60 |
| 11190        | 05/18/2020 | 2129    | KIT CARSON ELECTRIC | 3-18-4-18-20      | 23426.1000.53711.1010.008000.0000 | 2019-2020 - ELECTRIC               | \$38.67                  |
|              |            |         | COOPERATIVE INC     |                   |                                   | SERVICE FOR BARN                   |                          |
|              |            |         |                     |                   |                                   | Check Total:                       | \$38.67                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 48403             | 23449.1000.56118.1010.008000.0000 | GLUE                               | \$3.49                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 48403             | 23449.1000.56118.1010.008000.0000 | BOARDS                             | \$13.22                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 48403             | 23449.1000.56118.1010.008000.0000 | FOLDERS                            | \$16.65                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49029/49033       | 23417.1000.56118.1010.008000.0000 | SPRAY PAINT                        | \$11.97                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49029/49033       | 23417.1000.56118.1010.008000.0000 | SPRAY PAINT                        | \$19.96                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49029/49033       | 23417.1000.56118.1010.008000.0000 | POSTER BOARD                       | \$3.56                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49039             | 23403.1000.56118.1010.008000.0000 | WHISTLES                           | \$31.90                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49039             | 23403.1000.56118.1010.008000.0000 | PICTURE FRAMES                     | \$23.97                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49039             | 23403.1000.56118.1010.008000.0000 | LABELS                             | \$3.18                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49039             | 23403.1000.56118.1010.008000.0000 | PICTURE FRAME                      | \$59.96                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49039             | 23403.1000.56118.1010.008000.0000 | LABELS                             | \$4.00                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49039             | 23403.1000.56118.1010.008000.0000 | MARKERS                            | \$5.16                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49301             | 23442.1000.56118.1010.008000.0000 | RIBBON                             | \$4.99                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49301             | 23442.1000.56118.1010.008000.0000 | RED TABLE CLOTHS                   | \$2.99                   |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49301             | 23442.1000.56118.1010.008000.0000 | RED LIGHTS                         | \$11.99                  |
| 11191        | 05/18/2020 | 2129    | RUSSELL'S SUNDRIES  | 49301             | 23442.1000.56118.1010.008000.0000 | GIFT BAGS                          | \$1.59                   |
|              |            |         |                     |                   |                                   | Check Total:                       | \$218.58                 |
| 11192        | 05/26/2020 | 2134    | AFFINITY CHIC       | HOMECOMING SHIRTS | 23419.1000.56118.1010.008000.0000 | SHIRTS FOR HOMECOMING Check Total: | \$255.00<br>\$255.00     |
|              |            |         |                     |                   |                                   | Bank Total:                        | \$1,765.85               |

## **OPERATIONAL**

| Check Number | Date       | Voucher | Payee                    | Invoice              | Account  | Description  | Amount                               |
|--------------|------------|---------|--------------------------|----------------------|--|--|--------------------------------------|
| 42917        | 05/08/2020 | 2128    | ACORN PETROLEUM INC.     | 1018755              | 13000.2700.56212.0000.008000.0000                | 2019-2020 - DIESEL FUEL<br>FOR TO AND FROM ROUTE         | \$919.60                             |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5-1/5-31/20 - INTERN | 11000.2600.54416.0000.008000.0000                | Check Total:<br>2019-2020 INTERNET -<br>ADMINISTRATION   | \$919.60<br>\$39.42                  |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5-1/5-31/20 - INTERN | 11000.2600.54416.0000. <mark>008033</mark> .0000 | 2019–2020 INTERNET – CES                                 | \$39.41                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5-1/5-31/20 - INTERN | 11000.2600.54416.0000. <mark>008034</mark> .0000 | 2019-2020 INTERNET - CHS                                 | \$39.42                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5-1/5-31/20 - INTERN | 11000.2600.54416.0000. <mark>008036</mark> .0000 | 2019-2020 INTERNET -                                     | \$39.42                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5/1-5/31/20          | 11000.2600.54416.0000.008000.0000                | 2019–2020 – LONG<br>DISTANCE AND LOCAL                   | \$31.94                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5/1-5/31/20          | 11000.2600.54416.0000. <mark>008033</mark> .0000 | 2019–2020 – LONG<br>DISTANCE AND LOCAL                   | \$15.11                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5/1-5/31/20          | 11000.2600.54416.0000. <mark>008034</mark> .0000 | 2019–2020 – LONG<br>DISTANCE AND LOCAL                   | \$30.29                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5/1-5/31/20          | 11000.2600.54416.0000. <mark>008036</mark> .0000 | 2019–2020 – LONG DISTANCE AND LOCAL                      | \$15.10                              |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5/1-5/31/20          | 13000.2700.54416.0000.008000.0000                | 2019–2020 – LONG<br>DISTANCE AND LOCAL                   | \$134.72                             |
| 42918        | 05/08/2020 | 2128    | BACA VALLEY TELEPHONE CO | 5/1-5/31/20          | 31701.4000.54315.0000.008000.0000                | FIRE ALARM EQUIPMENT                                     | \$90.63                              |
| 42919        | 05/08/2020 | 2128    | CARQUEST RATON           | 5728-330646          | 31701.4000.54315.0000.008000.0000                | Check Total:<br>2019-2020 - CAR PARTS<br>AND FLUIDS      | \$475.46<br>\$43.77                  |
| 42920        | 05/08/2020 | 2128    | CENTURYLINK              | 4/22-5/21/20         | 11000.2600.54416.0000 <mark>.008047</mark> .0000 | Check Total:<br>MONTHLY SERVICE CHARGE<br>FOR TWO ALARM  | \$43.77<br>\$68.82                   |
| 42920        | 05/08/2020 | 2128    | CENTURYLINK              | 4/22-5/21/20         | 11000.2600.54416.0000. <mark>008048</mark> .0000 | MONTHLY SERVICE CHARGE<br>FOR TWO ALARM                  | \$68.82                              |
| 42921        | 05/08/2020 | 2128    | CHRISTINE MAY            | 00108                | 11000.2100.53218.2000. <mark>008033</mark> .0000 | Check Total:<br>2019-2020 - TVI SERVICES<br>Check Total: | \$137.64<br>\$1,330.60<br>\$1,330.60 |

| Check Number Date | e Voucher    | Payee                                  | Invoice       | Account  | Description                                     | Amount      |
|-------------------|--------------|--|---------------|--|---|-------------|
| 42922 05/08       |              | CIMARRON MUNICIPAL<br>SCHOOLS          | APRIL 2020    | 24118.3100.56116.0000. <mark>008033</mark> .0000 | 2019–2020 – FRESH FRUITS<br>& VEGETABLES AWARD  | \$172.78    |
|                   |              |  |               |  | Check Total:                                    | \$172.78    |
| 42923 05/08       |              | COOPERATIVE EDUCATIONAL SERVICES       | 24-102469     | 31701.4000.54500.0000. <mark>008047</mark> .0000 | LIVING DESIGNS GROUP<br>ARCHITECTS – EAGLE NEST | \$12,057.50 |
| 42923 05/08       |              | COOPERATIVE EDUCATIONAL SERVICES       | 24-102469     | 31701.4000.54500.0000. <mark>008047</mark> .0000 | NM GRT  | \$1,024.89  |
| 42923 05/08       |              | COOPERATIVE EDUCATIONAL SERVICES       | 24-102469     | 31701.4000.54500.0000. <mark>008048</mark> .0000 | NM GRT  | \$1,024.89  |
| 42923 05/08       |              | COOPERATIVE EDUCATIONAL SERVICES       | 24-102469     | 31701.4000.54500.0000. <mark>008048</mark> .0000 | LIVING DESIGNS GROUP<br>ARCHITECTS - EAGLE NEST | \$12,057.50 |
|                   |              | CERTIFICE                              |               |  | Check Total:                                    | \$26,164.78 |
| 42924 05/08       | 08/2020 2128 | CULTIVATE EDUCATION, LLC               | 20200327CMS   | 31900.4000.56113.0000.008000.0000                | CULTIVATE ACHIEVEMENT NM – ASSESSMENT DATA      | \$1,500.00  |
|                   |              |  |               |  | Check Total:                                    | \$1,500.00  |
| 42925 05/08       | 08/2020 2128 | GRAINGER                               | 9509073970    | 31701.4000.54315.0000.008000.0000                | LITHONIA LIGHTING –<br>REPLACE DISTRICT WIDE    | \$865.76    |
|                   |              |  |               |  | Check Total:                                    | \$865.76    |
| 42926 05/08       | 08/2020 2128 | HAVONA ENVIRONMENTAL, INC.4            | 1621          | 31701.4000.54315.0000. <mark>008047</mark> .0000 | MICROBIAL (MOLD) TESTING<br>AT ENEMS            | \$1,211.14  |
| 42926 05/08       | 08/2020 2128 | HAVONA ENVIRONMENTAL, INC.4            | 1621          | 31701.4000.54315.0000. <mark>008048</mark> .0000 | MICROBIAL (MOLD) TESTING<br>AT ENEMS            | \$1,211.15  |
|                   |              |  |               |  | Check Total:                                    | \$2,422.29  |
| 42927 05/08       |              | HURTADO SPEECH THERAPY<br>LLC          | 3009          | 11000.2100.53212.2000.008000.0000                | 2019–2020 – SPEECH<br>THERAPY SERVICES          | \$4,780.77  |
|                   |              |  |               |  | Check Total:                                    | \$4,780.77  |
| 42928 05/08       |              | INSTITUTE FOR TEACHING AND LEADING INC | 1086          | 31900.4000.53414.0000.008000.0000                | 2019–2020 – SERVICE<br>CONTRACT                 | \$1,272.72  |
| 40000 05/00       | 04.00        | III /F COMMUNICATION C. INC.           | IN10000704000 | 44000 0000 54440 0000 00000 0000                 | Check Total:                                    | \$1,272.72  |
| 42929 05/08       | 08/2020 2128 | JIVE COMMUNICATIONS, INC               | IN6000724022  | 11000.2600.54416.0000.008000.0000                | 2019–2020 – VOIP SERVICE<br>– ADMIN             | \$185.98    |
| 42929 05/08       | 08/2020 2128 | JIVE COMMUNICATIONS, INC               | IN6000724022  | 11000.2600.54416.0000. <mark>008033</mark> .0000 | 2019–2020 – VOIP SERVICE<br>– CES               | \$185.98    |
| 42929 05/08       | 08/2020 2128 | JIVE COMMUNICATIONS, INC               | IN6000724022  | 11000.2600.54416.0000. <mark>008034</mark> .0000 | 2019-2020 - VOIP SERVICE<br>- CHS               | \$185.98    |
| 42929 05/08       | 08/2020 2128 | JIVE COMMUNICATIONS, INC               | IN6000724022  | 11000.2600.54416.0000. <mark>008036</mark> .0000 | 2019–2020 – VOIP SERVICE<br>– CMS               | \$185.99    |
|                   |              |  |               |  |   |             |

| Check Number Date | Voucher | Payee                                  | Invoice           | Account  | Description  | Amount                 |
|-------------------|---------|--|-------------------|--|--|------------------------|
| 42929 05/08/20    | 20 2128 | JIVE COMMUNICATIONS, INC               | IN6000724022      | 11000.2600.54416.0000. <mark>008047</mark> .0000 | 2019–2020 – VOIP SERVICE<br>– ENES                     | \$185.98               |
| 42929 05/08/20    | 20 2128 | JIVE COMMUNICATIONS, INC               | IN6000724022      | 11000.2600.54416.0000. <mark>008048</mark> .0000 | 2019–2020 – VOIP SERVICE<br>– ENMS                     | \$185.98               |
| 42930 05/08/20    | 20 2128 | LAWRENCE T. MARTINEZ-COCA              | TURNER YOUTH SVCS | 26156.1000.56118.1010.008000.0000                | Check Total:<br>TURNER YOUTH BOARD<br>YEARS OF SERVICE | \$1,115.89<br>\$100.00 |
| 42932 05/08/20    | 20 2128 | MAYA I. SALAS                          | TURNER YOUTH SVCS | 26156.1000.56118.1010.008000.0000                | Check Total:<br>TURNER YOUTH BOARD<br>YEARS OF SERVICE | \$100.00<br>\$100.00   |
|                   |         |  |                   |  | Check Total:   | \$100.00               |
| 42933 05/08/20    |         | MOUNTAIN SUPPLY                        | 2004-184984       | 31701.4000.54315.0000. <mark>008047</mark> .0000 | 2019-2020 -  | \$3.77                 |
| 42933 05/08/20    | 20 2128 | MOUNTAIN SUPPLY                        | 2004-184984       | 31701.4000.54315.0000. <mark>008048</mark> .0000 | 2019-2020 - Check Total:                               | \$3.78<br>\$7.55       |
| 42934 05/08/20    | 20 2128 | PAUL'S PEST CONTROL                    | 1664              | 31701.4000.54315.0000.008000.0000                | 2019–2020 – PEST<br>CONTROL SERVICES FOR               | \$519.29               |
|                   |         |  |                   |  | Check Total:   | \$519.29               |
| 42935 05/08/20    | 20 2128 | PITNEY BOWES GLOBAL FINANCIAL SERVICES | 3311125408        | 31701.4000.54315.0000.008000.0000                | 2019–2020 – POSTAGE<br>MACHINE LEASE                   | \$57.48                |
|                   |         |  |                   |  | Check Total:   | \$57.48                |
| 42936 05/08/20    | 20 2128 | RECORDS ACE HARDWARE                   | 315447            | 31701.4000.54315.0000.008000.0000                | 2019-2020 - CIMARRON<br>MAINTENANCE & REPAIRS          | \$335.92               |
|                   |         |  |                   |  | Check Total:   | \$335.92               |
| 42937 05/08/20    | 20 2128 | RHONDA J LEE-HICKS                     | 39                | 11000.2100.53213.2000.008000.0000                | 2019–2020 –<br>OCCUPATIONAL THERAPY                    | \$6,662.50             |
|                   |         |  |                   |  | Check Total:   | \$6,662.50             |
| 42938 05/08/20    | 20 2128 | T-MOBILE USA, INC                      | 3/21-4/20/20      | 31900.4000.54416.0000.008000.0000                | 2019–2020 – DISTRICT<br>CELL PHONES                    | \$119.96               |
|                   |         |  |                   |  | Check Total:   | \$119.96               |
| 42939 05/08/20    | 20 2128 | TRUDEGREE                              | 2271              | 31701.4000.54315.0000. <mark>008033</mark> .0000 | REPAIR ICE MACHINE AT CEMS                             | \$275.79               |
| 42939 05/08/20    | 20 2128 | TRUDEGREE                              | 2271              | 31701.4000.54315.0000. <mark>008036</mark> .0000 | REPAIR ICE MACHINE AT<br>CEMS                          | \$275.79               |
|                   |         |  |                   |  | Check Total:   | \$551.58               |
| 42940 05/08/20    | 20 2128 | VILLAGE OF CIMARRON                    | 4/1-4/20/20       | 11000.2600.54415.0000. <mark>008033</mark> .0000 | 2019-2020 - CES WATER                                  | \$272.07               |
| 42940 05/08/20    | 20 2128 | VILLAGE OF CIMARRON                    | 4/1-4/20/20       | 11000.2600.54415.0000. <mark>008034</mark> .0000 | 2019-2020 - CHS WATER                                  | \$167.01               |
| 42940 05/08/20    | 20 2128 | VILLAGE OF CIMARRON                    | 4/1-4/20/20       | 11000.2600.54415.0000. <mark>008036</mark> .0000 | 2019-2020 - CMS WATER                                  | \$272.07               |
|                   |         |  |                   |  |  |                        |

| Check Number | Date       | Voucher | Payee                                 | Invoice       | Account  | Description   | Amount               |
|--------------|------------|---------|---------------------------------------|---------------|--|---|----------------------|
| 42940        | 05/08/2020 | 2128    | VILLAGE OF CIMARRON                   | 4/1-4/20/20   | 13000.2700.54415.0000.008000.0000                | 2019–2020 –<br>TRANSPORTATION                                 | \$144.99             |
| 42940        | 05/08/2020 | 2128    | VILLAGE OF CIMARRON                   | 4/1-4/20/20   | 31701.4000.54315.0000.008000.0000                | 2019-2020 - ADMIN SOLID<br>WASTE                              | \$78.12              |
| 42940        | 05/08/2020 | 2128    | VILLAGE OF CIMARRON                   | 4/1-4/20/20   | 31701.4000.54315.0000. <mark>008033</mark> .0000 | 2019–2020 – CES SOLID<br>WASTE                                | \$78.12              |
| 42940        | 05/08/2020 | 2128    | VILLAGE OF CIMARRON                   | 4/1-4/20/20   | 31701.4000.54315.0000. <mark>008034</mark> .0000 | 2019–2020 – CHS SOLID<br>WASTE                                | \$78.12              |
| 42940        | 05/08/2020 | 2128    | VILLAGE OF CIMARRON                   | 4/1-4/20/20   | 31701.4000.54315.0000. <mark>008036</mark> .0000 | 2019–2020 – CMS SOLID<br>WASTE                                | \$78.12              |
|              |            |         |                                       |               |  | Check Total:  | \$1,168.62           |
| 42941        | 05/08/2020 | 2128    | VILLAGE OF EAGLE NEST                 | APRIL 2020    | 11000.2600.54415.0000.008047.0000                | 2019–2020 – ENES WATER  | \$214.42             |
| 42941        | 05/08/2020 | 2128    | VILLAGE OF EAGLE NEST                 | APRIL 2020    | 11000.2600.54415.0000. <mark>008048</mark> .0000 | 2019-20120 - ENMS WATER<br>Check Total:                       | \$214.42<br>\$428.84 |
| 42942        | 05/08/2020 | 2128    | WEX BANK                              | 65239940      | 11000.2600.55813.0000. <mark>008047</mark> .0000 | FLEET FUEL  | \$33.05              |
| 42942        | 05/08/2020 | 2128    | WEX BANK                              | 65239940      | 13000.2700.55813.0000.008000.0000                | FLEET FUEL  | \$10.98              |
| 42942        | 05/08/2020 | 2128    | WEX BANK                              | 65239940      | 21000.3100.55813.0000.008000.0000                | FLEET FUEL Check Total:                                       | \$89.73<br>\$133.76  |
| 42943        | 05/11/2020 |         | MORENO VALLEY HIGH SCHOOL             | _V74241       | 11000.0000.21100.0000.000000.0000                | INTERGOVERNMENTAL<br>ACCOUNTS PAYABLE                         | \$80,901.94          |
|              |            |         |                                       |               |  | Check Total:  | \$80,901.94          |
| 42953        | 05/18/2020 | 2130    | ALPINE LUMBER                         | 52198026      | 31701.4000.54315.0000.008000.0000                | 2019-2020 - Check Total:                                      | \$203.94<br>\$203.94 |
| 42954        | 05/18/2020 | 2130    | BENNETT'S LLC                         | 20-C17953     | 31701.4000.54315.0000.008000.0000                | ADDITIONAL CYLINDERS<br>Check Total:                          | \$21.70<br>\$21.70   |
| 42955        | 05/18/2020 | 2130    | COOPERATIVE EDUCATIONAL SERVICES      | 36-034145     | 11000.2100.53211.2000.008000.0000                | ANCILLARY: DIAGNOSTICIAN -                                    | \$440.98             |
| 42956        | 05/18/2020 | 2130    | DAVID W. OSUNA                        | NMAA          | 11000.1000.53711.9000. <mark>008034</mark> .0000 | Check Total:<br>SUB VARSITY BASKETBALL<br>GIRLS/BOYS ASSIGNOR | \$440.98<br>\$100.00 |
|              |            |         |                                       |               |  | Check Total:  | \$100.00             |
| 42957        | 05/18/2020 | 2130    | KIT CARSON ELECTRIC COOPERATIVE INC   | 3-18-4-18-20. | 11000.2600.54411.0000. <mark>008047</mark> .0000 | 2019–2020 – ENES<br>ELECTRICITY                               | \$44.25              |
| 42957        | 05/18/2020 | 2130    | KIT CARSON ELECTRIC COOPERATIVE INC   | 3-18-4-18-20. | 11000.2600.54411.0000. <mark>008048</mark> .0000 | 2019–2020 – ENMS<br>ELECTRICITY                               | \$44.25              |
|              |            |         |                                       |               |  | Check Total:  | \$88.50              |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS<br>COMPANY-AF | 71941         | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST                           | \$147.14             |

