## Cimarron Municipal Scrools

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Bret E. Wier, President; Ronald L. Anderson Vice-President
Annie Lindsey, Secretary; Matthew E. Gonzales, Member; Nancy Hooker, Member
Adán Estrada, Superintendent

Vision: "Cimarron Municipal Schools' Students will be
Challenged, Healthy, Engaged, Safe and Supported"

Mission: "Cimarron Municipal Schools will join with our Communities to Engage and Support Safe Healthy Students in a Challenging Educational Experience"

Board of Education
Regular Meeting

Wednesday
July 18, 2018
6:30 pm

Cimarron Administration Office
Board Room
165 N. Collison
Cimarron, NM 87714

# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445
(575) 376-2442-FAX

CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION REGULAR MEETING

Eagle Nest Elementary/Middle School
Wednesday, June 20, 2018
6:30 pm
I. Call to Order

- Mr. Anderson called the meeting to order at 6:32.
II. Roll Call
- Mr. Wier, President; Mr. Anderson, Vice-President; Mrs. Lindsey, Secretary; Mrs. Hooker, Member were all present. Mr. Gonzales was absent. There was a quorum.
III. Pledge of Allegiance
IV. Consider Approval of Minutes (Action)
A. May 23, 2018 - Regular Board Meeting
- Mrs. Lindsey made the motion to approve the Regular Board Minutes for May 23, 2018. Mrs. Hooker seconds the motion. The Board was polled: Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
B. June 12, 2018 - Special Board Meeting
- Mrs. Lindsey made the motion to approve the Special Board Meeting Minutes for June 12, 2018. Mrs. Hooker seconds the motion. The Board was polled: Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
V. Consider Approval of Agenda (Action)
- Mrs. Lindsey made the motion to amend the agenda to correct the date July 18, 2017 to July 18, 2018. Mrs. Hooker seconds the motion.
- Mrs. Hooker made the motion to approve the amended agenda. Mr. Anderson seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
VI. Strategic Planning Committee Report
VII. Public Forum
VIII. Student and Staff Recognitions
IX. Old Business (Discussion/Action)
A. School Board Policy $4600-$ JK - Student Discipline (2 ${ }^{\text {nd }}$ Reading)
- Mrs. Hooker tabled the $2^{\text {nd }}$ Reading of the School Board Policy 4600 - JK - Student Discipline. Mr. Anderson seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
X. New Business (Discussion/Action)
A. Creation of a Committee for School Safety
- Mr. Wier stated there should be a School Safety Committee. Mr. Gonzales would chair the committee, Mr. Anderson would be the second chair with three school staff members and a member of the public. They would report in six months.
- Mr. Anderson made the motion to create a school safety committee with Mr. Gonzales as Chair and Mr. Anderson second, a rep from each campus and a member from the community. This committee needs to formulate and review school safety and present to board. The final report will be presented in December 2018. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
B. Board Retreat
- The first board retreat will be on Wednesday, July 18, 2018 in the Cimarron Administration Building 9:00 am - 4:30 pm and the second retreat will be on August 15, 2018 at Eagle Nest Elementary/Middle School 9:00 am - 4:30 pm.
XI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, SB9, TECH Tax Report.
- Mrs. Hooker made the motion to approve the Consent Agenda Items. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
XII. Consider Approval of a review of board policies governing special education, receive report from the Superintendent regarding administrative review of procedures, and adopt Assurance Statement that the District has in effect policies and procedures consistent with State policies and procedures established under IDEA-B regulations. (Discussion/Action)
- Mr. Anderson made the motion to approve the board policies governing special education. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
XIII. Consider Approval of the 2018-2019 IDEA B Application. (Discussion/Action)
- Mrs. Hooker made the motion to approve the 2018-2019 IDEA B Application. Mr. Anderson seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
XIV. Consider Approval of Contract for Data Cabling Network Installation for Cimarron High School (Discussion/Action)
- Mrs. Lindsey made the motion to approve M.C. Electric for the Data Cabling Network Installation for CHS. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
XV. Consider Approval of the Baseball MOU (Discussion/Action)
- Mrs. Hooker made the motion to approve the Baseball MOU. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
XVI. School Board Training Report
A. 2018 Leadership Retreat, July 13-14, 2018, Sagebrush Inn, Taos, NM
XVII. Superintendent's Report
A. Track Banners
B. CHS Construction Update
XVIII. Next Regular School Board Meeting Agenda Items
- School Safety Committee Report
- Propane Award
- NMSBA Scholarship Recipient
- Student Discipline
- Feeder Route
- Transportation Department
- Solar Array


