# Cimarron Municipal Schools 

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Nancy Hooker, President; Megan M. Mitchell, Vice-President;<br>Fox V. Guinn, Secretary; Bret E. Wier, Member; Kari M. Jaramillo, Member<br>Adán Estrada, Superintendent

## Board of Education <br> Regular Meeting

Tuesday<br>June 17, 2020<br>6:30 pm

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor. You may participate in the work of the Board of Education by joining via teleconference upcoming board meetings or emailing input, comments and questions to board members at info@cimarronschools.org. This input will be addressed at an upcoming meeting.

TELECONFERENCE
DIAL - 575-376-2445
DIAL - 901
DIAL - 1234

## Vision

To inspire our students to realize their
individual potential in an ever-changing world
Mission
Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445
(575) 376-2442-FAX

## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING


#### Abstract

AGENDA In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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> TELECONFERENCE
> DIAL - 575-376-2445
> DIAL - 901
> DIAL - 1234

Wednesday, June 17, 2020
6:30 pm
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Consider Approval of Minutes (Action)
A. May 20, 2020-Regular Board Meeting
B. May 26, 2020-Special Board Meeting
VI. Student and Staff Recognitions
A. NMSBA Student Achievement Awards

- Jody Martinez
- Gretchen Rockenfield
- Lawana Whitten
VII. Public Forum
VIII. Consider Approval of the Community Schools Grant (Discussion/Action)
X. Consider Approval of the Copier Contract (Discussion/Action)
XI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
XII. Cultivate Education Reporting - Nancy Hooker (Discussion)
XIII. School Board Report
A. Cimarron Municipal School Board Retreat Dates
XIV. Superintendent's Report
A. 2020-2021 School Year
B. Suburban Damages
C. Construction Update
XV. Next Regular School Board Meeting Agenda Items
XVI. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, July 15, 2020; Meeting Time 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

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## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING


#### Abstract

AGENDA In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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TELECONFERENCE
DIAL - 575-376-2445
DIAL - 901
DIAL - 1234
Wednesday, May 20, 2020
6:30 pm
I. Call to Order

- Mrs. Hooker called the meeting to order at 6:30 pm
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President; Mrs. Mitchell, Vice-President; Mr. Guinn, Secretary; Mr. Wier, Member and Ms. Jaramillo, Member were all present. There was a quorum.
IV. Consider Approval of Agenda (Action)
- Ms. Jaramillo made the motion to approve the May 20, 2020 Agenda. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
V. Consider Approval of Minutes (Action)
A. April 15, 2020 - Regular Board Meeting
- Ms. Guinn made the motion to approve the April 15, 2020 Minutes. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
VI. Student and Staff Recognitions


## VII. Public Forum

## VIII. Audit/Finance Committee Report

IX. Consider Approval of the 2020-2021 Budget (Discussion/Action)

- Mr. Wier made the motion to approve the 2020-2021 Budget. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
X. Consider Approval of a review of board policies governing special education, receive report from the Superintendent regarding administrative review of procedures, and adopt Assurance Statement that the District has in effect policies and procedures consistent with State policies and procedures established under IDEA-B regulations. (Discussion/Action)
- Mr. Guinn made the motion to approve the review of board policies. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XI. Consider Approval of the IDEA B Application (Discussion/Action)
- Mr. Wier made the motion to amend the application on Page 221 Column B increase from 4 to 11 and Total Allocation to 103. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- Ms. Jaramillo made the motion to approve the amended application. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XII. Consider Approval of the FAEA (Fine Arts Education) Application (Discussion/Action)
- Mr. Guinn made the motion to approve the FAEA Application. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XIII. NMSBA Policy Service Alert - April 2020 (Discussion/Action)
XIV. NMSBA Policy Service Alert - May 2020 (Discussion/Action)
XV. Policy J-4950 - Student Wellness Policy $-2^{\text {nd }}$ Reading (Discussion/Action)
- Mrs. Hooker opened the public meeting at 7:37 pm
- Mrs. Hooker closed the public meeting at 7:38 pm
- Mr. Wier made the motion to adopt Policy J-4950 - Student Wellness Policy. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XVI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- Mr. Wier made the motion to approve the Consent Agenda Items. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XVII.School Board Report
A. 2020 - Leadership Retreat - July 10-11, 2020, Taos, NM
XVIII. Superintendent's Report
- CHS Locker Room Construction Report
- Attendance Report
- Utility Comparison
- School Calendar Update
XIX. Next Regular School Board Meeting Agenda Items
- Audit Funds
- Retreat
- School Update


## XX. Adjournment

- Mr. Guinn made the motion to adjourn the meeting. Mr. Wier seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- Meeting adjourned at 8:58 pm.

The next Regular School Board Meeting is scheduled for Wednesday, June 17, 2020; Meeting Time 6:30 pm.

Approval of Minutes:
Nancy Hooker, President Date

Fox V. Guinn, Secretary
Date
Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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## CIMARRON MUNICIPAL SCHOOLS <br> BOARD OF EDUCATION SPECIAL MEETING


#### Abstract

AGENDA In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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> TELECONFERENCE
> DIAL - 575-376-2445
> DIAL - 901
> DIAL - 1234

Tuesday, May 26, 2020
6:30 pm
I. Call to Order

- Mrs. Hooker called the meeting to order at 6:30 pm
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President; Mrs. Mitchell, Vice-President; Mr. Guinn, Secretary and Ms. Jaramillo, Member were all present. There was a quorum.
IV. Consider Approval of Agenda (Action)
- Ms. Jaramillo made the motion to approve the May 26, 2020 Agenda. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
V. Consider Approval of the Contract for ENEMS Roofing Project (Discussion/Action)
- Mr. Guinn made the motion to award the ENEMS Roofing Project Contract to Alliance Roofing \& Stucco. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
VI. Next Regular School Board Meeting Agenda Items


## VII. Adjournment

- Mrs. Mitchell made the motion to adjourn the meeting. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
- Meeting adjourned at 6:47 pm.

The next Regular School Board Meeting is scheduled for Wednesday, June 17, 2020; Meeting Time 6:30 pm.

Approval of Minutes:
Nancy Hooker, President Date

Fox V. Guinn, Secretary Date

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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# NMM Public Education Department Community Schools Act 

## Community Schools Implementation Grant Application School Year 2020-21

Application Submission


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## Background:

Governor Michelle Lujan Grisham developed a plan for education in New Mexico. "A New Direction for New Mexico Schools" includes 11 focus areas deemed necessary for New Mexico's students to achieve optimally.

1. Funding for an education system that is high quality and that our children deserve.
2. Universal access to quality PreK is a reality for every New Mexico family.
3. $21^{\text {st }}$ century skills and enhanced career technical education programs are provided to our students.
4. Improved graduation rates.
5. Increased pay for our principals, teachers, and educational personnel.
6. School testing is limited; qualitative data its used to track student and school achievement.
7. A fair and balanced system of accountability is created.
8. Families, communities, and students are engaged as substantive partners.
9. Every student in public school is ensured an equal opportunity to learn and advance.
10. NM's American Indian populations are well served by the State's education system.
11. Every student is prepared for success in college or a career.

One way in which to engage families, communities, and students as essential partners in our public schools is through the expansion of the community schools model. A community school is an integration of services that are focused on academic, health, and social services, youth and community development, and community engagement. Together, they lead to improved student learning, stronger families, and healthier communities. On April 3, 2019, Governor Michelle Lujan Grisham signed House Bill 589, the amended Community Schools Act, into law.

## New Mexico's Community Schools Act

The Community Schools Act provides a strategy to organize the resources of a community to ensure student success while addressing the needs, including cultural and linguistic, of the whole student-from early childhood programs and voluntary public pre-kindergarten through high school graduation. The Community Schools Act encourages Federal, State, local, and Tribal governments to work with community-based organizations to improve the coordination, delivery, effectiveness, and efficiency of services provided to students and families. Coordinating resources, in order to align and leverage community resources and integrate funding streams, is also a goal of this Act.

## Requirements

## Funding Requirements

The General Appropriation Act of 2020 provides the Public Education Department (PED) with four million dollars in State funding for community school initiatives in New Mexico. Funds for community
math and/or science, attendance, graduation rates, drop-out rates, and/or parent/family engagement.

Depending upon the demand for funding, priority for awards is for schools identified as needing comprehensive support and improvement (CSI) and targeted support and improvement (TSI) under the Every Student Succeeds Act (ESSA). If schools identified as CSI or TSI are part of the school district's or consortium of school's application and funding is limited, the CSI and TSI schools may be the only eligible applicants that receive funding.

In the event that a school applies for funding, but is not identified as CSI or TSI, yet it does have at least forty percent of students eligible for free or reduced-price lunch, it may still qualify for funding. The school must demonstrate, through the application process that it is in need of additional support, which may be in any of the following areas: academic proficiency in English language arts, math and/or science, attendance, graduation rates, drop-out rates, and/or parent/family engagement.

## Evidence-based Community School Framework

The community school framework shall ensure the use of evidence-based interventions, programs or strategies, and best practices that support students, families, and communities in ensuring student success.

Evidence-based interventions included in the ESSA are practices or programs that have been proven effective in producing results and improving outcomes. The kind of evidence described in ESSA has generally been produced through formal studies and research. Under ESSA, there are four tiers, or levels, of evidence:

| CATEGORY ONE |  |
| :---: | :---: | :---: |
| Demonstrates a statistically significant <br> effect on improving student <br> outcomes or other relevant outcomes. | CATEGORY TWO: |
| Demonstrotes a rationale based on |  |
| high-quality research findings or |  |
| positive evaluation that such |  |
| activity, strategy, or intervention is |  |
| likely to improve student outcomes |  |
| or other relevant outcomes. |  |$|$

## Community School Staffing

At each eligible public school applying for an implementation grant, the lead partner agency shall employ a community school coordinator to

- implement the community school framework;
- lead the needs and assets assessment;
- facilitate communication between community schools and partners as a stakeholder- and community-driven approach to problem solving;
- guide data-informed, continuous improvement;
- manage data collection; and
- align, leverage, and coordinate resources for student and family success.

State law requires that grantees receiving funds to implement the community schools initiative, as a consortium in three or more public school sites, work with the school district in order to employ a community schools director or manager. The community schools director or manager shall oversee and coordinate implementation across all of the eligible school sites and ensure the employment of a community school coordinator by the lead partner agency at each school site.

## Fiscal Considerations

A school district shall bear any indirect costs associated with the establishment and implementation of a community school within the school district.

State law requires that a community school shall be given sufficient operational flexibility by its district in programming (school-wide, Title I programs), curriculum (community-based learning), staffing (use of Title I teachers and reading or math specialists), budgeting (site-based budgeting), and scheduling (begin school day earlier or end school day later). This flexibility is necessary so that the community school can fully implement a comprehensive community school framework designed to focus on improving school climate, student academic achievement, attendance, behavior, family engagement, and-for high schools-graduation rates and readiness for college or a career.

## Application Review and Approval

Applications will be reviewed by the PED and the Coalition for Community Schools (CCS) in order to ensure equitable distribution of resources to all school districts in New Mexico. The CCS will provide the PED with recommendations for awards.

|  | schools, system-level partners-including community members, philanthropic organizations, and local and Tribal governments. |
| :---: | :---: |
| Comprehensive support and improvement -CSI | A school identified as needing intervention under ESSA, including the lowest-performing five percent of Title I schools, schools with a high school graduation rate of less than 67 percent for two out of the last three years, and schools with chronically low-performing ESSA subgroups of students. |
| Consortium of schools | a group of public schools or Bureau of Indian Education (BIE) schools across school districts or within a regional education cooperative. |
| Culturally and linguistically responsive | Validating and affirming an individual's home culture and language to create connections with other cultures and languages in various social contexts. |
| Eligible applicant | A single public school, school district, or consortium of schools that has demonstrated partnerships with at least one community organization with approval from the governing entity responsible for the LEA and with whom the school must apply as a co-applicant. |
| Eligible school | A public elementary or secondary school that 1) has a student body in which at least 40 percent of students are eligible for free or reduced-price lunch, pursuant to the Richard B. Russell National School Lunch Act or 2) has been identified as a school for comprehensive or targeted support and improvement under the Elementary and Secondary Education Act of 1965 or otherwise identified by the state as in need of additional support. |
| Evidence-based interventions under ESSA | Practices or programs that have been proven effective in producing results and improving outcomes. |
| ESSA | Signed into law December 10, 2015, ESSA replaced No Child Left Behind and the waiver system. ESSA is the national education law that reinforces the longstanding commitment to ensuring equal opportunity for all students. It provides New Mexico with a long-term stability that holds states, local school systems, and schools accountable for results while encouraging them to be innovative in their work. |
| Four pillars of community schools | Under 22-32-2 NMSA, 1978, these are the four foundational concepts found necessary to successfully implement a comprehensive community schools framework: 1) active family \& community engagement, 2) collaborative leadership \& practices, 3) expanded and enriched learning time, and 4) opportunities \& integrated student supports. |
| LEA | Local education agency. Just another way of saying district or State-chartered charter school |
| Lead partner agency | The agency that employs the community school coordinator and works collaboratively with the community school coordinator, the school principal, the site-based leadership team, and any established community partners, to assess, plan, and carry out the community school framework. |
| Needs assessment | A systematic process for determining and addressing needs/gaps between current conditions and those conditions that are desired. |
| Nonprofit organization | An organization that is granted a tax-exempt status and is dedicated to furthering a particular social cause or advocating for a shared point of view |
| Site-based leadership team | An interdisciplinary, school-based leadership team that includes the school principal, the community school coordinator, teachers, other school employees, families, community partners, tribal partners, nonprofit organizations, unions, and neighboring community residents that guides collaborative planning, implementation, and oversight. |

## Community School Implementation Grant Application

| Status |  | Yes | No |
| :---: | :---: | :---: | :---: |
| Name of Community School |  |  |  |
| Did you receive a planning grant in the SY2019-20? |  | $\square$ | $\square$ |
| Did you receive an implementation grant in the SY2019-20? |  | $\square$ | $\square$ |
| Are you applying for an implementation grant for the first time? |  | $\square$ | $\square$ |
| Contact Information |  |  |  |
| Name of Person Completing the Application | Sarah Schkade |  |  |
| Title | Teacher |  |  |
| Email | sschkade@cimarronschools.org |  |  |
| Phone | 720-300-7946 |  |  |
| Name of Community School Coordinator | Lee Mills (intended) |  |  |
| Email | Imills@cimarronschools.org |  |  |
| Phone | 575-377-6812 |  |  |
| Name of School District or Organization | Cimarron Municipal Schools |  |  |
| Location (City) | Cimarron, New Mexico |  |  |
| Name of Person Responsible for Grant | Lee Mills |  |  |
| Title | Principal |  |  |
| Email | Imills@cimarronschools.org |  |  |
| Phone | 575-377-6812 |  |  |

## B. Consortium of Schools Application

## C. School District Application

## Community School Implementation Plan Narrative

## State of the Community School(s) (STORY)

1A) (STY 1A) Based on the analysis of the needs assessment that your community school conducted, how would this funding (or the continuation of this funding) help support the implementation of your findings? Please include the supporting data.

Eagle Nest School sits in the Moreno Valley of the Sangre de Cristo mountains of northern New Mexico. As a rural mountain community, the residents participate in a variety of outdoor activities such as skiing and other winter sports, hiking, camping, fishing, and hunting. We also have many families that run ranches and are immersed in cowboy culture which includes rodeos and play days. Our rich culture is maintained and supported by local musicians and artists. The Moreno Valley community, while very diverse, is close-knit and supportive of each other. Although our community is focused on raising our children in this beautiful land, we need additional opportunities for career and employment. This allows our children to have the opportunity to stay and live out their dreams here.

Eagle Nest School serves students PreK-8 and currently has 185 students enrolled. Our demographic break down information is as follows:

```
-37% of students live in a two-parent household
-11% of students have one or more parent is incarcerated
-50% of students qualify for Free and Reduced Lunch
-1 migrant student
-3 students have homeless status on the McKinney-Vento Act
-11% of students are English Learners
-10% are students with disabilities
-55% of students identify as Caucasian
-40% of students identify as Hispanic/Latino
-4% of students identify as African American
-1% of students identify as Native American
-0% of students identify as Asian/Pacific Islander
```

"Nothing does more for the inside of a man than the outside of a horse."
-Will Rogers
From 1996-2004, our school had a total of six real and facsimile guns brought to school, in addition to a variety of knives. This caused both parents and staff to search for a solution thus the creation of our Horse Program. Since the inception of the program and over the last 15 years, we have had zero guns brought to school and only one knife. Many of our horses have been rescued from neglectful and abusive situations, thus the program is healing for not only our students, but also the horses.

Upon considering the effectiveness of the Horse Program, the Eagle Nest School staff along with the Village of Eagle Nest determined that additional programs were needed to support

The needs assessment and asset mapping process was in full swing when in March the state closed the schools and implemented strict social distancing mandates. The data collected with staff training and feedback sessions, face to face interviews, family and community surveys, and visits to other community schools by the site-based leadership team produced the following insights and priorities for developing a full service community school at Eagle Nest:
-Seeing how the community actually ties into the school was amazing. We were able to see how the parents' needs were met such as day care from 7-8 and 3-4 before and after school. -Saw how the school worked hand-in-hand with the nearby community center. Community center offered exercise equipment for teachers and provided transportation for students. etc. -The enthusiasm between the school and community center (at Los Padillas) and surrounding people who have volunteered to help.
-Allow everyone to visit; principal relationship; student recall of standards being taught
-It really impacted me to see how the school offered education to parents, who completed GED and then achieved better employment. One parent went to work for the school's community outreach program.
-Love of community.
-Very similar to our school (Los Padillas), their connection to the community through community center. It is full circle- they are in the school and the school is working in the community center.

Through interviews, conversations, and surveys, we have learned that community members would like a partnership with the school that focuses on the local economy. This includes opportunities for students to learn local trades, in addition to a focus on technology skills such as coding, so upon graduation, students could remain in the area and be employed remotely through use of technology. We also learned that parents are in need of affordable child care and development programs during after school hours. Parents and community members have also expressed the desire to expand outdoor camping programs. Finally, community members and parents expressed the need for shared spaces within the school building so community events can be hosted at the school.

## Priorities:

1. Implementation of the already developed planning grant initiatives.
2. Continued development and training to establish school and community-wide trauma-informed systems and practices based on in depth identification and mapping of social/emotional needs for all students, and out of school factors that impact student achievement, wellbeing, and future life chances.
3. Per the needs assessment, establish clubs/activities that would assist and encourage students in the community to stay, post-graduation. This would also include student internships at local businesses/agencies.
4. Continue to expand outdoor experiential learning and camping opportunities.
5. Explore and develop affordable child care and development opportunities. This would include the expansion of the Homework Cafe program.
6. Explore and identify shared community space for community events, available on the school campus.

These supports address non-academic and out-of-school barriers to learning through partnerships with social and health services agencies and providers that may include school-based or school-linked health care, case management services, and family stability supports that are coordinated by a community school coordinator who is culturally and linguistically responsive.

Selection of the intervention(s) must relate back to the school(s) needs assessment, asset map, vision, and input from the community through listening sessions and data collection.

Describe how each eligible public school will address ISS.

- What interventions, structures, programs, and/or practices will your community school employ?
- What are the expected outcomes?
- Why do you believe the interventions, structures, programs, and/or practices will achieve these expected outcomes?

Note: In answering the last question, please discuss any evidence drawn from existing research, as described in evidence-based interventions included in the ESSA on pages 6 and 7, from local data, or research associated with your community school planning or implementation work. Examples of evidence-based integrated student supports can be found here.

1) (ISS 1) What interventions, structures, programs, and/or practices will your community school employ?
Current Implementation Grantees: Provide a status update to this question for SY2020-21.

April and May professional development sessions, the staff will research and recommend materials and resources that will meet our needs.

## Student Internship Program

This pilot program is currently hosted by Damon Waggoner, middle school social studies teacher, and local ski instructor at Angel Fire Resort. Mr. Waggoner has developed a ski industry program where middle school students learn about the different operational components of a ski resort. They also learn how to size clients for ski and snowboard equipment and they learn how to become a ski school instructor. The class goes through the HR department with the resort to learn about the hiring process in businesses. The Snow Sport Industry program has also developed a ski shop on campus, where the kids learn to tech skis and snowboards. Students bring their own equipment and friends' equipment to be serviced in our ski shop. The middle school students are able to practice skills they learned on field trip days where they fit elementary students for equipment and teach them how to ski. Mr. Waggoner works hand in hand with the resort personnel to mentor students in their jobs and correct problems in practices and paperwork. The resort provides rental equipment, facilities and lift tickets for our teaching day and additional supervision as well.

Our goal is to expand this program to include additional internship options in other fields, such as New Mexico Game and Fish, ranching and agricultural internships. Once we have heat in the additional outdoor building, we will begin automotive internships and will relocate our aquaponics and gardening. Community members expressed the need for job skills that are aligned with local business and lifestyle and community culture. Our families want their children to have the skills to stay and contribute to the expansion of our community.

## Horse Program

We are excited about how the Horse Program is progressing. This summer, we are planning to put on a Horse Summer Camp and a Horse Special Olympics. Middle school and upper elementary aged students will continue to teach younger students all about horses. This includes grooming, feeding, caring for the barn and equipment, handling the horses, and riding horses. This program is ongoing and students work to support the horses on a daily basis. We are also in the process of getting our school social worker signed up for an animal therapy certification, so she can provide equine therapy services. We also plan on getting other therapy animals, such as a dog. According to O. del Rosario-Montejoa and F. Molina-Rueda of Spain, noticeable improvements in psychomotor movement and development were noted, after equine therapy interventions. A recent Norweigen study was conducted and focused on adolescents participating in a horse program. They were looking
has determined acceptable trash that will be burned by the school to fuel heat for the building. We are working on a timeline to get the stove installed so we can expand our internship program offerings.
2) (ISS 2) What are the expected outcomes?

Current Implementation Grantees: Provide a status update to this question for SY2020-21.
These integrated support programs create educational opportunities that address the needs of the whole child, intellectually, socially, emotionally and spiritually. They also demonstrate that all stakeholders have a vital and essential part to play in the educational and civic development of Eagle Nest youth. The programs make learning relevant to young people who feel they are not only learning content and skills but making a better community at the same time. That is a basic outcome sought by the Moreno Valley community. We want students to grow academically while experiencing the relevance of doing things that increase the quality of life for everyone in the community. Finally, the outcome of these integrated services is a holistic and comprehensive development of the indicators of school culture and climate, student academic achievement, student behavior, and graduation rates and readiness for college and career which includes proficiency in 21st century skills that keeps young people connected to their community and the learning opportunities that exist right in the Moreno Valley.

As a rural community, we don't have organizations such as the United Way or local college programs, etc. available to offer community-based services. Therefore, we are developing service programs in collaboration with our community members given their strengths/background/interests. Another expected outcome is that these programs will all be run by co-leaders, one person from the school staff and one person from the community. We believe this is the best way to ensure we are connecting with local partners who can support our initiatives and vice versa. We also understand that we will not be able to expand these programs the way the community would like to, if we are not heavy on community member leadership.
3) (ISS 3) Why do you believe the interventions, structures, programs, and/or practices will achieve these expected outcomes? Please discuss any evidence drawn from existing research, as described in evidence-based interventions included in the ESSA on pages 6 and 7, or from local data or research associated with your community school planning or implementation work. Current Implementation Grantees: Provide a status update to this question for SY2020-21.

First and foremost the supports described have waiting lists of students seeking to participate. Developing these supports more fully and identifying personnel to manage and coordinate these efforts will allow more students, family and community members to participate. Two research factors are especially relevant. Young people need a relationship with someone other than a parent or teacher to develop socially and emotionally. Having contact with community members and adults who are active, committed, talented people is the modeling and mentoring young people of any age need and was a need expressed in the conversations, interviews and surveys of staff and community. The research on community

Current Implementation Grantees: Provide a status update to this question for SY2020-21.

## Homework Café

This pilot program began in the fall of 2019, and is hosted by Marlene Pittman, a 4th and 5th grade teacher at the school. This program runs on Tuesdays after school and is currently offered to students in the 3rd-5th grade family. Students stay after school to get help with homework, reteaching of instruction, and they cook meals together. They will soon begin to learn mealtime etiquette and family-style conversations, as they enjoy their meal. During the planning grant, Marlene and members of the site-based leadership team, including parents, have researched Homework Cafe models, especially one operating in Albuquerque that was observed during a community school visit in February of 2020. The team is especially interested in how such a program will help students and families develop healthy food preparation and eating habits, another need identified during the needs assessment process. Next year, this program will expand to additional teachers and will begin to utilize food grown in our garden program. This program also offers free child care during after school hours, which was a need identified by the community.

## Trail End Ranch/Camping Program in the Gila Wilderness

Eagle Nest teachers, students, families and community members all believe that the Trail End Ranch is the quintessential Outdoor Education learning space and the cornerstone of our Outdoor Education program. The Eagle Nest 5th-8th graders have made this ranch their "home-away-from-home" where they can learn Language Arts, Science, Social Studies, and Math and 21st century skills through hands-on experiences. We also incorporate a huge amount of Character Education lessons. One of the best unintentional outcomes is that students become "unplugged" from ALL technological devices, and they connect with the land, their teachers and each other. For many of our students, this is the first time they share a meal around a dinner table and have a discussion about what is happening in their world. During the planning grant, Gretchen Rockenfield (teacher) and Lee Mills (principal) began developing a curriculum that is culturally and linguistically focused, and is aimed at exploring the cultures of New Mexico and how they interrelate. We are discovering how Eagle Nest children can understand their past, be part of the present, and affect their future. During the needs assessment process, families identified that this program is an asset, and we even have mutually beneficial relationships with community members, where they can go to the ranch and vacation for free. We just ask that they check on the property to keep us apprised of current and new issues that need to be addressed in order to keep the ranch a functional property.
2) (EELTO 2) What are the expected outcomes?