| Check Number | Date       | Voucher | Payee                                 | Invoice | Account  | Description                                      | Amount     |
|--------------|------------|---------|---------------------------------------|---------|--|--|------------|
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS<br>COMPANY-AF | 71941   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$147.14   |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS<br>COMPANY-AF | 71942   | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$231.77   |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS COMPANY-AF    | 71942   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$231.77   |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS COMPANY-AF    | 71943   | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$226.38   |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS COMPANY-AF    | 71943   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$226.38   |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS<br>COMPANY-AF | 71944   | 11000.2600.54413.0000. <mark>008047</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$49.91    |
| 42958        | 05/18/2020 | 2130    | NORTHERN NEW MEXICO GAS<br>COMPANY-AF | 71944   | 11000.2600.54413.0000. <mark>008048</mark> .0000 | 2019–2020 PROPANE FOR<br>EAGLE NEST              | \$49.91    |
|              |            |         |                                       |         |  | Check Total:                                     | \$1,310.40 |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315619  | 26156.1000.56118.1010.008000.0000                | UTILITY TUBS                                     | \$530.00   |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315619  | 26156.1000.56118.1010.008000.0000                | 56 OZ WATERING CANS                              | \$80.00    |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315619  | 26156.1000.56118.1010.008000.0000                | PAIRS OF GLOVES                                  | \$102.00   |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315619  | 26156.1000.56118.1010.008000.0000                | PLASTIC HANDLE TROWEL                            | \$56.00    |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315619  | 26156.1000.56118.1010.008000.0000                | PACKETS OF SEEDS                                 | \$80.00    |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315690  | 31701.4000.54315.0000.008000.0000                | 2019–2020 – CIMARRON<br>MAINTENANCE & REPAIRS    | \$384.68   |
| 42959        | 05/18/2020 | 2130    | RECORDS ACE HARDWARE                  | 315748  | 26156.1000.56118.1010.008000.0000                | PLANTS AND FLOWERS FOR GRADUATION CEREMONY       | \$369.90   |
|              |            |         |                                       |         |  | Check Total:                                     | \$1,602.58 |
| 42960        | 05/18/2020 | 2130    | SPRINGER ELECTRIC COOPERATIVE INC     | 38044   | 11000.2600.54411.0000. <mark>008033</mark> .0000 | 2019–2020 – CES<br>ELECTRICITY                   | \$704.36   |
| 42960        | 05/18/2020 | 2130    | SPRINGER ELECTRIC COOPERATIVE INC     | 38044   | 11000.2600.54411.0000. <mark>008034</mark> .0000 | 2019–2020 – CHS<br>ELECTRICITY                   | \$1,439.79 |
| 42960        | 05/18/2020 | 2130    | SPRINGER ELECTRIC COOPERATIVE INC     | 38044   | 11000.2600.54411.0000. <mark>008036</mark> .0000 | 2019–2020 – CMS<br>ELECTRICITY                   | \$704.36   |
| 42960        | 05/18/2020 | 2130    | SPRINGER ELECTRIC COOPERATIVE INC     | 38044   | 13000.2700.54411.0000.008000.0000                | 2019–2020 –<br>TRANSPORTATION DEPT               | \$30.34    |
|              |            |         |                                       |         |  | Check Total:                                     | \$2,878.85 |
| 42961        | 05/18/2020 | 2130    | TASCOSA OFFICE MACHINES INC           | 193091  | 31701.4000.54315.0000.008000.0000                | (2019–2020) CONTRACT<br>YEAR (08/01/19–07/31/20) | \$866.98   |
| 42961        | 05/18/2020 | 2130    | TASCOSA OFFICE MACHINES               | 193092  | 31701.4000.54315.0000.008000.0000                | (2019-2020) CONTRACT                             | \$1,496.70 |
|              |            |         | INC                                   |         |  | YEAR (08/01/19-07/31/20)<br>Check Total:         | \$2,363.68 |
|              |            |         |                                       |         |  |  |            |

| Check Number | Date       | Voucher | Payee                       | Invoice                 | Account  | Description  | Amount                        |
|--------------|------------|---------|-----------------------------|-------------------------|--|--|-------------------------------|
| 42962        | 05/18/2020 | 2130    | THE TAOS NEWS               | LEGAL 17243             | 11000.2300.53711.0000.008000.0000                | LEGAL AD FOR RFB FOR<br>ROOFING PROJECT AT                       | \$85.45                       |
| 42963        | 05/18/2020 | 2130    | TILLERY CHEVROLET GMC INC   | 5045745                 | 31701.4000.54315.0000.008000.0000                | Check Total:<br>SUBURBAN #5 - N-GUIDE<br>Check Total:            | \$85.45<br>\$57.55<br>\$57.55 |
| 42964        | 05/18/2020 | 2130    | VICTOR J. ARCHULETA         | CDL - 2020              | 13000.2700.53711.0000.008000.0000                | REIMBURSEMENT FOR CDL<br>PHYSICAL                                | \$110.00                      |
|              |            |         |                             |                         |  | Check Total:   | \$110.00                      |
| 42965        | 05/18/2020 | 2130    | VILLAGE OF EAGLE NEST       | CORRECT AMOUNT          | 11000.2600.54415.0000. <mark>008047</mark> .0000 | 2019-2020 - ENES WATER   | \$7.94                        |
| 42965        | 05/18/2020 | 2130    | VILLAGE OF EAGLE NEST       | CORRECT AMOUNT          | 11000.2600.54415.0000. <mark>008048</mark> .0000 | 2019-20120 - ENMS WATER<br>Check Total:                          | \$7.93<br>\$15.87             |
| 42966        | 05/18/2020 | 2130    | ZIA NATURAL GAS COMPANY     | 3/31-4/30/20            | 11000.2600.54412.0000. <mark>008033</mark> .0000 | 2019-2020 - CES NATURAL<br>GAS                                   | \$521.83                      |
| 42966        | 05/18/2020 | 2130    | ZIA NATURAL GAS COMPANY     | 3/31-4/30/20            | 11000.2600.54412.0000. <mark>008034</mark> .0000 | 2019–2020 – CHS NATURAL<br>GAS                                   | \$1,348.12                    |
| 42966        | 05/18/2020 | 2130    | ZIA NATURAL GAS COMPANY     | 3/31-4/30/20            | 11000.2600.54412.0000. <mark>008036</mark> .0000 | 2019–2020 – CMS NATURAL<br>GAS                                   | \$521.83                      |
| 42966        | 05/18/2020 | 2130    | ZIA NATURAL GAS COMPANY     | 3/31-4/30/20            | 13000.2700.54412.0000.008000.0000                | 2019–2020 –<br>TRANSPORTATION NATURAL                            | \$128.53                      |
| 42975        | 05/26/2020 | 2135    | ACORN PETROLEUM INC.        | 001021339               | 13000.2700.56212.0000.008000.0000                | Check Total:<br>2019–2020 – DIESEL FUEL<br>FOR TO AND FROM ROUTE | \$2,520.31<br>\$85.16         |
| 42976        | 05/26/2020 | 2135    | AMAZON.COM CREDIT PLAN      | 456454563777            | 31900.4000.56118.0000.008000.0000                | Check Total:<br>ALIBE 2 GB FLASH DRIVE –<br>10 PACK              | \$85.16<br>\$74.91            |
| 42976        | 05/26/2020 | 2135    | AMAZON.COM CREDIT PLAN      | 456454563777            | 31900.4000.56118.0000.008000.0000                | HP 65 INK CARTRIDGE  | \$59.19                       |
| 42976        | 05/26/2020 | 2135    | AMAZON.COM CREDIT PLAN      | 468493469633            | 31900.4000.56118.0000. <mark>008034</mark> .0000 | ACER CHROMEBOOK  | \$159.90                      |
| 42976        | 05/26/2020 | 2135    | AMAZON.COM CREDIT PLAN      | 587863783788            | 11000.2300.56118.0000.008000.0000                | HP LASERJET PRINTER<br>TONER                                     | \$139.89                      |
| 42976        | 05/26/2020 | 2135    | AMAZON.COM CREDIT PLAN      | 787473876734            | 31701.4000.54315.0000.008000.0000                | TIRES FOR SUZUKI<br>MINI-TRUCK                                   | \$169.98                      |
|              |            |         |                             |                         |  | Check Total:   | \$603.87                      |
| 42977        | 05/26/2020 | 2135    | BURCO CHEMICAL & SUPPLY INC | 23229                   | 13000.2700.56118.0000.008000.0000                | DISINFECTANT WIPES FRESH<br>SCENT                                | \$65.40                       |
|              |            |         |                             |                         |  | Check Total:   | \$65.40                       |
| 42978        | 05/26/2020 | 2135    | DAVID EDWARD SALAS          | PROFESSIONAL<br>DVLPMNT | 11000.1000.53330.1010.008000.0000                | OPERATIONS MANAGEMENT  | \$400.00                      |

| Check Number | Date       | Voucher | Payee                             | Invoice                 | Account  | Description  | Amount                   |
|--------------|------------|---------|-----------------------------------|-------------------------|--|--|--------------------------|
| 42978        | 05/26/2020 | 2135    | DAVID EDWARD SALAS                | PROFESSIONAL<br>DVLPMNT | 11000.1000.53330.1010.008000.0000                | BUSINESS LAW   | \$400.00                 |
| 42978        | 05/26/2020 | 2135    | DAVID EDWARD SALAS                | PROFESSIONAL<br>DVLPMNT | 11000.1000.55915.1010.008000.0000                | LEADERSHIP TOPICS IN EDUCATION &                       | \$400.00                 |
| 42979        | 05/26/2020 | 2135    | INTERSTATE GROUP, LLC             | FINAL                   | 31701.4000.57331.0000.008000.0000                | Check Total: ENCLOSED CARGO/CONCESSION                 | \$1,200.00<br>\$3,052.11 |
| 42980        | 05/26/2020 | 2135    | MARY K. LLOYD                     | PROFESSIONAL<br>DVLPMT  | 24154.1000.53330.1010.008000.0000                | Check Total:<br>SUPPORTING WRITING IN<br>THE CLASSROOM | \$3,052.11<br>\$400.00   |
| 42981        | 05/26/2020 | 2135    | MATTHEW BOWERS                    | 2020-3                  | 11000.2100.53218.2000. <mark>008033</mark> .0000 | Check Total:<br>2019 - 2020 - O&M<br>SERVICES          | \$400.00<br>\$176.75     |
|              |            |         |                                   |                         |  | Check Total:   | \$176.75                 |
| 42982        | 05/26/2020 | 2135    | MOUNTAIN SUPPLY                   | 2005-191188             | 31701.4000.54315.0000. <mark>008047</mark> .0000 | 2019-2020 -  | \$51.49                  |
| 42982        | 05/26/2020 | 2135    | MOUNTAIN SUPPLY                   | 2005-191188             | 31701.4000.54315.0000. <mark>008048</mark> .0000 | 2019-2020 - Check Total:                               | \$51.49<br>\$102.98      |
| 42983        | 05/26/2020 | 2135    | RECORDS ACE HARDWARE              | 316093                  | 31701.4000.54315.0000.008000.0000                | 2019-2020 - CIMARRON<br>MAINTENANCE & REPAIRS          | \$263.31                 |
|              |            |         |                                   |                         |  | Check Total:   | \$263.31                 |
| 42984        | 05/26/2020 | 2135    | STUDENTS OF HISTORY               | HISTORY ONLINE          | 31900.4000.56118.0000. <mark>008047</mark> .0000 | ALL-ACCESS CURRICULUM & LESSON PLANS FOR WORLD         | \$270.00                 |
| 42984        | 05/26/2020 | 2135    | STUDENTS OF HISTORY               | HISTORY ONLINE          | 31900.4000.56118.0000. <mark>008047</mark> .0000 | ALL-ACCESS CURRICULUM & LESSON PLANS FOR US            | \$270.00                 |
|              |            |         |                                   |                         |  | Check Total:   | \$540.00                 |
| 42985        | 05/26/2020 | 2135    | SUNNYSIDE HARDWARE & GROCERY, INC | 3603                    | 26156.1000.53711.1010.008000.0000                | 25 LB BACCTO POTTING MIX                               | \$537.00                 |
| 42986        | 05/26/2020 | 2135    | V2 VENTURES, LLC                  | 000509823               | 31900.4000.56118.0000. <mark>008048</mark> .0000 | Check Total:<br>SATELLITE INTERNET<br>CHARGES – ENMS   | \$537.00<br>\$34.40      |
| 42986        | 05/26/2020 | 2135    | V2 VENTURES, LLC                  | 000509825               | 31900.4000.56118.0000. <mark>008036</mark> .0000 | SATELLITE INTERNET<br>CHARGES – CMS & ENS              | \$34.40                  |
| 42987        | 05/27/2020 | 2137    | CIMARRON MUNICIPAL                | MAY 2020                | 24118.3100.56116.0000. <mark>008033</mark> .0000 | Check Total:<br>2019–2020 – FRESH FRUITS               | \$68.80<br>\$655.18      |
|              |            |         | SCHOOLS                           |                         |  | & VEGETABLES AWARD Check Total:                        | \$655.18                 |
| 42988        | 05/27/2020 |         | MORENO VALLEY HIGH SCHOOL         | _V106502                | 24154.1000.53330.1010.008000.0000                | PROFESSIONAL Check Total:                              | \$1,600.00<br>\$1,600.00 |

| Check Number Date   | Voucher   | Payee                      | Invoice |        | Account                           | Description                              | Amount       |
|---------------------|-----------|----------------------------|---------|--------|-----------------------------------|--|--------------|
| 43042 05/08/2       | 020 2128  | MANNON MOTION, LTD. CO.    | C20208. |        | 11000.2100.53214.2000.008000.0000 | 2019–2020 – PHYSICAL<br>THERAPY SERVICES | \$3,863.25   |
|                     |           |                            |         |        |                                   | Check Total:                             | \$3,863.25   |
|                     |           |                            |         |        |                                   | Bank Total:                              | \$157,303.12 |
| Manual Checks Recap |           |                            |         |        |                                   |  |              |
| 42943 05/11/        | 2020 1144 | 9 MORENO VALLEY HIGH SCHO  | OL      | MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL                        | \$80,901.94  |
|                     |           |                            |         |        |                                   | Check Total:                             | \$80,901.94  |
| 42988 05/27/        | 2020 1145 | 50 MORENO VALLEY HIGH SCHO | ΩI      | MANUAL | 24154.1000.53330.1010.008000.0000 | PROFESSIONAL                             | \$1,600.00   |
| 42900 03/21/        | 2020 1143 | WORLING VALLET HIGH SCHO   | OL      | MANUAL | 24134.1000.33330.1010.000000.0000 | Check Total:                             | \$1,600.00   |
|                     |           |                            |         |        |                                   |  |              |
|                     |           |                            |         |        |                                   | Manual Checks Total:                     | \$82,501.94  |
| Voided Checks       |           |                            |         |        |                                   |  |              |
| 42931 05/08/        | 2020 212  | 88 MANNON MOTION, LTD. CO. |         | VOID   | 11000.0000.21011.0000.000000.0000 | VOID: VENDOR DID NOT                     | \$3,863.25   |
|                     |           |                            |         |        |                                   | Check Total:                             | \$3,863.25   |
|                     |           |                            |         |        |                                   | Voided Checks Total:                     | \$3,863.25   |
|                     |           |                            |         |        |                                   | Voldod Officials                         | ψο,σσσ.2σ    |
|                     |           |                            |         |        |                                   |  |              |
| <u>Fund</u>         |           | Amount                     |         |        |                                   |  |              |
| 11000               |           | \$109,013.87               |         |        |                                   |  |              |
| 13000               |           | \$1.620.72                 |         |        |                                   |  |              |

| 11000        | \$109,013.87 |
|--------------|--------------|
| 13000        | \$1,629.72   |
| 21000        | \$89.73      |
| 23403        | \$128.17     |
| 23408        | \$1,253.60   |
| 23417        | \$35.49      |
| 23419        | \$255.00     |
| 23426        | \$38.67      |
| 23442        | \$21.56      |
| 23449        | \$33.36      |
| 24118        | \$827.96     |
| 24154        | \$2,000.00   |
| 26156        | \$1,954.90   |
| 31701        | \$37,991.46  |
| 31900        | \$3,795.48   |
| Fund Totals: | \$159,068.97 |

**End of Report** 

Disbursements Grand Total: \$159,068.97

# **Cimarron Municipal Schools**

# **Deposit Listing**

**Date:** 05/01/2020 - 05/31/2020

# **ACTIVITIES**

| Deposit Number Date      | Memo                     |                    | Cash/Other | Checks/Credit | Deposit Total |
|--------------------------|--------------------------|--------------------|------------|---------------|---------------|
| 363035454 05/01/2020     | BSN SPORTS/F             | ANCLOTH - DONATION | \$0.00     | \$280.00      | \$280.00      |
| 363035455 05/08/2020     | LIFETOUCH - R            | EBATE TO CEMS      | \$0.00     | \$318.68      | \$318.68      |
| 363035456 05/13/2020     | KROGER - DON             | IATION             | \$0.00     | \$38.67       | \$38.67       |
| 363035458 05/18/2020     | LINDSEY LAND<br>DONATION | & HOME LLC -       | \$0.00     | \$250.00      | \$250.00      |
| Total Deposits for Bank: | 4                        | Total Amount:      | \$0.00     | \$887.35      | \$887.35      |