## XIX. Adjournment

- Mrs. Lindsey made the motion to adjourn. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
- Meeting was adjourned at 9:47 pm

The next Regular School Board Meeting is scheduled for Wednesday, July 18, 2018 at Cimarron Board Room; Meeting Time - 6:30 pm

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714<br>(575) 376-2445 (575) 376-2442-FAX<br>CIMARRON MUNICIPAL SCHOOLS<br>BOARD OF EDUCATION

SPECIAL MEETING
Cimarron Administration
Board Room
Wednesday, June 27, 2018
6:30 pm
I. Call to Order

- Mr. Wier called the meeting to order at 6:30 pm.
II. Roll Call
- Mr. Wier, President; Mrs. Lindsey, Secretary; Mr. Gonzales, Mrs. Hooker, Member were present via telephone. Mr. Anderson and Mr. Gonzales were absent. There was a quorum.
III. Pledge of Allegiance
IV. Consider Approval of Agenda (Action)
- Mrs. Lindsey made the motion to approve the Agenda. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
V. Consider Approval of the Change Orders (Discussion/Action)
A. Change Order \#7 - Remove \& Replace Concrete at CHS Main Entrance
- Mrs. Lindsey made the motion to approve Change Order \#7. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
B. Change Order \#11 - Storefront \& Interior
- Mrs. Lindsey made the motion to approve Change Order \#11. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
C. Change Order \#12 - Additional Insulation in Areas of Original Scope of Contract
- Mrs. Hooker made the motion to approve Change Order \#12. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
D. Change Order \#13 - Additional Insulation in Areas Outside of Original Scope of Contract
- No action taken


## VI. Adjournment

- Mrs. Hooker made the motion to adjourn the meeting. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mrs. Lindsey, I; Mr. Gonzales, I. Mrs. Hooker, I. The motion carries.
- Meeting is adjourned at 6:56 pm.

The next Regular School Board Meeting is scheduled for Wednesday, July 18, 2018 at Cimarron Administration Board Room; Meeting Time - 6:30 pm

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CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION REGULAR MEETING

AMENDED AGENDA
Cimarron Administration Office
Board Room
Wednesday, July 18, 2018
6:30 pm
I. Call to Order
II. Roll Call
III. Pledge of Allegiance
IV. Consider Approval of Minutes (Action)
A. June 20, 2018 - Regular Board Meeting
B. June 27, 2018 - Special Board Meeting
V. Consider Approval of Agenda (Action)
VI. NMSBA Scholarship Recipient - Reina J. Arguello
VII. Audit/Finance Committee Report
VIII. Strategic Planning Committee Report
IX. School Safety Committee Report
X. Public Forum
XI. School Board Training Report
A. 2018 Leadership Retreat, July 13-14, 2018, Sagebrush Inn, Taos, NM
B. School Board Retreat - July 18, 2018
XII. Student and Staff Recognitions
XIII. New Business (Discussion)
A. Bond Update \& Presentation - Clint Elkins - George K. Baum \& Associates
XIV. Old Business (Discussion/Action)
A. School Board Policy 4600 - JK - Student Discipline (2 ${ }^{\text {nd }}$ Reading)
B. School Board Policy E-2711 - Student Transportation in Private Vehicles (2 ${ }^{\text {nd }}$ Reading)
XV. Consider Approval of Propane Provider (Discussion/Action)
XVI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, SB9, TECH Tax Report.
XVII. Superintendent's Report
A. CHS Construction Update
XVIII. Next Regular School Board Meeting Agenda Items
XIX. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, August 15, 2018 at Eagle Nest Elementary/Middle School; Meeting Time - 6:30 pm

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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## New Mexico School Boards Association 2018 Scholarship Recipients

The purpose of the NMSBA Scholarship program is to promote the attainment of higher educational goals for students who have demonstrated a high level of leadership, academic achievement, community involvement and extracurricular activity participation during high school.