Current Implementation Grantees: Provide a status update to this question for SY2020-21.

## Active Family and Community Engagement (AFCE)



AFCE promotes the valuing of the experiences of people from diverse backgrounds. In community schools, diverse groups are encouraged to come together as empowered partners in decision-making. And it is from these partnerships with parents/caregivers that a vision for student success is developed and promoted. Courses, activities, and services are offered for parents, caregivers, and community members to provide them with opportunities to progress in areas of need and interest.

Selection of the intervention(s) to promote AFCE must relate back to the school(s) needs assessment, asset map, vision, and input from the community through listening sessions and data collection.

Moreno Valley, for community members. Hopefully in year two and three, this will be an area of focus so an actual functioning program will be developed and offered.
2) (AFCE 2) What are the expected outcomes?

Current Implementation Grantees: Provide a status update to this question for SY2020-21.
By increasing the positive interactions between the school, staff and parents, parents will move to a partnership mindset regarding the education of their children and will increase their participation in the research-based six keys of parent engagement, developed by Judith Epstein at Johns Hopkins University. Utilized in thousands of schools worldwide and supported by NMPED Toolkit for New Mexico School Communities, Working Together: School Family Community Partnerships (2006), a culturally inclusive set of activities and tools. Parents will increase their skill, motivation and ability in (1) parenting, (2) communicating, (3) volunteering, (4) learning at home, (5) school community decision making and (6) collaborating with the community. We also hope that parents will help us develop and offer continuing education to those who would like to explore expanding job and career opportunities, as well as parenting and educational support.
3) (AFCE 3) Why do you believe the interventions, structures, programs, and/or practices will achieve these expected outcomes? Please discuss any evidence drawn from existing research, as described on pages 6 and 7, or from local data or research associated with your community school planning and implementation work.
Current Implementation Grantees: Provide a status update to this question for SY2020-21.
Comprehensive, collaborative and on-going parent and community involvement as outlined above has proven impact on student achievement, student attendance, and student behavior. Quality Family engagement is itself an indicator of an effective community school.

The most recent report by the Global Family Research Project claims: "More than 50 years of research tells us that family engagement is one of the most powerful predictors of children's development, educational attainment, and success in school and life. If we hope to move the needle on greater educational equity and social justice, we must empower families to support their children's learning and ensure that all families and communities have what it takes to build equitable learning pathways for children."
Joining Together to Create a Bold Vision for Next-Generation Family Engagement: Engaging Families to Transform Education, Oct 23, 2018, Authors: Heather B. Weiss, M. Elena Lopez, and Margaret Caspe

The research study conducted in 2017 by the Learning Policy Institute found a strong evidence base that indicated comprehensive and on-going parent and community involvement is positively associated with positive student outcomes, such as reduced absenteeism, improved academic outcomes, and student reports of more positive school climates. Additionally, family and community engagement can improve school conditions for learning, such as increased trust among students, parents, and staff, which, in turn, have positive effects on student outcomes.

Describe how each eligible public school will address Collaborative Leadership and Practice.

- What interventions, programs, or practices will you employ?
- What are the expected outcomes?
- Why do you believe the interventions, programs, or practices will achieve these expected outcomes?

Note: Be sure to include how the school's community school plan will support its focus areas through NM DASH, if applicable.

Note: In answering the last question, please discuss any evidence drawn from existing research, as described in evidence-based interventions included in the ESSA on pages 6 and 7, or from local data or research associated with your prior community school work. Examples of evidence-based collaborative leadership and practice can be found here.

1) (CLP 1) What interventions, structures, programs, and/or practices will your community school employ to ensure broad stakeholder engagement and collaboration?
Current Implementation Grantees: Provide a status update to this question for SY2020-21.
"The research examining collaborative leadership and practice shows that this approach to school governance and decision making fosters conditions necessary to improve student outcomes, as well as to improve relationships within and beyond the school walls. When well done, such collaboration leads to several positive outcomes for students, most likely because it increases the commitment and trust among stakeholders-social capital, that is-and it increases teacher capacity." p. 66 Community schools as an effective school improvement strategy, Learning Policy Institute.

Eagle Nest Community School will institute a collaborative leadership development program that follows on from the training in relationship building conducted during the planning grant. This program is a whole school community model that educates family, school and community members in building positive relationships (social capital), trust, and open culturally sensitive communication.

In order to do this, we have developed a diverse team that represents various populations in the Moreno Valley. We have team members affiliated with the local ski resort, a highly active team member and parent who works with and helps us build connections with the Sandia Pueblo (Sandia Pueblo own several properties in the Moreno Valley and aside from the private hunting ranch, the Sandia Pueblo maintains and clear the roads for our families and community members who live outside of the village of Black Lake.

The program helps the site-based and community based leadership teams develop skills in collaborative leadership and practical understanding of four critical relationships to develop when implementing the projects and activities in the three other pillars. These research based relationships are Parent Connectedness, Community Links, Community based extended learning and Personalized learning. The goal of the program is to continue to create a mutually trusting and beneficial relationship with families and community

2- To increase student connectedness to their peers, teachers, families and community by building social capital.

3- To build and improve relationships between students, parents, community and the school to enhance opportunities for all young people.

4- To develop collaborative leadership practices of learning, teaching and partnering across the school community.

5- To establish protocols and procedures for site based leadership team meetings and Community based leadership team meetings.

Community members are part of both the site-based leadership team and the community-based leadership team which help determine the best support for students and families. Team members review student attendance and other data sources each week to determine which students would benefit from case management, home visits, or other interventions. Valuing the knowledge and engagement of families and community members infuses the school climate with trusting relationships that support student learning and well-being and allows the development of collaborative partnership relationships and structures to ensure the wide array of initiatives proposed have measurable impact on student achievement, wellbeing and life chances. As the school identified in the needs assessment process, strong collaborative partnerships with community members in running the identified programs is key to not only maintaining said programs, but also to expand these programs, which are universally identified goals from all stakeholders.
professional development was cut short due to the impact of COVID-19 on New Mexico schools and communities.

The key to a successful community school is the continual building of social capital, trust, and ability to work collaboratively across family, school and community. Long term sustainability in a community school is the result of positive relationships between the family, school and community. These relationships must be built and supported.

In partnership with the Center for Relational Learning, the Eagle Nest Community School has initiated a whole-school community approach to education during the planning grant phase. This approach builds the skill and ability of all stakeholders to build relationships that ensure that everyone is working with knowledge, understanding and skill to operate collaboratively in developing and implementing community school initiatives. During the implementation grant, training of students, parents, staff and community members will continue so that positive relationships are the foundation of communication and management of projects, parent and community engagement, community wide and site based leadership teams, and partnership development.

We found the community school visits in Albuquerque, Los Padillas Elementary and Rudolfo Anaya Elementary School, to be extremely beneficial for us. We were able to see what programs they offer and how the schools connect with their local community partners and agencies. We will continue these visits as a part of our professional development plan.

Therefore each year of implementation will continue the relationship building processes introduced in the planning phase. These include but are not limited to community conversations involving face to face learning between youth, families, staff and community partners, learning and community walks to deepen understanding of classroom practice and the substance of programs and community school initiatives, relationship building skill sessions for staff and parents, site based and community based leadership teams, and community partners.

## Evidence-based Evaluation System-Annual Assessment

An annual assessment must be completed. An evidence-based, community school initiative shall use a rigorous, transparent, equitable, and evidence-based evaluation system to assess the effectiveness of the implementation of the community school initiative. The annual assessment shall be conducted in the format required by the department and at a minimum shall include:

- Submission of community school data through the Student Teacher Accountability Reporting System (STARS) each reporting period.
- Completion of the Research for Action: Community Schools Progress Report Toolkit: Indicators of Engagement, Planning, and Early Success. Click Here for Toolkit.
- The progress report shall be submitted on an annual basis to the PED and Coalition for Community Schools by May 31, 2021 for review and analysis.
- Progress on the NM DASH focus areas that include the community school framework.
c) Surveys, interviews, and discussions on quality of engagement

Additionally, we will continually consider the effectiveness of our programming and consider if goals should be adjusted or changed. Progress towards community school goals will be overseen by the community-wide and/or the site-based leadership team, dependent on the nature of the benchmark and/or indicator. Teams will utilize Appendix B of the Toolkit to build a rubric to measure not only if the indicator was completed, but to what degree it is effective.

3- Does the activity or program build social capital and connect young people and their families within the community, so everyone experiences a sense of belonging and hope for the future?

4- Is the effort or partnership culturally and linguistically inclusive, thereby enhancing the confidence and capacity of the community to engage in learning and promote wellbeing and achievement for all young people?

## Community-Based Learning (CBL)

CBL is achieved through a community-based curriculum, in which the content of instruction is centered on local knowledge, service learning, and problem-solving around community issues.
2) Describe how each applicable eligible public school will implement a community-based curriculum.

The majority of programs that Eagle Nest School offers which will allow extensive opportunities for community-based learning, because this is what works best and what our community members appreciate and want us to expand.

Community based learning is about enhancing the learning of students, especially the disengaged, in partnership with the community, often outside normal school hours and structures. In all schools there are students who are disengaged from school and the curriculum due to the way it's delivered and/or its relevance to their personal learning styles and cultural, linguistic or social factors. These factors often cannot be overcome within the framework of the normal school day and curriculum. Community based learning is achieved by providing a space and time to work with high levels of adult support and mentoring, opportunities to work on student determined learning goals and providing alternative learning experiences that are not necessarily tied to traditional curriculum offerings and assessment.

The majority of programs that Eagle Nest School offers which will allow extensive opportunities for community-based learning, because this is what works best and what our community members appreciate and want us to expand. These programs include our ranch in the Gila Wilderness and local camping opportunities for students, such as at the Girl Scouts Ranch or at local state parks. Student internship programs are designed for students to learn on-the-job skills with local businesses and service providers. Our aquaponics and community garden programs will be designed and maintained in collaboration with Eagle Nest School students and staff, community members, the Department of Fish and Game, Chase Ranch, AARP, and Master Gardens of Cimarron. This program will include growing locations on and off the school campus.

Community-based curriculum, in which the content of instruction is centered on local knowledge is the foundation of the Horse program, the stove project, the aquaponics and greenhouse program, and Gila Ranch program. The effort at growing a garden program and practicing entrepreneurial skills will be designed to utilize local knowledge, service learning

We also understand that our current needs assessment may not be as comprehensive as it could be, and needs may change based on additional factors, therefore, continuing the needs assessment process and adjusting action steps and possibly goals, is extremely important as we move through the implementation phase.

We believe these three goals are appropriate and achievable for the following school, based on the foundation that has been set during this school year. We also believe very strongly in implementing the programs identified in our planning grant, since these programs all have established roots but need to be expanded upon, which is why community partnerships are mutually beneficial for our school and students, and the Moreno Valley Community.

## Partnerships intending to develop

Eagle Nest School will continue to develop and strengthen relationships with several local businesses, agencies, and individuals. Bobcat Ranch and Sandia Pueblo support our outdoor education programs and may be able to support other programs. Duane Shell, community member, is the inventor of the energy-efficient stove which will burn our school's trash and heat the exterior building which will house some of our internship programs, and the aquaponics system. Kit Carson Electric has generously decided to fund an online academic program, Freckle, that includes English/language arts, math, science, and social studies. This program also contains both grade-level, standard-based benchmarking and end of the year competency exams. Eagle Nest teachers believe the assessment data from this program is most aligned to Common Core State Standards and provides the most accurate representation of our students' current academic levels. We are also focused on developing relationships with Chase Ranch, AARP, and Master Gardens, to develop and expand our greenhouse. Our future goal is to work with the community gardens in Cimarron to offer a variety of affordable and locally grown produce and trout that is easily accessible to our community members. For our internship programs, we will continue to work with Daron McBee, mechanic and rancher, on the automotive program, and Angel Fire Resort to continue to expand our winter sports internships.

| Community School System-Level Benchmarks will focus on |  |
| :--- | :--- |
| Element 1 | Build staff capacity. |
| Element 2 | Gather input from community and local leaders on the community schools strategy. |
| Element 3 | Ensure shared vision and responsibility for the initiative. |
| Element 4 | Not applicable. |
| Element 5 | Support additional school-based data collection. |
| Element 6 | Identify short-and long-term outcomes and measures. <br> Develop data collection and sharing processes on outcome measures. |
| Element 7 | Develop and secure additional funding to sustain the initiative. |
| Community School Building-level Benchmarks will focus on |  |
| Element 1 | Ensure that the committee meetings are ongoing and transparent. |
| Element 2 | Ensure the process includes information from cross-section of school and community. <br> Ensure the process includes information from a variety of sources. |
| Element 3 | Collect information on existing and potential school resources. <br> Collect information on existing and potential community resources. <br> Collect information on existing and potential financial resources. |

## Funding Request (FR)

Each awarded school will be entitled to receive $\$ 150,000 /$ year. Below are the allowable expenses for Community Schools, which follow the standard coding for the chart of accounts as per PSAB Supplement 3.

Use of the associated function code should describe the related activity for which the service or material object is acquired.
Reference:
https://webnew.ped.state.nm.us/wp-content/uploads/2017/12/SBFAB _Manual-of-Procedures-PSAB P P SAB3-UCOA.pdf

1) Use the SY2020-21 Community School Implementation Plan Summary (previous page) to align the student and community school needs to this funding request by completing the Budget Detail by Element and Benchmark Worksheet, located at the Resources section of the Community Schools Application SharePoint site. Please submit the required Budget Detail by Element and Benchmark Worksheet as an attachment to this application.
2) Use the Budget Detail by Element and Benchmark Worksheet to complete the SY202021 Summary Budget column.

| Allowable Expenses | Expenditure Obiect Codes | Expenditure Name and Descripti |
| :--- | :--- | :--- |
| Salary for Community Schools (CS) <br> Coordinator and CS Manager | 51100 | Salaries |
| Stipends for Leadership <br> Team/Substitute Teachers to conduct <br> community-wide forums (outside of <br> school hours) | 51300 | Additional Compensation |
| Benefits for CS Coordinator and CS <br> Manager | $52100 / 52200 /$ <br> $52300 / 52500 /$ <br> I | $52700 / 52900$ |

1) (LEV 1) Describe the specific types of funds (e.g., at-risk, extended learning, K-5 Plus) that will be leveraged for each eligible community school and the evidence-based intervention, structure, program, and/or practice that will be implemented to support the students. For example, a school may use part of its Title I Part A funds to pay for a parent engagement coordinator.

| Community School interventions and their funding |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ITEM | Evidence-Based Interventions, Structures, Programs, Practices |  |  |  |
| 1 | Being a small district, there are very few funds available for leveraging during the good years. |  |  |  |
| 2 | Especially in light of the COVID 19 situation, our small district is struggling to keep all staff and programs, |  |  |  |
| 3 | there are not any district funds available to leverage at this time. The district has applied for the Extende |  |  |  |
| 4 | School Year Grant, but until we know the decision, we don't know if any of these funds may be available |  |  |  |
| 5 |  |  |  |  |
| 6 | History of organizations listed in LEV 2 have donated for several years in the past, and have always stayed |  |  |  |
| 7 | true to their word. |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| ITEM | Specific Types of Funds | Amount Leve | District-level Positions: \% FTE Leveraged** ${ }^{*}$ | School-level Positions: \% FTE Leveraged* ${ }^{\text {© }}$ |
| 1 | Lange Foundation | 29,000 | As mentioned above <br> rural schools don't have the number of positions to flex. Plus the crisis caused by the virus makes this a more certainty. | This money will be us for camping and the Gila Ranch. |
| 2 | CS coordinator | 40,000 | same as number one | This money will go towards the fish hatchery and horses. |
| 3 | Angel Fire Community Foundation | 30,000 | same as above | The foundation's mor will go toward the Ho Program and Intern Program. |
| 4 | Village of Eagle <br> Nest | 5,000 | same as above | This will help our Aquaponics - greenho |
| 5 | Angel Fire Resort | 3,000 | same as above | The Resort has been financial backing for 0 Ski Industry Class. |
| 6 | Lange Foundation 2020/2021 | 40,00 | same as above | We will use next yea donation to develop our community's socii emotional support program. |
| 7 | Smith's |  |  | Smith's generosit will allows us to start |

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|  | program and other communitybased programmin g. |  |  |  | and greenhouse gardening. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Angel Fire Community <br> Foundation | Matching grant | 30,000.00 |  | This foundation offers to match grants. We have used this to support our horse program and intend to use this for aquaponics system greenhouse. and | These funds can be used for a variety of activities. Angel I Community Foundation is open to supporting many type of programs and will match funds for a variety of needs, such as supplies, barn materia and erection of building. |
| Village of Eagle Nest | Donation to begin the aquaponics program. | 5000.00 |  |  | Aquaponics and greenhouse activities are supported by the Village of Eagle Nest. |
| $\begin{array}{\|ll\|} \hline \text { Angel } & \text { Fire } \\ \text { Resort } \end{array}$ | Donates free ski passes and rental equipment. | $\begin{aligned} & 3000.00 \text { per } \\ & \text { winter } \end{aligned}$ |  | Supports student internships from the Winter Sports Ski Industry program. | Ski and snow industry related internships. |
| Always <br> Loving <br> Mankind <br> Food Pantry <br> (ALMS) | Donates food packs for students during weekends. | No dollar amount available. $\$ 200$ per weekend donations. |  |  | Donation of food for identifie students who experience food insecurity. |
| Smith's <br> Grocery Store (Taos) | Donates food pallets for school-based activities. | No dollar amount available. |  |  | Donation of food items for lat school functions such as field trips and family nights at the school. |
| Kit Carson Electric | Funded online academic instructional and assessment program, aligned with CCSS. | 5200.00 |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## Assurances

Each eligible applicant must meet all of the assurances below. Check all of the applicable assurances.
$\square$ 1) The lead partner agency shall employ a community school coordinator.
$\square$ 2) The community school coordinator will work with the STARS coordinator and shall enter the required data into the Student Teacher Accountability Reporting System (STARS) each reporting period in accordance with 22-8-13, NMSA 1978.
3) Each eligible public community school shall complete a Community Schools Progress Report on an annual basis and submit the results from the toolkit to the PED and Coalition for Community Schools by May 31, 2021 for review and analysis.
4) The school district shall establish and maintain a community-wide leadership team.
5) Each eligible public school shall establish and maintain a site-based leadership team.
6) Each eligible public school shall complete the Budget Detail by Element and Benchmark Worksheet and submit with the application.
$\square$ 7) The school district shall bear any indirect costs associated with the establishment and implementation of a community school within the school district.
8) The school district or governing body shall give the community school sufficient operational flexibility in programming, curriculum, staffing, budgeting, and scheduling so that the community school can fully implement a comprehensive community school framework.
9) If a grantee receives funding to implement the community schools initiative at three or more public school sites, the school district(s) of the funded community schools shall employ a community schools director or manager to oversee and coordinate implementation of the community school framework and ensure a community school coordinator is employed at each community school site.
10) Eligible public schools will actively recruit students for community school programs who qualify for the migrant education program (Title I, Part C) and their families as well as students experiencing homelessness and their families. This includes community schools that operate pre-kindergarten and early childhood education programs.
11) As a condition of receiving Community Schools Act funds, the school certifies to the PED that it has a policy in effect that prohibits any individual who is a school employee, contractor, or agent from assisting a school employee, contractor, or agent in obtaining a new job-apart from the routine transmission of administrative and personnel files-if the individual or agency knows-or has probable cause to believe-that such a school employee, contractor, or agent engaged in sexual misconduct regarding a minor or student in violation of the law.

## Eligible Applicant Information and Signatures

In the section below, for each eligible public school, list the name(s) of the principal or charter school administrator, the name of the superintendent(s) or governing body leader(s), the name of the school or district business official(s), and the name of the chair or leader of the school's leadership team.

The signatures below indicate that the signatories-representing their organization-will support the implementation of the community school framework, including the necessary ongoing professional development for the school principal and staff members, in order for the community school to be successful. The signatures also indicate agreement to support the needs assessment and asset mapping process for the eligible school's implementation of the community school framework.

## Single School

Name of eligible schools' superintendent or governing body leader or Regional Education Cooperative Coordinating Council Chairperson in accordance with 22-2B-4, NMSA 1978:

Signature
Printed or Typed Name:
Title:

## School District

Names of eligible school principal or charter school administrator (School Name ___):
Signature
Printed or Typed Name:
Title:

## Attachments

4. Are there any additional comments you would like to provide?
Instructions for Implementation Grant Applicants:
5. Each awarded school will be entitled to receive $\mathbf{\$ 1 5 0 , 0 0 0 . 0 0}$ per year (subject to availability of funds). The sum of the "Total Direct Charges" on the "CS System Budget Detail" tab and the "CS Building Budget Detail" tab should add up to $\$ 150,000.00$ (TOTAL DIRECT CHARGES from System and Budget Detail worksheets).
a. The "CS System Budget Detail" refers to the Community School System Elements from the Community Schools Progress Report Toolkit (pages 4-9). Toolkit (pages 10-13).
c. The "CS System Budget Detail"worksheet and the "CS Building Budget Detail"worksheet are separate from each other. The only cell that is linked to both worksheets is the "TOTAL DIRECT CHARGES from System and Budget Detail worksheets" (G69) to help you account for the total grant award.
d. The "TOTAL DIRECT CHARGES from the System and Budget Detail worksheets" (cell G69) should be $\$ 150,000.00$ or less.

6. Consult page 27 of the Implementation Grant Application for allowable expenses for Community Schools, which follows the standard coding for the chart of accounts as per PSAB Supplement 3.
7. Align the associated function code with the related activity for which the service or material object is acquired. Reference: https: //webnew.ped.state.nm.us/wp-content/uploads/2017/12/SBFAB_Manual-of-Procedures-PSAB_PSAB3-UCOA.pdf
8. Use the SY2020-21 Community School Implementation Plan Summary (page 26 of the Implementation Grant Application) to align the student and community school needs to the Budget Narrative located on the "CS System Budget Detail" and the "CS Building Budget Detail" tabs.

> SY2020-21 Community School Implementation Plan Summary

6. Ensure that each budget line item is aligned to the element and benchmark that it relates to from the Community Schools Progress Report Toolkit. Reference: https://webnew.ped.state.nm.us/wp-content/uploads/2019/12/Community-Schools-Progress-Report-Template-1.8.18-FINAL-with-cover-1.pdf

8. Add additional rows if needed. When adding a row, please add the "subtotal" cell from the row that you added to the 'total" for each budget category (e.g., salaries). If you add a budget line item, ensure you also add a justification for it.

9. Please submit this required Budget Detail by Element and Benchmark Worksheet as an attachment to the SY2020-21 Community Schools Implementation Grant Application. Upload this worksheet via the Community Schools and Extended Learning SharePoint site.