# **OPERATIONAL**

| Deposit Number Date<br>363035554 05/01/2020 | Memo<br>CIMARRON MUNICIPAL SCHOOLS -<br>FFVP - APRIL 2020 | Cash/Other<br>\$0.00 | Checks/Credit<br>\$771.52 | Deposit Total<br>\$771.52 |
|---|---|----------------------|---------------------------|---------------------------|
| 363035556 05/01/2020                        | USDA - MARCH 2020   | \$0.00               | \$10,941.61               | \$10,941.61               |
| 363035557 05/08/2020                        | UNITED STATES POSTAL SERVICE -<br>MAY RENT                | \$0.00               | \$459.17                  | \$459.17                  |
| 363035559 05/05/2020                        | NMPED - 24132 - RAMS                                      | \$0.00               | \$1,069.94                | \$1,069.94                |
| 363035560 05/06/2020                        | NMPED - 27109   | \$0.00               | \$3,972.60                | \$3,972.60                |
| 363035561 05/08/2020                        | SEG - MAY 2020  | \$0.00               | \$449,456.00              | \$449,456.00              |
| 363035562 05/13/2020                        | CELINA CORTEZ - ADULT LUNCHES                             | \$0.00               | \$105.00                  | \$105.00                  |
| 363035563 05/13/2020                        | CIMARRON MUNICIPAL SCHOOLS -<br>FFVP APRIL                | \$0.00               | \$172.78                  | \$172.78                  |
| 363035564 05/13/2020                        | GILBERT & PARTICIA ZAMORA -<br>DONATION                   | \$0.00               | \$60.00                   | \$60.00                   |
| 363035565 05/13/2020                        | NMPED - 24109 - IDEA B                                    | \$0.00               | \$981.48                  | \$981.48                  |
| 363035566 05/12/2020                        | USDA - MARCH 2020   | \$0.00               | \$8,051.68                | \$8,051.68                |
| 363035569 05/18/2020                        | NEW MEXICO ACTIVITY ASSOCIATION - STATE BB                | \$0.00               | \$232.14                  | \$232.14                  |
| 363035570 05/18/2020                        | ANDREW & LITA SANCHEZ - LEXI & ABBY MARTINEZ              | \$0.00               | \$40.50                   | \$40.50                   |
| 363035571 05/18/2020                        | MARIAH FLEMING  | \$0.00               | \$91.00                   | \$91.00                   |
| 363035572 05/21/2020                        | MARY SCIACCA  | \$0.00               | \$84.00                   | \$84.00                   |
| 363035573 05/21/2020                        | NMPED - 13000 - TRANSPORTATION DISTRIBUTION               | \$0.00               | \$41,929.00               | \$41,929.00               |

| 363035574 05/26/2020     | HIGH PLAINS R<br>COOP - APRIL 2 | EGIONAL EDUCATION<br>2020  | \$0.00 | \$12,200.61  | \$12,200.61  |
|--------------------------|---------------------------------|----------------------------|--------|--------------|--------------|
| 363035575 05/26/2020     | COLFAX COUNDISTRIBUTION         | TY TREASURER - APRIL       | \$0.00 | \$171,820.64 | \$171,820.64 |
| 363035576 05/26/2020     | MORENO VALLI<br>QUARTER LEAS    | EY HIGH SCHOOL - 4TH<br>SE | \$0.00 | \$14,250.00  | \$14,250.00  |
| 363035577 05/26/2020     | MORENO VALLI<br>ADMIN CONTRA    | EY HIGH SCHOOL -<br>ACT    | \$0.00 | \$11,000.00  | \$11,000.00  |
| 363035578 05/27/2020     | CIMARRON MU<br>FFVP MAY 2020    | NICIPAL SCHOOLS -          | \$0.00 | \$655.18     | \$655.18     |
| 363035580 05/29/2020     | NMPED - 27126<br>PLANNING GRA   | - COMMUNITY SCHOOL<br>NT   | \$0.00 | \$13,510.13  | \$13,510.13  |
| Total Deposits for Bank: | 22                              | Total Amount:              | \$0.00 | \$741,854.98 | \$741,854.98 |
| Total Deposits :         | 26                              | Total Amount:              | \$0.00 | \$742,742.33 | \$742,742.33 |

End of Report

# **Cimarron Municipal Schools**

## **BOARD EXPENDITURE REPORT**

Date: 5/1/2020 - 5/31/2020

| Account Number                          | Description                   | Budget         | Adjustments  | GL Budget      | Current      | YTD            | Balance        | Encumbrance  | Budget Bal 6 | % Rem   |
|---|-------------------------------|----------------|--------------|----------------|--------------|----------------|----------------|--------------|--------------|---------|
| 11000.0000.00000.0000.00000.0000        | UNDESIGNATED                  | \$4,876,522.00 | \$114,256.00 | \$4,990,778.00 | \$341,155.39 | \$3,833,420.96 | \$1,157,357.04 | \$787,853.59 | \$369,503.45 | 7.40%   |
|   | FUND: OPERATIONAL - 11000     | \$4,876,522.00 | \$114,256.00 | \$4,990,778.00 | \$341,155.39 | \$3,833,420.96 | \$1,157,357.04 | \$787,853.59 | \$369,503.45 | 7.40%   |
| 13000.0000.00000.0000.00000000000000000 | UNDESIGNATED                  | \$461,269.00   | \$7.00       | \$461,276.00   | \$28,118.75  | \$411,389.37   | \$49,886.63    | \$53,176.88  | (\$3,290.25) | -0.71%  |
| FUND: P                                 | UPIL TRANSPORTATION - 13000   | \$461,269.00   | \$7.00       | \$461,276.00   | \$28,118.75  | \$411,389.37   | \$49,886.63    | \$53,176.88  | (\$3,290.25) | -0.71%  |
| 14000.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$45,971.00    | (\$131.00)   | \$45,840.00    | \$0.00       | \$12,347.17    | \$33,492.83    | \$12,696.60  | \$20,796.23  | 45.37%  |
| FUND: INST                              | RUCTIONAL MATERIALS - 14000   | \$45,971.00    | (\$131.00)   | \$45,840.00    | \$0.00       | \$12,347.17    | \$33,492.83    | \$12,696.60  | \$20,796.23  | 45.37%  |
| 21000.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$273,486.00   | (\$354.00)   | \$273,132.00   | \$3,704.43   | \$215,239.50   | \$57,892.50    | \$57,869.53  | \$22.97      | 0.01%   |
| F                                       | FUND: FOOD SERVICES - 21000   | \$273,486.00   | (\$354.00)   | \$273,132.00   | \$3,704.43   | \$215,239.50   | \$57,892.50    | \$57,869.53  | \$22.97      | 0.01%   |
| 22000.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$34,879.00    | \$5,838.00   | \$40,717.00    | (\$3,319.81) | \$15,713.76    | \$25,003.24    | \$3,867.81   | \$21,135.43  | 51.91%  |
|   | FUND: ATHLETICS - 22000       | \$34,879.00    | \$5,838.00   | \$40,717.00    | (\$3,319.81) | \$15,713.76    | \$25,003.24    | \$3,867.81   | \$21,135.43  | 51.91%  |
| 24101.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$126,318.00   | \$0.00       | \$126,318.00   | \$8,224.68   | \$89,492.33    | \$36,825.67    | \$18,412.53  | \$18,413.14  | 14.58%  |
|   | FUND: TITLE I - IASA - 24101  | \$126,318.00   | \$0.00       | \$126,318.00   | \$8,224.68   | \$89,492.33    | \$36,825.67    | \$18,412.53  | \$18,413.14  | 14.58%  |
| 24106.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$133,404.00   | \$0.00       | \$133,404.00   | \$9,927.44   | \$105,280.02   | \$28,123.98    | \$29,135.89  | (\$1,011.91) | -0.76%  |
| FUND:                                   | ENTITLEMENT IDEA-B - 24106    | \$133,404.00   | \$0.00       | \$133,404.00   | \$9,927.44   | \$105,280.02   | \$28,123.98    | \$29,135.89  | (\$1,011.91) | -0.76%  |
| 24109.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$11,294.00    | \$0.00       | \$11,294.00    | \$980.06     | \$8,655.00     | \$2,639.00     | \$2,450.09   | \$188.91     | 1.67%   |
| FUND                                    | : PRESCHOOL IDEA-B - 24109    | \$11,294.00    | \$0.00       | \$11,294.00    | \$980.06     | \$8,655.00     | \$2,639.00     | \$2,450.09   | \$188.91     | 1.67%   |
| 24118.0000.00000.0000.000000000000      | UNDESIGNATED                  | \$0.00         | \$2,661.00   | \$2,661.00     | \$827.96     | \$2,661.00     | \$0.00         | \$0.00       | \$0.00       | 0.00%   |
| FUND: FRESH                             | FRUIT AND VEGETABLE - 24118   | \$0.00         | \$2,661.00   | \$2,661.00     | \$827.96     | \$2,661.00     | \$0.00         | \$0.00       | \$0.00       | 0.00%   |
| 24132.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$20,000.00    | \$0.00       | \$20,000.00    | \$0.00       | \$1,090.25     | \$18,909.75    | \$0.00       | \$18,909.75  | 94.55%  |
| FUND:                                   | IDEA-B RESULTS PLAN - 24132   | \$20,000.00    | \$0.00       | \$20,000.00    | \$0.00       | \$1,090.25     | \$18,909.75    | \$0.00       | \$18,909.75  | 94.55%  |
| 24154.0000.00000.0000.000000000000      | UNDESIGNATED                  | \$31,267.00    | \$0.00       | \$31,267.00    | \$2,417.26   | \$8,305.84     | \$22,961.16    | \$834.42     | \$22,126.74  | 70.77%  |
| FUND: TEACHER/PRINCIPAL T               | RAINING & RECRUITING - 24154  | \$31,267.00    | \$0.00       | \$31,267.00    | \$2,417.26   | \$8,305.84     | \$22,961.16    | \$834.42     | \$22,126.74  | 70.77%  |
| 24189.0000.00000.0000.000000000000      | UNDESIGNATED                  | \$10,000.00    | \$0.00       | \$10,000.00    | \$0.00       | \$10,000.00    | \$0.00         | \$0.00       | \$0.00       | 0.00%   |
|   | FUND: TITLE IV - 24189        | \$10,000.00    | \$0.00       | \$10,000.00    | \$0.00       | \$10,000.00    | \$0.00         | \$0.00       | \$0.00       | 0.00%   |
| 25153.0000.00000.0000.000000000000      | UNDESIGNATED                  | \$52,408.00    | \$0.00       | \$52,408.00    | \$1,641.68   | \$32,656.94    | \$19,751.06    | \$14,159.33  | \$5,591.73   | 10.67%  |
| FUND: TITLE XI                          | X MEDICAID 3/21 YEARS - 25153 | \$52,408.00    | \$0.00       | \$52,408.00    | \$1,641.68   | \$32,656.94    | \$19,751.06    | \$14,159.33  | \$5,591.73   | 10.67%  |
| 25233.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$9,696.00     | \$11,163.00  | \$20,859.00    | \$248.48     | \$9,527.18     | \$11,331.82    | \$496.97     | \$10,834.85  | 51.94%  |
| FUND: RURAL EDUCATION AC                | CHIEVEMENT PROGRAM - 25233    | \$9,696.00     | \$11,163.00  | \$20,859.00    | \$248.48     | \$9,527.18     | \$11,331.82    | \$496.97     | \$10,834.85  | 51.94%  |
| 26156.0000.00000.0000.000000000000      | UNDESIGNATED                  | \$17,744.00    | \$11,860.00  | \$29,604.00    | \$1,954.90   | \$9,347.63     | \$20,256.37    | \$5,807.62   | \$14,448.75  | 48.81%  |
| FUND:                                   | TURNER FOUNDATION - 26156     | \$17,744.00    | \$11,860.00  | \$29,604.00    | \$1,954.90   | \$9,347.63     | \$20,256.37    | \$5,807.62   | \$14,448.75  | 48.81%  |
| 26179.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$870.00       | \$0.00       | \$870.00       | \$0.00       | \$0.00         | \$870.00       | \$0.00       | \$870.00     | 100.00% |
| FUND                                    | : A PLUS FOR ENERGY - 26179   | \$870.00       | \$0.00       | \$870.00       | \$0.00       | \$0.00         | \$870.00       | \$0.00       | \$870.00     | 100.00% |
| 27103.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$0.00         | \$1,384.00   | \$1,384.00     | \$0.00       | \$1,384.00     | \$0.00         | \$0.00       | \$0.00       | 0.00%   |
| FUND: 20                                | 09 DUAL CREDIT IM/HB2 - 27103 | \$0.00         | \$1,384.00   | \$1,384.00     | \$0.00       | \$1,384.00     | \$0.00         | \$0.00       | \$0.00       | 0.00%   |
| 27107.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$6,388.00     | \$12,519.00  | \$18,907.00    | \$0.00       | \$962.99       | \$17,944.01    | \$5,408.58   | \$12,535.43  | 66.30%  |
|   | FUND: 2012 GO BOND - 27107    | \$6,388.00     | \$12,519.00  | \$18,907.00    | \$0.00       | \$962.99       | \$17,944.01    | \$5,408.58   | \$12,535.43  | 66.30%  |
| 27149.0000.00000.0000.000000.0000       | UNDESIGNATED                  | \$147,000.00   | (\$7,000.00) | \$140,000.00   | \$14,017.82  | \$104,967.04   | \$35,032.96    | \$34,872.19  | \$160.77     | 0.11%   |
| F                                       | FUND: PREK INITIATIVE - 27149 | \$147,000.00   | (\$7,000.00) | \$140,000.00   | \$14,017.82  | \$104,967.04   | \$35,032.96    | \$34,872.19  | \$160.77     | 0.11%   |

| Account Number                     | Description                 | Budget          | Adjustments   | GL Budget       | Current      | YTD            | Balance        | Encumbrance    | Budget Bal <sup>o</sup> | % Rem  |
|------------------------------------|-----------------------------|-----------------|---------------|-----------------|--------------|----------------|----------------|----------------|-------------------------|--------|
| 27155.0000.00000.0000.000000000000 | UNDESIGNATED                | \$0.00          | \$1,141.00    | \$1,141.00      | \$0.00       | \$991.09       | \$149.91       | \$0.00         | \$149.91                | 13.14% |
| FUND: BREAKFAST                    | FOR ELEM STUDENTS - 27155   | \$0.00          | \$1,141.00    | \$1,141.00      | \$0.00       | \$991.09       | \$149.91       | \$0.00         | \$149.91                | 13.14% |
| 29102.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$62,753.00     | \$102,087.00  | \$164,840.00    | \$0.00       | \$10,344.83    | \$154,495.17   | \$470.81       | \$154,024.36            | 93.44% |
| FUND: PRIVATE DIR GF               | RANTS (CATEGORICAL) - 29102 | \$62,753.00     | \$102,087.00  | \$164,840.00    | \$0.00       | \$10,344.83    | \$154,495.17   | \$470.81       | \$154,024.36            | 93.44% |
| 31100.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$626.00        | (\$626.00)    | \$0.00          | \$0.00       | \$0.00         | \$0.00         | \$0.00         | \$0.00                  | 0.00%  |
| F                                  | UND: BOND BUILDING - 31100  | \$626.00        | (\$626.00)    | \$0.00          | \$0.00       | \$0.00         | \$0.00         | \$0.00         | \$0.00                  | 0.00%  |
| 31600.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$1,985.00      | \$0.00        | \$1,985.00      | \$2.19       | \$51.09        | \$1,933.91     | \$0.00         | \$1,933.91              | 97.43% |
|                                    | FUND: HB 33 - 31600         | \$1,985.00      | \$0.00        | \$1,985.00      | \$2.19       | \$51.09        | \$1,933.91     | \$0.00         | \$1,933.91              | 97.43% |
| 31701.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$1,785,024.00  | \$42,295.00   | \$1,827,319.00  | \$38,627.69  | \$696,492.01   | \$1,130,826.99 | \$987,050.76   | \$143,776.23            | 7.87%  |
| FUND: CAPITAL                      | IMPROVEMENTS SB-9 - 31701   | \$1,785,024.00  | \$42,295.00   | \$1,827,319.00  | \$38,627.69  | \$696,492.01   | \$1,130,826.99 | \$987,050.76   | \$143,776.23            | 7.87%  |
| 31900.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$628,472.00    | \$502,994.00  | \$1,131,466.00  | \$3,795.48   | \$311,940.84   | \$819,525.16   | \$26,023.90    | \$793,501.26            | 70.13% |
| FUND: ED. TECHNOI                  | LOGY EQUIPMENT ACT - 31900  | \$628,472.00    | \$502,994.00  | \$1,131,466.00  | \$3,795.48   | \$311,940.84   | \$819,525.16   | \$26,023.90    | \$793,501.26            | 70.13% |
| 41000.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$1,044,267.00  | (\$36,264.00) | \$1,008,003.00  | \$440.66     | \$485,655.54   | \$522,347.46   | \$0.00         | \$522,347.46            | 51.82% |
| Fl                                 | UND: DEBT SERVICES - 41000  | \$1,044,267.00  | (\$36,264.00) | \$1,008,003.00  | \$440.66     | \$485,655.54   | \$522,347.46   | \$0.00         | \$522,347.46            | 51.82% |
| 43000.0000.00000.0000.000000.0000  | UNDESIGNATED                | \$1,129,926.00  | \$36,577.00   | \$1,166,503.00  | \$482.57     | \$549,795.65   | \$616,707.35   | \$0.00         | \$616,707.35            | 52.87% |
| FUND: TOTAL ED. TECH. DE           | BT SERVICE SUBFUND - 43000  | \$1,129,926.00  | \$36,577.00   | \$1,166,503.00  | \$482.57     | \$549,795.65   | \$616,707.35   | \$0.00         | \$616,707.35            | 52.87% |
| Grand Total:                       |                             | \$10,911,569.00 | \$800,407.00  | \$11,711,976.00 | \$453,247.63 | \$6,927,712.03 | \$4,784,263.97 | \$2,040,587.50 | \$2,743,676.47          | 23.43% |