Each NMSBA Board of Education was eligible to nominate one graduating senior for scholarship consideration

Region officers served as the selection committee for their respective region.

Twenty-Four \$1,000 scholarships will be distributed.

Scholarship funds may be utilized to pay tuition, fees, books, or other education related expenses.


Justis T. Hughs Region I-Azlec


Adrian Vigil
Region II-Pojoaque


Ismael Corral Region IV-Mountainair


Raquel Trevizo Region VI-Dexter


Amber G. Billie Region I-Gallup-McKinley


Reina J. Arguello Region III - Cimarron


Holly L. Perez Region N - Vaughn


Kobe S. Gutierrez Region VI-Lovington


Jadon R. Chimoni Region 1-Zuni


Katie M. Shubert Region III - Maxwell


Landry Truex Region V - Elida


Eden R. Wiggins Region VI-Roswell


Joseph P. Sena
Region II-Espanola


Julia Trujillo
Region III - Wagon Mound


Anna G. Pounds Region V - Fort Sumner


Karen Navarro
Region VII - Hatch


Michaelle D. Sutton Region II - Los Alamos


Davin R. Deuel Region (V-Bernalillo


Hayden L. Inge Region V-Logan


Joyce A. Cooper Region VII - Hondo



Breck A. Gavin
Region VII - Ruidoso


Britney R. Gibson Region VIII-Animas


Abel M. Chavez
Region VIII-Deming


Xiomara Cruz
Region VIII-Lordsburg

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125 N. COLLISON AVE., CIMARRON NM, 87714<br>(575) 376-2445 (575) 376-2442-FAX

CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION
RETREAT

Cimarron Administration Office
Board Room
Wednesday, July 18, 2018
9 am - 4:30 pm

## I. Call to Order

II. Roll Call
III. Pledge of Allegiance
IV. Consider Approval of Agenda (Action)
V. Review the district vision and mission statements in light of the feedback received during the strategy data gathering
VI. Draft a communication strategy for the mission and vision statements
VII. Review the draft Strategic Planning Belief Statements document prepared by the Strategy Committee
VIII. Discussion as to how the board shall address public complaints as to decisions made by the board
IX. Superintendents Goals for School Year 2018-2019

The next School Board Retreat is scheduled for Wednesday, August 15, 2018 at Eagle Nest Elementary/Middle School; Meeting Time - 9 am - 4:30 pm

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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J-4600 © JK
STUDENT DISCIPLINE
Parents, school personnel and students shall be involved in the development of policies, and
public hearings before the Board shall be held during the formulation of these policies in the
high school attendance areas within each district or on a district-wide basis for those districts
that have no high school. The Superintendent shall prepare and recommend the final format of
discipline policies and develop procedures for the discipline of students that comply with state
laws and regulations. These policies and procedures will apply to all students traveling to,
attending, and returning from school, and while visiting another school or at a school
sanctioned
activity and may be imposed if the student's behavior affects the school order.
When suspension or expulsion is involved, notice, hearing, and appeal procedures shall
conform to applicable legal requirements.
Information concerning a student's disciplinary record will be held in the strictest confidence.
Disciplinary actions taken will be recorded in an administrative log, and all types of suspensions
or expulsions will be recorded in a separate file for each student.
Adopted: date of manual adoption
LEGAL REF.: 22-5-4.3 NMSA (1978)
6.11.2.7 NMAC
6.11.2.8 NMAC
6.11.2.9 NMAC
6.11.2.10 NMAC
6.11.2.11 NMAC
6.11.2.12 NMAC
CROSS REF.: JIC - Student Conduct
JKA - Corporal Punishment
JKD - - Student Suspension/Expulsion
J-4611 © JKR
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## REGULATION REGULATION

## STUDENT DISCIPLINE

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The following are prohibited activities:
- Criminal or delinquent acts;
- Gang related activity;
- Sexual harassment
- Disruptive conduct;
- Refusal to identify self; and
- Refusal to cooperate with school personnel.
A student may be subject to disciplinary action when the student engages in the above or those below:
- Engages in conduct that is disorderly, i.e., intentionally causing public
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inconvenience, annoyance, or alarm, or recklessly creating a risk thereof, by:

- Fighting or engaging in violent behavior.