## $\square$ Upload Documents

Edit Document Tiese Staus Modified
There are no tems to show in this vew of the "implementation Gtant Documents" ist.
Upload implementation Grant Documents
10. Use this Budget Detail by Element and Benchmark Worksheet to complete the SY2020-21 Summary Budget column.

| COMMUNITY SCHOOLS IMPLEMENTATION GRANT <br> BUDGET NARRATIVE <br> for July 12020 - June 30, 2021 |  |  |  |
| :---: | :---: | :---: | :---: |
| Year 1 Request: Eagle Nest School |  |  |  |
| Item | Element \& Benchmark | Subtotal | Total |
| SALARIES |  |  | Not applicable, see justification |
| Salary for Community Schools Coordinator Expenditure Object Code 51100 | Element 1. Community Schools InitiativeCapacity;Benchmark. Hire community school coordinators | Not applicable, see justification |  |
| JUSTIFICATION: As required, we have identified a full-time community school coordinator. Mr. Lee Mills, our retiring current has initiated our community school programming, will be serving in this role as a volunteer in 2020-2021. |  |  |  |
| Item | Element \& Benchmark | Subtotal | Total |
| ADDITIONAL COMPENSATION |  |  | \$18,000.00) |
| Stipends - 6 people in charge of CS projects: <br> Damon Waggoner - Ski Industry <br> Dana McBee - Student Internship Program <br> Sarah Schkade - Greenhouse Program <br> Gretchen Rockenfield - Camping <br> Lee Mills (pro bono) - Fish Hatchery <br> Marlene Pittman - Homework Café <br> Elizabeth Adams - Mental Health <br> Expenditure Object Code 51300 | Element 1. Community Schools Initiative Capacity; Benchmark Provide training and ongoing support to community school coordinators | 12,000.00 |  |
| JUSTIFICATION: Project Leaders to develop and implement each project. Stipends will be $\$ 2,000 / \mathrm{person} / \mathrm{year}$. Mr. Lee Mills will receiving a stipend (pro bono). |  |  |  |
| Parent Liaison - Benny Grine <br> Expenditure Object Code 51300 | Element 1. Community Schools Initiative Capacity; Benchmark Provide training and ongoing support to community school coordinators | 2,000.00 |  |


| JUSTIFICATION: Parent Liaison team connector to the community. Stipends will be $\$ 2,000$ per year. |  |  |
| :---: | :---: | :---: |
| Site-Based Team - <br> Benny Grine <br> Tavita Valdez <br> Lee Mills (volunteer) <br> Dolores Sanchez <br> Gretchen Rockenfield <br> Sarah Schkade <br> Dana McBee <br> Marlene Pittman <br> Elizabeth Adams <br> Al Guthridge <br> Duane Shell <br> Kellie Johnson <br> Expenditure Object Code 51300 | Element 1. Community Schools Initiative Capacity; Benchmark Provide training and ongoing support to community school coordinators | 2,000.00 |
| JUSTIFICATION: Reimbursement for hours spent in benefits estimated at $15 \%$ for 6 teachers ( $\$ 150.00$ ). | developing Community School. Stipends will be \$181.82/person/year, including |  |
| Community Leadership Team: <br> Lee Mills (volunteer) <br> Gretchen Rockenfield <br> Sarah Schkade <br> Dana McBee <br> Marlene Pittman <br> Jonathan Garofalo <br> Elizabeth Adams <br> Damon Waggoner <br> Kellie Johnson <br> Ronnie Sieber <br> Duane Shell <br> Steve McFall <br> Al Guthridge <br> Shalese Shell <br> Richard Cordova | Element 1. Community Schools Initiative Capacity; Benchmark Provide training and ongoing support to community school coordinators | 2,000.00 |




| Outdoor Garden Speakers Kim Barnum and others -expert in agriculture <br> Expenditure Object Code 55915 | Sustain Community School Initiative; Benchmark Evaluate existing funding sources and identify potential new funding | \$3,937.50 |  |
| :---: | :---: | :---: | :---: |
| JUSTIFICATION: Bring in experts in agriculture and gardening (organic and traditional) to teach our students how to be self-sustain agriculture while enriching the core curriculum through engaging teaching techniques. |  |  |  |
| Greenhouse Development Project creation <br> Expenditure Object Code 55915 | Element 7. Financial Resources to Sustain Community School Initiative; Benchmark Evaluate existing funding sources and identify potential new funding | \$50,000.00 |  |
| JUSTIFICATION: The property where the greenhouse will be erected is owned by the district. The greenhouse will ensure hands-o enrichment and possible internships for the students. This initiative will give the opportunity for students and their families in surrou communities to grow their own produce. In the long-term, the students will develop their own jobs by creating farm to table opportuniticher $\$ 50,000$ are allocated for labor (materials are already onsite), which includes bringing utilities into the building. |  |  |  |
| Environmentally Safe Stove/Incinerator Student internship opportunity through construction and installation (welding, fabrication, mechanical) <br> Expenditure Object Code 55915 | Element 7. Financial Resources to Sustain Community School Initiative; Benchmark Evaluate existing funding sources and identify potential new funding | \$8,500.00 |  |
| JUSTIFICATION: In keeping with the school's environmentally clean theme, Mr. Shell's Incinerator/Stove (has a burn efficiency of proven by Los Alamos Labs - data available if requested) will burn the school's trash including the kitchen waste while providing heat building where the students will have the ski industry class, automotive shop, and fish hatchery. The creation of the stove will teach students about trade skills such as welding and enrich the core curriculum. In addition, it will form a partnership between the Sandia Ranches and Eagle Nest school by burning the slash generated from the forest thinning projects. Requesting the professional welder stove onsite so the children can learn through its fabrication. |  |  |  |
| Item | Element \& Benchmark | Subtotal | Total |
| TRAVEL $\quad \mathbf{\$ 1 , 0 0 0 . 0 0}$ |  |  |  |
|  | In-State Travel: | \$1,000.00) |  |
| Internship Student Travel Expenditure Object Code 55817 |  |  |  |
|  | Element 2. Public Outreach to the Community; Benchmark Learn from community school | \$1,000.00 |  |


| Mileage: 1200 miles |  |  |  |
| :--- | :--- | :--- | :--- |
| Per Diem: |  |  |  |
| JUSTIFICATION: Expense needed to cover travel locally for student internships to various businesses or enterprises. For example, the Ski <br> Industry travels to the resort once a week. Round trip 24 miles for 5 months. |  |  |  |
| Out-of-State Travel: |  |  |  |



| Internal Workings for Greenhouse <br> Supplies for grow beds: pve pipe, hose fittings, drip system, <br> Expenditure Object Code 56118 | Element 6. Outcomes, Measures and Improvement Planning; Benchmark Establish continuous improvement processes | \$6,000.00 |  |
| :---: | :---: | :---: | :---: |
| JUSTIFICATION: Internal workings to allow maximum plant growth. The grow beds will cost $\$ 2,500$, PVC to transport water thro greenhouse $\$ 1,000$. Hoses and fittings will cost $\$ 500$. The drip system per grow bed will be $\$ 500$, and the electricity pulled to differ the greenhouse will be $\$ 1500$. Students learning this construction could land an intern position or possible job at an area nursey. It is wonderful vocational talent. |  |  |  |
| Homework Café Kitchen <br> Finish kitchen of necessary supplies for food prep and instruction. <br> Expenditure Object Code 56118 | Element 6. Outcomes, Measures and Improvement Planning; Benchmark Establish continuous improvement processes | \$500.00 |  |
| JUSTIFICATION: Make our Homework Café complete, operational, and safe for our students. This money will be used to complet purchasing from the Spend Down portion of the planning grant. We would need pots, pans, grills, blenders, mixing bowls, and other complete the student kitchen. The cooking part of the café is perfect for our students to get into. There are many restaurants in the val to the tourists. |  |  |  |
| Fish Hatchery: <br> Internal workings: pvc waterlines, pumps, aerators, water heaters, fish food <br> Expenditure Object Code 56118 | Element 6. Outcomes, Measures and Improvement Planning; Benchmark Establish continuous improvement processes | \$7,000.00 |  |
| JUSTIFICATION: Items needed to make a fish hatchery work. The PVC piping will cost $\$ 500$, flexible waterlines $\$ 300$, pumps and another $\$ 1000$. The aerators will cost $\$ 1000$ each; we will need three for a total of $\$ 3000$. Heaters for winter will cost an additional $\$$ chillers for the summer months will cost a total of $\$ 1600$, and finally the air hose will cost $\$ 200$. |  |  |  |
| Fish tubs: <br> Extremely large tubs to grow our fish <br> Expenditure Object Code 56118 | Element 6. Outcomes, Measures and Improvement Planning; Benchmark Establish continuous improvement processes | \$4,000.00 |  |
| JUSTIFICATION: Needed material to grow fish in the hatchery and another economic venture for our students to sell fish to our co However, most important the Fish Hatchery makes science come alive and become a reality. The students would need to buy three la gallon tubs to raise the fish in. Each one of the tubs will cost close to $\$ 1200$. Then we need to cover shipping cost. |  |  |  |


| Purchase of Trout Fry <br> Expenditure Object Code 56118 | and Improvement Planning; <br> Benchmark Establish continuous <br> improvement <br> processes |  |  |  |
| :--- | ---: | ---: | :---: | :---: |
| JUSTIFICATION: Purchase eggs and fingerlings to start the hatchery. This will enrich the core curriculum especially science, When the game <br> warden plus their science teachers explain how to raise trout from eggs, and then care for them to maturity - once again science becomes a reality. <br> When the students find out that they can sell the fish education/science has a purpose. |  |  |  |  |
| Item |  |  |  |  |
|  |  |  |  |  |


| FIXED ASSETS (More than \$5,000) |  |  | \$8,000.00 |
| :---: | :---: | :---: | :---: |
| Generator for Fish Hatchery <br> Expenditure Object Code 57331 | Element 7 . Financiaial Resources to | \$8,000.00 |  |
| JUSTIFICATION: Eagle Nest is in a very rural area. For this reason our electricity is not always dependable. Trout are a very frag are very sensitive to environmental changes. The children need the back up generator to keep all systems working when we lose ele |  |  |  |
| Item | Element \& Benchmark | Subtotal | Total |
| SUPPLY ASSETS (\$5,000 or less) |  |  | \$0.00 |
|  |  | \$0.00) |  |
| JUSTIFICATION: |  |  |  |
| TOTAL DIRECT CHARGES from the System and Budget Detail worksheets |  |  | 150,000.00! |
|  |  |  | 150,000.00 |



## State of New Mexico General Services Department

## Statewide Price Agreement Amendment Cover Page

```
Awarded Vendor
0000051052
ABBA Technologies, Inc.
5301 Beverly Hills Ave. NE
Albuquerque NM 87113
Judie.youngman@abbatech.com
Telephone No. (505) 889-3337
```

Price Agreement Number: $\mathbf{9 0 - 0 0 0 0 0 - 1 9 - 0 0 0 6 5 A B}$
Amendment No.: One
Term: December 9, 2019 - December 8,2021

Procurement Specialist: Natalie Martinez $\cap \mathrm{M}$
Telephone No.: (505) 827-0251
Email: natalie.martinez1@state.nm.us

## Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:
Amend Article 34 - Additional Provisions
Amend Exhibit A - Scope of Work
See attached Amendment No. 1 for full details
Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

## APPENDIX C

ONSITE COST RESPONSE FORM

| IT <br> Professio nal Serviep Category No. | IT Professional Service Category | Maximum Hourly Rate (\$) for the IT Professional Sorvice Category. Experlence Level |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | A. Junior Level | B. Middle Lavel | C. Senior Level |
| 1 | Application Support and Development Services | N/A | N/A | N/A |
| 2 | IT Project Management, Planning, \& Analysis Services | N/A | N/A | N/A |
| 3 | Database Management Services and Business Intelligence | N/A | N/A | N/A |
| 4 | Geospatial Technological Services | N/A | N/A | N/A |
| 5 | End User Support Services | \$90.00 | \$ 105.00 | \$ 125.00 |
| 6 | Systems Administration Services | \$ 142.00 | \$ 158.00 | \$ 175.000 |
| 7 | Network Services | \$125.00 | \$ 150.00 | \$ 175.00 |
| 8 | IT Security Services | \$ 142.00 | \$ 158.00 | \$ 175.00 |
| 9 | Independent Verification and Validation Service | N/A | N/A | N/A |
| 10 | Computer Aided Design | N/A | N/A | N/A |
| 11 | Information Technology Research and Advisory Services | SEE APPENDIX <br> C-4: N/A | See ApPendix c-4. N/A <br> C-4: N/A | SeE ApPendix <br> C-4: N/A |
| 11 | Information Technology Research and Advisory Services as a Subscription Service | SEE <br> Appendix <br> C-5: N/A | SEE APPENDIX C-5: N/A | SEE <br> APPENDIX <br> C-5: N/A |
| 12 | *IT Training Services | See <br> APPENDIX C- <br> 1: N/A | See Appendix C- $1: N / A$ | SEE <br> APPENDIX C 1: N/A |

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| 13 | IT Business and Process Consulting Services | \$ 100.00 | \$150.00 | \$200.00 |
| :---: | :---: | :---: | :---: | :---: |
| 14 | Marketing Services | \$ 60.00 | \$90.00 | \$150,00 |
| 15 | E-Rate Consulting Services | N/A | N/A | N/A |
| 16 | IT Professional Proposal and/or Grant Writing Services | \$90.00 | \$ 120.00 | \$ 1.80 .00 |
| 17 | Electronic Content Management (ECM) Services | N/A | N/A | N/A |
| 18 | Data Conversion Services | See <br> Appendix <br> 1A: N/A | See <br> Appendix C <br> 1A: N/A | See <br> Appendix C <br> 1A: N/A |

"Maximum Cost per class for eacla student must be provided in lieu of an hourly rate

## APPENDIX C-2

OFFSITE/REMOTE COST RESPONSE FORM

| IT <br> Professional Service Category No. | IT Professional Service Category | Maximam Hourly Rate (\$) for the IT Professional Service Category Experience Lovel |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | A. Junior Level | B. Middle Level | C. Semior Level |
| 1 | Application Support and Development | N/A | N/A | N/A |
| 2 | IT Project Management, Planning, \& Analysis Services | N/A | N/A | N/A |
| 3 | Database Management Services and Business Intelligence | N/A | N/A | N/A. |
| 4 | Geospatial Technological Services | N/A | N/A | N/A |
| 5 | End User Support Services | \$90.00 | \$ 105.00 | \$ 125.00 |
| 6 | Systems Administration Services | \$ 142.00 | \$ 158.00 | \$ 175.000 |
| 7 | Network Services | \$ 125.00 | \$ 150.00 | \$ 175.00 |
| 8 | IT Security Services | \$ 142.00 | \$ 158.00 | \$ 175.00 |
| 9 | Independent Verification and Validation Service | N/A | N/A | N/A |
| 10 | Computer Aided Design | N/A | N/A | N/A |
| $11$ | Information Technology Research and Advisory Services | N/A | N/A | N/A |
| 11-a | Information Technology Research and Advisory Services as a Subscription Service | See <br> APpendix <br> C-5: N/A | SėE Appendix C.5: N/A | SEE <br> APPENDIX <br> C-5: N/A |
| 12 | * IT Teaining Services | SEE <br> Appendix C- <br> 3: N/A | SEE <br> APPENDIXC- <br> 3: N/A | See APPENOIX C- 3:N/A |
| 13 | IT Business and Process Consulting Services | \$ 100.00 | \$ 150.00 | \$ 200.00 |
| 34 | Marketing Services | \$60.00 | \$90.00 | \$ 150.00 |

## State of New Mexico General Services Department

## Statewide Price Agreement Amendment Cover Page

```
Awarded Vendor 0000051498
Advanced Network Management, Inc.
4001 Jefferson Plaza NE
Albuquerque NM 87109
Vance.Krier@anm.com
Telephone No. (505) 269-7038
```

Ship To:
All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

Invoice:
As Requested

Price Agreement Number: 90-00000-19-00065AG
Amendment No.: One
Term: December 9,2019-December 8, 2021

Procurement Specialist: Natalie Martinez
Telephone No.: (505) 827-0251
Email: natalie.martinez1@state.nm.us

Title: IT Professional Services
This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:
Amend Article 34 - Additional Provisions
Amend Exhibit A - Scope of Work
See attached Amendment No. 1 for full details
Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

| APPENDIX C-2 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| OFFSITE/REMOTE COST RESPONSE FORM |  |  |  |  |
| IT <br> Professiona 1 Service Category No. | IT Professional Service Category | Maximum Hourly Rate (\$) for the IT Professional Service Category Experience Level |  |  |
|  |  | A. <br> Junio <br> r <br> Level | B. Midd! e Level | C. Senior Level |
| 1 | Application Support and Development | \$110 | \$165 | \$225 |
| 2 | IT Project Manāgenent, Plānning, \& Analyysis Services |  |  |  |
| 3 | Database Management Services and Business Intelligence |  |  |  |
| 4 | Geospatial Technological Services |  |  |  |
| 5 | End User Support Services | \$65 | \$95 | \$145 |
| 6 | Systems Administration Services | \$110 | \$165 | \$225 |
| 7 | Network Services | \$110 | \$165 | \$225 |
| 8 | IT Security Services | \$110 | \$165 | \$225 |
| 9 | Independent Verification and Validation Service |  |  |  |
| 10 | Computer Aided Design | $\$ 65$ | \$105 | \$145 |
| 11 | Information Technology Research and Advisory Services |  |  |  |
| 11-a | Information Technology Research and Advisory Services as a Subscription Service | SEE APPENDIX C-5: N/A | SEE APPENDIX <br> C-S: N/A | SEE APPENDIX <br> C-5: N/A |
| 12 | *IT Training Services | SEE APPENDIX C- 3 : N/A | SEE APPENDIX <br> C. 3 : N/A | SEE APPENDIX C. 3 : $\mathrm{N} / \mathrm{A}$ |
| 13 | IT Business and Process Consulting Services | \$110 | \$165 | \$225 |
| 14 | Marketing Services |  |  |  |
| 15 | E-Rate Consulting Services |  |  |  |
| 16 | IT Professional Proposal and/or Grand Writing Services |  |  |  |

## State of New Mexico General Services Department

## Statewide Price Agreement Amendment Cover Page

Awarded Vendor 0000144169<br>Community Tech Solutions 520A Camino de la Placita Taos NM 87571<br>dcalvert@schooltechsolutions.org<br>Telephone No. (575) 770-3642

| Ship To: |
| :--- |
| All State of New Mexico agencies, commissions, |
| institutions, political subdivisions and local public |
| bodies allowed by law. | | Invoice: |
| :--- |
| As Requested |
|  |
|  |

Price Agreement Number: $\mathbf{9 0 - 0 0 0 0 0 - 1 9 - 0 0 0 6 5 A Q}$
Amendment No.: $\underline{\text { One }}$
Term: December 9,2019-December 8,2021

Procurement Specialist: Natalie Martinez
Telephone No.: (505) 827-0251
Email: natalie.martinez1@state.nm.us

## Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:
Amend Article 34 - Additional Provisions
Amend Exhibit A - Scope of Work
See attached Amendment No. 1 for full details
Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

## APPENDIX C <br> ONSITE COST RESPONSE FORM

| IT <br> Professional <br> Service <br> Category No. | IT Professional Service Category | Maximum Hourly Rate (\$) for the IT Professional Service Category Experience Level |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | A. Junior Level | B. <br> Middle <br> Level | c. Senior Level |
| 1 | Application Support and Development Services |  |  |  |
| 2 | IT Project Management, Planning, \& Analysis Services |  |  |  |
| 3 | Database Management Services and Business Intelligence |  |  |  |
| 4 | Geospatial Technological Services |  |  |  |
| 5 | End User Support Services | \$55 | \$85 | \$125 |
| 6 | Systems Administration Services | \$55 | \$85 | \$125 |
| 7 | Network Services | \$55 | \$85 | \$125 |
| 8 | IT Security Services |  |  |  |
| 9 | Independent Verification and Validation Service |  |  |  |
| 10 | Computer Aided Design |  |  |  |
| 11 | Information Technology Research and Advisory Services | See Appendix C-4: N/A | SEE APPENDIX C-4: N/A | See Appendix C-4: N/A |
| 12 | IIT Training Services | SEE <br> APPENDIX <br> C1: N/A | SEE APPENDIX <br> C1: N/A | SEE <br> APPENDIX <br> C1: N/A |
| 13 | IT Business and Process Consulting Services | \$55 | \$85 | \$125 |
| 14 | Marketing Services |  |  |  |
| 15 | E-Rate Consulting Services |  |  |  |
| 16 | IT Professional Proposal and/or Grand Writing Services |  |  |  |

Page|47

## State of New Mexico General Services Department

Statewide Price Agreement Amendment Cover Page

```
Awarded Vendor
0000141448
RESPEC Company LLC
5971 Jefferson St. NE Suite 101
Albuquerque NM }8710
Dan.donoghue@respec.com
Telephone No. (505) 577-8194
```


## Ship To:

All State of New Mexico agencies, commissions, institutions, political subdivisions and local public bodies allowed by law.

## Invoice:

As Requested

Price Agreement Number: $9 \mathbf{0 0 0 0 0 0 0 - 1 9 - 0 0 0 6 5 B Z}$
Amendment No.: One
Term: December 9, 2019 - December 8, 2021

Procurement Specialist: Natalie Martinez
Telephone No.: (505) 827-0251
Email: natalie.martinez1@state.nm.us

## Title: IT Professional Services

This Amendment is to be attached to the respective Statewide Price Agreement and become a part thereof.

This amendment is issued to reflect the following effective immediately:
Amend Article 34 - Additional Provisions
Amend Exhibit A - Scope of Work
See attached Amendment No. 1 for full details
Except as modified by this amendment, the provisions of the Statewide Price Agreement shall remain in full force and effect.

## APPENDIX C

ONSITE COST RESPONSE FORM

| IT <br> Professional <br> Service Category No. | IT Professional Service Category | Maximum Hourly Rate (\$) for the IT Professional Service Category Experience Level |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | A. Junior Level |  | C. <br> Senior Level |
| 1 | Application Support and Development Services | \$66 | \$103 | \$138 |
| 2 | IT Project Management, Planning, \& Analysis Services | \$75 | \$110 | \$140 |
| 3 | Database Management Services and Business Intelligence | \$65 | \$110 | \$140 |
| 4 | Geospatial Technological Services | \$70 | \$100 | \$135 |
| 5 | End User Support Services | \$50 | \$65 | \$75 |
| 6 | Systems Administration Services | \$70 | \$110 | \$135 |
| 7 | Network Services | \$70 | \$110 | \$135 |
| 8 | IT Security Services | \$85 | \$130 | \$155 |
| 9 | Independent Verification and Validation Service | \$40 | \$125 | \$165 |
| 10 | Computer Aided Design | \$50 | \$75 | \$100 |
| 11 | Information Technology Research and Advisory Services |  |  |  |
| 11 | Information Technology Research and Advisory Services as a Subscription Service | $\begin{aligned} & \text { SEE } \\ & \text { APPENDIX C-4: } \\ & \mathrm{n} / \mathrm{a} \end{aligned}$ | $\begin{array}{\|l\|l\|} \hline \text { SEE } \\ \text { APPENDIX C-4: } \\ \text { n/a } \end{array}$ | $\begin{aligned} & \text { SEE } \\ & \text { APPENDIX C-4: } \\ & \text { n/a } \\ & \hline \end{aligned}$ |
| 12 | *IT Training Services | SEE APPENDIX <br> C- $1: n / a$ | SEE APPENDIX <br> C. $1: \mathrm{n} / \mathrm{a}$ | SEE APPENDIX <br> C-1: n/a |
| 13 | IT Business and Process Consulting Services | \$70 | \$110 | \$135 |
| 14 | Marketing Services |  |  |  |

Technology Design, Integration, Training and Support

## Statement of Work

Date 04/07/2020<br>Client Cimarron Municipal School District<br>Job Name Technology Support Contract for FY 2020-2021<br>Requested by Adan Estrada, Director<br>From CommunityTechSolutions - Collin E. Miller, Director of Operations

## Overview

CommunityTechSolutions, LLC (CTS) with its designates, proposes to assist Cimarron Municipal School District (CMSD) in partnership with its vendors, staff and leadership, with its information technology integration, network/server administration, and desktop support needs from July 1, 2020 through June 30, 2021.

CTS goal is to empower and educate end users and schools to solve their own technology issues. Our prerogative is to assist schools with policies and procedures that will promote ownership and accountability for all school technology. Part of our objective is to reduce your costs through ownership of classroom technology.

The bulk of your services will be provided through a Managed Service Contract (MSC). A Managed Service Contract provides a way for our clients to simplify and budget for ongoing technology planning and day-to-day technology environment needs. Our team's collective depth and breadth of experience in the industry allows us to provide a high level of support on demand that would otherwise be cost prohibitive for our clients. A Managed Service Contract may not cover all of your annual technology needs. Our contracts are based on the four key areas of support from the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. The MSC covers End User Support (Desktop), System Administration, Network Services and IT Professional Business/Process Consulting.

## Included Services

CMSD staff will be responsible for creating help tickets (not submitting tickets in a timely fashion will delay support) through the secure online portal as issues arise. CTS will address all work orders remotely as soon as possible, and will schedule onsite visits as appropriate. During onsite visits CTS will perform scheduled routine systems review and maintenance, upgrades, updates and other tasks as needed. This Managed Service Contract includes an average of three ( 7.5 hours per day) on-site visits per week for 52 weeks of the year with fluctuation during breaks and as projects demand. This Managed Service Contract also includes an average of 6 hours per week of remote support and systems administrator support. Total hours are 1,196 for site visits, 208 in remote support, and 104 in systems administration support for a total of 1,508 hours for the duration of the contract.

For the hours listed above, monthly updates on service hours used will be sent to the CMSD administration (from the previous month). We will be making monthly adjustments to our hours to ensure CMSD receives support for the entire term of the contract. We are always here to support your needs and additional days/hours can be requested for special events/projects falling within the total hours listed above. When this is done, an adjustment to the next month will be made to keep CMSD usage consistent with the 52 week term (i.e. one week, fours days of support are requested, one week the following month service will be reduced to two days for the correction to take place). CTS will always dispatch assistance and be available remotely for network outages and emergencies as they arise. CTS is unfortunately unable to carry any contract overages for the term of the contract. CMSD can expand the contract at any time during the term if more service is required on a regular basis.

CTS will schedule up to eight (8) administrative/planning meetings per year:

- Monthly meetings will occur during the months of July, August, October, November, January, February, April, June. These dates can be revised by administration as needed along with notification sent to CTS. Calendar invites will be sent immediately after contract approval.


## Your Managed Service Contract includes support for the following basic technology environment needs (omissions to these lists do not constitute coverage):

## CMSD Current Hardware Environment Covered (Best Estimate)

- Five physical Dell servers running Microsoft Server 2016 installed
- Four virtual servers, Microsoft Server 2016 via HyperV, domain controllers and hardware software control servers
- 90 Windows 10 notebooks/desktops PCs for teaching and administrative staff.
- 682 Chrome OS student devices
- 19 managed PoE (Meraki) switches
- 23 managed wireless access points (Meraki)
- One managed firewall (Meraki MX-100 with Advanced Security License and content filtering)
- 8 networked mutli-function copiers/printers (copiers are also covered by an outside contractor and any servicing requests should be sent to the contract holder first before CTS is contacted)
- 20 miscellaneous legacy desktop printers.
- 78 Jive VOIP devices (including phones, horns and other SIP devices which are covered directly by Jive and support requests should be submitted to Jive before CTS is contacted).
- Epson interactive projectors (45), Promethean ActivPanels (3), miscellaneous legacy projectors (10).