**End of Report** 

# **Cimarron Municipal Schools**

### **REVENUE REPORT**

Date: 5/1/2020 - 5/31/2020

| Account Number   | Description                                  | Budget                        | Adjustments             | GL Budget                     | Current                    | YTD                           | Balance                  | Encumbrance      | Budget Bal               | % Rem            |
|--|--|-------------------------------|-------------------------|-------------------------------|----------------------------|-------------------------------|--------------------------|------------------|--------------------------|------------------|
| 11000.0000.41110.0000.000000.0000                                      | AD VALOREM TAXES - SCHOOL DISTRICT           | (\$158,480.00)                | \$0.00                  | (\$158,480.00)                | (\$13,917.72)              | (\$142,466.85)                | (\$16,013.15)            | \$0.00           | (\$16,013.15)            | 10.10%           |
| 11000.0000.41113.0000.000000.0000                                      | OIL AND GAS TAXES                            | (\$13,774.00)                 | \$0.00                  | (\$13,774.00)                 | (\$344.33)                 | (\$7,539.65)                  | (\$6,234.35)             | \$0.00           | (\$6,234.35)             | 45.26%           |
| 11000.0000.41500.0000.000000.0000                                      | INTEREST INCOME                              | (\$22,000.00)                 | \$0.00                  | (\$22,000.00)                 | (\$508.70)                 | (\$15,216.19)                 | (\$6,783.81)             | \$0.00           | (\$6,783.81)             | 30.84%           |
| 11000.0000.41910.0000.000000.0000                                      | RENTALS                                      | (\$60,100.00)                 | \$0.00                  | (\$60,100.00)                 | (\$459.17)                 | (\$19,300.87)                 | (\$40,799.13)            | \$0.00           | (\$40,799.13)            | 67.89%           |
| 11000.0000.41920.0000.000000.0000                                      | CONTRIBUTIONS AND DONATIONS FROM PRIVATE     | \$0.00                        | \$0.00                  | \$0.00                        | (\$14,250.00)              | (\$42,850.00)                 | \$42,850.00              | \$0.00           | \$42,850.00              | 0.00%            |
| 11000.0000.41922.0000.000000.0000                                      | INSTRUCTIONAL SUPPORT -<br>CATEGORICAL       | (\$13,000.00)                 | \$0.00                  | (\$13,000.00)                 | \$0.00                     | (\$5,775.00)                  | (\$7,225.00)             | \$0.00           | (\$7,225.00)             | 55.58%           |
| 11000.0000.41923.0000.000000.0000                                      | ADMINISTRATION -<br>CATEGORICAL              | (\$43,000.00)                 | \$0.00                  | (\$43,000.00)                 | (\$11,000.00)              | (\$45,000.00)                 | \$2,000.00               | \$0.00           | \$2,000.00               | -4.65%           |
| 11000.0000.43101.0000.000000.0000                                      | STATE EQUALIZATION<br>GUARANTEE              | (\$4,354,777.00)              | (\$32,290.00)           | (\$4,387,067.00)              | (\$366,903.00)             | (\$4,014,676.00)              | (\$372,391.00)           | \$0.00           | (\$372,391.00)           | 8.49%            |
| 11000.0000.43120.0000.000000.0000                                      | CHARTER SCHOOL ADMIN<br>REVENUE              | (\$17,014.00)                 | \$0.00                  | (\$17,014.00)                 | (\$1,651.06)               | (\$16,529.32)                 | (\$484.68)               | \$0.00           | (\$484.68)               | 2.85%            |
| 11000.0000.44204.0000.000000.0000<br>11000.0000.46100.0000.000000.0000 | FOREST RESERVE CAPITAL CONTRIBUTIONS         | \$0.00<br>\$0.00              | \$0.00<br>(\$16,590.00) | \$0.00<br>(\$16,590.00)       | \$0.00<br>\$0.00           | (\$7,319.50)<br>(\$16,590.30) | \$7,319.50<br>\$0.30     | \$0.00<br>\$0.00 | \$7,319.50<br>\$0.30     | 0.00%<br>0.00%   |
| FUNCTION: REVE   | ENUE/BALANCE SHEET - 0000                    | (\$4,682,145.00)              | (\$48,880.00)           | (\$4,731,025.00)              | (\$409,033.98)             | (\$4,333,263.68)              | (\$397,761.32)           | \$0.00           | (\$397,761.32)           | 8.41%            |
| FU   | IND: OPERATIONAL - 11000                     | (\$4,682,145.00)              | (\$48,880.00)           | (\$4,731,025.00)              | (\$409,033.98)             | (\$4,333,263.68)              | (\$397,761.32)           | \$0.00           | (\$397,761.32)           | 8.41%            |
| 13000.0000.43206.0000.000000.0000                                      | TRANSPORTATION                               | (\$461,269.00)                | \$0.00                  | (\$461,269.00)                | (\$41,929.00)              | (\$461,269.00)                | \$0.00                   | \$0.00           | \$0.00                   | 0.00%            |
| FUNCTION: REVE   | DISTRIBUTION<br>ENUE/BALANCE SHEET - 0000    | (\$461,269.00)                | \$0.00                  | (\$461,269.00)                | (\$41,929.00)              | (\$461,269.00)                | \$0.00                   | \$0.00           | \$0.00                   | 0.00%            |
| FUND: PUP  | PIL TRANSPORTATION - 13000                   | (\$461,269.00)                | \$0.00                  | (\$461,269.00)                | (\$41,929.00)              | (\$461,269.00)                | \$0.00                   | \$0.00           | \$0.00                   | 0.00%            |
| 14000.0000.43207.0000.000000.0000                                      | INSTRUCTIONAL MATERIALS -                    | \$0.00                        | \$0.00                  | \$0.00                        | \$0.00                     | (\$1.00)                      | \$1.00                   | \$0.00           | \$1.00                   | 0.00%            |
| FUNCTION: REVE   | CREDIT<br>ENUE/BALANCE SHEET - 0000          | \$0.00                        | \$0.00                  | \$0.00                        | \$0.00                     | (\$1.00)                      | \$1.00                   | \$0.00           | \$1.00                   | 0.00%            |
| FUND: INSTRU   | JCTIONAL MATERIALS - 14000                   | \$0.00                        | \$0.00                  | \$0.00                        | \$0.00                     | (\$1.00)                      | \$1.00                   | \$0.00           | \$1.00                   | 0.00%            |
|  |  |                               |                         |                               |                            |                               |                          |                  |                          |                  |
| 21000.0000.41603.0000.000000.0000<br>21000.0000.41604.0000.000000.0000 | FEES-ADULTS/FOOD SERVICES FEES-STUDENTS/FOOD | (\$4,300.00)<br>(\$23,000.00) | \$0.00<br>\$0.00        | (\$4,300.00)<br>(\$23,000.00) | (\$280.00)<br>(\$1,699.98) | (\$4,180.50)<br>(\$25,401.33) | (\$119.50)<br>\$2,401.33 | \$0.00<br>\$0.00 | (\$119.50)<br>\$2,401.33 | 2.78%<br>-10.44% |
|  | SERVICES                                     | ,                             | ·                       | ,                             | ,                          | ,                             |                          | •                | . ,                      |                  |
| 21000.0000.43215.0000.000000.0000                                      | INTER GOVERNMENTAL<br>CONTRACT REVENUE       | (\$1,900.00)                  | \$0.00                  | (\$1,900.00)                  | \$0.00                     | \$0.00                        | (\$1,900.00)             | \$0.00           | (\$1,900.00)             | 100.00%          |
| 21000.0000.44500.0000.000000.0000                                      | RESTRICTED GRANTS-IN-AID<br>FROM THE FEDERAL | (\$214,896.00)                | \$0.00                  | (\$214,896.00)                | (\$18,993.29)              | (\$180,545.09)                | (\$34,350.91)            | \$0.00           | (\$34,350.91)            | 15.98%           |
|  | ENUE/BALANCE SHEET - 0000                    | (\$244,096.00)                | \$0.00                  | (\$244,096.00)                | (\$20,973.27)              | (\$210,126.92)                | (\$33,969.08)            | \$0.00           | (\$33,969.08)            | 13.92%           |
| FUN  | ND: FOOD SERVICES - 21000                    | (\$244,096.00)                | \$0.00                  | (\$244,096.00)                | (\$20,973.27)              | (\$210,126.92)                | (\$33,969.08)            | \$0.00           | (\$33,969.08)            | 13.92%           |
| 22000.0000.41701.0000.000000.0000                                      | FEES - ACTIVITIES                            | (\$13,000.00)                 | \$0.00                  | (\$13,000.00)                 | (\$232.14)                 | (\$14,336.89)                 | \$1,336.89               | \$0.00           | \$1,336.89               | -10.28%          |
| FUNCTION: REVE   | ENUE/BALANCE SHEET - 0000                    | (\$13,000.00)                 | \$0.00                  | (\$13,000.00)                 | (\$232.14)                 | (\$14,336.89)                 | \$1,336.89               | \$0.00           | \$1,336.89               | -10.28%          |
|  | FUND: ATHLETICS - 22000                      | (\$13,000.00)                 | \$0.00                  | (\$13,000.00)                 | (\$232.14)                 | (\$14,336.89)                 | \$1,336.89               | \$0.00           | \$1,336.89               | -10.28%          |
| 24101.0000.44500.0000.000000.0000                                      | RESTRICTED GRANTS-IN-AID<br>FROM THE FEDERAL | (\$109,989.00)                | \$0.00                  | (\$109,989.00)                | \$0.00                     | (\$93,139.32)                 | (\$16,849.68)            | \$0.00           | (\$16,849.68)            | 15.32%           |
| 24101.0000.44504.0000.000000.0000                                      | FEDERAL FLOWTHROUGH<br>PRIOR YEAR            | (\$16,329.00)                 | \$0.00                  | (\$16,329.00)                 | \$0.00                     | \$0.00                        | (\$16,329.00)            | \$0.00           | (\$16,329.00)            | 100.00%          |
| FUNCTION: REVE   | ENUE/BALANCE SHEET - 0000                    | (\$126,318.00)                | \$0.00                  | (\$126,318.00)                | \$0.00                     | (\$93,139.32)                 | (\$33,178.68)            | \$0.00           | (\$33,178.68)            | 26.27%           |
| 1  | FUND: TITLE I - IASA - 24101                 | (\$126,318.00)                | \$0.00                  | (\$126,318.00)                | \$0.00                     | (\$93,139.32)                 | (\$33,178.68)            | \$0.00           | (\$33,178.68)            | 26.27%           |
| 24106.0000.44500.0000.000000.0000                                      | RESTRICTED GRANTS-IN-AID                     | (\$133,404.00)                | \$0.00                  | (\$133,404.00)                | \$0.00                     | (\$133,925.02)                | \$521.02                 | \$0.00           | \$521.02                 | -0.39%           |
| FUNCTION: REVE   | FROM THE FEDERAL                             |                               |                         |                               |                            |                               |                          |                  |                          |                  |
|  | ENUE/BALANCE SHEET - 0000                    | (\$133,404.00)                | \$0.00                  | (\$133,404.00)                | \$0.00                     | (\$133,925.02)                | \$521.02                 | \$0.00           | \$521.02                 | -0.39%           |

| Account Number                     | Description                                     | Budget        | Adjustments                    | GL Budget                      | Current       | YTD                            | Balance          | Encumbrance | Budget Bal    | % Rem    |
|------------------------------------|---|---------------|--------------------------------|--------------------------------|---------------|--------------------------------|------------------|-------------|---------------|----------|
| 24109.0000.44500.0000.000000.0000  | RESTRICTED GRANTS-IN-AID                        | (\$11,294.00) | \$0.00                         | (\$11,294.00)                  | (\$981.48)    | (\$11,138.93)                  | (\$155.07)       | \$0.00      | (\$155.07)    | 1.37%    |
| FUNCTION: RE                       | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000 | (\$11,294.00) | \$0.00                         | (\$11,294.00)                  | (\$981.48)    | (\$11,138.93)                  | (\$155.07)       | \$0.00      | (\$155.07)    | 1.37%    |
| FUND                               | PRESCHOOL IDEA-B - 24109                        | (\$11,294.00) | \$0.00                         | (\$11,294.00)                  | (\$981.48)    | (\$11,138.93)                  | (\$155.07)       | \$0.00      | (\$155.07)    | 1.37%    |
| 24118.0000.44500.0000.000000.0000  | RESTRICTED GRANTS-IN-AID                        | \$0.00        | (\$2,661.00)                   | (\$2,661.00)                   | \$0.00        | (\$467.08)                     | (\$2,193.92)     | \$0.00      | (\$2,193.92)  | 82.45%   |
| FUNCTION: RE                       | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000 | \$0.00        | (\$2,661.00)                   | (\$2,661.00)                   | \$0.00        | (\$467.08)                     | (\$2,193.92)     | \$0.00      | (\$2,193.92)  | 82.45%   |
| FUND: FRESH                        | FRUIT AND VEGETABLE - 24118                     | \$0.00        | (\$2,661.00)                   | (\$2,661.00)                   | \$0.00        | (\$467.08)                     | (\$2,193.92)     | \$0.00      | (\$2,193.92)  | 82.45%   |
| 24132.0000.44500.0000.000000.0000  | RESTRICTED GRANTS-IN-AID                        | (\$20,000.00) | \$0.00                         | (\$20,000.00)                  | (\$1,069.94)  | (\$26,881.70)                  | \$6,881.70       | \$0.00      | \$6,881.70    | -34.41%  |
| FUNCTION: RE                       | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000 | (\$20,000.00) | \$0.00                         | (\$20,000.00)                  | (\$1,069.94)  | (\$26,881.70)                  | \$6,881.70       | \$0.00      | \$6,881.70    | -34.41%  |
| FUND:                              | IDEA-B RESULTS PLAN - 24132                     | (\$20,000.00) | \$0.00                         | (\$20,000.00)                  | (\$1,069.94)  | (\$26,881.70)                  | \$6,881.70       | \$0.00      | \$6,881.70    | -34.41%  |
| 24154.0000.44500.0000.0000000.0000 | RESTRICTED GRANTS-IN-AID                        | (\$14,946.00) | \$0.00                         | (\$14,946.00)                  | \$0.00        | (\$14,747.47)                  | (\$198.53)       | \$0.00      | (\$198.53)    | 1.33%    |
| 24154.0000.44504.0000.000000.0000  | FROM THE FEDERAL FEDERAL FLOWTHROUGH            | (\$16,321.00) | \$0.00                         | (\$16,321.00)                  | \$0.00        | \$0.00                         | (\$16,321.00)    | \$0.00      | (\$16,321.00) | 100.00%  |
| FUNCTION: RE                       | PRIOR YEAR<br>EVENUE/BALANCE SHEET - 0000       | (\$31,267.00) | \$0.00                         | (\$31,267.00)                  | \$0.00        | (\$14,747.47)                  | (\$16,519.53)    | \$0.00      | (\$16,519.53) | 52.83%   |
| FUND: TEACHER/PRINCIPAL T          | RAINING & RECRUITING - 24154                    | (\$31,267.00) | \$0.00                         | (\$31,267.00)                  | \$0.00        | (\$14,747.47)                  | (\$16,519.53)    | \$0.00      | (\$16,519.53) | 52.83%   |
| 24183.0000.44500.0000.000000.0000  | RESTRICTED GRANTS-IN-AID<br>FROM THE FEDERAL    | \$0.00        | \$0.00                         | \$0.00                         | \$0.00        | (\$20,828.00)                  | \$20,828.00      | \$0.00      | \$20,828.00   | 0.00%    |
| FUNCTION: RE                       | EVENUE/BALANCE SHEET - 0000                     | \$0.00        | \$0.00                         | \$0.00                         | \$0.00        | (\$20,828.00)                  | \$20,828.00      | \$0.00      | \$20,828.00   | 0.00%    |
| FU                                 | JND: USDA EQUIPMENT - 24183                     | \$0.00        | \$0.00                         | \$0.00                         | \$0.00        | (\$20,828.00)                  | \$20,828.00      | \$0.00      | \$20,828.00   | 0.00%    |
| 24189.0000.44500.0000.0000000.0000 | RESTRICTED GRANTS-IN-AID                        | (\$10,000.00) | \$0.00                         | (\$10,000.00)                  | \$0.00        | (\$23,905.97)                  | \$13,905.97      | \$0.00      | \$13,905.97   | -139.06% |
| FUNCTION: RE                       | FROM THE FEDERAL<br>EVENUE/BALANCE SHEET - 0000 | (\$10,000.00) | \$0.00                         | (\$10,000.00)                  | \$0.00        | (\$23,905.97)                  | \$13,905.97      | \$0.00      | \$13,905.97   | -139.06% |
|                                    | FUND: TITLE IV - 24189                          | (\$10,000.00) | \$0.00                         | (\$10,000.00)                  | \$0.00        | (\$23,905.97)                  | \$13,905.97      | \$0.00      | \$13,905.97   | -139.06% |
| 25153.0000.43214.0000.000000.0000  | INTER GOV CONTRACTS                             | (\$52,408.00) | \$0.00                         | (\$52,408.00)                  | (\$12,200.61) | (\$31,015.26)                  | (\$21,392.74)    | \$0.00      | (\$21,392.74) | 40.82%   |
| FUNCTION: RE                       | EVENUE/BALANCE SHEET - 0000                     | (\$52,408.00) | \$0.00                         | (\$52,408.00)                  | (\$12,200.61) | (\$31,015.26)                  | (\$21,392.74)    | \$0.00      | (\$21,392.74) | 40.82%   |
| FUND: TITLE XI                     | IX MEDICAID 3/21 YEARS - 25153                  | (\$52,408.00) | \$0.00                         | (\$52,408.00)                  | (\$12,200.61) | (\$31,015.26)                  | (\$21,392.74)    | \$0.00      | (\$21,392.74) | 40.82%   |
| 25233.0000.44301.0000.000000.0000  | OTHER RESTRICTED<br>GRANTS-FED DIRECT           | (\$9,696.00)  | (\$11,163.00)                  | (\$20,859.00)                  | \$0.00        | (\$8,883.85)                   | (\$11,975.15)    | \$0.00      | (\$11,975.15) | 57.41%   |
| FUNCTION: RE                       | EVENUE/BALANCE SHEET - 0000                     | (\$9,696.00)  | (\$11,163.00)                  | (\$20,859.00)                  | \$0.00        | (\$8,883.85)                   | (\$11,975.15)    | \$0.00      | (\$11,975.15) | 57.41%   |
| FUND: RURAL EDUCATION AC           | CHIEVEMENT PROGRAM - 25233                      | (\$9,696.00)  | (\$11,163.00)                  | (\$20,859.00)                  | \$0.00        | (\$8,883.85)                   | (\$11,975.15)    | \$0.00      | (\$11,975.15) | 57.41%   |
| 26156.0000.41921.0000.000000.0000  | INSTUCTIONAL - CATEGORICAL                      | \$0.00        | (\$12,500.00)                  | (\$12,500.00)                  | \$0.00        | (\$12,500.00)                  | \$0.00           | \$0.00      | \$0.00        | 0.00%    |
| FUNCTION: RE                       | EVENUE/BALANCE SHEET - 0000                     | \$0.00        | (\$12,500.00)                  | (\$12,500.00)                  | \$0.00        | (\$12,500.00)                  | \$0.00           | \$0.00      | \$0.00        | 0.00%    |
| FUND:                              | TURNER FOUNDATION - 26156                       | \$0.00        | (\$12,500.00)                  | (\$12,500.00)                  | \$0.00        | (\$12,500.00)                  | \$0.00           | \$0.00      | \$0.00        | 0.00%    |
| 27103.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS                        | \$0.00        | (\$1,384.00)                   | (\$1,384.00)                   | \$0.00        | (\$1,384.00)                   | \$0.00           | \$0.00      | \$0.00        | 0.00%    |
| FUNCTION: RE                       | EVENUE/BALANCE SHEET - 0000                     | \$0.00        | (\$1,384.00)                   | (\$1,384.00)                   | \$0.00        | (\$1,384.00)                   | \$0.00           | \$0.00      | \$0.00        | 0.00%    |
| FUND: 20                           | 009 DUAL CREDIT IM/HB2 - 27103                  | \$0.00        | (\$1,384.00)                   | (\$1,384.00)                   | \$0.00        | (\$1,384.00)                   | \$0.00           | \$0.00      | \$0.00        | 0.00%    |
| 27107.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS                        | (\$6,388.00)  | (\$12,519.00)                  | (\$18,907.00)                  | \$0.00        | (\$5,100.20)                   | (\$13,806.80)    | \$0.00      | (\$13,806.80) | 73.02%   |
|                                    | EVENUE/BALANCE SHEET - 0000                     | (\$6,388.00)  | (\$12,519.00)                  | (\$18,907.00)                  | \$0.00        | (\$5,100.20)                   | (\$13,806.80)    | \$0.00      | (\$13,806.80) | 73.02%   |
|                                    | FUND: 2012 GO BOND - 27107                      | (\$6,388.00)  | (\$12,519.00)                  | (\$18,907.00)                  | \$0.00        | (\$5,100.20)                   | (\$13,806.80)    | \$0.00      | (\$13,806.80) | 73.02%   |
| 27109.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS                        | \$0.00        | (\$39,725.00)<br>(\$30,725.00) | (\$39,725.00)<br>(\$30,735.00) | (\$3,972.60)  | (\$39,725.95)<br>(\$30,725.05) | \$0.95<br>\$0.05 | \$0.00      | \$0.95        | 0.00%    |
|                                    | EVENUE/BALANCE SHEET - 0000                     | \$0.00        | (\$39,725.00)                  | (\$39,725.00)                  | (\$3,972.60)  | (\$39,725.95)                  | \$0.95           | \$0.00      | \$0.95        | 0.00%    |
| FUND: INSTRUCTIONA                 | AL MATERIALS-GAA 2019 - 27109                   | \$0.00        | (\$39,725.00)                  | (\$39,725.00)                  | (\$3,972.60)  | (\$39,725.95)                  | \$0.95           | \$0.00      | \$0.95        | 0.00%    |