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- Making unreasonable noise.
- Using abusive or obscene language or gestures.
- Obstructing vehicular or pedestrian traffic.
- Creating a hazardous or physically offensive condition by any act that serves no legitimate purpose.
- Engages in conduct that is insubordinate, i.e., failing to comply with the lawful directions of a teacher, school administrator, or other school employee in charge of the student.
- Endangers the safety, morals, health, or welfare of others by any act, including b ut not limited to:

■ Selling, distributing, using, or possessing alcohol, drugs, or other . controlled substances or drug paraphernalia.

- Selling, distributing, using, or possessing weapons, fireworks, or other dangerous instruments or contraband.
- Selling, using, or possessing obscene materials.
- Using profane, vulgar, or abusive language (including ethnic slurs).
- Gambling.
- Hazing.
- Engaging in lewd behavior.
- Engages in any of the following forms of academic misconduct:
- Lateness for, missing, or leaving school or class without permission or excuse.
■ Cheating (including but not limited to copying, using unauthorized help sheets and the like, illegally obtaining tests in advance, substituting for at est-taker, and other forms of unauthorized collusion).
- Plagiarism.
- Engages in conduct violative of the Board's rules and regulations for the maintenance of public order on school property.
- Has a record of excessive absenteeism.
- Is believed to have or actually has committed a crime that could be disruptive to the school or harmful to the students.

Reasonableness of use of physical force in self-defense, defense of others, and defense of property will be considered as a mitigating factor in determining penalties for misconduct. The threat or use of physical force by a student is not reasonable (i) when made in response to verbal provocation alone, (ii) when assistance from a school staff member is a reasonable alternative, or (iii) when the degree of physical force used is disproportionate to the circumstances or exceeds that necessary to avoid injury to oneself or to others or to preserve property at risk.

## Permissible Penalties

The range of penalties that may be imposed for violations of student discipline rules include,
but are not limited to, the following:

- Verbal warning.
- Written warning.
- Written notification to parents.
- Probation.
- Detention.
- Suspension from transportation.
- Suspension from athletic participation.
- Suspension from social or extracurricular activities.
- Suspension of other privileges.
- Exclusion from a particular class.
- In-school suspension.
- Involuntary transfer.
- Community service.
- Suspension.
- Expulsion.

Depending upon the nature of the violation, student discipline may be progressive, i.e., generally, a student's first violation should merit a lighter penalty than subsequent violations. A District employee or agent should take into account all other relevant factors in determining an appropriate penalty. The above penalties may be imposed either alone or in combination.

## Student Disciplinary Proceeding

Any teacher, administrator, Board member, parent, or other person may report a violation of student disciplinary rules to an administrator. The administrator will then make an investigation of the charges as deemed appropriate and will institute appropriate proceedings. This information for the maintenance of public order on school property will be publicized and explained to all students and provided in writing to parents as requested. In order to promote effectiveness of student discipline, the assistance of parents in enforcing rules for student discipline shall be invited and encouraged.

## Involving Staff Members

The principal is responsible for involving staff members of the school in the development of a positive plan for student discipline. All staff members are responsible for implementing the plan of student discipline for the school.
J-4631 © JK-EA
EXHIBIT EXHIBIT

## STUDENT DISCIPLINE

Each principal shall establish and retain complete records of student disciplinary actions and procedures. Records regarding student disciplinary actions shall be retained for at least two (2) years after last attendance date.
The accounting for studentsstudents' subject to disciplinary action on discipline record card shall
contain an entry of:

- The full name of the student.
- The racial/ethnic and sex designations of the student.
- The time, place, and date of the offense or offenses, or observed
behavior.
- Descriptions and dates of other offenses or observed behaviors if not previously reported.
- The names of witnesses or others involved.
- Specific measures taken by person or persons reporting the offense or offenses to effect an adjustment, including the specialized help secured before referral, such as conferences with parents, conferences with the principal, and conferences with other school personnel.
- The name and title of the person or persons reporting the offense or offenses.
- The alternatives, if any, that were considered prior to the imposition of the disciplinary action taken by the principal.
- The final disposition of the case.
- The name and title of the person or persons imposing the action or actions.