## Organizational Security

- Firewall management and review of incident reporting
- Review of access/system logs on servers and end-user devices
- System-wide maintenance of network and computing devices to ensure up-to-date firmware, operating systems, and security patches
- Review of estimates for new equipment, software, and systems that interface with current technology systems


## Infrastructure Support

Hardware and Network support, including:

- Hardware (e.g., desktops, laptops, servers, VOIP phones)
- Systems Software (e.g., operating systems, utilities)
- Platform support
- Third Party connectivity and interfaces
- Network components, switches, routers, wireless, and internet connectivity
- Management, maintenance, and upgrades of all servers and virtual machines (VMs)
- Assist in support and maintenance of client's asset management and inventory control documentation, policies, and procedures

Applications and Software support, including but not limited to:

- Commercial office productivity Software (e.g., Google Suite, Google Classroom, Office and Office365, Adobe)
- Third Party applications (e.g., Powerschool, Edgenuity, Tienet)
- All State Mandated Testing and District approved assessment/educational apps (i-Ready, NMSBAs, EOC's, Discovery, iStation, NWEA-MAP, KITE, WIDA etc.)

Password and account provisioning assistance for all systems, including:

- Active Directory/Directory Services - Account, organizational unit and device provisioning
- Account Creation and Resets, Requests for account privilege changes
- Requests for end-user account activation, suspension, and termination
- Single Sign On support and planning across systems via active directory, LDAP, and other platform specific APls


## Excluded Services

The following services do not fall under the scope of the MSC. (Including, but not limited to) These services will require advance notice of at least two (2) weeks and will be billed as time and materials unless otherwise specified. CMSD will be responsible for requesting estimates and issuing required purchase orders in a timely fashion. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC. CTS support will be billed as a separate project and require an open purchase order.

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- Device Repair: If devices are purchased with a warranty (strongly encouraged for all educational partners), CTS will take care of RMA claims. CTS may not be able to complete extensive repair to devices depending on many factors (i.e. compatibility, availability of replacement parts, and large amounts of time to complete the request). Many Chromebooks are not serviceable. Most desktop PCs are serviceable but not all laptop PCs. CTS will make a best effort for any request.
- Extensive Network/Server Work: Major upgrades, rebuilds, redesign and recovery of current network/server infrastructure may require a separate estimate and purchase order. CTS will notify CMSD when network/server work is required.
- Solicitation of Estimates from other IT Vendors: CMSD will be responsible for taking the lead on new initiatives and requesting estimates. CTS can assist with the development of a scope of work for projects or can prepare lists of specifications. CTS cannot solicit quotes on behalf of schools. CTS does not partner with vendors or provide pass through inventory. CTS must review all estimates for compatibility with the current/existing technology environment.
- Large deployments of new devices: CTS will provide estimates for support of large deployments of devices (more than 10 devices at a time) with advance notice. CTS recommends white glove service on all new devices (where available). CTS must review all estimates or quotes for compatibility with the current technology network or technology related systems. Failure to include CTS in implementing new technology initiatives will result in additional remediation/integration costs not covered by the MSC. Significant increases or changes (includes multiple device replacement swapping) in the number of deployed devices will trigger the need for a proportionate increase in the base contract amount and renegotiation of this contract.
- Personal Devices: CTS cannot support personal devices used on the CMSD network or environment.
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## Pricing

CTS will work at the discretion of CMSD management on assignments within the allotted contract of consulting time per the approval of the Director, Technology Committee/Coordinator, or Governing Council. This budget is at the discretion of CMSD. CTS will invoice bi-monthly or monthly and will closely communicate with CMSD leadership and financial management personnel for review of budgets and approval of new initiatives. We highly recommend that you designate an internal tech coordinator on site that is given dedicated time with the goal to reduce your technology overhead.

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Projects and emergency work falling outside the scope of this Managed Service Contract will be billed time and materials at the rates below.

Time and Materials Billing Rates (subject to change at the beginning of each contract year)

| Description | Junior | Middle | Senior |
| :--- | ---: | ---: | ---: |
| End User Support Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |
| Systems Administration Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |
| Network Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |
| IT Business \& Process Consulting Services | $\$ 55.00$ | $\$ 85.00$ | $\$ 125.00$ |

All costs are based on the scope and assumptions included in this Statement of Work. Invoicing schedule not to exceed estimate total plus applicable gross receipts tax (GRT may change bi-annually in January and/or July):

> Technology Support Services \$86,060 + \$7,315 (8.5\% GRT) = \$93.375.10

## Key Assumptions

CMSD's technology team, consultants, and leadership will provide access to required network and computer systems. CTS will work closely with CMSD's other designated network and equipment and software vendors, and the on-site technology liaison to develop and implement new technology initiatives, including hardware, software, systems configuration, support, and training.

This MSC falls within the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. Cimarron Municipal Schools will be responsible for establishing a contract mechanism with NM DolT/GSD (Large Contract in excess of $\$ 60,000$ ).

Termination or renegotiation of this contract prior to June 30th of the current contract term requires sixty (60) days notice in writing by either party.

## Acceptance

The client named below verifies that the terms of this Statement of Work is acceptable. The parties herein each act with proper authority by their respective companies.

| Cimarron Municipal School District |  | CommunityTechSolutions, LLC |
| :---: | :---: | :---: |
| Company name | Company name |  |
|  | Collin E. Miller |  |
| Full name | Full name |  |


| Title |  | Director of Operations |
| :---: | :---: | :---: |
|  |  | Title |
| Signature |  | Signature |
|  |  | 04/7/2020 |
| Date |  | Date |

## Statement of Work

Date 04/07/2020<br>Client Cimarron Municipal School District<br>Job Name Technology Support Contract for FY 2020-2021<br>Requested by Adan Estrada, Director<br>From CommunityTechSolutions - Collin E. Miller, Director of Operations

## Overview

CommunityTechSolutions, LLC (CTS) with its designates, proposes to assist Cimarron Municipal School District (CMSD) in partnership with its vendors, staff and leadership, with its information technology integration, network/server administration, and desktop support needs from July 1, 2020 through June 30, 2021.

CTS goal is to empower and educate end users and schools to solve their own technology issues. Our prerogative is to assist schools with policies and procedures that will promote ownership and accountability for all school technology. Part of our objective is to reduce your costs through ownership of classroom technology.

The bulk of your services will be provided through a Managed Service Contract (MSC). A Managed Service Contract provides a way for our clients to simplify and budget for ongoing technology planning and day-to-day technology environment needs. Our team's collective depth and breadth of experience in the industry allows us to provide a high level of support on demand that would otherwise be cost prohibitive for our clients. A Managed Service Contract may not cover all of your annual technology needs. Our contracts are based on the four key areas of support from the New Mexico Statewide Price Agreement for Information Technology Professional Services 90-000-19-00065. The MSC covers End User Support (Desktop), System Administration, Network Services and IT Professional Business/Process Consulting.

## Included Services

CMSD staff will be responsible for creating help tickets (not submitting tickets in a timely fashion will delay support) through the secure online portal as issues arise. CTS will address all work orders remotely as soon as possible, and will schedule onsite visits as appropriate. During onsite visits CTS will perform scheduled routine systems review and maintenance, upgrades, updates and other tasks as needed. This Managed Service Contract includes an average of three ( 7.5 hours per day) on-site visits per week for 52 weeks of the year with fluctuation during breaks and as projects demand. This Managed Service Contract also includes an average of 6 hours per week of remote support and systems administrator support. Total hours are $\mathbf{1 , 1 9 6}$ for site visits, 208 in remote support, and 104 in systems administration support for a total of $\mathbf{1 , 5 0 8}$ hours for the duration of the contract.

For the hours listed above, monthly updates on service hours used will be sent to the CMSD administration (from the previous month). We will be making monthly adjustments to our hours to ensure CMSD receives support for the entire term of the contract. We are always here to support your needs and additional days/hours can be requested for special events/projects falling within the total hours listed above. When this is done, an adjustment to the next month will be made to keep CMSD usage consistent with the 52 week term (i.e. one week, fours days of support are requested, one week the following month service will be reduced to two days for the correction to take place). CTS will always dispatch assistance and be available remotely for network outages and emergencies as they arise. CTS is unfortunately unable to carry any contract overages for the term of the contract. CMSD can expand the contract at any time during the term if more service is required on a regular basis.

CTS will schedule up to eight (8) administrative/planning meetings per year:

- Monthly meetings will occur during the months of July, August, October, November, January, February, April, June. These dates can be revised by administration as needed along with notification sent to CTS. Calendar invites will be sent immediately after contract approval.


## Your Managed Service Contract includes support for the following basic technology environment needs (omissions to these lists do not constitute coverage):

## CMSD Current Hardware Environment Covered (Best Estimate)

- Five physical Dell servers running Microsoft Server 2016 installed
- Four virtual servers, Microsoft Server 2016 via HyperV, domain controllers and hardware software control servers
- 90 Windows 10 notebooks/desktops PCs for teaching and administrative staff.
- 682 Chrome OS student devices
- 19 managed PoE (Meraki) switches
- 23 managed wireless access points (Meraki)
- One managed firewall (Meraki MX-100 with Advanced Security License and content filtering)
- 8 networked mutli-function copiers/printers (copiers are also covered by an outside contractor and any servicing requests should be sent to the contract holder first before CTS is contacted)
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\text { Technology Support Services } \$ 86,060+\$ 7,315(8.5 \% \text { GRT) }=\$ 93.375 .10
$$

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| Cimarron Municipal School District |  |
| :---: | :---: |
| Company name | CommunityTechSolutions, LLC |
| Full name | Collin E. Miller |


|  | Director of Operations |
| :---: | :---: |
| Title | Title |
|  | Colli EMilly |
| Signature | Signature |
|  | 04/7/2020 |
| Date | Date |

## REQUISITION/RECORD OF QUOTATION

## CHECK APPROPRIATE PRICE OR SOURCE ON ALL PURCHASE REQUESTS

Small Purchases with Direct Purchase Order for products and nonprofessional services.

## PURCHASE PRICE:

1. _ $\$ 0$ TO $\$ 5,000$
2. _ $\$ 5,001$ to $\$ 10,000$
3. $\$ 10,001$ to $\$ 20,000$
4. __Sole Source:
5. _CES

## REQUIRED ACTION:

Requires purchase at best obtainable price. (Complete Section B. only)
Requires three (3) oral, telephoned, or written quotations. (Complete section A) Requires three (3) written quotations. Enter in section A. below and attach quotations. Requires documentation that a good faith review of available source has been conducted. Cooperative Educational Services Purchase. (No quotations required, go to Section B.)

NOTE: If number 2, 3, or 4 was checked the required information must be entered in section (A.) below.

## Construction or tangible property Sealed Bids:

* Under \$25,000, considered small purchase follow above
* Over $\$ 25,000$, requires formal sealed bids

Professional Services (requires a license):

* Under $\$ 30,000$, best obtainable price (BOP)
* Over $\$ 30,000$, required bid

Fixed Assets/Inventory:

* Capitalized items over \$5,000
(A.)IN COMPLIANCE WITH POLICY THE FOLLOWING QUOTES WERE OBTAINED

$\qquad$ Signature: $\qquad$ Date: $\qquad$
(B.) REQUISITION INFORMATION

|  | Quantity | Catalog Number | Description of item-Name,Model,No.,Etc. | Color | Unit Price | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. |  |  |  |  |  |  |
| 2. |  |  | 1 Selmantosturiorsinc |  |  | 8364066 |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |
| 10. |  |  |  |  |  |  |
|  |  |  |  |  | Shipping \& Handling |  |

ACCOUNT/FUND
Vendor: $\qquad$
$\qquad$
$\qquad$
PHONE \# $\qquad$

FAX\#

Requested By: $\qquad$


## INVESTMENT PLAN

Cimarron Municipal Schools

5/13/2020

Confidentiality and privacy notice: These Documents and any attached schedules; lists or exhibits contain information that is, or may be, considered confidential and proprietary in nature. Please be advised you are legally prohibited from copying, distributing, or otherwise disclosing this information in any man

## ABOUT US

## MISSION : "Building partnerships while delivering customized office technologies, specialized software applications and business service solutions."



Document Solutions, Inc., more commonly known as "DSI" started as one of the first authorized re-manufacturing companies in New Mexico. Celebrating over 20 years of business, this familyowned business has become one of the strongest, most well- known office equipment and solutions providers in the region.

HEADQUARTERED IN ALBUQUERQUE, DSI has additional branches in Santa Fe, Las Cruces, Taos, Carlsbad and Roswell. With an expansive reach in New Mexico, DSI has the experience and capacity to support and supply anywhere in the US.

DSI is a company that streamlines work processes through print management. We analyze the current template companies have in place regarding their physical output and we have developed proactive solutions that reduce cost, down time, and increase productivity for an area of business that is most often over looked.

Our sales, service, and administration teams are strategically placed, with two locations in New Mexico to support customers statewide.

Additionally, as manufacturers' preferred dealer, we have
direct support from world-class brands in the industry. We are proud to carry Konica Minolta's full range of multifunction devices. Konica Minolta holds the market share of color devices today, due to their quality output, ease of use, and reliability. We are proud to offer for your consideration, appropriately selected equipment from Konica Minolta that will meet the needs of, both today and in the years to come.

We appreciate the opportunity to respond to and welcome any questions.

Sincerely, Alec Houser


KONICA MINOLTA
DSI also offers products and product lines from a wide variety of other manufacturers such as:
FUjilisu brother.
KIP
Callon

## SPECIALIZED BUSINESS SOLUTIONS

- Print Fleet Management
- Remote Monitoring \& Diagnostics for Output devices
- Wide Format/Plotter Sales \& Support
- Production Print \& Applications
- Managed Network Services
- VoIP Sales \& Support
- Document Scanning \& Storing
- Security Systems \& Access Control
- ECM \& Workflow Solutions


## INVESTMENT PLAN FOR:

| Qty | Model Number | Description |
| :--- | :--- | :--- |
| 4 | Bizhub C360i COLOR | Bizhub C360i COPIER/PRINTER |
| 4 |  | DF-632 Reverse Automatic Document Feeder |
| 4 |  | PC-216 PAPER FEED CABINET |
| 4 |  | FS-533 Finisher (50-sheet inner staple finisher) |
| 7 | Bizhub 368 MONOCHROME | Bizhub 368 - 36 PPM Mono Printer/Copier/Scanner |
| 7 |  | DF-629 Reverse Automatic Document Feeder |
| 7 |  | PC-210 2-way Paper Feed Cabinet |
| 7 |  | FS-533 Inner Finisher |

**3 MONTHS ZERO PAYMNETS**
**3 MONTHS UNLIMITED COPIES**
Lease Option Including Paper: \$1,467.38
Lease Term: 60

BLACK COPIES INCLUDED: 360,000 Annually
All prints after, $\$ 0.0085$

COLOR COPIES INCLUDED: 10,000 Annually
All prints after, $\$ 0.06$

## Paper Included: 360,000 pages of paper

Maintenance:

- Covers parts, labor, consumables, drums, rollers, blades
and all supplies.
Excludes: Paper \& Staples
Service and Support:
- 'Service call response time within 1-2 hours and
technician arrival within $2-4$ hours

History of DSI - DOCUMENT SOLUTIONS, INC.


Documentation Fee:
Fee will be applied on the first invoice only. This fee is charged
by the leaser and ranges between $\$ 65$ and $\$ 125$.
Insurance \& Monthly Tax:
Insurance is required for all leasing equipment. Leaser will provide
insurance for an additional fee, unless lessee provides proof of
insurance.
Sales Tax will be charged for equipment, unless lessee provides a tax-exempt form.

## LESSOR: TASCOSA OFFICE MACHINES $126 \mathrm{~S}^{\text {nd }}$ St RATON, NEW MEXICO 87740 575-445-2728

## LEASE AGREEMENT

| LESSEE: | Cimarron Municipal Schools |
| :--- | :--- |
|  | 125 N Collision Ave |
| Cimarron, NM 87714 |  |
| PHONE: | $575-376-2445$ |
|  |  |

1. Lessor hereby leases to Lessee, and Lessee hereby leases from Lessor, the equipment set forth herein below, upon the Terms and Conditions hereinafter set forth.
2. The equipment leased hereunder is as follows:

| QUANTITY | $\quad$ DESCRIPTION/MODEL | SERIAL \# | STARTING COUNT |
| :---: | :--- | :--- | :--- |
| 7 | Canon IR-4535 Copiers | See Attached Listed |  |
| 4 | Canon IRC-5535I Copiers |  |  |
| 1 | Refurbished loaner machine |  |  |
|  |  |  |  |
|  |  |  |  |

3. Lessee shall pay Lessor at the office of Lessor in Raton, New Mexico or at such other place as Lessor may hereinafter designate, the sum of $\$ 1,379.34$ per month, plus applicable taxes, commencing August 1,2020 and on the 1 st day of each and every consecutive month thereafter, for a period of $\underline{60}$ months, the lease term hereunder.
4. Payment schedule: The First payment in the amount of $\$ 1,379.34$ plus tax of $\$ 117.53$ for a total amount of $\$ 1,496.87$ being payable at the time of signing the Agreement. Late charges plus an additional incurred collection fee will be assessed on all outstanding invoices. Leases 60 days overdue may result in removal of machine.
5. The lease charges include equipment, instructions and delivery. Includes 2 hours of network time to initially connect the devices. Any additional networking or soltware issues are excluded and billed on a time and material basis only.
6. The equipment placed with the user remains the property of TASCOSA OFFICE MACHINES and Lessee agrees not to make any alterations in the machines or to remove them from the original location without written approval of the dealer. Lessee agrees to return the equipment in the same condition as when received except for reasonable wear and tear.* During the term hereof and while Lessee has possession of the equipment, the Lessee assumes all risk of loss or damage to machines not to exceed the fair market value of the equipment.
7. This Lease cannot be canceled except by the written approval of both Lessee and Lessor and will be subject to penalty for premature cancellation by the Lessee $90 \%$ of remaining charges if cancelled for convenience only. Cimarron Municipal Schools can cancel lease for Non-Appropriation of Funds. Tascosa Office Machines must keep the equipment passing a legible copy with a $90 \%$ uptime requirement. The uptime requirement can result in an individual location's copier lease being cancelled. Cimarron Municipal Schools must provide any such action in writing and provide Tascosa Office Machines 30 days to remedy the issue. Lessor retains the right to cancel the Agreement upon 30 days written notice in the event of noncompliance of the Agreement. The contract meets the terms of Cimarron Municipal Schools RFP and purchasing terms. Attachment $A$ is incorporated in and made a part of this agreement.

THIS LEASE IS SUBJECT TO THE TERMS AND CONDITIONS STATED ABOVE LESSEE ACKNOWLEDGES.

DATED $\qquad$ 20 $\qquad$ -


LESSEE: Cimarron Municipal Schools
$B Y: X$

| MODEL | SERIAL \# | RATE | START <br> DATE | ENDING <br> DATE | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 7 CANON IR-4535 COPIERS <br> 4 CANON IRC-5535A COPIERS <br> I REFURBISHED LOANER | STTACHED <br> LISTED | PER MONTH | $8-1-2020$ | $8-1-2025$ | $\$ 799.00$ <br> PER MONTH <br> CUST\# RA <br> L.D.\# |

** Drum Toner Included ** MDT

## METER READING ON INSTALL OF EACH DEVICE

This contract protects the owner of the machines(s) identified above from further expense for service or parts required for satisfactory and normal operation as outlined below.

For a $\$ 799.00$ fee, payable Monthly, Tascosa Office Machines agrees to provide all parts and labor required for satisfactory and normal operation of your machine(s) for the period indicated above. Tascosa Office Machines will install all manufacturer's updates without charge and if the machine is out of operation Tascosa Office Machines will supply a loaner machine at no charge. If any retraining is required, Tascosa Office Machines will retrain key operators at no charge. Tascosa Office Machines is willing to meet the service requirements of Cimarron Municipal Schools only if the equipment can be replaced for service reasons and not for convenience only. We need the opportunity to remedy the problem. We also want to have the flexibility of moving equipment from a high-volume location to a lower volume location to lengthen the life cycle of all copiers and improve reliability.

This contract includes toner and supplies such as: webs developer, cleaning felt rollers, fuser wicks and drums (which are normally considered consumables.) Includes 11 pallets of letter size paper for the 60 month period. ( 2.2 pallet per year). EXCLUDES STAPLES. Networking or software issues outside copy device are excluded and billed on a time and material basis only.
This contract covers all defects encountered in normal use of the machines(s) but this contract is not transferable and does not apply to the following cases: (A) loss or damage to the machines(s) due to abuse, mishandling, alterations, electrical current fluctuation, equipment beyond normal life cycle, fire or any force of nature, or failure to follow operating instructions properly, and (B) use of parts or supplies which do not meet manufacturer's or Tascosa Office Machines specifications.
The first 360,000 (Combined volume) /Annually black copies $\$$ N/C__ per copy
Above $\mathbf{3 6 0 , 0 0 0}$ (Combined volume) IAnnually black copies @ \$ 0.012 per copy
he first 10,000 (Combined volume) /Annually color copies \$ N/C_ per copy
Above 10,000 (Combined volume) /Annually color copies @ $\$ \mathbf{0 . 0 7 5 0}$ per copy
This contract covers unlimited service calls during normal working hours 8:00 a.m, to 5:00 p.m. Monday through Friday; except holidays,
Machines will be inspected on a regular basis or as needed. The agreement will be in effect for the coverage period shown, and will
automatically renew at rates in effect at renewal date, unless you send us written notice that you do not want the agreement to renew. You
must notify us in writing at least thirty (30) days before the end of the term. Tascosa Office Machines reserves the right to cancel the
maintenance contract with a 30 -day written notice. All maintenance contracts remain valid only when paid in full. This contract is non-
refundable. The contract meets the terms of Cimarron Municipal Schools RFP and purchasing terms.

Date Signed


Tascosa Office Machines


| COMPANY | Cimarron Municipal Schools |
| :--- | :--- |
| ADDRESS | 125 N Collison Ave |
| CITY | Cimarron, NM 87714 |
| PHONE | $(575) 376-2445$ |

## Disbursement Detail Listing

## ACTIVITIES

| Check Number | Date | Voucher | Payee | Invoice | Account |
| :---: | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| 11189 | $05 / 18 / 2020$ | 2129 | BANNERS.COM | $80520-263$ | 23408.1000 .56118 .1010 .008000 .0000 |
| 11190 | $05 / 18 / 2020$ | 2129 | KIT CARSON ELECTRIC | $3-18-4-18-20$ | 23426.1000 .53711 .1010 .008000 .0000 |
|  |  |  | COOPERATIVE INC |  |  |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 48403 | 23449.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 48403 | 23449.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 48403 | 23449.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | $49029 / 49033$ | 23417.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | $49029 / 49033$ | 23417.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | $49029 / 49033$ | 23417.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49039 | 23403.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49039 | 23403.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49039 | 23403.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49039 | 23403.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49039 | 23403.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49039 | 23403.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49301 | 23442.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49301 | 23442.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49301 | 23442.1000 .56118 .1010 .008000 .0000 |
| 11191 | $05 / 18 / 2020$ | 2129 | RUSSELL'S SUNDRIES | 49301 | 23442.1000 .56118 .1010 .008000 .0000 |
|  |  |  |  |  |  |
| 11192 | $05 / 26 / 2020$ | 2134 | AFFINITY CHIC |  |  |
|  |  |  |  |  |  |

Date: 05/01/2020-05/31/2020

## Cimarron Municipal Schools

| Description | Amount |
| :---: | :---: |
| POLE BANNERS | \$1,253.60 |
| Check Total: | \$1,253.60 |
| 2019-2020-ELECTRIC | \$38.67 |
| SERVICE FOR BARN |  |
| Check Total: | \$38.67 |
| GLUE | \$3.49 |
| BOARDS | \$13.22 |
| FOLDERS | \$16.65 |
| SPRAY PAINT | \$11.97 |
| SPRAY PAINT | \$19.96 |
| POSTER BOARD | \$3.56 |
| WHISTLES | \$31.90 |
| PICTURE FRAMES | \$23.97 |
| LABELS | \$3.18 |
| PICTURE FRAME | \$59.96 |
| LABELS | \$4.00 |
| MARKERS | \$5.16 |
| RIBBON | \$4.99 |
| RED TABLE CLOTHS | \$2.99 |
| RED LIGHTS | \$11.99 |
| GIFT BAGS | \$1.59 |
| Check Total: | \$218.58 |
| SHIRTS FOR HOMECOMING | \$255.00 |
| Check Total: | \$255.00 |
| Bank Total: | \$1,765.85 |