| Account Number   | Description   | Budget  | Adjustments                    | GL Budget                                       | Current                               | YTD  | Balance                                      | Encumbrance                | Budget Bal %                                 | % Rem                          |
|--|---|---|--------------------------------|---|---------------------------------------|--|--|----------------------------|--|--------------------------------|
| 27126.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS  | \$0.00  | (\$49,900.00)                  | (\$49,900.00)                                   | (\$13,510.13)                         | (\$13,510.13)                                    | (\$36,389.87)                                | \$0.00                     | (\$36,389.87)                                | 72.93%                         |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | \$0.00  | (\$49,900.00)                  | (\$49,900.00)                                   | (\$13,510.13)                         | (\$13,510.13)                                    | (\$36,389.87)                                | \$0.00                     | (\$36,389.87)                                | 72.93%                         |
| FUND: COMMUNIT   | TY SCHOOLS PLANNING - 27126   | \$0.00  | (\$49,900.00)                  | (\$49,900.00)                                   | (\$13,510.13)                         | (\$13,510.13)                                    | (\$36,389.87)                                | \$0.00                     | (\$36,389.87)                                | 72.93%                         |
| 27149.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS  | (\$147,000.00)                                  | \$7,000.00                     | (\$140,000.00)                                  | \$0.00                                | (\$120,582.14)                                   | (\$19,417.86)                                | \$0.00                     | (\$19,417.86)                                | 13.87%                         |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | (\$147,000.00)                                  | \$7,000.00                     | (\$140,000.00)                                  | \$0.00                                | (\$120,582.14)                                   | (\$19,417.86)                                | \$0.00                     | (\$19,417.86)                                | 13.87%                         |
| F  | UND: PREK INITIATIVE - 27149  | (\$147,000.00)                                  | \$7,000.00                     | (\$140,000.00)                                  | \$0.00                                | (\$120,582.14)                                   | (\$19,417.86)                                | \$0.00                     | (\$19,417.86)                                | 13.87%                         |
| 27155.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS  | \$0.00  | (\$1,141.00)                   | (\$1,141.00)                                    | \$0.00                                | \$0.00   | (\$1,141.00)                                 | \$0.00                     | (\$1,141.00)                                 | 100.00%                        |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | \$0.00  | (\$1,141.00)                   | (\$1,141.00)                                    | \$0.00                                | \$0.00   | (\$1,141.00)                                 | \$0.00                     | (\$1,141.00)                                 | 100.00%                        |
| FUND: BREAKFAS   | T FOR ELEM STUDENTS - 27155   | \$0.00  | (\$1,141.00)                   | (\$1,141.00)                                    | \$0.00                                | \$0.00   | (\$1,141.00)                                 | \$0.00                     | (\$1,141.00)                                 | 100.00%                        |
| 29102.0000.41920.0000.000000.0000  | CONTRIBUTIONS AND DONATIONS FROM PRIVATE  | \$0.00  | (\$100,000.00)                 | (\$100,000.00)                                  | \$0.00                                | (\$100,000.00)                                   | \$0.00                                       | \$0.00                     | \$0.00                                       | 0.00%                          |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | \$0.00  | (\$100,000.00)                 | (\$100,000.00)                                  | \$0.00                                | (\$100,000.00)                                   | \$0.00                                       | \$0.00                     | \$0.00                                       | 0.00%                          |
| FUND: PRIVATE DIR G  | RANTS (CATEGORICAL) - 29102   | \$0.00  | (\$100,000.00)                 | (\$100,000.00)                                  | \$0.00                                | (\$100,000.00)                                   | \$0.00                                       | \$0.00                     | \$0.00                                       | 0.00%                          |
| 31600.0000.41110.0000.000000.0000  | AD VALOREM TAXES - SCHOOL   | \$0.00  | \$0.00                         | \$0.00  | (\$219.14)                            | (\$5,108.22)                                     | \$5,108.22                                   | \$0.00                     | \$5,108.22                                   | 0.00%                          |
| FUNCTION: RE   | DISTRICT<br>VENUE/BALANCE SHEET - 0000  | \$0.00  | \$0.00                         | \$0.00  | (\$219.14)                            | (\$5,108.22)                                     | \$5,108.22                                   | \$0.00                     | \$5,108.22                                   | 0.00%                          |
|  | FUND: HB 33 - 31600   | \$0.00  | \$0.00                         | \$0.00  | (\$219.14)                            | (\$5,108.22)                                     | \$5,108.22                                   | \$0.00                     | \$5,108.22                                   | 0.00%                          |
| 31700.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS  | \$0.00  | \$0.00                         | \$0.00  | \$0.00                                | (\$26,963.00)                                    | \$26,963.00                                  | \$0.00                     | \$26,963.00                                  | 0.00%                          |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | \$0.00  | \$0.00                         | \$0.00  | \$0.00                                | (\$26,963.00)                                    | \$26,963.00                                  | \$0.00                     | \$26,963.00                                  | 0.00%                          |
| Account Number   | Description   | Budget  | Adjustments                    | GL Budget                                       | Current                               | YTD  | Balance                                      | Encumbrance                | Budget Bal 9                                 | % Rem                          |
| FUN  | D: STATE MATCH SB-9 - 31700   | \$0.00  | \$0.00                         | \$0.00  | \$0.00                                | (\$26,963.00)                                    | \$26,963.00                                  | \$0.00                     | \$26,963.00                                  | 0.00%                          |
| 31701.0000.41110.0000.000000.0000  | AD VALOREM TAXES - SCHOOL DISTRICT  | (\$807,508.00)                                  | \$0.00                         | (\$807,508.00)                                  | (\$63,625.76)                         | (\$615,484.50)                                   | (\$192,023.50)                               | \$0.00                     | (\$192,023.50)                               | 23.78%                         |
| 31701.0000.41113.0000.000000.0000  | OIL AND GAS TAXES   | (\$55,098.00)                                   | \$0.00                         | (\$55,098.00)                                   | (\$1,377.55)                          | (\$30,158.75)                                    | (\$24,939.25)                                | \$0.00                     | (\$24,939.25)                                | 45.26%                         |
| 31701.0000.41500.0000.000000.0000  | INTEREST INCOME   | \$0.00  | \$0.00                         | \$0.00  | (\$379.41)                            | (\$10,342.30)                                    | \$10,342.30                                  | \$0.00                     | \$10,342.30                                  | 0.00%                          |
| 31701.0000.41953.0000.000000.0000  | INSURANCE RECOVERIES  | \$0.00  | \$0.00                         | \$0.00  | \$0.00                                | (\$11,678.24)                                    | \$11,678.24                                  | \$0.00                     | \$11,678.24                                  | 0.00%                          |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | (\$862,606.00)                                  | \$0.00                         | (\$862,606.00)                                  | (\$65,382.72)                         | (\$667,663.79)                                   | (\$194,942.21)                               | \$0.00                     | (\$194,942.21)                               | 22.60%                         |
| FUND: CAPITA   | L IMPROVEMENTS SB-9 - 31701   | (\$862,606.00)                                  | \$0.00                         | (\$862,606.00)                                  | (\$65,382.72)                         | (\$667,663.79)                                   | (\$194,942.21)                               | \$0.00                     | (\$194,942.21)                               | 22.60%                         |
| 31703.0000.43202.0000.000000.0000  | STATE FLOWTHROUGH GRANTS  | \$0.00  | (\$12,973.00)                  | (\$12,973.00)                                   | \$0.00                                | \$0.00   | (\$12,973.00)                                | \$0.00                     | (\$12,973.00)                                | 100.00%                        |
| FUNCTION: RE   | VENUE/BALANCE SHEET - 0000  | \$0.00  | (\$12,973.00)                  | (\$12,973.00)                                   | \$0.00                                | \$0.00   | (\$12,973.00)                                | \$0.00                     | (\$12,973.00)                                | 100.00%                        |
| FUN  | D: SB-9 STATE MATCH - 31703   | \$0.00  | (\$12,973.00)                  | (\$12,973.00)                                   | \$0.00                                | \$0.00   | (\$12,973.00)                                | \$0.00                     | (\$12,973.00)                                | 100.00%                        |
| 31900.0000.41500.0000.000000.0000  | INTEREST INCOME   | (\$6,000.00)                                    | \$0.00                         | (\$6,000.00)                                    | \$0.00                                | (\$12,079.20)                                    | \$6,079.20                                   | \$0.00                     | \$6,079.20                                   | -101.32%                       |
| FUNCTION: RE   |   |   |                                |   |                                       |  |  |                            |  |                                |
|  | VENUE/BALANCE SHEET - 0000  | (\$6,000.00)                                    | \$0.00                         | (\$6,000.00)                                    | \$0.00                                | (\$12,079.20)                                    | \$6,079.20                                   | \$0.00                     | \$6,079.20                                   | -101.32%                       |
| FUND: ED. TECHNO   | VENUE/BALANCE SHEET - 0000<br>DLOGY EQUIPMENT ACT - 31900                         | (\$6,000.00)<br>(\$6,000.00)                    | \$0.00<br><b>\$0.00</b>        | (\$6,000.00)<br>(\$6,000.00)                    | \$0.00<br><b>\$</b> 0.00              | (\$12,079.20)<br>(\$12,079.20)                   | \$6,079.20<br>\$6,079.20                     | \$0.00<br>\$0.00           | \$6,079.20<br>\$6,079.20                     |                                |
| FUND: ED. TECHNO<br>41000.0000.41110.0000.000000.0000  | DLOGY EQUIPMENT ACT - 31900  AD VALOREM TAXES - SCHOOL                            | , ,   |                                | , ,   | ·                                     | •  |  |                            |  |                                |
|  | DLOGY EQUIPMENT ACT - 31900   | (\$6,000.00)                                    | \$0.00                         | (\$6,000.00)                                    | \$0.00                                | (\$12,079.20)                                    | \$6,079.20                                   | \$0.00                     | \$6,079.20                                   | <mark>-101.32%</mark>          |
| 41000.0000.41110.0000.000000.0000  | DLOGY EQUIPMENT ACT - 31900  AD VALOREM TAXES - SCHOOL DISTRICT                   | (\$6,000.00)<br>(\$447,185.00)                  | <b>\$0.00</b><br><b>\$0.00</b> | (\$6,000.00)<br>(\$447,185.00)                  | \$0.00<br>(\$44,067.10)               | (\$12,079.20)<br>(\$427,252.12)                  | \$6,079.20<br>(\$19,932.88)                  | \$0.00<br>\$0.00           | \$6,079.20<br>(\$19,932.88)<br>(\$15,622.67) | <mark>-101.32%</mark><br>4.46% |
| 41000.0000.41110.0000.000000.0000<br>41000.0000.41113.0000.000000.0000<br>41000.0000.41500.0000.00000.0000 | DLOGY EQUIPMENT ACT - 31900  AD VALOREM TAXES - SCHOOL DISTRICT OIL AND GAS TAXES | (\$6,000.00)<br>(\$447,185.00)<br>(\$33,659.00) | \$0.00<br>\$0.00<br>\$0.00     | (\$6,000.00)<br>(\$447,185.00)<br>(\$33,659.00) | \$0.00<br>(\$44,067.10)<br>(\$810.43) | (\$12,079.20)<br>(\$427,252.12)<br>(\$18,036.33) | \$6,079.20<br>(\$19,932.88)<br>(\$15,622.67) | \$0.00<br>\$0.00<br>\$0.00 | \$6,079.20<br>(\$19,932.88)<br>(\$15,622.67) | -101.32%<br>4.46%<br>46.41%    |

| Account Number                    | Description                | Budget           | Adjustments    | GL Budget        | Current        | YTD              | Balance        | Encumbrance | Budget Bal '   | % Rem   |
|-----------------------------------|----------------------------|------------------|----------------|------------------|----------------|------------------|----------------|-------------|----------------|---------|
| 43000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL  | (\$490,171.00)   | \$0.00         | (\$490,171.00)   | (\$48,254.80)  | (\$462,173.35)   | (\$27,997.65)  | \$0.00      | (\$27,997.65)  | 5.71%   |
| 43000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES          | (\$54,463.00)    | \$0.00         | (\$54,463.00)    | (\$904.63)     | (\$19,507.81)    | (\$34,955.19)  | \$0.00      | (\$34,955.19)  | 64.18%  |
| 43000.0000.41500.0000.000000.0000 | INTEREST INCOME            | (\$1,500.00)     | \$0.00         | (\$1,500.00)     | (\$211.11)     | (\$2,493.60)     | \$993.60       | \$0.00      | \$993.60       | -66.24% |
| FUNCTION: REV                     | 'ENUE/BALANCE SHEET - 0000 | (\$546,134.00)   | \$0.00         | (\$546,134.00)   | (\$49,370.54)  | (\$484,174.76)   | (\$61,959.24)  | \$0.00      | (\$61,959.24)  | 11.35%  |
| FUND: TOTAL ED. TECH. DE          | BT SERVICE SUBFUND - 43000 | (\$546,134.00)   | \$0.00         | (\$546,134.00)   | (\$49,370.54)  | (\$484,174.76)   | (\$61,959.24)  | \$0.00      | (\$61,959.24)  | 11.35%  |
| Grand Total:                      |                            | (\$7,845,169.00) | (\$285,846.00) | (\$8,131,015.00) | (\$663,938.63) | (\$7,321,748.45) | (\$809,266.55) | \$0.00      | (\$809,266.55) | 9.95%   |

**End of Report** 

# **Cimarron Municipal Schools** June 2020 Board Meeting **Budget Adjustment Request(BAR) Approvals/Cash Transfers**

| TYPE OF BAR | BAR# ACCOUNT                 | JUSTIFICATION |
|-------------|------------------------------|---------------|
| MAINTENANCE | 115 11000 - OPERATIONAL      | MAINTENANCE   |
| MAINTENANCE | 116 11000 - OPERATIONAL      | MAINTENANCE   |
| MAINTENANCE | 117   13000 - TRANSPORTATION | MAINTENANCE   |
| MAINTENANCE | 118 21000 - FOOD SERVICES    | MAINTENANCE   |
| MAINTENANCE | 119 24101 - TITLE I          | MAINTENANCE   |
| TRANSFER    | 120 24101 - TITLE I          | TRANSFER      |
| MAINTENANCE | 121 24106 - IDEA B           | MAINTENANCE   |
| VOID        | 122 24106 - IDEA B           |               |
| TRANSFER    | 123 24106 - IDEA B           | TRANSFER      |
| MAINTENANCE | 124 25153 - MEDICAID         | MAINTENANCE   |
| MAINTENANCE | 125 27149 - PRE-K            | MAINTENANCE   |
| INCREASE    | 126 31100 - BOND BUILDING    | INCREASE      |
| MAINTENANCE | 127 31701 - SB9              | MAINTENANCE   |
| MAINTENANCE | 128 31900 - TECH TAX         | MAINTENANCE   |

# PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

# Bar Increases/Decreases:

\*\*\*REQUEST PERMISSION TO PROCESS BARS FOR 2019-20 CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

#### STATE OF NEW MEXICO

### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0115-M

Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2019 12:00AM

To:

Jun 30 2020 12:00AM

A. Approved Carryover: **B. Total Current Year Allocation:** 

D. Total Funding Available:

| Fund                     | Function         | Object                                     | Program  | Job Class  | Present Budget | Adj Amt Exp | Adj Budget  | ADD'L FTE |
|--------------------------|------------------|--|--|--|----------------|-------------|-------------|-----------|
| 11000<br>Operation<br>al | 1000 Instruction | 51100 Salaries<br>Expense                  | 0000 No<br>Program   | 1611<br>Substitutes-<br>Sick Leave                           | \$19,950       | (\$4,320)   | \$15,630    |           |
| 11000<br>Operation<br>al | 1000 Instruction | 51100 Salaries<br>Expense                  | 1010 Regular<br>Education (K-<br>12) Programs                | 1411 Teachers-<br>Grades 1-12                                | \$1,503,884    | (\$9,619)   | \$1,494,265 |           |
| 11000<br>Operation<br>al | 1000 Instruction | 51100 Salaries<br>Expense                  | 2000 Special<br>Programs                                     | 1712<br>Instructional<br>Assistants-<br>Special<br>Education | \$24,712       | (\$24,712)  |             |           |
| 11000<br>Operation<br>al | 1000 Instruction | 51300 Additional<br>Compensation           | 9000 Co-<br>Curricular and<br>Extra-Curricular<br>Activities | 1622 Bus<br>Drivers  | \$17,000       | (\$3,297)   | \$13,703    |           |
| 11000<br>Operation<br>al | 1000 Instruction | 52311 Health and<br>Medical Premiums       | 0000 No<br>Program   | 0000 No Job<br>Class   | \$295,133      | (\$8,692)   | \$286,441   |           |
| 11000<br>Operation<br>al | 1000 Instruction | 52710 Workers<br>Compensation<br>Premium   | 0000 No<br>Program   | 0000 No Job<br>Class   | \$30,923       | \$48,640    | \$79,563    |           |
| 11000<br>Operation<br>al | 1000 Instruction | 56118 General<br>Supplies and<br>Materials | 1010 Regular<br>Education (K-<br>12) Programs                | 0000 No Job<br>Class   | \$11,500       | \$1,000     | \$12,500    |           |
| 11000<br>Operation<br>al | 1000 Instruction | 56118 General<br>Supplies and<br>Materials | 9000 Co-<br>Curricular and<br>Extra-Curricular<br>Activities | 0000 No Job<br>Class   | \$7,500        | \$1,000     | \$8,500     |           |
|                          |                  |  |  |  | Sub Total      | \$0         |             |           |
|                          | ë                |  |  |  | Indirect Cost  |             |             |           |
|                          |                  |  |  |  | DOC. TOTAL     | \$0         |             |           |

### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0116-M

Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

al

Budget Period: Jul 1 2019 12:00AM

To:

Jun 30 2020 12:00AM

A. Approved Carryover: **B. Total Current Year Allocation:** 

D. Total Funding Available:

Fund Object Program Job Class Present Budget Adj Amt Exp Adj Budget ADD'L FTE Function (\$940) \$32,944 11000 2100 Support 51100 Salaries 0000 No 1215 \$33,884 Operation Services-Students Expense Program Registered Nurses 11000 2100 Support 51300 Additional 0000 No 1217 \$2,500 (\$2,500) Services-Students Program Secretarial/Cler Compensation Operation cal/Technical al Assistants 0000 No Job \$35,929 (\$1,735)\$34,194 11000 2100 Support 52111 Educational 0000 No Operation Services-Students Retirement Program Class 52210 FICA 0000 No 0000 No Job \$15,743 (\$3,284)\$12,459 11000 2100 Support Services-Students Operation Payments Program Class 11000 2100 Support 52220 Medicare 0000 No 0000 No Job (\$768) \$2,914 \$3,682 Operation Services-Students **Payments** Program Class 11000 2100 Support 52311 Health and 0000 No 0000 No Job \$63,332 (\$4,039)\$59,293 Services-Students Medical Premiums Program Class Operation 11000 0000 No 0000 No Job (\$1,446) \$2,872 2100 Support 52313 Dental \$4,318 Services-Students Operation Program Class 11000 2100 Support 52314 Vision 0000 No 0000 No Job \$661 (\$204)\$457 Services-Students Operation Program Class 0000 No 0000 No Job \$525 (\$407) \$118 11000 52720 Workers 2100 Support Operation Services-Students Compensation Program Class Employer's Fee 11000 2100 Support 53211 Diagnosticians 2000 Special 0000 No Job \$20,000 (\$3,860)\$16,140 Operation Services-Students Contracted P**r**ograms Class 11000 53212 Speech 2000 Special 0000 No Job \$49,000 (\$1,192) \$47,808 2100 Support Class Services-Students Operation Therapists -Programs Contracted al 53213 Occupational 11000 2100 Support 2000 Special 0000 No Job \$50,000 (\$1,932)\$48,068 Operation Services-Students Therapists -Programs Class Contracted 11000 53214 Therapists -2000 Special 0000 No Job \$23,746 (\$2,970)\$20,776 2100 Support Programs Operation Services-Students Contracted Class 11000 2100 Support 53218 Specialists -2000 Special 0000 No Job \$25,254 (\$7,567)\$17,687 Services-Students Contracted Programs Class Operation 55915 Other Contract 0000 No 0000 No Job (\$3,592)11000 2100 Support \$4,000 \$408 Services-Students Class Program Operation Services 11000 2200 Support 52111 Educational 0000 No 0000 No Job \$1,788 (\$1,788)Services-Instruction Class Operation Retirement Program 11000 52112 ERA - Retiree 0000 No 0000 No Job \$338 (\$338)2200 Support Health Operation Services-Instruction Class Program