The kinds of disciplinary actions for which an accounting should be kept shall include, but not be limited to:

- Suspensions and/or expulsion.
- Placement in detention (for disciplinary reasons).
- Transfer to another class (for disciplinary reasons).
- Transfer to another school (for disciplinary reasons).
- Referrals of cases to police and juvenile authorities.
- Others as required.

The school principal shall have the responsibility of maintaining the necessary discipline records to include:

- Discipline record card (each reported incident).
- Student discipline list (cumulative).
- Log of suspensions (cumulative).
- Summary of suspensions: monthly report, retained by the principal; yearly
summary, copy to the District office.
- Log of expulsions and referrals to courts (cumulative).
- Log of Board expulsions (each incident).
- Summary of expulsions: monthly report, retained by the principal; yearly
summary, copy to the District office.
- Log of student withdrawals (cumulative).
- Summary of withdrawals: monthly report, retained by the principal; yearly summary, copy to the District office.
- Log of dropouts (cumulative).

All monthly summary forms shall be completed at the close of each attendance month. J-4680 © JKA

## CORPORAL PUNISHMENT

The Cimarron Public Schools prohibits the use of corporal punishment.
Adopted: June 8, 2011
LEGAL REF.: 22-5-4.3 NMSA (1978)
CROSS REF.: JK - Student Discipline
JKD - Student Suspension/Expulsion
J-4700 © JKB

## DETENTION OF STUDENTS

Reasonable detention during break-time, noon, or at the close of the school day is permitted following appropriate minimal due process. Detention outside of school time may be invoked with appropriate consideration given to student transportation, weather, and other extenuating circumstances. However, a student shall not be denied the privilege of eating or use of the rest room during detention periods.
Adopted: Date of Manual Adoption
LEGAL REF.: 22-5-4.3 NMSA (1978)
6.11.2.12 NMAC

J-4711 © JKB-R

## DETENTION OF STUDENTS

Teachers may keep students after school hours for disciplinary reasons. The names of students to be kept after school hours will be reported to the school office prior to the time of detention.

Students may be kept after school hours only if prior notice has been given to their parents. J-4850 © JKD

## STUDENT SUSPENSION / EXPULSION

The authority to suspend a student for up to ten (10) days, after an informal hearing is held, rests with the school administrator or principal. If a danger to students or staff members is present, the principal may immediately remove the student from school, with prior contact with the parents and with a notice and hearing following as soon as practicable. A student may be removed from contact with other students as a temporary measure but shall be reinstated by the next school day unless short-term suspension is imposed.
In all cases, except summary suspension where a danger to students or staff is evident, the student shall remain in school until applicable due process procedures are instituted. In no instance shall students be released early from school unless parents have been notified. The Superintendent may designate a hearing officer for suspension/expulsion hearings.

## Regular Education Students

Suspension for ten days or less:

- Step 1: The student will receive notice, written or oral, of the reason for

Commented [NH1]: Hearing officers should be neutral. They may not have been involved in the investigation of the incident, may not participate in an MDR and must be a neutral party.
suspension and the evidence the school authorities have of the alleged misconduct.