## OPERATIONAL

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42917 | 05/08/2020 | 2128 | ACORN PETROLEUM INC. | 1018755 | 13000.2700.56212.0000.008000.0000 | 2019-2020-DIESEL FUEL | \$919.60 |
|  |  |  |  |  |  | FOR TO AND FROM ROUTE |  |
|  |  |  |  |  |  | Check Total: | \$919.60 |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO | 5-1/5-31/20-INTERN | 11000.2600.54416.0000.008000.0000 | 2019-2020 INTERNET - | \$39.42 |
|  |  |  | INC |  |  | ADMINISTRATION |  |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO INC | 5-1/5-31/20-INTERN | 11000.2600.54416.0000.008033.0000 | 2019-2020 INTERNET - CES | \$39.41 |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO INC | 5-1/5-31/20-INTERN | 11000.2600.54416.0000.008034.0000 | 2019-2020 INTERNET - CHS | \$39.42 |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO INC | 5-1/5-31/20-INTERN | 11000.2600.54416.0000.008036.0000 | 2019-2020 INTERNET - | \$39.42 |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO | 5/1-5/31/20 | 11000.2600.54416.0000.008000.0000 | 2019-2020 - LONG | \$31.94 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 42918 | 05/08/2020 | 2128 | baca valley telephone co | 5/1-5/31/20 | 11000.2600.54416.0000.008033.0000 | 2019-2020-LONG | \$15.11 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO | 5/1-5/31/20 | 11000.2600.54416.0000.008034.0000 | 2019-2020 - LONG | \$30.29 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO | 5/1-5/31/20 | 11000.2600.54416.0000.008036.0000 | 2019-2020-LONG | \$15.10 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO | 5/1-5/31/20 | 13000.2700.54416.0000.008000.0000 | 2019-2020-LONG | \$134.72 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 42918 | 05/08/2020 | 2128 | BACA VALLEY TELEPHONE CO INC | 5/1-5/31/20 | 31701.4000 .54315 .0000 .008000 .0000 | FIRE ALARM EQUIPMENTCheck Total: | \$90.63 |
|  |  |  |  |  |  |  | \$475.46 |
| 42919 | 05/08/2020 | 2128 | CARQUEST RATON | 5728-330646 | 31701.4000 .54315 .0000 .008000 .0000 | 2019-2020-CAR PARTS | \$43.77 |
|  |  |  |  |  |  | AND FLUIDS |  |
|  |  |  |  |  |  | Check Total: | \$43.77 |
| 42920 | 05/08/2020 | 2128 | CENTURYLINK | 4/22-5/21/20 | 11000.2600.54416.0000.008047.0000 | MONTHLY SERVICE CHARGE | \$68.82 |
|  |  |  |  |  |  | FOR TWO ALARM |  |
| 42920 | 05/08/2020 | 2128 | CENTURYLINK | 4/22-5/21/20 | 11000.2600.54416.0000.008048.0000 | MONTHLY SERVICE CHARGE | \$68.82 |
|  |  |  |  |  |  | FOR TWO ALARM |  |
|  |  |  |  |  |  | Check Total: | \$137.64 |
| 42921 | 05/08/2020 | 2128 | CHRISTINE MAY | 00108 | 11000.2100.53218.2000.008033.0000 | 2019-2020-TVI SERVICES | \$1,330.60 |
|  |  |  |  |  |  | Check Total: | \$1,330.60 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42922 | 05/08/2020 | 2128 | CIMARRON MUNICIPAL | APRIL 2020 | 24118.3100.56116.0000.008033.0000 | 2019-2020-FRESH FRUITS | \$172.78 |
|  |  |  | SCHOOLS |  |  | \& VEGETABLES AWARD Check Total: | \$172.78 |
| 42923 | 05/08/2020 | 2128 | COOPERATIVE EDUCATIONAL | 24-102469 | 31701.4000 .54500 .0000 .008047 .0000 | LIVING DESIGNS GROUP | \$12,057.50 |
|  |  |  | SERVICES |  |  | ARCHITECTS - EAGLE NEST |  |
| 42923 | 05/08/2020 | 2128 | cooperative Educational SERVICES | 24-102469 | 31701.4000 .54500 .0000 .008047 .0000 | NM GRT | \$1,024.89 |
| 42923 | 05/08/2020 | 2128 | cooperative educational SERVICES | 24-102469 | 31701.4000 .54500 .0000 .008048 .0000 | NM GRT | \$1,024.89 |
| 42923 | 05/08/2020 | 2128 | COOPERATIVE EDUCATIONAL | 24-102469 | 31701.4000 .54500 .0000 .008048 .0000 | LIVING DESIGNS GROUP | \$12,057.50 |
|  |  |  | SERVICES |  |  | ARCHITECTS - EAGLE NEST Check Total: |  |
| 42924 | 05/08/2020 | 2128 | CULTIVATE EDUCATION, LLC | 20200327CMS | 31900.4000 .56113 .0000 .008000 .0000 | CULTIVATE ACHIEVEMENT | \$1,500.00 |
|  |  |  |  |  |  | NM - ASSESSMENT DATA |  |
|  |  |  |  |  |  | Check Total: | \$1,500.00 |
| 42925 | 05/08/2020 | 2128 | GRAINGER | 9509073970 | 31701.4000 .54315 .0000 .008000 .0000 | LITHONIA LIGHTING - | \$865.76 |
|  |  |  |  |  |  | REPLACE DISTRICT WIDE |  |
|  |  |  |  |  |  | Check Total: | \$865.76 |
| 42926 | 05/08/2020 | 2128 | HAVONA ENVIRONMENTAL, INC. 4621 |  | 31701.4000 .54315 .0000 .008047 .0000 | MICROBIAL (MOLD) TESTING | \$1,211.14 |
|  |  |  |  |  | AT ENEMS |  |
| 42926 | 05/08/2020 | 2128 | HAVONA ENVIRONMENTAL, INC. 4621 |  |  | 31701.4000 .54315 .0000 .008048 .0000 | MICROBIAL (MOLD) TESTING | \$1,211.15 |
|  |  |  |  |  | AT ENEMS |  |  |
|  |  |  |  |  | Check Total: |  | \$2,422.29 |
| 42927 | 05/08/2020 | 2128 | HURTADO SPEECH THERAPY | 3009 | 11000.2100.53212.2000.008000.0000 |  | 2019-2020-SPEECH | \$4,780.77 |
|  |  |  | LLC |  |  | THERAPY SERVICES Check Total: | \$4,780.77 |
| 42928 | 05/08/2020 | 2128 | INSTITUTE FOR TEACHING AND | 1086 | 31900.4000 .53414 .0000 .008000 .0000 | 2019-2020-SERVICE | \$1,272.72 |
|  |  |  | LEADING INC |  |  | CONTRACT |  |
|  |  |  |  |  |  | Check Total: | \$1,272.72 |
| 42929 | 05/08/2020 | 2128 | JIVE COMMUNICATIONS, INC | IN6000724022 | 11000.2600.54416.0000.008000.0000 | 2019-2020-VOIP SERVICE | \$185.98 |
|  |  |  |  |  |  | - ADMIN |  |
| 42929 | 05/08/2020 | 2128 | JIVE COMMUNICATIONS, INC | IN6000724022 | 11000.2600.54416.0000.008033.0000 | 2019-2020-VOIP SERVICE | \$185.98 |
|  |  |  |  |  |  | - CES |  |
| 42929 | 05/08/2020 | 2128 | JIVE COMMUNICATIONS, INC | IN6000724022 | 11000.2600.54416.0000.008034.0000 | 2019-2020-VOIP SERVICE | \$185.98 |
|  |  |  |  |  |  | - CHS |  |
| 42929 | 05/08/2020 | 2128 | JIVE COMMUNICATIONS, INC | IN6000724022 | 11000.2600.54416.0000.008036.0000 | 2019-2020-VOIP SERVICE | \$185.99 |
|  |  |  |  |  |  | - CMS |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42929 | 05/08/2020 | 2128 | JIVE COMMUNICATIONS, INC | IN6000724022 | 11000.2600.54416.0000.008047.0000 | $\begin{aligned} & 2019-2020 \text { - VOIP SERVICE } \\ & \text { - ENES } \end{aligned}$ | \$185.98 |
| 42929 | 05/08/2020 | 2128 | JIVE COMMUNICATIONS, INC | IN6000724022 | 11000.2600.54416.0000.008048.0000 | $\begin{aligned} & \text { 2019-2020 - VOIP SERVICE } \\ & \text { - ENMS } \end{aligned}$ | \$185.98 |
|  |  |  |  |  |  | Check Total: | \$1,115.89 |
| 42930 | 05/08/2020 | 2128 | LAWRENCE T. MARTINEZ-COCA | TURNER YOUTH SVCS | 26156.1000.56118.1010.008000.0000 | TURNER YOUTH BOARD | \$100.00 |
|  |  |  |  |  |  | YEARS OF SERVICE |  |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 42932 | 05/08/2020 | 2128 | MAYA I. SALAS | TURNER YOUTH SVCS | 26156.1000.56118.1010.008000.0000 | TURNER YOUTH BOARD | \$100.00 |
|  |  |  |  |  |  | YEARS OF SERVICE |  |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 42933 | 05/08/2020 | 2128 | MOUNTAIN SUPPLY | 2004-184984 | 31701.4000.54315.0000.008047.0000 | 2019-2020- | \$3.77 |
| 42933 | 05/08/2020 | 2128 | MOUNTAIN SUPPLY | 2004-184984 | 31701.4000.54315.0000.008048.0000 | 2019-2020- | \$3.78 |
|  |  |  |  |  |  | Check Total: | \$7.55 |
| 42934 | 05/08/2020 | 2128 | PAUL'S PEST CONTROL | 1664 | 31701.4000 .54315 .0000 .008000 .0000 | 2019-2020-PEST | \$519.29 |
|  |  |  |  |  |  | CONTROL SERVICES FOR |  |
|  |  |  |  |  |  | Check Total: | \$519.29 |
| 42935 | 05/08/2020 | 2128 | PITNEY BOWES GLOBAL FINANCIAL SERVICES | 3311125408 | 31701.4000 .54315 .0000 .008000 .0000 | 2019-2020- POSTAGE | \$57.48 |
|  |  |  |  |  |  | MACHINE LEASE |  |
|  |  |  |  |  |  | Check Total: | \$57.48 |
| 42936 | 05/08/2020 | 2128 | RECORDS ACE HARDWARE | 315447 | 31701.4000 .54315 .0000 .008000 .0000 | 2019-2020-CIMARRON | \$335.92 |
|  |  |  |  |  |  | MAINTENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$335.92 |
| 42937 | 05/08/2020 | 2128 | RHONDA J LEE-HICKS | 39 | 11000.2100.53213.2000.008000.0000 | 2019-2020 - | \$6,662.50 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$6,662.50 |
| 42938 | 05/08/2020 | 2128 | T-MOBILE USA, INC | 3/21-4/20/20 | 31900.4000 .54416 .0000 .008000 .0000 | 2019-2020-DISTRICT | \$119.96 |
|  |  |  |  |  |  | CELL PHONES |  |
|  |  |  |  |  |  | Check Total: | \$119.96 |
| 42939 | 05/08/2020 | 2128 | TRUDEGREE | 2271 | 31701.4000 .54315 .0000 .008033 .0000 | REPAIR ICE MACHINE AT | \$275.79 |
|  |  |  |  |  |  | CEMS |  |
| 42939 | 05/08/2020 | 2128 | TRUDEGREE | 2271 | 31701.4000 .54315 .0000 .008036 .0000 | REPAIR ICE MACHINE AT | \$275.79 |
|  |  |  |  |  |  | CEMS |  |
|  |  |  |  |  |  | Check Total: | \$551.58 |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 11000.2600.54415.0000.008033.0000 | 2019-2020 - CES WATER | \$272.07 |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 11000.2600.54415.0000.008034.0000 | 2019-2020-CHS WATER | \$167.01 |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 11000.2600.54415.0000.008036.0000 | 2019-2020-CMS WATER | \$272.07 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 13000.2700.54415.0000.008000.0000 | 2019-2020- | \$144.99 |
|  |  |  |  |  |  | TRANSPORTATION |  |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 31701.4000.54315.0000.008000.0000 | 2019-2020-ADMIN SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 31701.4000.54315.0000.008033.0000 | 2019-2020-CES SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 31701.4000 .54315 .0000 .008034 .0000 | 2019-2020-CHS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 42940 | 05/08/2020 | 2128 | VILLAGE OF CIMARRON | 4/1-4/20/20 | 31701.4000.54315.0000.008036.0000 | 2019-2020-CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$1,168.62 |
| 42941 | 05/08/2020 | 2128 | VILLAGE OF EAGLE NEST | APRIL 2020 | 11000.2600.54415.0000.008047.0000 | 2019-2020 - ENES WATER | \$214.42 |
| 42941 | 05/08/2020 | 2128 | VILLAGE OF EAGLE NEST | APRIL 2020 | 11000.2600.54415.0000.008048.0000 | 2019-20120 - ENMS WATER <br> Check Total: | $\begin{aligned} & \$ 214.42 \\ & \$ 428.84 \end{aligned}$ |
| 42942 | 05/08/2020 | 2128 | WEX BANK | 65239940 | 11000.2600.55813.0000.008047.0000 | FLEET FUEL | \$33.05 |
| 42942 | 05/08/2020 | 2128 | WEX BANK | 65239940 | 13000.2700.55813.0000.008000.0000 | FLEET FUEL | \$10.98 |
| 42942 | 05/08/2020 | 2128 | WEX BANK | 65239940 | 21000.3100.55813.0000.008000.0000 | FLEET FUEL | \$89.73 |
|  |  |  |  |  |  | Check Total: | \$133.76 |
| 42943 | 05/11/2020 |  | MORENO VALLEY HIGH SCHOOL | V74241 | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$80,901.94 |
|  |  |  |  |  |  | ACCOUNTS PAYABLE |  |
|  |  |  |  |  |  | Check Total: | \$80,901.94 |
| 42953 | 05/18/2020 | 2130 | ALPINE LUMBER | 52198026 | 31701.4000.54315.0000.008000.0000 | 2019-2020 - | \$203.94 |
|  |  |  |  |  |  | Check Total: | \$203.94 |
| 42954 | 05/18/2020 | 2130 | BENNETT'S LLC | 20-C17953 | 31701.4000.54315.0000.008000.0000 | ADDITIONAL CYLINDERS | \$21.70 |
|  |  |  |  |  |  | Check Total: | \$21.70 |
| 42955 | 05/18/2020 | 2130 | COOPERATIVE EDUCATIONAL | 36-034145 | 11000.2100.53211.2000.008000.0000 | ANCILLARY: | \$440.98 |
|  |  |  | SERVICES |  |  | DIAGNOSTICIAN - |  |
|  |  |  |  |  |  | Check Total: | \$440.98 |
| 42956 | 05/18/2020 | 2130 | DAVID W. OSUNA | NMAA | 11000.1000.53711.9000.008034.0000 | SUB VARSITY BASKETBALL | \$100.00 |
|  |  |  |  |  |  | GIRLS/BOYS ASSIGNOR |  |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 42957 | 05/18/2020 | 2130 | KIT CARSON ELECTRIC | 3-18-4-18-20. | 11000.2600.54411.0000.008047.0000 | 2019-2020-ENES | \$44.25 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 42957 | 05/18/2020 | 2130 | KIT CARSON ELECTRIC | 3-18-4-18-20. | 11000.2600.54411.0000.008048.0000 | 2019-2020-ENMS | \$44.25 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$88.50 |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71941 | 11000.2600.54413.0000.008047.0000 | 2019-2020 PROPANE FOR | \$147.14 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71941 |
|  |  |  | COMPANY-AF |  |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71942 |
|  |  |  | COMPANY-AF |  |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71942 |
|  |  |  | COMPANY-AF |  |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71943 |
|  |  |  | COMPANY-AF |  |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71943 |
|  |  |  | COMPANY-AF |  |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71944 |
|  |  |  | COMPANY-AF |  |
| 42958 | 05/18/2020 | 2130 | NORTHERN NEW MEXICO GAS | 71944 |
|  |  |  | COMPANY-AF |  |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315619 |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315619 |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315619 |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315619 |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315619 |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315690 |
| 42959 | 05/18/2020 | 2130 | RECORDS ACE HARDWARE | 315748 |
| 42960 | 05/18/2020 | 2130 | SPRINGER ELECTRIC | 38044 |
|  |  |  | COOPERATIVE INC |  |
| 42960 | 05/18/2020 | 2130 | SPRINGER ELECTRIC | 38044 |
|  |  |  | COOPERATIVE INC |  |
| 42960 | 05/18/2020 | 2130 | SPRINGER ELECTRIC | 38044 |
|  |  |  | COOPERATIVE INC |  |
| 42960 | 05/18/2020 | 2130 | SPRINGER ELECTRIC | 38044 |
|  |  |  | COOPERATIVE INC |  |
| 42961 | 05/18/2020 | 2130 | TASCOSA OFFICE MACHINES | 193091 |
|  |  |  | INC |  |
| 42961 | 05/18/2020 | 2130 | TASCOSA OFFICE MACHINES | 193092 |
|  |  |  | INC |  |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 11000.2600.54413.0000.008048.0000 | 2019-2020 PROPANE FOR | \$147.14 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008047.0000 | 2019-2020 PROPANE FOR | \$231.77 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2019-2020 PROPANE FOR | \$231.77 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008047.0000 | 2019-2020 PROPANE FOR | \$226.38 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2019-2020 PROPANE FOR | \$226.38 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008047.0000 | 2019-2020 PROPANE FOR | \$49.91 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2019-2020 PROPANE FOR | \$49.91 |
|  | EAGLE NEST |  |
|  | Check Total: | \$1,310.40 |
| 26156.1000.56118.1010.008000.0000 | UTILITY TUBS | \$530.00 |
| 26156.1000.56118.1010.008000.0000 | 56 OZ WATERING CANS | \$80.00 |
| 26156.1000.56118.1010.008000.0000 | PAIRS OF GLOVES | \$102.00 |
| 26156.1000.56118.1010.008000.0000 | PLASTIC HANDLE TROWEL | \$56.00 |
| 26156.1000.56118.1010.008000.0000 | PACKETS OF SEEDS | \$80.00 |
| 31701.4000.54315.0000.008000.0000 | 2019-2020-CIMARRON | \$384.68 |
|  | MAINTENANCE \& REPAIRS |  |
| 26156.1000.56118.1010.008000.0000 | PLANTS AND FLOWERS FOR | \$369.90 |
|  | GRADUATION CEREMONY |  |
|  | Check Total: | \$1,602.58 |
| 11000.2600.54411.0000.008033.0000 | 2019-2020-CES | \$704.36 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008034.0000 | 2019-2020-CHS | \$1,439.79 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008036.0000 | 2019-2020-CMS | \$704.36 |
|  | ELECTRICITY |  |
| 13000.2700.54411.0000.008000.0000 | 2019-2020 - | \$30.34 |
|  | TRANSPORTATION DEPT Check Total: | \$2,878.85 |
| 31701.4000 .54315 .0000 .008000 .0000 | (2019-2020) CONTRACT | \$866.98 |
|  | YEAR (08/01/19-07/31/20) |  |
| 31701.4000 .54315 .0000 .008000 .0000 | (2019-2020) CONTRACT | \$1,496.70 |
|  | YEAR (08/01/19-07/31/20) |  |
|  | Check Total: | \$2,363.68 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42962 | 05/18/2020 | 2130 | THE TAOS NEWS | LEGAL 17243 | 11000.2300.53711.0000.008000.0000 | LEGAL AD FOR RFB FOR | \$85.45 |
|  |  |  |  |  |  | ROOFING PROJECT AT |  |
|  |  |  |  |  |  | Check Total: | \$85.45 |
| 42963 | 05/18/2020 | 2130 | TILLERY CHEVROLET GMC INC | 5045745 | 31701.4000.54315.0000.008000.0000 | SUBURBAN \#5 - N-GUIDE <br> Check Total: | $\begin{aligned} & \$ 57.55 \\ & \$ 57.55 \end{aligned}$ |
| 42964 | 05/18/2020 | 2130 | VICTOR J. ARCHULETA | CDL - 2020 | 13000.2700.53711.0000.008000.0000 | REIMBURSEMENT FOR CDL | \$110.00 |
|  |  |  |  |  |  | PHYSICAL |  |
|  |  |  |  |  |  | Check Total: | \$110.00 |
| 42965 | 05/18/2020 | 2130 | VILLAGE OF EAGLE NEST | CORRECT AMOUNT | 11000.2600.54415.0000.008047.0000 | 2019-2020-ENES WATER | \$7.94 |
| 42965 | 05/18/2020 | 2130 | VILLAGE OF EAGLE NEST | CORRECT AMOUNT | 11000.2600.54415.0000.008048.0000 | 2019-20120 - ENMS WATER <br> Check Total: | $\begin{array}{r} \$ 7.93 \\ \$ 15.87 \end{array}$ |
| 42966 | 05/18/2020 | 2130 | ZIA NATURAL GAS COMPANY | 3/31-4/30/20 | 11000.2600.54412.0000.008033.0000 | 2019-2020-CES NATURAL | \$521.83 |
|  |  |  |  |  |  | GAS |  |
| 42966 | 05/18/2020 | 2130 | ZIA NATURAL GAS COMPANY | 3/31-4/30/20 | 11000.2600.54412.0000.008034.0000 | 2019-2020-CHS NATURAL | \$1,348.12 |
|  |  |  |  |  |  | GAS |  |
| 42966 | 05/18/2020 | 2130 | ZIA NATURAL GAS COMPANY | 3/31-4/30/20 | 11000.2600.54412.0000.008036.0000 | 2019-2020-CMS NATURAL | \$521.83 |
|  |  |  |  |  |  | GAS |  |
| 42966 | 05/18/2020 | 2130 | ZIA NATURAL GAS COMPANY | 3/31-4/30/20 | 13000.2700.54412.0000.008000.0000 | 2019-2020 - | \$128.53 |
|  |  |  |  |  |  | TRANSPORTATION NATURAL |  |
|  |  |  |  |  |  | Check Total: | \$2,520.31 |
| 42975 | 05/26/2020 | 2135 | ACORN PETROLEUM INC. | 001021339 | 13000.2700.56212.0000.008000.0000 | 2019-2020 - DIESEL FUEL | \$85.16 |
|  |  |  |  |  |  | FOR TO AND FROM ROUTE |  |
|  |  |  |  |  |  | Check Total: | \$85.16 |
| 42976 | 05/26/2020 | 2135 | AMAZON.COM CREDIT PLAN | 456454563777 | 31900.4000 .56118 .0000 .008000 .0000 | ALIBE 2 GB FLASH DRIVE - | \$74.91 |
|  |  |  |  |  |  | 10 PACK |  |
| 42976 | 05/26/2020 | 2135 | AMAZON.COM CREDIT PLAN | 456454563777 | 31900.4000 .56118 .0000 .008000 .0000 | HP 65 INK CARTRIDGE | \$59.19 |
| 42976 | 05/26/2020 | 2135 | AMAZON.COM CREDIT PLAN | 468493469633 | 31900.4000.56118.0000.008034.0000 | ACER CHROMEBOOK | \$159.90 |
| 42976 | 05/26/2020 | 2135 | AMAZON.COM CREDIT PLAN | 587863783788 | 11000.2300.56118.0000.008000.0000 | HP LASERJET PRINTER | \$139.89 |
|  |  |  |  |  |  | TONER |  |
| 42976 | 05/26/2020 | 2135 | AMAZON.COM CREDIT PLAN | 787473876734 | 31701.4000.54315.0000.008000.0000 | TIRES FOR SUZUKI | \$169.98 |
|  |  |  |  |  |  | MINI-TRUCK |  |
|  |  |  |  |  |  | Check Total: | \$603.87 |
| 42977 | 05/26/2020 | 2135 | BURCO CHEMICAL \& SUPPLY | 23229 | 13000.2700.56118.0000.008000.0000 | DISINFECTANT WIPES FRESH | \$65.40 |
|  |  |  | INC |  |  | SCENT |  |
|  |  |  |  |  |  | Check Total: | \$65.40 |
| 42978 | 05/26/2020 | 2135 | DAVID EDWARD SALAS | PROFESSIONAL | 11000.1000.53330.1010.008000.0000 | OPERATIONS MANAGEMENT | \$400.00 |
|  |  |  |  | DVLPMNT |  |  |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 42978 | 05/26/2020 | 2135 | DAVID EDWARD SALAS | PROFESSIONAL DVLPMNT | 11000.1000.53330.1010.008000.0000 | BUSINESS LAW | \$400.00 |
| 42978 | 05/26/2020 | 2135 | DAVID EDWARD SALAS | PROFESSIONAL DVLPMNT | 11000.1000.55915.1010.008000.0000 | LEADERSHIP TOPICS IN | \$400.00 |
|  |  |  |  |  |  | EDUCATION \& Check Total: | \$1,200.00 |
| 42979 | 05/26/2020 | 2135 | INTERSTATE GROUP, LLC | FINAL | 31701.4000.57331.0000.008000.0000 | ENCLOSED | \$3,052.11 |
|  |  |  |  |  |  | CARGO/CONCESSION |  |
|  |  |  |  |  |  | Check Total: | \$3,052.11 |
| 42980 | 05/26/2020 | 2135 | MARY K. LLOYD | PROFESSIONAL | 24154.1000.53330.1010.008000.0000 | SUPPORTING WRITING IN | \$400.00 |
|  |  |  |  | DVLPMT |  | THE CLASSROOM Check Total: | \$400.00 |
| 42981 | 05/26/2020 | 2135 | MATTHEW BOWERS | 2020-3 | 11000.2100.53218.2000.008033.0000 | 2019-2020-O\&M | \$176.75 |
|  |  |  |  |  |  | SERVICES |  |
|  |  |  |  |  |  | Check Total: | \$176.75 |
| 42982 | 05/26/2020 | 2135 | MOUNTAIN SUPPLY | 2005-191188 | 31701.4000 .54315 .0000 .008047 .0000 | 2019-2020 - | \$51.49 |
| 42982 | 05/26/2020 | 2135 | MOUNTAIN SUPPLY | 2005-191188 | 31701.4000.54315.0000.008048.0000 | 2019-2020 - | \$51.49 |
|  |  |  |  |  |  | Check Total: | \$102.98 |
| 42983 | 05/26/2020 | 2135 | RECORDS ACE HARDWARE | 316093 | 31701.4000.54315.0000.008000.0000 | 2019-2020-CIMARRON | \$263.31 |
|  |  |  |  |  |  | MAINTENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$263.31 |
| 42984 | 05/26/2020 | 2135 | STUDENTS OF HISTORY | HISTORY ONLINE | 31900.4000 .56118 .0000 .008047 .0000 | ALL-ACCESS CURRICULUM \& | \$270.00 |
|  |  |  |  |  |  | LESSON PLANS FOR WORLD |  |
| 42984 | 05/26/2020 | 2135 | STUDENTS OF HISTORY | HISTORY ONLINE | 31900.4000 .56118 .0000 .008047 .0000 | ALL-ACCESS CURRICULUM \& | \$270.00 |
|  |  |  |  |  |  | LESSON PLANS FOR US |  |
|  |  |  |  |  |  | Check Total: | \$540.00 |
| 42985 | 05/26/2020 | 2135 | SUNNYSIDE HARDWARE \& GROCERY, INC | 3603 | 26156.1000.53711.1010.008000.0000 | 25 LB BACCTO POTTING MIX | \$537.00 |
|  |  |  |  |  |  | Check Total: | \$537.00 |
| 42986 | 05/26/2020 | 2135 | V2 VENTURES, LLC | 000509823 | 31900.4000 .56118 .0000 .008048 .0000 | SATELLITE INTERNET | \$34.40 |
|  |  |  |  |  |  | CHARGES - ENMS |  |
| 42986 | 05/26/2020 | 2135 | V2 VENTURES, LLC | 000509825 | 31900.4000 .56118 .0000 .008036 .0000 | SATELLITE INTERNET | \$34.40 |
|  |  |  |  |  |  | CHARGES - CMS \& ENS |  |
|  |  |  |  |  |  | Check Total: | \$68.80 |
| 42987 | 05/27/2020 | 2137 | CIMARRON MUNICIPAL | MAY 2020 | 24118.3100.56116.0000.008033.0000 | 2019-2020 - FRESH FRUITS | \$655.18 |
|  |  |  | SCHOOLS |  |  | \& VEGETABLES AWARD |  |
|  |  |  |  |  |  | Check Total: | \$655.18 |
| 42988 | 05/27/2020 |  | MORENO VALLEY HIGH SCHOOLV106502 |  | 24154.1000.53330.1010.008000.0000 | PROFESSIONAL | \$1,600.00 |
|  |  |  |  |  | Check Total: | \$1,600.00 |