| 11000<br>Operation<br>al | 2200 Support<br>Services-Instruction               | 52210 FICA<br>Payments                          | 0000 No<br>Program | 0000 No Job<br>Class | \$740    | (\$740)    |          |  |
|--------------------------|--|---|--------------------|----------------------|----------|------------|----------|--|
| 11000<br>Operation<br>al | 2200 Support<br>Services-Instruction               | 52220 Medicare<br>Payments                      | 0000 No<br>Program | 0000 No Job<br>Class | \$673    | (\$673)    |          |  |
| 11000<br>Operation<br>al | 2200 Support<br>Services-Instruction               | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program | 0000 No Job<br>Class | \$961    | (\$961)    |          |  |
| 11000<br>Operation<br>al | 2200 Support<br>Services-Instruction               | 52312 Life                                      | 0000 No<br>Program | 0000 No Job<br>Class | \$243    | (\$243)    |          |  |
| 11000<br>Operation       | 2200 Support<br>Services-Instruction               | 52313 Dental                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$462    | (\$462)    |          |  |
| 11000<br>Operation       | 2200 Support<br>Services-Instruction               | 52314 Vision                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$127    | (\$127)    |          |  |
| 11000<br>Operation       | 2200 Support<br>Services-Instruction               | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program | 0000 No Job<br>Class | \$400    | (\$400)    |          |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 53330 Professional<br>Development               | 0000 No<br>Program | 0000 No Job<br>Class | \$9,000  | (\$1,934)  | \$7,066  |  |
| 11000<br>Operation       | 2300 Support<br>Services-General<br>Administration | 53411 Auditing                                  | 0000 No<br>Program | 0000 No Job<br>Class | \$48,260 | (\$32,275) | \$15,985 |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 53412 Bond/Board<br>Elections                   | 0000 No<br>Program | 0000 No Job<br>Class | \$500    | (\$500)    |          |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 53413 Legal                                     | 0000 No<br>Program | 0000 No Job<br>Class | \$8,000  | (\$6,628)  | \$1,372  |  |
| 11000<br>Operation       | 2300 Support<br>Services-General<br>Administration | 53711 Other Charges                             | 0000 No<br>Program | 0000 No Job<br>Class | \$10,000 | (\$4,680)  | \$5,320  |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 53712 County Tax<br>Collection Costs            | 0000 No<br>Program | 0000 No Job<br>Class | \$1,585  | (\$160)    | \$1,425  |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 55811 Board Travel                              | 0000 No<br>Program | 0000 No Job<br>Class | \$3,500  | (\$699)    | \$2,801  |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 55813 Employee<br>Travel - Non-<br>Teachers     | 0000 No<br>Program | 0000 No Job<br>Class | \$3,000  | (\$1,086)  | \$1,914  |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 55915 Other Contract<br>Services                | 0000 No<br>Program | 0000 No Job<br>Class | \$12,000 | (\$1,296)  | \$10,704 |  |
| 11000<br>Operation<br>al | 2300 Support<br>Services-General<br>Administration | 56115 Board<br>Expenses                         | 0000 No<br>Program | 0000 No Job<br>Class | \$500    | (\$500)    |          |  |
| 11000<br>Operation<br>al | 2400 Support<br>Services-School<br>Administration  | 52210 FICA<br>Payments                          | 0000 No<br>Program | 0000 No Job<br>Class | \$11,848 | (\$1,020)  | \$10,828 |  |
| 11000<br>Operation<br>al | 2400 Support<br>Services-School<br>Administration  | 52220 Medicare<br>Payments                      | 0000 No<br>Program | 0000 No Job<br>Class | \$2,771  | (\$238)    | \$2,533  |  |
|                          | 2400 Support<br>Services-School<br>Administration  | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program | 0000 No Job<br>Class | \$22,385 | (\$1,657)  | \$20,728 |  |
| 11000<br>Operation<br>al | 2400 Support<br>Services-School<br>Administration  | 52313 Dental                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$1,305  | (\$301)    | \$1,004  |  |
| 11000<br>Operation<br>al | 2400 Support<br>Services-School<br>Administration  | 52314 Vision                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$321    | (\$143)    | \$178    |  |
| Operation                | 2400 Support<br>Services-School<br>Administration  | 52315 Disability                                | 0000 No<br>Program | 0000 No Job<br>Class | \$460    | (\$133)    | \$327    |  |
|                          | 2400 Support<br>Services-School<br>Administration  | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program | 0000 No Job<br>Class | \$200    | (\$160)    | \$40     |  |
|                          | 2600 Operation &<br>Maintenance of Plant           | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program | 0000 No Job<br>Class | \$270    | (\$182)    | \$88     |  |
|                          | 2600 Operation &<br>Maintenance of Plant           | 54411 Electricity                               | 0000 No<br>Program | 0000 No Job<br>Class | \$75,000 | (\$5,583)  | \$69,417 |  |

| 11000<br>Operation<br>al | 2600 Operation & Maintenance of Plant             | 54412 Natural Gas<br>(Buildings)                   | 0000 No<br>Program       | 0000 No Job<br>Class                                 | \$35,000      | (\$2,462)  | \$32,538  |  |
|--------------------------|---|--|--------------------------|--|---------------|------------|-----------|--|
| 11000<br>Operation<br>al | 2600 Operation &<br>Maintenance of Plant          | 54415 Water/Sewage                                 | 0000 No<br>Program       | 0000 No Job<br>Class                                 | \$35,000      | (\$17,904) | \$17,096  |  |
| 11000<br>Operation<br>al | 2600 Operation &<br>Maintenance of Plant          | 54416<br>Communication<br>Services                 | 0000 No<br>Program       | 0000 No Job<br>Class                                 | \$34,500      | (\$2,718)  | \$31,782  |  |
| 11000<br>Operation<br>al | 2100 Support<br>Services-Students                 | 53215<br>Psychologists/Couns<br>elors - Contracted | 2000 Special<br>Programs | 0000 No Job<br>Class                                 | \$48,312      | \$8,000    | \$56,312  |  |
| 11000<br>Operation<br>al | 2200 Support<br>Services-Instruction              | 53711 Other Charges                                | 0000 No<br>Program       | 0000 No Job<br>Class                                 | \$3,125       | \$2,419    | \$5,544   |  |
| 11000<br>Operation<br>al | 2400 Support<br>Services-School<br>Administration | 51100 Salaries<br>Expense                          | 0000 No<br>Program       | 1211<br>Coordinator/Su<br>bject Matter<br>Specialist | \$22,705      | \$3,118    | \$25,823  |  |
| 11000<br>Operation<br>al | 2400 Support<br>Services-School<br>Administration | 52111 Educational<br>Retirement                    | 0000 No<br>Program       | 0000 No Job<br>Class                                 | \$27,040      | \$250      | \$27,290  |  |
| 11000<br>Operation<br>al | 2600 Operation &<br>Maintenance of Plant          | 55200<br>Property/Liability<br>Insurance           | 0000 No<br>Program       | 0000 No Job<br>Class                                 | \$234,984     | \$110,640  | \$345,624 |  |
|                          |   |  |                          |  | Sub Total     | \$0        |           |  |
|                          |   |  |                          |  | Indirect Cost |            |           |  |
|                          |   |  |                          |  | DOC. TOTAL    | \$0        |           |  |

### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

### STATE OF NEW MEXICO

### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0117-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover: **B. Total Current Year Allocation:** D. Total Funding Available:

| Fund                                 | Function                       | Object                                     | Program            | Job Class                           | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--------------------------------------|--------------------------------|--|--------------------|-------------------------------------|----------------|-------------|------------|-----------|
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 51100 Salaries<br>Expense                  | 0000 No<br>Program | 1622 Bus<br>Drivers                 | \$97,654       | (\$116)     | \$97,538   |           |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 51100 Salaries<br>Expense                  | 0000 No<br>Program | 1611<br>Substitutes-<br>Sick Leave  | \$5,500        | (\$439)     | \$5,061    |           |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 51100 Salaries<br>Expense                  | 0000 No<br>Program | 1612<br>Substitutes-<br>Other Leave | \$16,089       | (\$177)     | \$15,912   |           |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 51300 Additional<br>Compensation           | 0000 No<br>Program | 1622 Bus<br>Drivers                 | \$1,760        | (\$85)      | \$1,675    |           |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54314 Maintenance<br>& Repair - Buses      | 0000 No<br>Program | 0000 No Job<br>Class                | \$8,734        | (\$153)     | \$8,581    |           |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 55916 Bus<br>Inspections                   | 0000 No<br>Program | 0000 No Job<br>Class                | \$1,575        | (\$13)      | \$1,562    |           |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 56118 General<br>Supplies and<br>Materials | 0000 No<br>Program | 0000 No Job<br>Class                | \$26,862       | (\$23)      | \$26,839   |           |
| 13000<br>Pupil<br>Fransport<br>ation | 2700 Student<br>Transportation | 56211 Gasoline                             | 0000 No<br>Program | 0000 No Job<br>Class                | \$100          | (\$100)     |            |           |
| 13000<br>Pupil<br>Fransport<br>ation | 2700 Student<br>Transportation | 56212 Diesel Fuel                          | 0000 No<br>Program | 0000 No Job<br>Class                | \$29,757       | (\$90)      | \$29,667   |           |
| 13000<br>Pupil<br>Fransport          | 2700 Student<br>Transportation | 56214<br>Lubricants/Anti-<br>Freeze        | 0000 No<br>Program | 0000 No Job<br>Class                | \$4,812        | (\$2,794)   | \$2,018    |           |
| 13000<br>Pupil<br>Fransport          | 2700 Student<br>Transportation | 56215 Tires/Tubes                          | 0000 No<br>Program | 0000 No Job<br>Class                | \$823          | (\$228)     | \$595      |           |
| I3000<br>Pupil<br>Fransport<br>ation | 2700 Student<br>Transportation | 52111 Educational<br>Retirement            | 0000 No<br>Program | 0000 No Job<br>Class                | \$33,952       | \$669       | \$34,621   |           |
| 3000<br>Pupil<br>Transport           | 2700 Student<br>Transportation | 52112 ERA - Retiree<br>Health              | 0000 No<br>Program | 0000 No Job<br>Class                | \$4,797        | \$95        | \$4,892    |           |

|                                      |                                |   |                    |                      |               | 1     |          |  |
|--------------------------------------|--------------------------------|---|--------------------|----------------------|---------------|-------|----------|--|
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52210 FICA<br>Payments                          | 0000 No<br>Program | 0000 No Job<br>Class | \$15,246      | \$280 | \$15,526 |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52220 Medicare<br>Payments                      | 0000 No<br>Program | 0000 No Job<br>Class | \$3,566       | \$65  | \$3,631  |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program | 0000 No Job<br>Class | \$19,919      | \$460 | \$20,379 |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52312 Life                                      | 0000 No<br>Program | 0000 No Job<br>Class | \$484         | \$16  | \$500    |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52313 Dental                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$1,344       | \$80  | \$1,424  |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52314 Vision                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$215         | \$17  | \$232    |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52315 Disability                                | 0000 No<br>Program | 0000 No Job<br>Class | \$113         | \$1   | \$114    |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program | 0000 No Job<br>Class | \$156         | \$36  | \$192    |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 53711 Other Charges                             | 0000 No<br>Program | 0000 No Job<br>Class | \$24,194      | \$713 | \$24,907 |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54411 Electricity                               | 0000 No<br>Program | 0000 No Job<br>Class | \$2,574       | \$459 | \$3,033  |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54412 Natural Gas<br>(Buildings)                | 0000 No<br>Program | 0000 No Job<br>Class | \$1,770       | \$414 | \$2,184  |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54415 Water/Sewage                              | 0000 No<br>Program | 0000 No Job<br>Class | \$1,336       | \$483 | \$1,819  |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 54416<br>Communication<br>Services              | 0000 No<br>Program | 0000 No Job<br>Class | \$2,593       | \$416 | \$3,009  |  |
| 13000<br>Pupil<br>Transport<br>ation | 2700 Student<br>Transportation | 55813 Employee<br>Travel - Non-<br>Teachers     | 0000 No<br>Program | 0000 No Job<br>Class | \$1,200       | \$14  | \$1,214  |  |
|                                      |                                |   |                    |                      | Sub Total     | \$0   |          |  |
|                                      |                                |   |                    |                      | Indirect Cost |       |          |  |
|                                      |                                |   |                    |                      | DOC. TOTAL    | \$0   |          |  |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

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B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

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Must submit backup for all BARs, except transfers of funds for SEG or direct grants

### STATE OF NEW MEXICO

### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0118-M

Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover:

**B. Total Current Year Allocation:** 

D. Total Funding Available:

|                           | (9E)                             |   |                    |                      |                |             |            |           |
|---------------------------|----------------------------------|---|--------------------|----------------------|----------------|-------------|------------|-----------|
| Fund                      | Function                         | Object  | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52111 Educational<br>Retirement                 | 0000 No<br>Program | 0000 No Job<br>Class | \$3,570        | (\$49)      | \$3,521    |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52210 FICA<br>Payments                          | 0000 No<br>Program | 0000 No Job<br>Class | \$1,202        | (\$12)      | \$1,190    |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52220 Medicare<br>Payments                      | 0000 No<br>Program | 0000 No Job<br>Class | \$336          | (\$57)      | \$279      |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program | 0000 No Job<br>Class | \$12,337       | (\$31)      | \$12,306   |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52314 Vision                                    | 0000 No<br>Program | 0000 No Job<br>Class | \$145          | (\$45)      | \$100      |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 56118 General<br>Supplies and<br>Materials      | 0000 No<br>Program | 0000 No Job<br>Class | \$23           | (\$23)      |            |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program | 0000 No Job<br>Class | \$16           | \$12        | \$28       |           |
| 21000<br>Food<br>Services | 3100 Food Services<br>Operations | 55813 Employee<br>Travel - Non-<br>Teachers     | 0000 No<br>Program | 0000 No Job<br>Class | \$2            | \$205       | \$207      |           |
|                           | -                                |   |                    |                      | Sub Total      | \$0         |            |           |
|                           |                                  |   |                    |                      | Indirect Cost  |             |            |           |
|                           |                                  |   |                    |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

#### STATE OF NEW MEXICO

### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0119-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover: **B. Total Current Year Allocation:** 

D. Total Funding Available:

| Fund                       | Function         | Object  | Program                                       | Job Class                     | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|----------------------------|------------------|---|---|-------------------------------|----------------|-------------|------------|-----------|
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 51300 Additional<br>Compensation                | 1010 Regular<br>Education (K-<br>12) Programs | 1411 Teachers-<br>Grades 1-12 | \$1,000        | (\$400)     | \$600      |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52111 Educational<br>Retirement                 | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$4,834        | (\$511)     | \$4,323    |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52112 ERA - Retiree<br>Health                   | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$1,600        | (\$989)     | \$611      |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52210 FICA<br>Payments                          | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$3,200        | (\$1,508)   | \$1,692    |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52220 Medicare<br>Payments                      | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$1,800        | (\$1,404)   | \$396      |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$8,100        | (\$2,478)   | \$5,622    |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52312 Life                                      | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$525          | (\$462)     | \$63       |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52313 Dental                                    | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$560          | (\$312)     | \$248      |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52314 Vision                                    | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$300          | (\$245)     | \$55       | E         |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52315 Disability                                | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$150          | (\$144)     | \$6        |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program                            | 0000 No Job<br>Class          | \$150          | (\$128)     | \$22       | х         |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 53330 Professional<br>Development               | 1010 Regular<br>Education (K-<br>12) Programs | 0000 No Job<br>Class          | \$3,500        | (\$2,951)   | \$549      |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 53414 Other Services                            | 1010 Regular<br>Education (K-<br>12) Programs | 0000 No Job<br>Class          | \$500          | (\$500)     |            |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 53711 Other Charges                             | 1010 Regular<br>Education (K-<br>12) Programs | 0000 No Job<br>Class          | \$500          | (\$500)     |            |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction | 56118 General<br>Supplies and<br>Materials      | 1010 Regular<br>Education (K-<br>12) Programs | 0000 No Job<br>Class          | \$2,525        | (\$1,482)   | \$1,043    |           |
|                            |                  |   | 41  |                               | Sub Total      | (\$14,014)  |            |           |
|                            |                  |   |   |                               | Indirect Cost  |             |            |           |
|                            |                  |   |   |                               | DOC. TOTAL     | (\$14,014)  |            |           |

Justification: Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

300

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

## **Budget Adjustment Request**

Doc. ID: 008-000-1920-0120-T

Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:

|  | • |  |
|--|---|--|
|  |   |  |

| Fund                       | Function                              | Object  | Program                                       | Job Class  | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|----------------------------|---------------------------------------|---|---|--|----------------|-------------|------------|-----------|
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52111 Educational<br>Retirement                 | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$6,627        | (\$390)     | \$6,237    |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52210 FICA<br>Payments                          | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$2,865        | (\$355)     | \$2,510    |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52220 Medicare<br>Payments                      | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$855          | (\$263)     | \$592      |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$6,023        | (\$1,836)   | \$4,187    |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52312 Life                                      | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$193          | (\$94)      | \$99       |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52313 Dental                                    | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$757          | (\$372)     | \$385      |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52314 Vision                                    | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$196          | (\$111)     | \$85       |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$348          | (\$317)     | \$31       |           |
| 24101<br>Title I -<br>ESEA | 2200 Support<br>Services-Instruction  | 53711 Other Charges                             | 0000 No<br>Program                            | 0000 No Job<br>Class                                   | \$500          | (\$248)     | \$252      |           |
| 24101<br>Title I -<br>ESEA | 1000 Instruction                      | 51100 Salaries<br>Expense                       | 1010 Regular<br>Education (K-<br>12) Programs | 1414 Teachers-<br>Preschool<br>(exclude<br>Special Ed) |                | \$3,986     | \$3,986    |           |
|                            | · · · · · · · · · · · · · · · · · · · |   |   |  | Sub Total      | \$0         |            |           |
|                            |                                       |   |   |  | Indirect Cost  |             |            |           |
|                            |                                       |   |   |  | DOC. TOTAL     | \$0         |            |           |

## Justification:

Transfer

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

# **Budget Adjustment Request**

Doc. ID: 008-000-1920-0121-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover:

**B. Total Current Year Allocation:** D. Total Funding Available:

| Fund                            | Function         | Object  | Program                  | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|---------------------------------|------------------|---|--------------------------|----------------------|----------------|-------------|------------|-----------|
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52111 Educational<br>Retirement                 | 0000 No<br>Program       | 0000 No Job<br>Class | \$10,500       | (\$34)      | \$10,466   |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52112 ERA - Retiree<br>Health                   | 0000 No<br>Program       | 0000 No Job<br>Class | \$1,876        | (\$396)     | \$1,480    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52210 FICA<br>Payments                          | 0000 No<br>Program       | 0000 No Job<br>Class | \$4,200        | (\$212)     | \$3,988    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52220 Medicare<br>Payments                      | 0000 No<br>Program       | 0000 No Job<br>Class | \$1,200        | (\$267)     | \$933      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program       | 0000 No Job<br>Class | \$8,955        | (\$143)     | \$8,812    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52312 Life                                      | 0000 No<br>Program       | 0000 No Job<br>Class | \$200          | (\$73)      | \$127      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52313 Dental                                    | 0000 No<br>Program       | 0000 No Job<br>Class | \$450          | (\$58)      | \$392      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52314 Vision                                    | 0000 No<br>Program       | 0000 No Job<br>Class | \$100          | (\$24)      | \$76       |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 53330 Professional<br>Development               | 2000 Special<br>Programs | 0000 No Job<br>Class | \$1,500        | (\$486)     | \$1,014    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 56118 General<br>Supplies and<br>Materials      | 2000 Special<br>Programs | 0000 No Job<br>Class | \$378          | (\$8)       | \$370      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program       | 0000 No Job<br>Class | \$40           | \$1         | \$41       |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction | 57331 Fixed Assets (more than \$5,000)          | 2000 Special<br>Programs | 0000 No Job<br>Class |                | \$1,700     | \$1,700    |           |
|                                 | •                | •   | A.                       |                      | Sub Total      | \$0         |            |           |
|                                 |                  |   |                          |                      | Indirect Cost  |             |            |           |
|                                 |                  |   |                          |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

**PUBLIC EDUCATION DEPARTMENT** 

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0122-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Emall: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

| To:  | 06/30/2020 |  |
|------|------------|--|
| 1000 | ALCOHOL: 1 |  |

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|------|----------|--------|---------|-----------|----------------|-------------|------------|-----------|
|      |          |        |         |           | Indirect Cost  |             |            |           |
|      |          |        |         |           | DOC. TOTAL     | \$0         | į.         |           |

Void/Disapproval Reason:

Accidentally Created.

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "Insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Approvals by Digital Signature

<u>Name</u>

Role

**Date** 

Mary Sciacca

6/12/2020 3:32:22 PM



#### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

# **Budget Adjustment Request**

Doc. ID: 008-000-1920-0123-T

Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover:

B. Total Current Year Allocation:

D. Total Funding Available:

| Fund                            | Function                          | Object  | Program                  | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|---------------------------------|-----------------------------------|---|--------------------------|----------------------|----------------|-------------|------------|-----------|
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 52111 Educational<br>Retirement                 | 0000 No<br>Program       | 0000 No Job<br>Class | \$3,000        | (\$859)     | \$2,141    |           |
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 52112 ERA - Retiree<br>Health                   | 0000 No<br>Program       | 0000 No Job<br>Class | \$550          | (\$247)     | \$303      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 52210 FICA<br>Payments                          | 0000 No<br>Program       | 0000 No Job<br>Class | \$1,328        | (\$390)     | \$938      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 52220 Medicare<br>Payments                      | 0000 No<br>Program       | 0000 No Job<br>Class | \$350          | (\$130)     | \$220      |           |
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 52312 Life                                      | 0000 No<br>Program       | 0000 No Job<br>Class | \$40           | (\$4)       | \$36       |           |
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program       | 0000 No Job<br>Class | \$50           | (\$39)      | \$11       |           |
| 24106<br>Entitleme<br>nt IDEA-B | 2100 Support<br>Services-Students | 56118 General<br>Supplies and<br>Materials      | 2000 Special<br>Programs | 0000 No Job<br>Class | \$500          | (\$442)     | \$58       |           |
| 24106<br>Entitleme<br>nt IDEA-B | 1000 Instruction                  | 57331 Fixed Assets<br>(more than \$5,000)       | 2000 Special<br>Programs | 0000 No Job<br>Class |                | \$2,111     | \$2,111    |           |
|                                 |                                   | *   |                          |                      | Sub Total      | \$0         |            |           |
|                                 |                                   |   |                          |                      | Indirect Cost  |             |            |           |
|                                 |                                   |   |                          |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Transfer

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0124-M

Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2019 12:00AM

To: Jun 30 2020 12:00AM

A. Approved Carryover:

**B. Total Current Year Allocation:** 

D. Total Funding Available:

200

| Fund   | Function                          | Object           | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--|-----------------------------------|------------------|--------------------|----------------------|----------------|-------------|------------|-----------|
| 25153<br>Title XIX<br>MEDICAI<br>D 3/21<br>Years | 2100 Support<br>Services-Students | 52314 Vision     | 0000 No<br>Program | 0000 No Job<br>Class | \$46           | (\$9)       | \$37       |           |
| 25153<br>Title XIX<br>MEDICAI<br>D 3/21<br>Years | 2100 Support<br>Services-Students | 52315 Disability | 0000 No<br>Program | 0000 No Job<br>Class |                | \$9         | \$9        |           |
|  |                                   |                  | ·                  |                      | Sub Total      | \$0         |            |           |
|  |                                   |                  |                    |                      | Indirect Cost  |             |            |           |
|  |                                   |                  |                    |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

## **Budget Adjustment Request**

Doc. ID: 008-000-1920-0125-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

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Budgett enou. on

A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:

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| Fund                        | Function         | Object  | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|-----------------------------|------------------|---|--------------------|----------------------|----------------|-------------|------------|-----------|
| 27149<br>PreK<br>Initiative | 1000 Instruction | 52311 Health and<br>Medical Premiums            | 0000 No<br>Program | 0000 No Job<br>Class | \$12,507       | (\$26)      | \$12,481   |           |
| 27149<br>PreK<br>Initiative | 1000 Instruction | 52210 FICA<br>Payments                          | 0000 No<br>Program | 0000 No Job<br>Class | \$5,146        | \$7         | \$5,153    |           |
| 27149<br>PreK<br>Initiative | 1000 Instruction | 52220 Medicare<br>Payments                      | 0000 No<br>Program | 0000 No Job<br>Class | \$1,204        | \$1         | \$1,205    |           |
| 27149<br>PreK<br>Initiative | 1000 Instruction | 52720 Workers<br>Compensation<br>Employer's Fee | 0000 No<br>Program | 0000 No Job<br>Class | \$43           | \$18        | \$61       |           |
|                             |                  |   |                    |                      | Sub Total      | \$0         |            |           |
|                             |                  |   |                    |                      | Indirect Cost  |             |            |           |
|                             |                  |   |                    |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0126-I

Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2019 12:00AM

To:

Jun 30 2020 12:00AM

A. Approved Carryover:

**B. Total Current Year Allocation:** D. Total Funding Available:

Revenue 31100.0000.45110

\$4,000,000

| Fund                      | Function            | Object                                    | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget  | ADD'L FTE |
|---------------------------|---------------------|---|--------------------|----------------------|----------------|-------------|-------------|-----------|
| 31100<br>Bond<br>Building | 4000 Capital Outlay | 53414 Other Services                      | 0000 No<br>Program | 0000 No Job<br>Class |                | \$500,000   | \$500,000   |           |
| 31100<br>Bond<br>Building | 4000 Capital Outlay | 54500 Construction<br>Services            | 0000 No<br>Program | 0000 No Job<br>Class |                | \$3,000,000 | \$3,000,000 |           |
| 31100<br>Bond<br>Building | 4000 Capital Outlay | 57331 Fixed Assets<br>(more than \$5,000) | 0000 No<br>Program | 0000 No Job<br>Class |                | \$500,000   | \$500,000   |           |
|                           |                     |   |                    |                      | Sub Total      | \$4,000,000 |             |           |
|                           |                     |   |                    |                      | Indirect Cost  |             |             |           |
|                           |                     |   |                    |                      | DOC. TOTAL     | \$4,000,000 |             |           |

#### Justification:

Increase

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

## **Budget Adjustment Request**

Doc. ID: 008-000-1920-0127-M

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: 07/01/2019

To:

06/30/2020

A. Approved Carryover:

**B. Total Current Year Allocation:** D. Total Funding Available:

| Fund   | Function            | Object                                     | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--|---------------------|--|--------------------|----------------------|----------------|-------------|------------|-----------|
| 31701<br>Capital<br>Improvem<br>ents SB-9<br>Local | 4000 Capital Outlay | 56118 General<br>Supplies and<br>Materials | 0000 No<br>Program | 0000 No Job<br>Class | \$419,685      | (\$100,000) | \$319,685  |           |
| 31701<br>Capital<br>Improvem<br>ents SB-9<br>Local | 4000 Capital Outlay | 54500 Construction<br>Services             | 0000 No<br>Program | 0000 No Job<br>Class | \$550,000      | \$100,000   | \$650,000  |           |
|  |                     | ~  | 7                  |                      | Sub Total      | \$0         |            |           |
|  |                     |  |                    |                      | Indirect Cost  |             |            |           |
|  |                     |  |                    |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

#### STATE OF NEW MEXICO

#### **PUBLIC EDUCATION DEPARTMENT**

300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1920-0128-M
Fund Type: General Fund / Capital

Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2019-2020

Entity Name: Cimarron

Adjustment Changes Intent/Scope of Program Yes or No?: No

Contact: Mary Sciacca, Business Manager

Total Approved Budget (Flowthrough):

Phone: 5753762445

Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2019 12:00AM

To:

Jun 30 2020 12:00AM

A. Approved Carryover:
B. Total Current Year Allocation:

D. Total Funding Available:

| Fund   | Function            | Object                                     | Program            | Job Class            | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
|--|---------------------|--|--------------------|----------------------|----------------|-------------|------------|-----------|
| 31900 Ed.<br>Technolo<br>gy<br>Equipmen<br>t Act | 4000 Capital Outlay | 56118 General<br>Supplies and<br>Materials | 0000 No<br>Program | 0000 No Job<br>Class | \$471,994      | (\$45,000)  | \$426,994  |           |
| 31900 Ed.<br>Technolo<br>gy<br>Equipmen<br>t Act | 4000 Capital Outlay | 56113 Software                             | 0000 No<br>Program | 0000 No Job<br>Class | \$20,000       | \$45,000    | \$65,000   |           |
|  |                     | •  |                    |                      | Sub Total      | \$0         |            |           |
|  |                     |  |                    |                      | Indirect Cost  |             |            |           |
|  |                     |  |                    |                      | DOC. TOTAL     | \$0         |            |           |

#### Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

# **Cimarron Municipal Schools**

# Fund Balances May 2020

| <u>Fund</u><br>11000 | Description Begin                      | ning Balance<br>\$259,753.95 | <u>Revenue</u><br>\$4,333,263.68 | Expense<br>(\$3,833,420.96) | <u>Transfers</u><br>\$90,984.00 | Fund Balance<br>\$850,580.67 | Cash Balance<br>\$684,298.24 | <u>Variance</u><br>\$166,282.43 |
|----------------------|--|------------------------------|----------------------------------|-----------------------------|---------------------------------|------------------------------|------------------------------|---------------------------------|
| 13000                | PUPIL TRANSPORTATION                   | \$14.59                      | \$461,269.00                     | (\$411,389.37)              | \$0.00                          | \$49,894.22                  | \$49,892.45                  | \$1.77                          |
| 14000                | INSTRUCTIONAL MATERIALS                | \$45,839.06                  | \$1.00                           | (\$12,347.17)               | \$0.00                          | \$33,492.89                  | \$33,492.89                  | \$0.00                          |
| 21000                | FOOD SERVICES                          | \$29,036.40                  | \$210,126.92                     | (\$215,239.50)              | \$0.00                          | \$23,923.82                  | \$23,923.82                  | \$0.00                          |
| 22000                | ATHLETICS                              | \$32,716.79                  | \$14,336.89                      | (\$15,713.76)               | \$0.00                          | \$31,339.92                  | \$31,339.92                  | \$0.00                          |
| 23200                | ZANE CD SCHOLARSHIP                    | \$12,444.52                  | \$279.83                         | \$0.00                      | \$0.00                          | \$12,724.35                  | \$12,724.35                  | \$0.00                          |
| 23201                | CARDWELL SCHOLARSHIP CD                | \$0.00                       | \$0.00                           | \$0.00                      | \$0.00                          | \$0.00                       | \$0.00                       | \$0.00                          |
| 23202                | MASONIC SCHOLARSHIP                    | \$10,785.15                  | \$1,200.00                       | \$0.00                      | \$0.00                          | \$11,985.15                  | \$11,985.15                  | \$0.00                          |
| 23400                | CHS ANNUAL YEARBOOK                    | \$630.24                     | \$0.00                           | (\$100.00)                  | \$0.00                          | \$530.24                     | \$530.24                     | \$0.00                          |
| 23401                | ACTIVITY INTEREST                      | \$3,785.01                   | \$2,567.22                       | (\$131.24)                  | \$0.00                          | \$6,220.99                   | \$6,220.99                   | \$0.00                          |
| 23402                | CHS ART                                | \$1,651.69                   | \$165.00                         | (\$398.94)                  | \$0.00                          | \$1,417.75                   | \$1,417.75                   | \$0.00                          |
| 23403                | CHS RAM PRIDE BOOSTER CLUB             | \$22,020.77                  | \$20,972.50                      | (\$23,218.17)               | \$0.00                          | \$19,775.10                  | \$19,775.10                  | \$0.00                          |
| 23404                | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUNI | D \$47,097.47                | \$10,000.00                      | \$0.00                      | \$0.00                          | \$57,097.47                  | \$57,097.47                  | \$0.00                          |
| 23405                | JUAN MARTINEZ SCHOLARSHIP FUND         | \$18,650.88                  | \$0.00                           | \$0.00                      | \$0.00                          | \$18,650.88                  | \$18,650.88                  | \$0.00                          |
| 23406                | CHS CHEERLEADERS                       | \$540.30                     | \$0.00                           | \$0.00                      | \$0.00                          | \$540.30                     | \$540.30                     | \$0.00                          |
| 23407                | FAMILY GROUP 6-8                       | \$2,824.18                   | \$13,307.00                      | (\$10,078.23)               | \$0.00                          | \$6,052.95                   | \$6,052.95                   | \$0.00                          |
| 23408                | CEMOP                                  | \$3,094.16                   | \$131.00                         | (\$2,168.88)                | \$0.00                          | \$1,056.28                   | \$1,056.28                   | \$0.00                          |
| 23409                | CEMS YEARBOOK                          | \$947.62                     | \$500.00                         | (\$895.50)                  | \$0.00                          | \$552.12                     | \$552.12                     | \$0.00                          |
| 23410                | CEMS ACTIVITY                          | \$1,359.97                   | \$2,950.25                       | (\$2,122.14)                | \$0.00                          | \$2,188.08                   | \$2,188.08                   | \$0.00                          |
| 23411                | CEMS ART                               | \$148.28                     | \$0.00                           | \$0.00                      | \$0.00                          | \$148.28                     | \$148.28                     | \$0.00                          |
| 23412                | CES PEEWEE BB                          | \$5.04                       | \$0.00                           | (\$5.04)                    | \$0.00                          | \$0.00                       | \$0.00                       | \$0.00                          |
| 23413                | CES 3-4 SCIENCE TEACHERS               | \$65.90                      | \$0.00                           | \$0.00                      | \$0.00                          | \$65.90                      | \$65.90                      | \$0.00                          |
| 23415                | CHS CLASS 0F 2022                      | \$0.56                       | \$1,092.50                       | \$0.00                      | \$0.00                          | \$1,093.06                   | \$1,093.06                   | \$0.00                          |
| 23416                | DISTRICT NURSE                         | \$2,065.17                   | \$500.00                         | (\$645.07)                  | \$0.00                          | \$1,920.10                   | \$1,920.10                   | \$0.00                          |
| 23417                | CHS CLASS OF 2020                      | \$4,957.77                   | \$3,311.00                       | (\$2,308.36)                | \$0.00                          | \$5,960.41                   | \$5,960.41                   | \$0.00                          |
| 23419                | CHS CLASS OF 2021                      | \$2,180.45                   | \$7,007.00                       | (\$2,594.99)                | \$0.00                          | \$6,592.46                   | \$6,592.46                   | \$0.00                          |
| 23420                | CHS CLASS OF 2018                      | \$146.44                     | \$0.00                           | \$0.00                      | \$0.00                          | \$146.44                     | \$146.44                     | \$0.00                          |
| 23421                | CHS CLASS OF 2019                      | \$825.29                     | \$0.00                           | \$0.00                      | \$0.00                          | \$825.29                     | \$825.29                     | \$0.00                          |
| 23422                | CHS CLASS OF 2023                      | \$0.00                       | \$487.00                         | \$0.00                      | \$0.00                          | \$487.00                     | \$487.00                     | \$0.00                          |
| 23424                | CMS STUDENT COUNCIL                    | \$668.51                     | \$23.00                          | (\$97.71)                   | \$0.00                          | \$593.80                     | \$593.80                     | \$0.00                          |
| 23425<br>23426       | CMS 8TH GRADE DANCE<br>ENEMS ACTIVITY  | \$214.60<br>\$10,440.46      | \$130.50<br>\$7,757.53           | (\$60.60)<br>(\$7,204.04)   | \$0.00<br>\$0.00                | \$284.50<br>\$10,993.95      | \$284.50<br>\$10,993.95      | \$0.00<br>\$0.00                |
| 23427                | ENEMS STAFF                            | \$80.39                      | \$0.00                           | \$0.00                      | \$0.00                          | \$80.39                      | \$80.39                      | \$0.00                          |
| 23428                | ENMS BARN FUND                         | \$18,707.59                  | \$2,000.00                       | (\$6,753.48)                | \$0.00                          | \$13,954.11                  | \$13,954.11                  | \$0.00                          |
| 23429                | EN AQUAPONICS                          | \$35.18                      | \$0.00                           | \$0.00                      | \$0.00                          | \$35.18                      | \$35.18                      | \$0.00                          |
| 23430                | ENEMS ART PROGRAM                      | \$255.64                     | \$0.00                           | \$0.00                      | \$0.00                          | \$255.64                     | \$255.64                     | \$0.00                          |
| 23431                | ENEMS YEARBOOK                         | \$1,891.67                   | \$0.00                           | \$0.00                      | \$0.00                          | \$1,891.67                   | \$1,891.67                   | \$0.00                          |
| 23432                | EN VOCATIONAL ED                       | \$2.46                       | \$0.00                           | \$0.00                      | \$0.00                          | \$2.46                       | \$2.46                       | \$0.00                          |
| 23433                | TRAILS END RANCH                       | \$1,100.00                   | \$0.00                           | \$0.00                      | \$0.00                          | \$1,100.00                   | \$1,100.00                   | \$0.00                          |
| 23434                | ENMS STUDENT COUNCIL                   | \$1,707.86                   | \$260.00                         | (\$69.94)                   | \$0.00                          | \$1,897.92                   | \$1,897.92                   | \$0.00                          |
| 23435                | EN PBIS COMMITTEE                      | \$519.98                     | \$941.75                         | \$0.00                      | \$0.00                          | \$1,461.73                   | \$1,461.73                   | \$0.00                          |