| Check Number | Date | Voucher | Payee In | Invoice |  | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43042 | 05/08/2020 | 2128 | MANNON MOTION, LTD. CO. | C20208. |  | 11000.2100.53214.2000.008000.0000 | 2019-2020 - PHYSICAL <br> THERAPY SERVICES | \$3,863.25 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Check Total: | \$3,863.25 |
|  |  |  |  |  |  |  | Bank Total: | \$157,303.12 |
| Manual Checks Recap |  |  |  |  |  |  |  |  |
| 42943 | 05/11/2020 | 11449 | MORENO VALLEY HIGH SCHOOL |  | MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$80,901.94 |
|  |  |  |  |  |  |  | Check Total: | \$80,901.94 |
| 42988 | 05/27/2020 | 11450 | MORENO VALLEY HIGH SCHOOL |  | MANUAL | 24154.1000.53330.1010.008000.0000 | PROFESSIIONAL | \$1,600.00 |
|  |  |  |  |  |  |  | Check Total: | \$1,600.00 |
|  |  |  |  |  |  |  | Manual Checks Total: | \$82,501.94 |
| Voided Checks |  |  |  |  |  |  |  |  |
| 42931 | 05/08/2020 | 2128 | MANNON MOTION, LTD. CO. |  | VOID | 11000.0000.21011.0000.000000.0000 | VOID: VENDOR DID NOT | \$3,863.25 |
|  |  |  |  |  |  |  | Check Total: | \$3,863.25 |
|  |  |  |  |  |  |  | Voided Checks Total: | \$3,863.25 |
| Fund |  |  | Amount |  |  |  |  |  |
| 11000 |  |  | \$109,013.87 |  |  |  |  |  |
| 13000 |  |  | \$1,629.72 |  |  |  |  |  |
| 21000 |  |  | \$89.73 |  |  |  |  |  |
| 23403 |  |  | \$128.17 |  |  |  |  |  |
| 23408 |  |  | \$1,253.60 |  |  |  |  |  |
| 23417 |  |  | \$35.49 |  |  |  |  |  |
| 23419 |  |  | \$255.00 |  |  |  |  |  |
| 23426 |  |  | \$38.67 |  |  |  |  |  |
| 23442 |  |  | \$21.56 |  |  |  |  |  |
| 23449 |  |  | \$33.36 |  |  |  |  |  |
| 24118 |  |  | \$827.96 |  |  |  |  |  |
| 24154 |  |  | \$2,000.00 |  |  |  |  |  |
| 26156 |  |  | \$1,954.90 |  |  |  |  |  |
| 31701 |  |  | \$37,991.46 |  |  |  |  |  |
| 31900 |  |  | \$3,795.48 |  |  |  |  |  |
| Fund Totals: |  |  | \$159,068.97 |  |  |  |  |  |
|  |  |  |  |  | End of R | port |  |  |

## Deposit Listing

Date: 05/01/2020-05/31/2020

## ACTIVITIES

Deposit Number Date 363035454 05/01/2020 363035455 05/08/2020 363035456 05/13/2020 363035458 05/18/2020

Total Deposits for Bank:
OPERATIONAL

| Deposit Number Date |
| :---: |
| 363035554 05/01/2020 |
| 363035556 05/01/2020 |
| 363035557 05/08/2020 |
| 363035559 05/05/2020 |
| 363035560 05/06/2020 |
| 363035561 05/08/2020 |
| 363035562 05/13/2020 |
| 363035563 05/13/2020 |
| 363035564 05/13/2020 |
| 363035565 05/13/2020 |
| 363035566 05/12/2020 |
| 363035569 05/18/2020 |
| 363035570 05/18/2020 |
| 363035571 05/18/2020 |
| 363035572 05/21/2020 |
| 363035573 05/21/2020 |

Memo
BSN SPORTS/FANCLOTH - DONATION
LIFETOUCH - REBATE TO CEMS
KROGER - DONATION
LINDSEY LAND \& HOME LLC -
DONATION
Cash/Other
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
Memo
CIMARRON MUNICIPAL SCHOOLS -
FFVP - APRIL 2020
USDA - MARCH 2020
UNITED STATES POSTAL SERVICE -
MAY RENT
NMPED - 24132 - RAMS
NMPED - 27109
SEG - MAY 2020
CELINA CORTEZ - ADULT LUNCHES
CIMARRON MUNICIPAL SCHOOLS -
FFVP APRIL
GILBERT \& PARTICIA ZAMORA -
DONATION
NMPED - 24109 - IDEA B
USDA - MARCH 2020
NEW MEXICO ACTIVITY ASSOCIATION -
STATE BB
ANDREW \& LITA SANCHEZ - LEXI \&
ABBY MARTINEZ
MARIAH FLEMING
MARY SCIACCA
NMPED - 13000 - TRANSPORTATION
DISTRIBUTION

Cash/Oth
$\$ 0.00$

## $\$ 0.00$

## $\$ 0.00$

$\$ 0.00$
$\$ 0.00$

## $\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

## $\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
Checks/Credit
$\$ 280.00$
$\$ 318.68$
$\$ 38.67$
$\$ 250.00$

$\$ 887.35$

Deposit Total $\$ 280.00$ \$318.68 $\$ 38.67$ \$250.00 \$887.35

Deposit Total \$771.52
\$10,941.61
\$459.17
\$1,069.94
\$3,972.60

$$
\$ 449,456.00
$$

$\$ 105.00$
\$172.78
$\$ 60.00$
$\$ 981.48$
\$8,051.68
\$232.14
$\$ 40.50$
$\$ 91.00$
$\$ 84.00$
\$41,929.00


# Cimarron Municipal Schools 

## BOARD EXPENDITURE REPORT

Date: 5/1/2020-5/31/2020

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.00000.0000.000000.0000 UNDESIGNATED | \$4,876,522.00 | \$114,256.00 | \$4,990,778.00 | \$341,155.39 | \$3,833,420.96 | \$1,157,357.04 | \$787,853.59 | \$369,503.45 | 7.40\% |
| FUND: OPERATIONAL - 11000 | \$4,876,522.00 | \$114,256.00 | \$4,990,778.00 | \$341,155.39 | \$3,833,420.96 | \$1,157,357.04 | \$787,853.59 | \$369,503.45 | 7.40\% |
| 13000.0000.00000.0000.000000.0000 UNDESIGNATED | \$461,269.00 | \$7.00 | \$461,276.00 | \$28,118.75 | \$411,389.37 | \$49,886.63 | \$53,176.88 | (\$3,290.25) | -0.71\% |
| FUND: PUPIL TRANSPORTATION - 13000 | \$461,269.00 | \$7.00 | \$461,276.00 | \$28,118.75 | \$411,389.37 | \$49,886.63 | \$53,176.88 | (\$3,290.25) | -0.71\% |
| 14000.0000.00000.0000.000000.0000 UNDESIGNATED | \$45,971.00 | (\$131.00) | \$45,840.00 | \$0.00 | \$12,347.17 | \$33,492.83 | \$12,696.60 | \$20,796.23 | 45.37\% |
| FUND: INSTRUCTIONAL MATERIALS - 14000 | \$45,971.00 | (\$131.00) | \$45,840.00 | \$0.00 | \$12,347.17 | \$33,492.83 | \$12,696.60 | \$20,796.23 | 45.37\% |
| 21000.0000.00000.0000.000000.0000 UNDESIGNATED | \$273,486.00 | (\$354.00) | \$273,132.00 | \$3,704.43 | \$215,239.50 | \$57,892.50 | \$57,869.53 | \$22.97 | 0.01\% |
| FUND: FOOD SERVICES - 21000 | \$273,486.00 | (\$354.00) | \$273,132.00 | \$3,704.43 | \$215,239.50 | \$57,892.50 | \$57,869.53 | \$22.97 | 0.01\% |
| 22000.0000.00000.0000.000000.0000 UNDESIGNATED | \$34,879.00 | \$5,838.00 | \$40,717.00 | (\$3,319.81) | \$15,713.76 | \$25,003.24 | \$3,867.81 | \$21,135.43 | 51.91\% |
| FUND: ATHLETICS - 22000 | \$34,879.00 | \$5,838.00 | \$40,717.00 | (\$3,319.81) | \$15,713.76 | \$25,003.24 | \$3,867.81 | \$21,135.43 | 51.91\% |
| 24101.0000.00000.0000.000000.0000 UNDESIGNATED | \$126,318.00 | \$0.00 | \$126,318.00 | \$8,224.68 | \$89,492.33 | \$36,825.67 | \$18,412.53 | \$18,413.14 | 14.58\% |
| FUND: TITLE - IASA - 24101 | \$126,318.00 | \$0.00 | \$126,318.00 | \$8,224.68 | \$89,492.33 | \$36,825.67 | \$18,412.53 | \$18,413.14 | 14.58\% |
| 24106.0000.00000.0000.000000.0000 UNDESIGNATED | \$133,404.00 | \$0.00 | \$133,404.00 | \$9,927.44 | \$105,280.02 | \$28,123.98 | \$29,135.89 | (\$1,011.91) | -0.76\% |
| FUND: ENTITLEMENT IDEA-B -24106 | \$133,404.00 | \$0.00 | \$133,404.00 | \$9,927.44 | \$105,280.02 | \$28,123.98 | \$29,135.89 | (\$1,011.91) | -0.76\% |
| 24109.0000.00000.0000.000000.0000 UNDESIGNATED | \$11,294.00 | \$0.00 | \$11,294.00 | \$980.06 | \$8,655.00 | \$2,639.00 | \$2,450.09 | \$188.91 | 1.67\% |
| FUND: PRESCHOOL IDEA-B -24109 | \$11,294.00 | \$0.00 | \$11,294.00 | \$980.06 | \$8,655.00 | \$2,639.00 | \$2,450.09 | \$188.91 | 1.67\% |
| 24118.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$2,661.00 | \$2,661.00 | \$827.96 | \$2,661.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: FRESH FRUIT AND VEGETABLE - 24118 | \$0.00 | \$2,661.00 | \$2,661.00 | \$827.96 | \$2,661.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 24132.0000.00000.0000.000000.0000 UNDESIGNATED | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$1,090.25 | \$18,909.75 | \$0.00 | \$18,909.75 | 94.55\% |
| FUND: IDEA-B RESULTS PLAN - 24132 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$1,090.25 | \$18,909.75 | \$0.00 | \$18,909.75 | 94.55\% |
| 24154.0000.00000.0000.000000.0000 UNDESIGNATED | \$31,267.00 | \$0.00 | \$31,267.00 | \$2,417.26 | \$8,305.84 | \$22,961.16 | \$834.42 | \$22,126.74 | 70.77\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | \$31,267.00 | \$0.00 | \$31,267.00 | \$2,417.26 | \$8,305.84 | \$22,961.16 | \$834.42 | \$22,126.74 | 70.77\% |
| 24189.0000.00000.0000.000000.0000 UNDESIGNATED | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: TITLE IV - 24189 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 25153.0000.00000.0000.000000.0000 UNDESIGNATED | \$52,408.00 | \$0.00 | \$52,408.00 | \$1,641.68 | \$32,656.94 | \$19,751.06 | \$14,159.33 | \$5,591.73 | 10.67\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | \$52,408.00 | \$0.00 | \$52,408.00 | \$1,641.68 | \$32,656.94 | \$19,751.06 | \$14,159.33 | \$5,591.73 | 10.67\% |
| 25233.0000.00000.0000.000000.0000 UNDESIGNATED | \$9,696.00 | \$11,163.00 | \$20,859.00 | \$248.48 | \$9,527.18 | \$11,331.82 | \$496.97 | \$10,834.85 | 51.94\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$9,696.00 | \$11,163.00 | \$20,859.00 | \$248.48 | \$9,527.18 | \$11,331.82 | \$496.97 | \$10,834.85 | 51.94\% |
| 26156.0000.00000.0000.000000.0000 UNDESIGNATED | \$17,744.00 | \$11,860.00 | \$29,604.00 | \$1,954.90 | \$9,347.63 | \$20,256.37 | \$5,807.62 | \$14,448.75 | 48.81\% |
| FUND: TURNER FOUNDATION - 26156 | \$17,744.00 | \$11,860.00 | \$29,604.00 | \$1,954.90 | \$9,347.63 | \$20,256.37 | \$5,807.62 | \$14,448.75 | 48.81\% |
| 26179.0000.00000.0000.000000.0000 UNDESIGNATED | \$870.00 | \$0.00 | \$870.00 | \$0.00 | \$0.00 | \$870.00 | \$0.00 | \$870.00 | 100.00\% |
| FUND: A PLUS FOR ENERGY-26179 | \$870.00 | \$0.00 | \$870.00 | \$0.00 | \$0.00 | \$870.00 | \$0.00 | \$870.00 | 100.00\% |
| 27103.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$1,384.00 | \$1,384.00 | \$0.00 | \$1,384.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: 2009 DUAL CREDIT IM/HB2-27103 | \$0.00 | \$1,384.00 | \$1,384.00 | \$0.00 | \$1,384.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 27107.0000.00000.0000.000000.0000 UNDESIGNATED | \$6,388.00 | \$12,519.00 | \$18,907.00 | \$0.00 | \$962.99 | \$17,944.01 | \$5,408.58 | \$12,535.43 | 66.30\% |
| FUND: 2012 GO BOND -27107 | \$6,388.00 | \$12,519.00 | \$18,907.00 | \$0.00 | \$962.99 | \$17,944.01 | \$5,408.58 | \$12,535.43 | 66.30\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$147,000.00 | (\$7,000.00) | \$140,000.00 | \$14,017.82 | \$104,967.04 | \$35,032.96 | \$34,872.19 | \$160.77 | 0.11\% |
| FUND: PREK INITIATIVE-27149 | \$147,000.00 | (\$7,000.00) | \$140,000.00 | \$14,017.82 | \$104,967.04 | \$35,032.96 | \$34,872.19 | \$160.77 | 0.11\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27155.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$1,141.00 | \$1,141.00 | \$0.00 | \$991.09 | \$149.91 | \$0.00 | \$149.91 | 13.14\% |
| FUND: BREAKFAST FOR ELEM STUDENTS - 27155 | \$0.00 | \$1,141.00 | \$1,141.00 | \$0.00 | \$991.09 | \$149.91 | \$0.00 | \$149.91 | 13.14\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$62,753.00 | \$102,087.00 | \$164,840.00 | \$0.00 | \$10,344.83 | \$154,495.17 | \$470.81 | \$154,024.36 | 93.44\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$62,753.00 | \$102,087.00 | \$164,840.00 | \$0.00 | \$10,344.83 | \$154,495.17 | \$470.81 | \$154,024.36 | 93.44\% |
| 31100.0000.00000.0000.000000.0000 UNDESIGNATED | \$626.00 | (\$626.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: BOND BUILDING - 31100 | \$626.00 | (\$626.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31600.0000 .00000 .0000 .000000 .0000 UNDESIGNATED | \$1,985.00 | \$0.00 | \$1,985.00 | \$2.19 | \$51.09 | \$1,933.91 | \$0.00 | \$1,933.91 | 97.43\% |
| FUND: HB 33-31600 | \$1,985.00 | \$0.00 | \$1,985.00 | \$2.19 | \$51.09 | \$1,933.91 | \$0.00 | \$1,933.91 | 97.43\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,785,024.00 | \$42,295.00 | \$1,827,319.00 | \$38,627.69 | \$696,492.01 | \$1,130,826.99 | \$987,050.76 | \$143,776.23 | 7.87\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,785,024.00 | \$42,295.00 | \$1,827,319.00 | \$38,627.69 | \$696,492.01 | \$1,130,826.99 | \$987,050.76 | \$143,776.23 | 7.87\% |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$628,472.00 | \$502,994.00 | \$1,131,466.00 | \$3,795.48 | \$311,940.84 | \$819,525.16 | \$26,023.90 | \$793,501.26 | 70.13\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$628,472.00 | \$502,994.00 | \$1,131,466.00 | \$3,795.48 | \$311,940.84 | \$819,525.16 | \$26,023.90 | \$793,501.26 | 70.13\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,044,267.00 | (\$36,264.00) | \$1,008,003.00 | \$440.66 | \$485,655.54 | \$522,347.46 | \$0.00 | \$522,347.46 | 51.82\% |
| FUND: DEBT SERVICES - 41000 | \$1,044,267.00 | (\$36,264.00) | \$1,008,003.00 | \$440.66 | \$485,655.54 | \$522,347.46 | \$0.00 | \$522,347.46 | 51.82\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,129,926.00 | \$36,577.00 | \$1,166,503.00 | \$482.57 | \$549,795.65 | \$616,707.35 | \$0.00 | \$616,707.35 | 52.87\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 | \$1,129,926.00 | \$36,577.00 | \$1,166,503.00 | \$482.57 | \$549,795.65 | \$616,707.35 | \$0.00 | \$616,707.35 | 52.87\% |
| Grand Total: | \$10,911,569.00 | \$800,407.00 | \$11,711,976.00 | \$453,247.63 | \$6,927,712.03 | \$4,784,263.97 | \$2,040,587.50 | \$2,743,676.47 | 23.43\% |

## REVENUE REPORT

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT DISTRICT | (\$158,480.00) | \$0.00 | (\$158,480.00) | (\$13,917.72) | (\$142,466.85) | (\$16,013.15) | \$0.00 | (\$16,013.15) | 10.10\% |
| 11000.0000.41113.0000.000000.0000 | 00 OIL AND GAS TAXES | (\$13,774.00) | \$0.00 | (\$13,774.00) | (\$344.33) | (\$7,539.65) | (\$6,234.35) | \$0.00 | (\$6,234.35) | 45.26\% |
| 11000.0000.41500.0000.000000.0000 | INTEREST INCOME | (\$22,000.00) | \$0.00 | (\$22,000.00) | (\$508.70) | (\$15,216.19) | (\$6,783.81) | \$0.00 | (\$6,783.81) | 30.84\% |
| 11000.0000.41910.0000.000000.0000 | 0 Rentals | (\$60,100.00) | \$0.00 | (\$60,100.00) | (\$459.17) | (\$19,300.87) | (\$40,799.13) | \$0.00 | (\$40,799.13) | 67.89\% |
| 11000.0000.41920.0000.000000.0000 | 00 CONTRIBUTIONS AND DONATIONS FROM PRIVATE | \$0.00 | \$0.00 | \$0.00 | (\$14,250.00) | (\$42,850.00) | \$42,850.00 | \$0.00 | \$42,850.00 | 0.00\% |
| 11000.0000.41922.0000.000000.0000 | 00 INSTRUCTIONAL SUPPORT CATEGORICAL | (\$13,000.00) | \$0.00 | (\$13,000.00) | \$0.00 | (\$5,775.00) | (\$7,225.00) | \$0.00 | (\$7,225.00) | 55.58\% |
| 11000.0000.41923.0000.000000.0000 | 0 ADMINISTRATION CATEGORICAL | (\$43,000.00) | \$0.00 | (\$43,000.00) | (\$11,000.00) | (\$45,000.00) | \$2,000.00 | \$0.00 | \$2,000.00 | -4.65\% |
| 11000.0000.43101.0000.000000.0000 | 0 STATE EQUALIZATION guarantee | (\$4,354,777.00) | (\$32,290.00) | (\$4,387,067.00) | (\$366,903.00) | (\$4,014,676.00) | (\$372,391.00) | \$0.00 | (\$372,391.00) | 8.49\% |
| 11000.0000.43120.0000.000000.0000 | CHARTER SCHOOL ADMIN REVENUE | (\$17,014.00) | \$0.00 | (\$17,014.00) | (\$1,651.06) | (\$16,529.32) | (\$484.68) | \$0.00 | (\$484.68) | 2.85\% |
| 11000.0000.44204.0000.000000.0000 | FOREST RESERVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,319.50) | \$7,319.50 | \$0.00 | \$7,319.50 | 0.00\% |
| 11000.0000.46100.0000.000000.0000 | 00 CAPITAL CONTRIBUTIONS | \$0.00 | (\$16,590.00) | (\$16,590.00) | \$0.00 | (\$16,590.30) | \$0.30 | \$0.00 | \$0.30 | 0.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$4,682,145.00) | (\$48,880.00) | (\$4,731,025.00) | (\$409,033.98) | (\$4,333,263.68) | (\$397,761.32) | \$0.00 | (\$397,761.32) | 8.41\% |
|  | FUND: OPERATIONAL -11000 | (\$4,682,145.00) | (\$48,880.00) | (\$4,731,025.00) | (\$409,033.98) | (\$4,333,263.68) | (\$397,761.32) | \$0.00 | (\$397,761.32) | 8.41\% |
| 13000.0000.43206.0000.000000.0000 | 0 TRANSPORTATION DISTRIBUTION | (\$461,269.00) | \$0.00 | (\$461,269.00) | (\$41,929.00) | (\$461,269.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$461,269.00) | \$0.00 | (\$461,269.00) | (\$41,929.00) | (\$461,269.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: P | PUPIL TRANSPORTATION - 13000 | (\$461,269.00) | \$0.00 | (\$461,269.00) | (\$41,929.00) | (\$461,269.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 14000.0000.43207.0000.000000.0000 | 0 INSTRUCTIONAL MATERIALS CREDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 | \$0.00 | \$1.00 | 0.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 | \$0.00 | \$1.00 | 0.00\% |
| FUND: INST | STRUCTIONAL MATERIALS - 14000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 | \$0.00 | \$1.00 | 0.00\% |
| 21000.0000.41603.0000.000000.0000 | 0 FEES-ADULTS/FOOD SERVICES | (\$4,300.00) | \$0.00 | (\$4,300.00) | (\$280.00) | (\$4,180.50) | (\$119.50) | \$0.00 | (\$119.50) | 2.78\% |
| 21000.0000 .41604 .0000 .000000 .0000 | 00 FEES-STUDENTS/FOOD SERVICES | (\$23,000.00) | \$0.00 | (\$23,000.00) | (\$1,699.98) | (\$25,401.33) | \$2,401.33 | \$0.00 | \$2,401.33 | -10.44\% |
| 21000.0000.43215.0000.000000.0000 | 00 INTER GOVERNMENTAL CONTRACT REVENUE | (\$1,900.00) | \$0.00 | (\$1,900.00) | \$0.00 | \$0.00 | (\$1,900.00) | \$0.00 | (\$1,900.00) | 100.00\% |
| 21000.0000.44500.0000.000000.0000 | 00 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$214,896.00) | \$0.00 | (\$214,896.00) | (\$18,993.29) | (\$180,545.09) | (\$34,350.91) | \$0.00 | (\$34,350.91) | $15.98 \%$ |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$244,096.00) | \$0.00 | (\$244,096.00) | (\$20,973.27) | (\$210,126.92) | (\$33,969.08) | \$0.00 | (\$33,969.08) | 13.92\% |
|  | FUND: FOOD SERVICES - 21000 | (\$244,096.00) | \$0.00 | (\$244,096.00) | (\$20,973.27) | (\$210,126.92) | (\$33,969.08) | \$0.00 | (\$33,969.08) | 13.92\% |
| 22000.0000.41701.0000.000000.0000 | 00 FEES - ACTIVITIES | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$232.14) | (\$14,336.89) | \$1,336.89 | \$0.00 | \$1,336.89 | -10.28\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$232.14) | (\$14,336.89) | \$1,336.89 | \$0.00 | \$1,336.89 | -10.28\% |
|  | FUND: ATHLETICS - 22000 | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$232.14) | (\$14,336.89) | \$1,336.89 | \$0.00 | \$1,336.89 | -10.28\% |
| 24101.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$93,139.32) | (\$16,849.68) | \$0.00 | (\$16,849.68) | 15.32\% |
| 24101.0000.44504.0000.000000.0000 | 00 FEDERAL FLOWTHROUGH PRIOR YEAR | (\$16,329.00) | \$0.00 | (\$16,329.00) | \$0.00 | \$0.00 | (\$16,329.00) | \$0.00 | (\$16,329.00) | 100.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$126,318.00) | \$0.00 | (\$126,318.00) | \$0.00 | (\$93,139.32) | (\$33,178.68) | \$0.00 | (\$33,178.68) | 26.27\% |
|  | FUND: TITLEI-IASA-24101 | (\$126,318.00) | \$0.00 | (\$126,318.00) | \$0.00 | (\$93,139.32) | (\$33,178.68) | \$0.00 | (\$33,178.68) | 26.27\% |
| 24106.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$133,404.00) | \$0.00 | (\$133,404.00) | \$0.00 | (\$133,925.02) | \$521.02 | \$0.00 | \$521.02 | -0.39\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$133,404.00) | \$0.00 | (\$133,404.00) | \$0.00 | (\$133,925.02) | \$521.02 | \$0.00 | \$521.02 | -0.39\% |
| FUND: | : ENTITLEMENT IDEA-B - 24106 | (\$133,404.00) | \$0.00 | (\$133,404.00) | \$0.00 | (\$133,925.02) | \$521.02 | \$0.00 | \$521.02 | -0.39\% |