| <u>Fund</u> <u>Description</u> | <u>Beginr</u>                | ning Balance  | Revenue      | <u>Expense</u> | <u>Transfers</u> | Fund Balance  | Cash Balance | <u>Variance</u> |
|--------------------------------|------------------------------|---------------|--------------|----------------|------------------|---------------|--------------|-----------------|
| 23436 SNOW INDUST              | RIES                         | \$200.00      | \$0.00       | \$0.00         | \$0.00           | \$200.00      | \$200.00     | \$0.00          |
| 23440 CHS ACTIVITY             |                              | \$1,795.12    | \$1,381.22   | (\$1,733.25)   | \$0.00           | \$1,443.09    | \$1,443.09   | \$0.00          |
| 23442 CHS STUDENT              | COUNCIL                      | \$330.89      | \$0.00       | (\$216.71)     | \$0.00           | \$114.18      | \$114.18     | \$0.00          |
| 23445 CHS TEACHER              | S                            | \$471.64      | \$0.00       | \$0.00         | \$0.00           | \$471.64      | \$471.64     | \$0.00          |
| 23446 BAND-MUSIC F             | PROGRAM                      | \$9,470.83    | \$14,616.00  | (\$14,696.93)  | \$0.00           | \$9,389.90    | \$9,389.90   | \$0.00          |
| 23448 SKI CLUB                 |                              | \$26.93       | \$3,647.00   | (\$2,636.70)   | \$0.00           | \$1,037.23    | \$1,037.23   | \$0.00          |
| 23449 FFA                      |                              | \$567.41      | \$4,553.50   | (\$3,690.37)   | \$0.00           | \$1,430.54    | \$1,430.54   | \$0.00          |
| 23450 CHS NATIONAL             | HONOR SOCIETY                | \$297.91      | \$3,199.00   | (\$2,768.00)   | \$0.00           | \$728.91      | \$728.91     | \$0.00          |
| 23451 CHS RAMSHOR              | RN                           | \$1.25        | \$0.00       | (\$1.25)       | \$0.00           | \$0.00        | \$0.00       | \$0.00          |
| 23452 CHS RHOR                 |                              | \$473.33      | \$0.00       | \$0.00         | \$0.00           | \$473.33      | \$473.33     | \$0.00          |
| 23454 CHS SHOP                 |                              | \$6,841.55    | \$828.00     | \$0.00         | \$0.00           | \$7,669.55    | \$7,669.55   | \$0.00          |
| 23455 CHS LASER SH             | HOP/BUSINESS                 | \$0.00        | \$60.00      | \$0.00         | \$0.00           | \$60.00       | \$60.00      | \$0.00          |
| 23456 CHS DRAMA C              | LUB                          | \$1,294.87    | \$979.00     | (\$2,044.31)   | \$0.00           | \$229.56      | \$229.56     | \$0.00          |
| 23457 CHS SNACK PA             | ANTRY                        | \$86.90       | \$0.00       | (\$86.90)      | \$0.00           | \$0.00        | \$0.00       | \$0.00          |
| 23458 CEMS HALOS               |                              | \$0.00        | \$0.00       | \$0.00         | \$0.00           | \$0.00        | \$0.00       | \$0.00          |
| 23460 ZANE SCHOLA              | RSHIP                        | \$606.87      | \$0.00       | \$0.00         | \$0.00           | \$606.87      | \$606.87     | \$0.00          |
| 23461 STAFF EVENT              | DONATION                     | \$252.98      | \$0.00       | \$0.00         | \$0.00           | \$252.98      | \$252.98     | \$0.00          |
| 23463 ENEMS LIBRAF             | RY                           | \$794.65      | \$0.00       | \$0.00         | \$0.00           | \$794.65      | \$794.65     | \$0.00          |
| 23464 ENES K-2 TEAC            | CHERS                        | \$3,219.35    | \$2,270.18   | (\$2,242.45)   | \$0.00           | \$3,247.08    | \$3,247.08   | \$0.00          |
| 23465 ENES 3-5 TEAC            | CHERS                        | \$9,553.59    | \$11,165.75  | (\$7,987.12)   | \$0.00           | \$12,732.22   | \$12,732.22  | \$0.00          |
| 23470 EN TUTORING              |                              | \$2,130.22    | \$0.00       | \$0.00         | \$0.00           | \$2,130.22    | \$2,130.22   | \$0.00          |
| 23471 ENEMS CENTU              |                              | \$205.00      | \$0.00       | \$0.00         | \$0.00           | \$205.00      | \$205.00     | \$0.00          |
| 23479 CHS GRAPHIC              |                              | \$215.30      | \$0.00       | \$0.00         | \$0.00           | \$215.30      | \$215.30     | \$0.00          |
| 23482 CHS BROADCA              | AST                          | \$395.75      | \$0.00       | \$0.00         | \$0.00           | \$395.75      | \$395.75     | \$0.00          |
| 23483 CHS DESIGN               |                              | \$6,809.01    | \$185.00     | (\$196.96)     | \$0.00           | \$6,797.05    | \$6,797.05   | \$0.00          |
| 23485 ENMS JUNIOR              |                              | \$1,795.82    | \$0.00       | \$0.00         | \$0.00           | \$1,795.82    | \$1,795.82   | \$0.00          |
| 23486 DISTRICT SAM             |                              | \$102.30      | \$0.00       | (\$89.50)      | \$0.00           | \$12.80       | \$12.80      | \$0.00          |
| 23487 WERC ENVIRO              | NMENTAL DESIGN               | \$230.83      | \$0.00       | \$0.00         | \$0.00           | \$230.83      | \$230.83     | \$0.00          |
| 23488 DISTRICT ATHI            | LETICS                       | \$3,776.00    | \$9,004.00   | (\$3,847.31)   | \$0.00           | \$8,932.69    | \$8,932.69   | \$0.00          |
| 24101 TITLE I - IASA           |                              | \$18,631.88   | \$93,139.32  | (\$89,492.33)  | \$0.00           | \$22,278.87   | \$22,278.87  | \$0.00          |
| 24106 ENTITLEMENT              | IDEA-B                       | (\$46,166.54) | \$133,925.02 | (\$105,280.02) | (\$31,167.00)    | (\$48,688.54) | (\$2,521.54) | (\$46,167.00)   |
| 24109 PRESCHOOL II             | DEA-B                        | (\$3,463.78)  | \$11,138.93  | (\$8,655.00)   | (\$2,464.00)     | (\$3,443.85)  | \$20.15      | (\$3,464.00)    |
| 24118 FRESH FRUIT              | AND VEGETABLE                | \$0.00        | \$467.08     | (\$2,661.00)   | \$0.00           | (\$2,193.92)  | (\$2,193.92) | \$0.00          |
| 24120 IDEA-B RISK PO           | OOL                          | \$0.00        | \$0.00       | \$0.00         | \$0.00           | \$0.00        | \$0.00       | \$0.00          |
| 24132 IDEA-B RESUL             | TS PLAN                      | (\$25,749.89) | \$26,881.70  | (\$1,090.25)   | (\$25,750.00)    | (\$25,708.44) | \$41.56      | (\$25,750.00)   |
| 24154 TEACHER/PRIN             | NCIPAL TRAINING & RECRUITING | (\$10,613.35) | \$14,747.47  | (\$8,305.84)   | (\$9,737.00)     | (\$13,908.72) | (\$3,171.72) | (\$10,737.00)   |
| 24183 USDA EQUIPM              | ENT                          | (\$20,828.00) | \$20,828.00  | \$0.00         | (\$20,828.00)    | (\$20,828.00) | \$0.00       | (\$20,828.00)   |
| 24189 TITLE IV                 |                              | (\$13,905.97) | \$23,905.97  | (\$10,000.00)  | \$10,094.00      | \$10,094.00   | \$24,000.00  | (\$13,906.00)   |
| 25153 TITLE XIX MED            | ICAID 3/21 YEARS             | \$0.00        | \$31,015.26  | (\$32,656.94)  | \$3,000.00       | \$1,358.32    | \$1,358.24   | \$0.08          |
| 25214 TEACHER QUA              | LITY ENHANCEMENT             | \$0.00        | \$0.00       | \$0.00         | \$0.00           | \$0.00        | \$0.00       | \$0.00          |
| 25233 RURAL EDUCA              | TION ACHIEVEMENT PROGRAM     | \$0.00        | \$8,883.85   | (\$9,527.18)   | \$300.00         | (\$343.33)    | (\$343.33)   | \$0.00          |
| 26156 TURNER FOUN              | IDATION                      | \$17,103.91   | \$12,500.00  | (\$9,347.63)   | \$0.00           | \$20,256.28   | \$20,256.28  | \$0.00          |
| 26179 A PLUS FOR EI            | NERGY                        | \$870.56      | \$0.00       | \$0.00         | \$0.00           | \$870.56      | \$870.56     | \$0.00          |
| 27103 2009 DUAL CRI            | EDIT IM/HB2                  | \$0.00        | \$1,384.00   | (\$1,384.00)   | \$0.00           | \$0.00        | \$0.00       | \$0.00          |
| 27106 2010 GO BOND             | S STUDENT LIBRARY FUND SB1   | \$0.00        | \$0.00       | \$0.00         | \$0.00           | \$0.00        | \$0.00       | \$0.00          |

| <u>Fund</u>    | <u>Description</u> <u>E</u>                      | Beginning Balance       | Revenue                   | <u>Expense</u>               | Transfers              | Fund Balance               | Cash Balance              | <u>Variance</u>         |
|----------------|--|-------------------------|---------------------------|------------------------------|------------------------|----------------------------|---------------------------|-------------------------|
| 27107<br>27109 | 2012 GO BOND<br>INSTRUCTIONAL MATERIALS-GAA 2019 | (\$5,100.20)<br>\$0.00  | \$5,100.20<br>\$39,725.95 | (\$962.99)<br>(\$33,335.97)  | (\$5,101.00)<br>\$0.00 | (\$6,063.99)<br>\$6,389.98 | (\$962.99)<br>\$6,389.98  | (\$5,101.00)<br>\$0.00  |
| 27114          | CENTER FOR TEACHER EXCELLENCE PED                | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 27125          | EXCELLENCE IN TEACHING                           | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 27126          | COMMUNITY SCHOOLS PLANNING                       | \$0.00                  | \$13,510.13               | (\$18,510.13)                | \$0.00                 | (\$5,000.00)               | (\$5,000.00)              | \$0.00                  |
| 27138          | INCENTIVES FOR SCHOOL IMPR ACT PED               | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 27149<br>27155 | PREK INITIATIVE<br>BREAKFAST FOR ELEM STUDENTS   | (\$13,367.69)<br>\$0.00 | \$120,582.14<br>\$0.00    | (\$104,967.04)<br>(\$991.09) | \$17,632.00<br>\$0.00  | \$19,879.41<br>(\$991.09)  | \$33,247.41<br>(\$991.09) | (\$13,368.00)<br>\$0.00 |
| 27171          | 2010 GOB IM                                      | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 27181          | "STEM" TEACHER INITIATIVE                        | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 27183          | NM GROWN FVV                                     | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 27195          | TEACHERS HARD TO STAFF STIPEND                   | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 28178          | GEAR-UP CHE                                      | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 29102          | PRIVATE DIR GRANTS (CATEGORICAL)                 | \$64,840.22             | \$100,000.00              | (\$10,344.83)                | \$0.00                 | \$154,495.39               | \$154,495.39              | \$0.00                  |
| 31100          | BOND BUILDING                                    | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 31600          | HB 33  | \$1,984.60              | \$5,108.22                | (\$51.09)                    | \$0.00                 | \$7,041.73                 | \$7,041.73                | \$0.00                  |
| 31700          | STATE MATCH SB-9                                 | (\$26,963.00)           | \$26,963.00               | \$0.00                       | (\$26,963.00)          | (\$26,963.00)              | \$0.00                    | (\$26,963.00)           |
| 31701          | CAPITAL IMPROVEMENTS SB-9                        | \$964,712.67            | \$667,663.79              | (\$696,492.01)               | \$0.00                 | \$935,884.45               | \$935,884.45              | \$0.00                  |
| 31703          | SB-9 STATE MATCH                                 | \$0.00                  | \$0.00                    | \$0.00                       | \$0.00                 | \$0.00                     | \$0.00                    | \$0.00                  |
| 31900          | ED. TECHNOLOGY EQUIPMENT ACT                     | \$1,125,467.04          | \$12,079.20               | (\$311,940.84)               | \$0.00                 | \$825,605.40               | \$825,605.40              | \$0.00                  |
| 41000          | DEBT SERVICES                                    | \$525,858.81            | \$449,026.97              | (\$485,655.54)               | \$0.00                 | \$489,230.24               | \$489,230.24              | \$0.00                  |
| 43000          | TOTAL ED. TECH. DEBT SERVICE SUBFUND             | \$620,369.37            | \$484,174.76              | (\$549,795.65)               | \$0.00                 | \$554,748.48               | \$554,748.48              | \$0.00                  |
|                | Grand Total:                                     | \$3,764,838.93          | \$7,449,220.18            | (\$7,080,648.22)             | \$0.00                 | \$4,133,410.89             | \$4,133,410.61            | \$0.28                  |

**End of Report** 

# **CIMARRON MUNICIPAL SCHOOLS**

To: Board Members

From: Lawana Whitten

**Date:** June 1, 2020

**Re:** Variance explanations for May 2020

| 11000 Operational        | Intra-Fund Loans paid that crossed fiscal years   | \$166,284.00  |
|--------------------------|---|---------------|
| 11000 Operational        | NMPSIA  | (\$1.57)      |
| 13000 Transportation     | NMPSIA  | (\$5.82)      |
| 13000 Transportation     | 18-19 Cash Balance to PED   | \$7.59        |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years   | (\$46,167.00) |
| 24109 Preschool IDEA B   | Intra-Fund Loans paid that crossed fiscal years   | (\$3,464.00)  |
| 24132 IDEA-B             | Intra-Fund Loans paid that crossed fiscal years   | (\$25,750.00) |
| 24154 Title II           | Intra-Fund Loans paid that crossed fiscal years   | (\$10,737.00) |
| 24183 USDA               | Intra-Fund Loans paid that crossed fiscal years   | (\$20,828.00) |
| 24189 TITLE IV           | Intra-Fund Loans paid that crossed fiscal years   | (\$13,906.00) |
| 25153 MEDICAID           | NMPSIA  | \$0.08        |
| 27107 GEO BOND           | Intra-Fund Loans paid that crossed fiscal years   | (\$5,101.00)  |
| 27149 PRE-K              | Intra-Fund Loans paid that crossed fiscal years   | (\$13,368.00) |
| 31700 STATE MATCH        | Intra-Fund Loans paid that crossed fiscal years   | (\$26,963.00) |
|                          | Intra-fund Loans are loans from Operational to Federal and State & Local to be paid back once request for reimbursement (RFR) have been received. |               |
|                          | Loans will be paid in full in this fiscal year (19-20) for last year (18-19) as RFR's were received in August.                                    |               |

It will show as a variance until the new year.

# NM State Treasurer's Office Investment Pool - LGIP May 2020

| = /4 /000 = |                  |       |
|-------------|------------------|-------|
| 5/1/2020    | 0.475            |       |
| 5/4/2020    | 0.440            |       |
| 5/5/2020    | 0.435            |       |
| 5/6/2020    | 0.432            |       |
| 5/7/2020    | 0.413            |       |
| 5/8/2020    | 0.413            |       |
| 5/11/2020   | 0.405            |       |
| 5/12/2020   | 0.405            |       |
| 5/13/2020   | 0.413            |       |
| 5/14/2020   | 0.398            |       |
| 5/15/2020   | 0.396            |       |
| 5/18/2020   | 0.396            |       |
| 5/19/2020   | 0.391            |       |
| 5/20/2020   | 0.386            |       |
| 5/21/2020   | 0.371            |       |
| 5/22/2020   | 0.371            |       |
| 5/25/2020   | Holiday - Closed |       |
| 5/26/2020   | 0.370            |       |
| 5/27/2020   | 0.370            |       |
| 5/28/2020   | 0.372            |       |
| 5/29/2020   | 0.370            |       |
| Average     | 0.401            | 0.500 |
|             |                  |       |

# **Cimarron Municipal Schools**

# Non-Check Batch Listing

**Date:** 05/01/2020 - 05/31/2020

| 5/15/2020        | INTERNATIONAL BANK  | \$90,755.81   | 4107 |
|------------------|---------------------|---------------|------|
|                  |                     |               |      |
| 5/15/2020        | INTERNATIONAL       | \$27,658.79   | 4108 |
|                  | BANK-EFTPS          |               |      |
|                  |                     |               |      |
| 5/29/2020        | INTERNATIONAL BANK  | \$81,825.02   | 4110 |
|                  |                     |               |      |
| 5/29/2020        | INTERNATIONAL       | \$24,905.01   | 4111 |
| 0/20/2020        | BANK-EFTPS          | Ψ24,000101    | 1    |
|                  |                     |               |      |
| 5/29/2020        | INTERNATIONAL       | \$100.00      | 4113 |
|                  | BANK-457B           | , , , , , , , |      |
| COMMON REI       | MITTER              |               |      |
|                  |                     |               |      |
| 5/29/2020        | INTERNATIONAL       | \$3,814.50    | 4113 |
|                  | BANK-403B           | ·             |      |
| COMMON REI       | MITTER              |               |      |
|                  |                     |               |      |
| 5/29/2020        | EDUCATIONAL         | \$66,101.91   | 4114 |
|                  | RETIREMENT          |               |      |
| BOARD            |                     |               |      |
|                  |                     |               |      |
| 5/29/2020        | INTERNATIONAL       | \$8,048.70    | 4115 |
|                  | BANK-RETIREE        | ·             |      |
|                  |                     |               |      |
| 5/29/2020        | NEW MEXICO TAXATION | \$4,571.46    | 4116 |
|                  | &                   |               |      |
| REVENUE<br>DEPT. |                     |               |      |
| DEPI.            |                     | +             |      |
| 5/29/2020        | INTERNATIONAL       | \$62.002.52   | 4117 |
| 3/29/2020        | BANK-NMPSIA         | \$62,093.52   | 411/ |
|                  | DAINT OIA           |               |      |
|                  | Total               | \$369,874.72  |      |
|                  | 1 Otal              | ψ303,014.12   |      |

|         | BOND                        |           |                         |          |                        |            |                             |
|---------|-----------------------------|-----------|-------------------------|----------|------------------------|------------|-----------------------------|
| PO#     |                             | PO        | AMOUNT                  | PAID     |                        | ENCU       | IMBRANCE                    |
|         |                             |           |                         |          |                        |            |                             |
|         |                             |           |                         |          |                        |            |                             |
|         | Total Bond                  |           |                         |          |                        |            |                             |
|         |                             |           |                         |          |                        |            |                             |
|         |                             |           |                         |          |                        |            |                             |
|         | SB-9                        |           |                         |          |                        |            |                             |
|         | 30-3                        |           |                         |          |                        |            |                             |
| PO#     |                             | РО        | AMOUNT                  |          | PAID                   | ENCU       | IMBRANCE                    |
|         | CHS-CES-LIVING DESIGN GROUP | <b>PO</b> | AMOUNT 29,295.00        | \$       | PAID<br>29,295.00      | ENCU<br>\$ | IMBRANCE<br>-               |
| 1920111 |                             |           |                         | \$<br>\$ |                        |            | JMBRANCE<br>-<br>500,518.19 |
| 1920111 | CHS-CES-LIVING DESIGN GROUP | \$        | 29,295.00               |          | 29,295.00              | \$         | -                           |
| 1920111 | CHS-CES-LIVING DESIGN GROUP | \$        | 29,295.00<br>567,765.45 | \$       | 29,295.00<br>67,247.26 | \$         | -<br>500,518.19             |
| 1920111 | CHS-CES-LIVING DESIGN GROUP | \$        | 29,295.00<br>567,765.45 | \$       | 29,295.00<br>67,247.26 | \$         | -<br>500,518.19             |
| 1920111 | CHS-CES-LIVING DESIGN GROUP | \$        | 29,295.00<br>567,765.45 | \$       | 29,295.00<br>67,247.26 | \$         | -<br>500,518.19             |

### **TOTAL**

## **REMAINING BALANCE**

| \$<br>-          |
|------------------|
| \$<br>433,270.93 |
| \$<br>433,270.93 |

## **REMAINING BALANCE**

Cimarron Municipal District: Schools: School: All Schools All Students Subgroup:

% Proficient

Subject: Math Cohort: All

2010

2014

2017

2019

Starting In:

Starting In:

Starting In:

Endina In:

Cumulative Years:

| District: | Statewide    |
|-----------|--------------|
| School:   | All Schools  |
| Subgroup: | All Students |

" (2010-2014) - These years reported 4 categories. The percentages reflected are only those that are profiecent and above. " (2012-2013) - These years

Clarifications:

reported HS data as H2 and H3. These percentages are reportedly typically grades 10 and 11 respectively. For the purposes of this spreadsheet and comparing cohorts, H2 is reported is grade 10 and H3 is considered grade 11.

English Language Learners includes any data coded 'English Language Learners" or "English" Language Learners, Current"

| 44.2  |
|-------|
| 45.5  |
| 54.4  |
| 54.7  |
| 50.9  |
| 21.9  |
| 20.8  |
| 20.0  |
| 23    |
| 18    |
|       |
|       |
| 1.3   |
| 8.9   |
| 0.3   |
| -3.8  |
| -29.0 |
| -1.1  |
| -0.8  |
|       |



| Statewide - All<br>Students, All Grades | % Proficient |
|---|--------------|
| 2010"                                   | 42.2         |
| 2011"                                   | 41.8         |
| 2012**                                  | 42.9         |
| 2013**                                  | 42.0         |
| 2014"                                   | 40.7         |
| 2015                                    | 17.6         |
| 2016                                    | 20.2         |
| 2017                                    | 20.0         |
| 2018                                    | 21           |
| 2019                                    | 20           |
|   |              |
| Growth                                  |              |
| 2010 - 2011                             | -0.4         |
| 2011 - 2012                             | 1.1          |
| 2012 - 2013                             | -0.9         |
| 2013 - 2014                             | -1.3         |
| 2014 - 2015                             | -23.1        |
| 2015 - 2016                             | 2.6          |
| 2016 - 2017                             | -0.2         |
| 2017 - 2018                             | 1.0          |
| 2018 - 2019                             | -1.0         |
|   |              |
| 2010 - 2019                             | -22.2        |
| 2014 - 2019                             | -20.7        |
| 2017 - 2019                             | 0.0          |
|   |              |

2017 - 2018

2018 - 2019

2010 - 2019

2014 - 2019

2017 - 2019

Cimarron

Municipal Schools

- All Students, All

3.0

-5.0

-26.2

-32.8

-2.0