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal \% Rem |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.41110.0000.000000.0000 | 00 AD VALOREM TAXES - SCHOOL DISTRICT | (\$158,480.00) | \$0.00 | (\$158,480.00) | (\$13,917.72) | (\$142,466.85) | (\$16,013.15) | \$0.00 | (\$16,013.15) | 10.10\% |
| 11000.0000.41113.0000.000000.0000 | 0 OIL AND GAS TAXES | (\$13,774.00) | \$0.00 | (\$13,774.00) | (\$344.33) | (\$7,539.65) | (\$6,234.35) | \$0.00 | (\$6,234.35) | 45.26\% |
| 11000.0000.41500.0000.000000.0000 | O INTEREST INCOME | (\$22,000.00) | \$0.00 | (\$22,000.00) | (\$508.70) | (\$15,216.19) | (\$6,783.81) | \$0.00 | (\$6,783.81) | 30.84\% |
| 11000.0000.41910.0000.000000.0000 | 0 Rentals | (\$60,100.00) | \$0.00 | (\$60,100.00) | (\$459.17) | (\$19,300.87) | (\$40,799.13) | \$0.00 | (\$40,799.13) | 67.89\% |
| 11000.0000.41920.0000.000000.0000 | 0 CONTRIBUTIONS AND <br> DONATIONS FROM PRIVATE | \$0.00 | \$0.00 | \$0.00 | (\$14,250.00) | (\$42,850.00) | \$42,850.00 | \$0.00 | \$42,850.00 | 0.00\% |
| 11000.0000.41922.0000.000000.0000 | 0 INSTRUCTIONAL SUPPORT CATEGORICAL | (\$13,000.00) | \$0.00 | (\$13,000.00) | \$0.00 | (\$5,775.00) | (\$7,225.00) | \$0.00 | (\$7,225.00) | 55.58\% |
| 11000.0000.41923.0000.000000.0000 | 0 ADMINISTRATION . CATEGORICAL | (\$43,000.00) | \$0.00 | (\$43,000.00) | (\$11,000.00) | (\$45,000.00) | \$2,000.00 | \$0.00 | \$2,000.00 | -4.65\% |
| 11000.0000.43101.0000.000000.0000 | STATE EQUALIZATION guarantee | (\$4,354,777.00) | (\$32,290.00) | (\$4,387,067.00) | (\$366,903.00) | (\$4,014,676.00) | (\$372,391.00) | \$0.00 | (\$372,391.00) | 8.49\% |
| 11000.0000.43120.0000.000000.0000 | 0 CHARTER SCHOOL ADMIN REVENUE | (\$17,014.00) | \$0.00 | (\$17,014.00) | (\$1,651.06) | $(\$ 16,529.32)$ | (\$484.68) | \$0.00 | (\$484.68) | 2.85\% |
| 11000.0000.44204.0000.000000.0000 | Forest reserve | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,319.50) | \$7,319.50 | \$0.00 | \$7,319.50 | 0.00\% |
| 11000.0000.46100.0000.000000.0000 | CAPITAL CONTRIBUTIONS | \$0.00 | (\$16,590.00) | (\$16,590.00) | \$0.00 | (\$16,590.30) | \$0.30 | \$0.00 | \$0.30 | 0.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$4,682,145.00) | (\$48,880.00) | (\$4,731,025.00) | (\$409,033.98) | (\$4,333,263.68) | (\$397,761.32) | \$0.00 | (\$397,761.32) | 8.41\% |
|  | FUND: OPERATIONAL - 11000 | (\$4,682,145.00) | (\$48,880.00) | (\$4,731,025.00) | (\$409,033.98) | (\$4,333,263.68) | (\$397,761.32) | \$0.00 | (\$397,761.32) | 8.41\% |
| 13000.0000.43206.0000.000000.0000 | 0 TRANSPORTATION DISTRIBUTION | (\$461,269.00) | \$0.00 | (\$461,269.00) | (\$41,929.00) | (\$461,269.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$461,269.00) | \$0.00 | (\$461,269.00) | (\$41,929.00) | (\$461,269.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: P | PUPIL TRANSPORTATION - 13000 | (\$461,269.00) | \$0.00 | (\$461,269.00) | (\$41,929.00) | (\$461,269.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 14000.0000.43207.0000.000000.0000 | 0 INSTRUCTIONAL MATERIALS CREDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 | \$0.00 | \$1.00 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 | \$0.00 | \$1.00 | 0.00\% |
| FUND: INST | STRUCTIONAL MATERIALS - 14000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1.00) | \$1.00 | \$0.00 | \$1.00 | 0.00\% |
| 21000.0000.41603.0000.000000.0000 | 00 FEES-ADULTS/FOOD SERVICES | (\$4,300.00) | \$0.00 | (\$4,300.00) | (\$280.00) | (\$4,180.50) | (\$119.50) | \$0.00 | (\$119.50) | 2.78\% |
| 21000.0000.41604.0000.000000.0000 | 0 FEES-STUDENTS/FOOD SERVICES | (\$23,000.00) | \$0.00 | (\$23,000.00) | (\$1,699.98) | (\$25,401.33) | \$2,401.33 | \$0.00 | \$2,401.33 | -10.44\% |
| 21000.0000.43215.0000.000000.0000 | 0 INTER GOVERNMENTAL CONTRACT REVENUE | (\$1,900.00) | \$0.00 | (\$1,900.00) | \$0.00 | \$0.00 | (\$1,900.00) | \$0.00 | (\$1,900.00) | 100.00\% |
| 21000.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$214,896.00) | \$0.00 | (\$214,896.00) | (\$18,993.29) | (\$180,545.09) | (\$34,350.91) | \$0.00 | (\$34,350.91) | 15.98\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$244,096.00) | \$0.00 | (\$244,096.00) | (\$20,973.27) | (\$210,126.92) | (\$33,969.08) | \$0.00 | (\$33,969.08) | 13.92\% |
|  | FUND: FOOD SERVICES - 21000 | (\$244,096.00) | \$0.00 | (\$244,096.00) | (\$20,973.27) | (\$210,126.92) | (\$33,969.08) | \$0.00 | (\$33,969.08) | 13.92\% |
| 22000.0000.41701.0000.000000.0000 | O FEES-ACTIVITIES | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$232.14) | (\$14,336.89) | \$1,336.89 | \$0.00 | \$1,336.89 | -10.28\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$232.14) | (\$14,336.89) | \$1,336.89 | \$0.00 | \$1,336.89 | -10.28\% |
|  | FUND: ATHLETICS-22000 | (\$13,000.00) | \$0.00 | (\$13,000.00) | (\$232.14) | (\$14,336.89) | \$1,336.89 | \$0.00 | \$1,336.89 | -10.28\% |
| 24101.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$93,139.32) | (\$16,849.68) | \$0.00 | (\$16,849.68) | 15.32\% |
| 24101.0000.44504.0000.000000.0000 | 0 FEDERAL FLOWTHROUGH PRIOR YEAR | (\$16,329.00) | \$0.00 | (\$16,329.00) | \$0.00 | \$0.00 | (\$16,329.00) | \$0.00 | (\$16,329.00) | 100.00\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$126,318.00) | \$0.00 | (\$126,318.00) | \$0.00 | (\$93,139.32) | (\$33,178.68) | \$0.00 | (\$33,178.68) | 26.27\% |
|  | FUND: TITLEI-IASA - 24101 | (\$126,318.00) | \$0.00 | (\$126,318.00) | \$0.00 | (\$93,139.32) | (\$33,178.68) | \$0.00 | (\$33,178.68) | 26.27\% |
| 24106.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$133,404.00) | \$0.00 | (\$133,404.00) | \$0.00 | (\$133,925.02) | \$521.02 | \$0.00 | \$521.02 | -0.39\% |
| FUNCTION: R | REVENUE/BALANCE SHEET - 0000 | (\$133,404.00) | \$0.00 | (\$133,404.00) | \$0.00 | (\$133,925.02) | \$521.02 | \$0.00 | \$521.02 | -0.39\% |
| FUND: | : ENTITLEMENT IDEA-B - 24106 | (\$133,404.00) | \$0.00 | (\$133,404.00) | \$0.00 | (\$133,925.02) | \$521.02 | \$0.00 | \$521.02 | -0.39\% |

## Cimarron Municipal Schools

Date: 5/1/2020-5/31/2020

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}24109.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$11,294.00) | \$0.00 | (\$11,294.00) | (\$981.48) | (\$11,138.93) | (\$155.07) | \$0.00 | (\$155.07) | 1.37\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$11,294.00) | \$0.00 | (\$11,294.00) | (\$981.48) | (\$11,138.93) | (\$155.07) | \$0.00 | (\$155.07) | 1.37\% |
| FUND: PRESCHOOL IDEA-B -24109 | (\$11,294.00) | \$0.00 | (\$11,294.00) | (\$981.48) | (\$11,138.93) | (\$155.07) | \$0.00 | (\$155.07) | 1.37\% |
| $\begin{array}{ll}24118.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | (\$2,661.00) | (\$2,661.00) | \$0.00 | (\$467.08) | $(\$ 2,193.92)$ | \$0.00 | (\$2,193.92) | 82.45\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$2,661.00) | (\$2,661.00) | \$0.00 | (\$467.08) | $(\$ 2,193.92)$ | \$0.00 | (\$2,193.92) | 82.45\% |
| FUND: FRESH FRUIT AND VEGETABLE-24118 | \$0.00 | (\$2,661.00) | (\$2,661.00) | \$0.00 | (\$467.08) | $(\$ 2,193.92)$ | \$0.00 | (\$2,193.92) | 82.45\% |
| $\begin{array}{ll}24132.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$1,069.94) | (\$26,881.70) | \$6,881.70 | \$0.00 | \$6,881.70 | -34.41\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$1,069.94) | (\$26,881.70) | \$6,881.70 | \$0.00 | \$6,881.70 | -34.41\% |
| FUND: IDEA-B RESULTS PLAN - 24132 | (\$20,000.00) | \$0.00 | (\$20,000.00) | (\$1,069.94) | (\$26,881.70) | \$6,881.70 | \$0.00 | \$6,881.70 | -34.41\% |
| $\begin{array}{ll}24154.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$14,946.00) | \$0.00 | (\$14,946.00) | \$0.00 | (\$14,747.47) | (\$198.53) | \$0.00 | (\$198.53) | 1.33\% |
| $\begin{array}{lll}24154.0000 .44504 .0000 .000000 .0000 ~ & \text { FEDERAL FLOWTHROUGH } \\ \\ \text { PRIOR YEAR }\end{array}$ | (\$16,321.00) | \$0.00 | (\$16,321.00) | \$0.00 | \$0.00 | (\$16,321.00) | \$0.00 | (\$16,321.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$31,267.00) | \$0.00 | (\$31,267.00) | \$0.00 | (\$14,747.47) | (\$16,519.53) | \$0.00 | (\$16,519.53) | 52.83\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$31,267.00) | \$0.00 | (\$31,267.00) | \$0.00 | (\$14,747.47) | (\$16,519.53) | \$0.00 | (\$16,519.53) | 52.83\% |
| 24183.0000 .44500 .0000 .000000 .0000 RESTRICTED GRANTS-IN-AID <br>  <br> FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,828.00) | \$20,828.00 | \$0.00 | \$20,828.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,828.00) | \$20,828.00 | \$0.00 | \$20,828.00 | 0.00\% |
| FUND: USDA EQUIPMENT - 24183 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$20,828.00) | \$20,828.00 | \$0.00 | \$20,828.00 | 0.00\% |
| $\begin{array}{ll}24189.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$23,905.97) | \$13,905.97 | \$0.00 | \$13,905.97 | -139.06\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$23,905.97) | \$13,905.97 | \$0.00 | \$13,905.97 | -139.06\% |
| FUND: TITLEIV -24189 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$23,905.97) | \$13,905.97 | \$0.00 | \$13,905.97 | -139.06\% |
| 25153.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$52,408.00) | \$0.00 | (\$52,408.00) | (\$12,200.61) | (\$31,015.26) | (\$21,392.74) | \$0.00 | (\$21,392.74) | 40.82\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$52,408.00) | \$0.00 | (\$52,408.00) | (\$12,200.61) | (\$31,015.26) | (\$21,392.74) | \$0.00 | (\$21,392.74) | 40.82\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | (\$52,408.00) | \$0.00 | (\$52,408.00) | (\$12,200.61) | (\$31,015.26) | (\$21,392.74) | \$0.00 | (\$21,392.74) | 40.82\% |
| 25233.0000 .44301 .0000 .000000 .0000 OTHER RESTRICTED <br> GRANTS-FED DIRECT | (\$9,696.00) | (\$11,163.00) | (\$20,859.00) | \$0.00 | $(\$ 8,883.85)$ | (\$11,975.15) | \$0.00 | (\$11,975.15) | 57.41\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | $(\$ 9,696.00)$ | (\$11,163.00) | (\$20,859.00) | \$0.00 | (\$8,883.85) | (\$11,975.15) | \$0.00 | (\$11,975.15) | 57.41\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | (\$9,696.00) | (\$11,163.00) | (\$20,859.00) | \$0.00 | (\$8,883.85) | (\$11,975.15) | \$0.00 | (\$11,975.15) | 57.41\% |
| 26156.0000.41921.0000.000000.0000 INSTUCTIONAL- CATEGORICAL | \$0.00 | (\$12,500.00) | (\$12,500.00) | \$0.00 | (\$12,500.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$12,500.00) | (\$12,500.00) | \$0.00 | (\$12,500.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: TURNER FOUNDATION - 26156 | \$0.00 | (\$12,500.00) | (\$12,500.00) | \$0.00 | (\$12,500.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 27103.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | (\$1,384.00) | (\$1,384.00) | \$0.00 | (\$1,384.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$1,384.00) | (\$1,384.00) | \$0.00 | (\$1,384.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUND: 2009 DUAL CREDIT IM/HB2-27103 | \$0.00 | (\$1,384.00) | (\$1,384.00) | \$0.00 | (\$1,384.00) | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 27107.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$6,388.00) | (\$12,519.00) | (\$18,907.00) | \$0.00 | $(\$ 5,100.20)$ | (\$13,806.80) | \$0.00 | (\$13,806.80) | 73.02\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$6,388.00) | (\$12,519.00) | (\$18,907.00) | \$0.00 | (\$5,100.20) | (\$13,806.80) | \$0.00 | (\$13,806.80) | 73.02\% |
| FUND: 2012 GO BOND -27107 | (\$6,388.00) | (\$12,519.00) | (\$18,907.00) | \$0.00 | (\$5,100.20) | (\$13,806.80) | \$0.00 | (\$13,806.80) | 73.02\% |
| 27109.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | (\$39,725.00) | (\$39,725.00) | (\$3,972.60) | (\$39,725.95) | \$0.95 | \$0.00 | \$0.95 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | (\$39,725.00) | (\$39,725.00) | (\$3,972.60) | (\$39,725.95) | \$0.95 | \$0.00 | \$0.95 | 0.00\% |
| FUND: INSTRUCTIONAL MATERIALS-GAA 2019-27109 | \$0.00 | (\$39,725.00) | (\$39,725.00) | (\$3,972.60) | (\$39,725.95) | \$0.95 | \$0.00 | \$0.95 | 0.00\% |



| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43000.0000.41110.0000.000000.0000 | AD VALOREM TAXES - SCHOOL DISTRICT | (\$490,171.00) | \$0.00 | (\$490,171.00) | (\$48,254.80) | (\$462,173.35) | (\$27,997.65) | \$0.00 | (\$27,997.65) | 5.71\% |
| 43000.0000.41113.0000.000000.0000 | OIL AND GAS TAXES | (\$54,463.00) | \$0.00 | (\$54,463.00) | (\$904.63) | (\$19,507.81) | (\$34,955.19) | \$0.00 | (\$34,955.19) | 64.18\% |
| 43000.0000.41500.0000.000000.0000 | interest income | (\$1,500.00) | \$0.00 | (\$1,500.00) | (\$211.11) | (\$2,493.60) | \$993.60 | \$0.00 | \$993.60 | -66.24\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 |  | (\$546,134.00) | \$0.00 | (\$546,134.00) | (\$49,370.54) | (\$484,174.76) | (\$61,959.24) | \$0.00 | (\$61,959.24) | 11.35\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 |  | (\$546,134.00) | \$0.00 | (\$546,134.00) | (\$49,370.54) | (\$484,174.76) | (\$61,959.24) | \$0.00 | (\$61,959.24) | 11.35\% |
| Grand Total: |  | (\$7,845,169.00) | (\$285,846.00) | (\$8,131,015.00) | (\$663,938.63) | (\$7,321,748.45) | (\$809,266.55) | \$0.00 | (\$809,266.55) | 9.95\% |

Cimarron Municipal Schools
June 2020 Board Meeting Budget Adjustment Request(BAR) Approvals/Cash Transfers

| TYPE OF BAR | BAR\# ACCOUNT |  | JUSTIFICATION |
| :---: | :---: | :---: | :---: |
| MAINTENANCE | 115 | 11000 - OPERATIONAL | MAINTENANCE |
| MAINTENANCE | 116 | 11000 - OPERATIONAL | MAINTENANCE |
| MAINTENANCE | 117 | 13000 - TRANSPORTATION | MAINTENANCE |
| MAINTENANCE | 118 | 21000 - FOOD SERVICES | MAINTENANCE |
| MANTENANCE | 119 | 24101-TITLE I | MAINTENANCE |
| TRANSFER | $\underline{120}$ | 24101 - TITLE I | TRANSFER |
| MAINTENANCE | 121 | 24106 - IDEA B | MAINTENANCE |
| VOID | 122 | 24106 - IDEA B |  |
| TRANSFER | 123 | 24106 - IDEA B | TRANSFER |
| MAINTENANCE | 124 | 25153 - MEDICAID | MAINTENANCE |
| MAINTENANCE | $\underline{125}$ | 27149 - PRE-K | MAINTENANCE |
| INCREASE | 126 | 31100 - BOND BUILDING | INCREASE |
| MAINTENANCE | 127 | 31701 - SB9 | MAINTENANCE |
| MAINTENANCE | 128 | 31900 - TECH TAX | MAINTENANCE |

## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases:

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0115-M
Fund Type: General Fund / Capita Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: Jul 12019 12:00AM
To: Jun 302020 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 0000 No Program | 1611 SubstitutesSick Leave | \$19,950 | $(\$ 4,320)$ | \$15,630 |  |
| 11000 Operation al | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K12) Programs | 1411 TeachersGrades 1-12 | \$1,503,884 | $(\$ 9,619)$ | \$1,494,265 |  |
| $11000$ Operation al | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | 1712 <br> Instructional AssistantsSpecial Education | \$24,712 | (\$24,712) |  |  |
| $11000$ <br> Operation al | 1000 Instruction | 51300 Additional Compensation | 9000 CoCurricular and Extra-Curricular Activities | 1622 Bus Drivers | \$17,000 | (\$3,297) | \$13,703 |  |
| $11000$ <br> Operation <br> al | 1000 Instruction | 52311 Health and Medical Premiums | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$295,133 | $(\$ 8,692)$ | \$286,441 |  |
| $11000$ Operation al | 1000 Instruction | 52710 Workers Compensation Premium | 0000 No Program | 0000 No Job Class | \$30,923 | \$48,640 | \$79,563 |  |
| 11000 Operation al | 1000 Instruction | 56118 General Supplies and Materials | 1010 Regular Education (K12) Programs | 0000 No Job Class | \$11,500 | \$1,000 | \$12,500 |  |
| 11000 Operation al | 1000 Instruction | 56118 General Supplies and Materials | $9000 \mathrm{Co}-$ <br> Curricular and Extra-Curricular Activities | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$7,500 | \$1,000 | \$8,500 |  |
|  |  |  |  |  | Sub Total | \$0 |  |  |
|  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  | OC. TOTAL | \$0 |  |  |

## Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0116-M
Fund Type: General Fund / Capital
Outlay / Debt Service
Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: Jul 12019 12:00AM
To: Jun 302020 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: | ADD'L FTE


| $11000$ <br> Operation al | 2200 Support Services-Instruction | $\begin{aligned} & 52210 \text { FICA } \\ & \text { Payments } \end{aligned}$ | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$740 | (\$740) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $11000$ <br> Operation <br> al | 2200 Support Services-Instruction | 52220 Medicare Payments | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$673 | (\$673) |  |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52311 Health and Medical Premiums | 0000 No Program | $\begin{array}{\|l} 0000 \text { No Job } \\ \text { Class } \end{array}$ | \$961 | (\$961) |  |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52312 Life | 0000 No Program | $\begin{array}{\|l} 0000 \text { No Job } \\ \text { Class } \end{array}$ | \$243 | (\$243) |  |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52313 Dental | 0000 No Program | $\begin{array}{\|l} 0000 \text { No Job } \\ \text { Class } \end{array}$ | \$462 | (\$462) |  |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52314 Vision | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$127 | (\$127) |  |  |
| 11000 Operation al | 2200 Support Services-Instruction | $\begin{aligned} & 52720 \text { Workers } \\ & \text { Compensation } \\ & \text { Employer's Fee } \\ & \hline \end{aligned}$ | 0000 No Program | $0000 \text { No Job }$ Class | \$400 | (\$400) |  |  |
| 11000 Operation al | 2300 Support Services-General Administration | 53330 Professional Development | 0000 No Program | $0000 \text { No Job }$ Class | \$9,000 | (\$1,934) | \$7,066 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 53411 Auditing | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$48,260 | (\$32,275) | \$15,985 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 53412 Bond/Board Elections | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$500 | (\$500) |  |  |
| 11000 Operation al | 2300 Support Services-General Administration | 53413 Legal | 0000 No Program | $0000 \text { No Jab }$ Class | \$8,000 | $(\$ 6,628)$ | \$1,372 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 53711 Other Charges | 0000 No Program | $\begin{array}{\|l} 0000 \text { No Job } \\ \text { Class } \end{array}$ | \$10,000 | (\$4,680) | \$5,320 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 53712 County Tax Collection Costs | 0000 No Program | $0000 \text { No Job }$ Class | \$1,585 | (\$160) | \$1,425 |  |
| $11000$ al | 2300 Support Services-General Administration | 55811 Board Travel | 0000 No Program | $\begin{array}{\|l} 0000 \text { No Job } \\ \text { Class } \end{array}$ | \$3,500 | (\$699) | \$2,801 |  |
| $11000$ | 2300 Support Services-General Administration | 55813 Employee Travel - NonTeachers | 0000 No Program | 0000 No Job Class | \$3,000 | (\$1,086) | \$1,914 |  |
| $11000$ | 2300 Support Services-General Administration | 55915 Other Contract Services | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | 0000 No Job Class | \$12,000 | (\$1,296) | \$10,704 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 56115 Board Expenses | 0000 No Program | 0000 No Job Class | \$500 | (\$500) |  |  |
| 11000 Operation al | 2400 Support Services-School Administration | 52210 FICA Payments | 0000 No Program | 0000 No Job Class | \$11,848 | (\$1,020) | \$10,828 |  |
| 11000 Operation al | 2400 Support Services-School Administration | 52220 Medicare Payments | 0000 No Program | 0000 No Job Class | \$2,771 | (\$238) | \$2,533 |  |
| 11000 Operation al | 2400 Support Services-School Administration | 52311 Health and Medical Premiums | 0000 No Program | 0000 No Job Class | \$22,385 | (\$1,657) | \$20,728 |  |
| 11000 Operation al | 2400 Support Services-School Administration | 52313 Dental | 0000 No Program | 0000 No Job Class | \$1,305 | (\$301) | \$1,004 |  |
| 11000 Operation al | 2400 Support Services-School Administration | 52314 Vision | 0000 No Program | 0000 No Job Class | \$321 | (\$143) | \$178 |  |
| $11000$ | 2400 Support Services-School Administration | 52315 Disability | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | 0000 No Job Class | \$460 | (\$133) | \$327 |  |
| 11000 Operation al | 2400 Support Services-School Administration | 52720 Workers Compensation Employer's Fee | 0000 No Program | 0000 No Job Class | \$200 | (\$160) | \$40 |  |
| $11000$ | 2600 Operation \& Maintenance of Plant | 52720 Workers Compensation Employer's Fee | 0000 No Program | 0000 No Job Class | \$270 | (\$182) | \$88 |  |
| $11000$ Operation al | 2600 Operation \& Maintenance of Plant | 54411 Electricity | 0000 No Program | 0000 No Job Class | \$75,000 | (\$5,583) | \$69,417 |  |



## Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0117-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY
To: 06/30/2020

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 51100 Salaries Expense | 0000 No Program | 1622 Bus Drivers | \$97,654 | (\$116) | \$97,538 |  |
| 13000 Pupil Transport ation | 2700 Student Transportation | 51100 Salaries Expense | 0000 No Program | 1611 <br> Substitutes- <br> Sick Leave | \$5,500 | (\$439) | \$5,061 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 51100 Salaries Expense | 0000 No Program | 1612 <br> SubstitutesOther Leave | \$16,089 | (\$177) | \$15,912 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 51300 Additional Compensation | 0000 No Program | 1622 Bus Drivers | \$1,760 | (\$85) | \$1,675 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 54314 Maintenance \& Repair - Buses | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$8,734 | (\$153) | \$8,581 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 55916 Bus Inspections | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$1,575 | (\$13) | \$1,562 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Student Transportation | 56118 General Supplies and Materials | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$26,862 | (\$23) | \$26,839 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 56211 Gasoline | 0000 No Program | $0000 \text { No Job }$ Class | \$100 | (\$100) |  |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 56212 Diesel Fuel | 0000 No Program | 0000 No Job Class | \$29,757 | (\$90) | \$29,667 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 56214 <br> Lubricants/AntiFreeze | 0000 No Program | 0000 No Job Class | \$4,812 | (\$2,794) | \$2,018 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 56215 Tires/Tubes | 0000 No Program | 0000 No Job Class | \$823 | (\$228) | \$595 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 52111 Educational Retirement | 0000 No Program | 0000 No Job Class | \$33,952 | \$669 | \$34,621 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 52112 ERA - Retiree Health | 0000 No Program | 0000 No Job Class | \$4,797 | \$95 | \$4,892 |  |


| $\begin{aligned} & 13000 \\ & \text { Pupil } \\ & \text { Transport } \\ & \text { ation } \\ & \hline \end{aligned}$ | 2700 Student Transportation | 52210 FICA Payments | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$15,246 | \$280 | \$15,526 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 52220 Medicare Payments | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$3,566 | \$65 | \$3,631 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Student <br> Transportation | 52311 Health and Medical Premiums | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$19,919 | \$460 | \$20,379 |  |
| 13000 <br> Pupil <br> Transport ation | 2700 Student Transportation | 52312 Life | 0000 No Program | $\begin{array}{\|l} 0000 \text { No Job } \\ \text { Class } \end{array}$ | \$484 | \$16 | \$500 |  |
| $\begin{array}{\|l} 13000 \\ \text { Pupil } \\ \text { Transport } \\ \text { ation } \end{array}$ | 2700 Student <br> Transportation | 52313 Dental | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$1,344 | \$80 | \$1,424 |  |
| $\begin{array}{\|l} 13000 \\ \text { Pupil } \\ \text { Transport } \\ \text { ation } \\ \hline \end{array}$ | 2700 Student Transportation | 52314 Vision | 0000 No Program | 0000 No Job Class | \$215 | \$17 | \$232 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Studen: <br> Transportation | 52315 Disability | 0000 No Program | 0000 No Job Class | \$113 | \$1 | \$114 |  |
| $\begin{array}{\|l\|} \hline 13000 \\ \text { Pupil } \\ \text { Transport } \\ \text { ation } \\ \hline \end{array}$ | 2700 Student <br> Transportation | 52720 Workers Compensation Employer's Fee | 0000 No Program | 0000 No Job Class | \$156 | \$36 | \$192 |  |
| $\begin{array}{\|l} \hline 13000 \\ \text { Pupil } \\ \text { Transport } \\ \text { ation } \\ \hline \end{array}$ | 2700 Student Transportation | 53711 Other Charges | 0000 No Program | 0000 No Job Class | \$24,194 | \$713 | \$24,907 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Student Transportation | 54411 Electricity | 0000 No Program | 0000 No Job Class | \$2,574 | \$459 | \$3,033 |  |
| $\begin{aligned} & 13000 \\ & \text { Pupil } \\ & \text { Transport } \\ & \text { ation } \\ & \hline \end{aligned}$ | 2700 Student Transportation | 54412 Natural Gas (Buildings) | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$1,770 | \$414 | \$2,184 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Student Transportation | 54415 Water/Sewage | 0000 No Program | 0000 No Job Class | \$1,336 | \$483 | \$1,819 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Student Transportation | 54416 <br> Communication Services | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$2,593 | \$416 | \$3,009 |  |
| $13000$ <br> Pupil <br> Transport ation | 2700 Student Transportation | 55813 Employee Travel - NonTeachers | 0000 No Program | 0000 No Job Class | \$1,200 | \$14 | \$1,214 |  |
| Sub Total $\quad \$ 0$ |  |  |  |  |  |  |  |  |
| Indirect Cost |  |  |  |  |  |  |  |  |
| DOC. TOTAL $\quad \$ 0$ |  |  |  |  |  |  |  |  |

## Justification:

## Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0118-M
Fund Type: General Fund / Capital
Outlay / Debt Service
Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2019$ <br> A. Approved Carryover: | To: 06/30/2020 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



Justification:
Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0119-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 07/01/2019 To: 06/30/2020
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} 24101 \\ \text { Title I - } \\ \text { ESEA } \end{array}$ | 1000 Instruction | 51300 Additional Compensation | 1010 Regular Education (K12) Programs | 1411 TeachersGrades 1-12 | \$1,000 | (\$400) | \$600 |  |
| 24101 Title IESEA | 1000 Instruction | 52111 Educational Retirement | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$4,834 | (\$511) | \$4,323 |  |
| 24101 Title IESEA | 1000 Instruction | 52112 ERA - Retiree Health | 0000 No Program | OOOO No Job Class | \$1,600 | (\$989) | \$611 |  |
| $\begin{aligned} & 24101 \\ & \text { Title I- } \\ & \text { ESEA } \end{aligned}$ | 1000 Instruction | 52210 FICA Payments | 0000 No Program | 0000 No Job Class | \$3,200 | (\$1,508) | \$1,692 |  |
| $\begin{array}{\|l} 24101 \\ \text { Title I- } \\ \text { ESEA } \end{array}$ | 1000 Instruction | 52220 Medicare Payments | 0000 No Program | 0000 No Job Class | \$1,800 | $(\$ 1,404)$ | \$396 |  |
|  | 1000 Instruction | 52311 Health and Medical Premiums | 0000 No Program | 0000 No Job Class | \$8,100 | $(\$ 2,478)$ | \$5,622 |  |
| $\begin{array}{\|l} \hline 24101 \\ \text { Title I - } \\ \text { ESEA } \end{array}$ | 1000 Instruction | 52312 Life | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$525 | (\$462) | \$63 |  |
| 24101 Title IESEA | 1000 Instruction | 52313 Dental | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$560 | (\$312) | \$248 |  |
| $\begin{array}{\|l\|} \hline 24101 \\ \text { Title I } \\ \text { ESEA } \end{array}$ | 1000 Instruction | 52314 Vision | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$300 | (\$245) | \$55 |  |
| $\begin{array}{\|l\|} \hline 24101 \\ \text { Title I - } \\ \text { ESEA } \\ \hline \end{array}$ | 1000 Instruction | 52315 Disability | 0000 No Program | 0000 No Job Class | \$150 | (\$144) | \$6 |  |
| $\begin{aligned} & 24101 \\ & \text { Title 1- } \\ & \text { ESEA } \end{aligned}$ | 1000 Instruction | 52720 Workers Compensation Employer's Fee | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$150 | (\$128) | \$22 |  |
| $\begin{aligned} & 24101 \\ & \text { Title 1- } \\ & \text { ESEA } \\ & \hline \end{aligned}$ | 1000 Instruction | 53330 Professional Development | 1010 Regular Education (K12) Programs | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$3,500 | $(\$ 2,951)$ | \$549 |  |
| $\begin{aligned} & \hline 24101 \\ & \text { Title । } \\ & \text { ESEA } \\ & \hline \end{aligned}$ | 1000 Instruction | 53414 Other Services | 1010 Regular Education (K12) Programs | 0000 No Job Class | \$500 | (\$500) |  |  |
| $\begin{aligned} & 24101 \\ & \text { Title 1 - } \\ & \text { ESEA } \\ & \hline \end{aligned}$ | 1000 Instruction | 53711 Other Charges | 1010 Regular Education (K12) Programs | 0000 No Job Class | \$500 | (\$500) |  |  |
| $\begin{array}{\|l} \hline 24101 \\ \text { Title 1- } \\ \text { ESEA } \end{array}$ | 1000 instruction | 56118 General Supplies and Materials | 1010 Regular Education (K12) Programs | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$2,525 | (\$1,482) | \$1,043 |  |
| Sub Total |  |  |  |  |  | (\$14,014) |  |  |
|  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  | DOC. TOTAL | (\$14,014) |  |  |

## Justification:

Maintenance

## Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budgel", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0120-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2019$ | To:06/30/2020 <br> A. Approved Carryover: |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

Transfer
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0121-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 07/01/2019 <br> A. Approved Carryover: | To: 06/30/2020 |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



Justification:
Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-1920-0122-M
Fund Type: Flowthrough

Adjustment Type: Maintenance Budget Adjustment Request

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):


Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Emall: msciacca@cimarronschools.org



Void/Disapproval Reason: Accidentally Created.

## Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justiflcation for the transfer: Explanation such as "underbudgeted", "Insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach addltional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |  |
| :--- | :--- | :--- |
| Name | Role | Date |
| Mary Sciacca |  | $6 / 12 / 20203: 32: 22 \mathrm{PM}$ |

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
Doc. ID: 008-000-1920-0123-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Budget Adjustment Request

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2019$ | To: $06 / 30 / 2020$ |
| :---: | :---: |
| A. Approved Carryover: |  |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

Transfer
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

State of new mexico
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0124-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12019 12:00AM |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: Jun 30 2020 12:00AM


| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 25153 <br> Title XIX <br> MEDICAI <br> D 3/21 <br> Years | 2100 Support Services-Students | 52314 Vision | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$46 | (\$9) | \$37 |  |
| 25153 <br> Title XIX <br> MEDICAI <br> D 3/21 <br> Years | 2100 Support Services-Students | 52315 Disability | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ |  | \$9 | \$9 |  |
|  |  |  |  |  | Sub Total | \$0 |  |  |
|  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  | DOC. TOTAL | \$0 |  |  |

## Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0125-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 07/01/2019 To: 06/30/2020
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Avallable:


Justification:
Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request Adjustment Type: Increase
Budget Adjustment Request

Doc. ID: 008-000-1920-0126-I
Fund Type: General Fund / Capital Outlay / Debt Service

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manage
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12019 12:00AM |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: Jun 30 2020 12:00AM


| Revenue 31100.0000 .45110 |
| :--- |

[^0]Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-1920-0127-M
Fund Type: Flowthrough

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: 07/01/2019 To: 06/30/2020

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


Justification:
Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE,

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1920-0128-M
Fund Type: General Fund / Capital
Outlay / Debt Service
Adjustment Type: Maintenance

Fiscal Year: 2019-2020
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12019 12:00AM |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: Jun 30 2020 12:00AM



## Justification:

Maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE


| Description Begin | ng Balance | Revenue |
| :---: | :---: | :---: |
| SNOW INDUSTRIES | \$200.00 | \$0.00 |
| CHS ACTIVITY | \$1,795.12 | \$1,381.22 |
| CHS STUDENT COUNCIL | \$330.89 | \$0.00 |
| CHS TEACHERS | \$471.64 | \$0.00 |
| BAND-MUSIC PROGRAM | \$9,470.83 | \$14,616.00 |
| SKI CLUB | \$26.93 | \$3,647.00 |
| FFA | \$567.41 | \$4,553.50 |
| CHS NATIONAL HONOR SOCIETY | \$297.91 | \$3,199.00 |
| CHS RAMSHORN | \$1.25 | \$0.00 |
| CHS RHOR | \$473.33 | \$0.00 |
| CHS SHOP | \$6,841.55 | \$828.00 |
| CHS LASER SHOP/BUSINESS | \$0.00 | \$60.00 |
| CHS DRAMA CLUB | \$1,294.87 | \$979.00 |
| CHS SNACK PANTRY | \$86.90 | \$0.00 |
| CEMS HALOS | \$0.00 | \$0.00 |
| ZANE SCHOLARSHIP | \$606.87 | \$0.00 |
| STAFF EVENT DONATION | \$252.98 | \$0.00 |
| ENEMS LIBRARY | \$794.65 | \$0.00 |
| ENES K-2 TEACHERS | \$3,219.35 | \$2,270.18 |
| ENES 3-5 TEACHERS | \$9,553.59 | \$11,165.75 |
| EN TUTORING PROGRAM | \$2,130.22 | \$0.00 |
| ENEMS CENTURY LINK | \$205.00 | \$0.00 |
| CHS GRAPHIC ARTS | \$215.30 | \$0.00 |
| CHS BROADCAST | \$395.75 | \$0.00 |
| CHS DESIGN | \$6,809.01 | \$185.00 |
| ENMS JUNIOR CHAMBER | \$1,795.82 | \$0.00 |
| DISTRICT SAMS REWARDS | \$102.30 | \$0.00 |
| WERC ENVIRONMENTAL DESIGN | \$230.83 | \$0.00 |
| DISTRICT ATHLETICS | \$3,776.00 | \$9,004.00 |
| TITLE I-IASA | \$18,631.88 | \$93,139.32 |
| ENTITLEMENT IDEA-B | (\$46,166.54) | \$133,925.02 |
| PRESCHOOL IDEA-B | (\$3,463.78) | \$11,138.93 |
| FRESH FRUIT AND VEGETABLE | \$0.00 | \$467.08 |
| IDEA-B RISK POOL | \$0.00 | \$0.00 |
| IDEA-B RESULTS PLAN | (\$25,749.89) | \$26,881.70 |
| TEACHER/PRINCIPAL TRAINING \& RECRUITING | (\$10,613.35) | \$14,747.47 |
| USDA EQUIPMENT | (\$20,828.00) | \$20,828.00 |
| TITLE IV | (\$13,905.97) | \$23,905.97 |
| TITLE XIX MEDICAID 3/21 YEARS | \$0.00 | \$31,015.26 |
| TEACHER QUALITY ENHANCEMENT | \$0.00 | \$0.00 |
| RURAL EDUCATION ACHIEVEMENT PROGRAM | \$0.00 | \$8,883.85 |
| TURNER FOUNDATION | \$17,103.91 | \$12,500.00 |
| A PLUS FOR ENERGY | \$870.56 | \$0.00 |
| 2009 DUAL CREDIT IM/HB2 | \$0.00 | \$1,384.00 |
| 2010 GO BONDS STUDENT LIBRARY FUND SB1 | \$0.00 | \$0. |


| Expense | Transfers |
| :---: | :---: |
| \$0.00 | \$0.00 |
| (\$1,733.25) | \$0.00 |
| (\$216.71) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$14,696.93) | \$0.00 |
| (\$2,636.70) | \$0.00 |
| (\$3,690.37) | \$0.00 |
| (\$2,768.00) | \$0.00 |
| (\$1.25) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$2,044.31) | \$0.00 |
| (\$86.90) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$2,242.45) | \$0.00 |
| (\$7,987.12) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$196.96) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$89.50) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$3,847.31) | \$0.00 |
| (\$89,492.33) | \$0.00 |
| (\$105,280.02) | (\$31,167.00) |
| $(\$ 8,655.00)$ | (\$2,464.00) |
| (\$2,661.00) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$1,090.25) | (\$25,750.00) |
| (\$8,305.84) | (\$9,737.00) |
| \$0.00 | (\$20,828.00) |
| (\$10,000.00) | \$10,094.00 |
| (\$32,656.94) | \$3,000.00 |
| \$0.00 | \$0.00 |
| (\$9,527.18) | \$300.00 |
| (\$9,347.63) | \$0.00 |
| \$0.00 | \$0.00 |
| (\$1,384.00) | \$0.00 |
| \$0.00 | \$0.00 |


| Fund Balance |
| ---: |
| $\$ 200.00$ |
| $\$ 1,443.09$ |
| $\$ 114.18$ |
| $\$ 471.64$ |
| $\$ 9,389.90$ |
| $\$ 1,037.23$ |
| $\$ 1,430.54$ |
| $\$ 728.91$ |
| $\$ 0.00$ |
| $\$ 473.33$ |
| $\$ 7,669.55$ |
| $\$ 60.00$ |
| $\$ 229.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 606.87$ |
| $\$ 252.98$ |
| $\$ 794.65$ |
| $\$ 3,247.08$ |
| $\$ 12,732.22$ |
| $\$ 2,130.22$ |
| $\$ 205.00$ |
| $\$ 215.30$ |
| $\$ 395.75$ |
| $\$ 6,797.05$ |
| $\$ 1,795.82$ |
| $\$ 12.80$ |
| $\$ 20,256.28$ |
| $\$ 870.56$ |
| $\$ 0.030 .83$ |
| $\$ \$ 0.03$ |


| Cash Balance | Variance |
| :---: | :---: |
| \$200.00 | \$0.00 |
| \$1,443.09 | \$0.00 |
| \$114.18 | \$0.00 |
| \$471.64 | \$0.00 |
| \$9,389.90 | \$0.00 |
| \$1,037.23 | \$0.00 |
| \$1,430.54 | \$0.00 |
| \$728.91 | \$0.00 |
| \$0.00 | \$0.00 |
| \$473.33 | \$0.00 |
| \$7,669.55 | \$0.00 |
| \$60.00 | \$0.00 |
| \$229.56 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$606.87 | \$0.00 |
| \$252.98 | \$0.00 |
| \$794.65 | \$0.00 |
| \$3,247.08 | \$0.00 |
| \$12,732.22 | \$0.00 |
| \$2,130.22 | \$0.00 |
| \$205.00 | \$0.00 |
| \$215.30 | \$0.00 |
| \$395.75 | \$0.00 |
| \$6,797.05 | \$0.00 |
| \$1,795.82 | \$0.00 |
| \$12.80 | \$0.00 |
| \$230.83 | \$0.00 |
| \$8,932.69 | \$0.00 |
| \$22,278.87 | \$0.00 |
| $(\$ 2,521.54)$ | (\$46,167.00) |
| \$20.15 | (\$3,464.00) |
| (\$2,193.92) | \$0.00 |
| \$0.00 | \$0.00 |
| \$41.56 | (\$25,750.00) |
| (\$3,171.72) | (\$10,737.00) |
| \$0.00 | (\$20,828.00) |
| \$24,000.00 | (\$13,906.00) |
| \$1,358.24 | \$0.08 |
| \$0.00 | \$0.00 |
| (\$343.33) | \$0.00 |
| \$20,256.28 | \$0.00 |
| \$870.56 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |


| Fund | Description B | Beginning Balance | Revenue | Expense | Transfers | Fund Balance | Cash Balance | Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27107 | 2012 Go BOND | (\$5,100.20) | \$5,100.20 | (\$962.99) | (\$5,101.00) | (\$6,063.99) | (\$962.99) | (\$5,101.00) |
| 27109 | INSTRUCTIONAL MATERIALS-GAA 2019 | \$0.00 | \$39,725.95 | (\$33,335.97) | \$0.00 | \$6,389.98 | \$6,389.98 | \$0.00 |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27125 | EXCELLENCE IN TEACHING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27126 | COMMUNITY SCHOOLS PLANNING | \$0.00 | \$13,510.13 | (\$18,510.13) | \$0.00 | (\$5,000.00) | (\$5,000.00) | \$0.00 |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $\begin{aligned} & 27149 \\ & 27155 \end{aligned}$ | PREK INITIATIVE <br> BREAKFAST FOR ELEM STUDENTS | $(\$ 13,367.69)$ $\$ 0.00$ | $\begin{array}{r} \$ 120,582.14 \\ \$ 0.00 \end{array}$ | (\$104,967.04) <br> (\$991.09) | $\begin{array}{r} \$ 17,632.00 \\ \$ 0.00 \end{array}$ | $\begin{array}{r} \$ 19,879.41 \\ (\$ 991.09) \end{array}$ | $\begin{array}{r} \$ 33,247.41 \\ (\$ 991.09) \end{array}$ | $(\$ 13,368.00)$ $\$ 0.00$ |
| 27171 | 2010 GOB IM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27181 | "STEM" TEACHER INITIATIVE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27183 | NM GROWN FVV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 27195 | TEACHERS HARD TO STAFF STIPEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 28178 | GEAR-UP CHE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | \$64,840.22 | \$100,000.00 | (\$10,344.83) | \$0.00 | \$154,495.39 | \$154,495.39 | \$0.00 |
| 31100 | BOND BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 31600 | HB 33 | \$1,984.60 | \$5,108.22 | (\$51.09) | \$0.00 | \$7,041.73 | \$7,041.73 | \$0.00 |
| 31700 | STATE MATCH SB-9 | (\$26,963.00) | \$26,963.00 | \$0.00 | (\$26,963.00) | (\$26,963.00) | \$0.00 | (\$26,963.00) |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | \$964,712.67 | \$667,663.79 | (\$696,492.01) | \$0.00 | \$935,884.45 | \$935,884.45 | \$0.00 |
| 31703 | SB-9 STATE MATCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | \$1,125,467.04 | \$12,079.20 | (\$311,940.84) | \$0.00 | \$825,605.40 | \$825,605.40 | \$0.00 |
| 41000 | DEBT SERVICES | \$525,858.81 | \$449,026.97 | (\$485,655.54) | \$0.00 | \$489,230.24 | \$489,230.24 | \$0.00 |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUND | D \$620,369.37 | \$484,174.76 | (\$549,795.65) | \$0.00 | \$554,748.48 | \$554,748.48 | \$0.00 |
|  | Grand Total: | \$3,764,838.93 | \$7,449,220.18 | (\$7,080,648.22) | \$0.00 | \$4,133,410.89 | \$4,133,410.61 | \$0.28 |

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Lawana Whitten |  |
| Date: | June 1, 2020 |  |
| Re: | Variance explanations for May 2020 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$166,284.00 |
| 11000 Operational | NMPSIA | (\$1.57) |
| 13000 Transportation | NMPSIA | (\$5.82) |
| 13000 Transportation | 18-19 Cash Balance to PED | \$7.59 |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$46,167.00) |
| 24109 Preschool IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$3,464.00) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$25,750.00) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$10,737.00) |
| 24183 USDA | Intra-Fund Loans paid that crossed fiscal years | (\$20,828.00) |
| 24189 TITLE IV | Intra-Fund Loans paid that crossed fiscal years | (\$13,906.00) |
| 25153 MEDICAID | NMPSIA | \$0.08 |
| 27107 GEO BOND | Intra-Fund Loans paid that crossed fiscal years | (\$5,101.00) |
| 27149 PRE-K | Intra-Fund Loans paid that crossed fiscal years | (\$13,368.00) |
| 31700 STATE MATCH | Intra-Fund Loans paid that crossed fiscal years | (\$26,963.00) |
|  | Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (19-20) for last year (1819) as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |


| $5 / 1 / 2020$ | 0.475 |
| :---: | :---: |
| $5 / 4 / 2020$ | 0.440 |
| $5 / 5 / 2020$ | 0.435 |
| $5 / 6 / 2020$ | 0.432 |
| $5 / 7 / 2020$ | 0.413 |
| $5 / 8 / 2020$ | 0.413 |
| $5 / 11 / 2020$ | 0.405 |
| $5 / 12 / 2020$ | 0.405 |
| $5 / 13 / 2020$ | 0.413 |
| $5 / 14 / 2020$ | 0.398 |
| $5 / 15 / 2020$ | 0.396 |
| $5 / 18 / 2020$ | 0.396 |
| $5 / 19 / 2020$ | 0.391 |
| $5 / 20 / 2020$ | 0.386 |
| $5 / 21 / 2020$ | 0.371 |
| $5 / 22 / 2020$ | 0.371 |
| $5 / 25 / 2020$ | Holiday - Closed |
| $5 / 26 / 2020$ | 0.370 |
| $5 / 27 / 2020$ | 0.370 |
| $5 / 28 / 2020$ | 0.372 |
| $5 / 29 / 2020$ | 0.370 |
| Average |  |

## Cimarron Municipal Schools

## Non-Check Batch Listing

Date: 05/01/2020-05/31/2020


| PO\# | BOND | PO AMOUNT |  | PAID |  | ENCUMBRANCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Total Bond |  |  |  |  |  |  |  |
| SB-9 |  |  |  |  |  |  |  |
| PO\# |  | PO AMOUNT |  |  | PAID |  | ENCUMBRANCE |  |
| 1920111 | CHS-CES-LIVING DESIGN GROUP | \$ | 29,295.00 | \$ | 29,295.00 | \$ | - |
| 1921101 | CHS-STOVEN CONSTRUCTION | \$ | 567,765.45 | \$ | 67,247.26 | \$ | 500,518.19 |
|  |  | \$ | 597,060.45 | \$ | 96,542.26 | \$ | 500,518.19 |

SB-9

TOTAL

REMAINING BALANCE
\$
$\$ \quad 433,270.93$
$\$ \quad 433,270.93$

## REMAINING BALANCE




[^0]:    Justification:
    Increase
    Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
    A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
    B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary
    ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