- After having received notice, the student will be asked for an explanation
of the situation.
- The authorized District personnel shall make reasonable efforts to verify facts and statements prior to making a judgment.
- Step 2: Following Step 1:
- Provided that a written record of the action taken is kept on file, authorized District personnel may:
$>$ Suspend the student for up to ten (10) days.
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> Choose other disciplinary alternatives.
$>$ Exonerate the student.
> Suspend the student for ten (10) days pending a recommendation that the student be given a long-term suspension or expulsion or both.
- When suspension is involved:
> A parent must be notified before the student is allowed to leave campus.
If no parent contact can be made, the student may be isolated until dismissal time and then given a written message to the parents. $>$ A letter to the parents will be written and mailed by the day after the short-term suspension to explain the terms (including the possibility that a long-term suspension and/or expulsion is being recommended) and reasons for the suspension and to request a meeting to solicit their help.
- No appeal is available from a short-term suspension. Suspension for over ten days or expulsion:
- Step 3: If the offense is one that could result in a suspension of over ten (10) days or expulsion, in addition to Step 1 and Step 2 a formal hearing will be arranged and conducted by a hearing officer appointed by the Superintendent. The appointed person (hearing authority) shall have no direct connection to the act or acts, person alleged to have perpetrated the acts, nor be an administrator of the school in which the acts took place.
- Step 4: A formal letter addressed to the student through the responsible parent or guardian will be delivered by hand (with an adult witness present) at least five (5) working days prior to the formal hearing or mailed at least eight (8) days prior to the formal hearing date (mailed documents are assumed received in three [3] days). The hearing shall be scheduled no sooner than five (5) nor later than ten (10) school days from the date of receipt of the notice by the parents. A copy of this letter will remain on file, and the letter should contain the following information:
- The charges and the rule or regulation violated.
- The extent of the punishment to be considered.
- The date, time, and place of the formal hearing.
- A request for the parents and student to attend.
- The hearing will take place as scheduled unless the hearing authority

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[^0]grants a delay or the student and parent agree to waive the hearing and comply voluntarily with the proposed disciplinary action or with a negotiated penalty.

- Failure of the student or parent to appear will not delay the hearing and may lead to the imposition of the proposed penalty by default.
- A designation of the District's witnesses.
- That the student may present witnesses.
- That the student may be represented by counsel or a representative designated in a written notice filed at least seventy-two (72) hours prior to the hearing date with the hearing officer or administrator.
- The name, business address and telephone of the hearing authority or contact person through whom the student, parent or designated representative may request a delay or seek further information, including access to any documentary evidence or exhibits which the school proposes to introduce at the hearing.
- That the conduct of the hearing will be informal, not adhering to the rules of evidence.
- Step 5: A formal hearing will be held, during which the student will be informed of the following:
- Nothing in these procedures shall be construed to prevent the students who are subject to the action and their parents or legal guardians and legal counsel from attending any executive (closed) session pertaining to the proposed disciplinary action, or from having access to the minutes and testimony of such session or from recording such a session at the parent's or legal guardian's expense.
- The student is entitled to a statement of the charges and the rule(s) or regulation(s) violated.
- The student may be represented by counsel, without prejudice.
- The student may present witnesses.
- The student or counsel may cross-examine witnesses presented by the District.
- The District has the right to cross-examine witnesses, and may be represented by an attorney.
- The burden of proof of the offense lies with the District by a preponderance of the evidence.
- Either the hearing must be recorded on tape or an official record must be kept in some other appropriate manner. In addition, parents are to be allowed to tape-record the hearing at their own expense.
- Step 6: The following will be the result of the hearing:
- Upon the conclusion of a hearing by a hearing authority, the decision by the hearing officer may be given but shall be provided, in writing, within five (5) days to the student and parents. If initial notification is by mail, the parent shall be presumed to have received the notice on the fifth calendar day after the date of mailing unless a receipt for certified mail, if
used, indicates a different date of receipt.
- Upon the conclusion of a hearing and notice that an act or acts of misconduct have been proved, the discipline proposed or a lesser form of discipline as determined by the recommending administrator shall be imposed by the disciplinarian. The action may take place immediately upon the hearing officer's determination and informing of the student and parents. If the disciplinary action imposes any sanction it shall go into effect immediately and continue during any subsequent review.
- Step 7: Administrative review may be conducted as follows:
- Upon the conclusion of a hearing where determination that an act or acts

Formatted: Indent: Left: $0.5^{\prime \prime}$ of misconduct were proven, notice to the student and parents was given and discipline imposed, a review may be requested if the penalty imposed was at least as severe as a long-term suspension or expulsion, an in-school suspension exceeding one school semester or a denial or restriction of student privileges for one semester or longer. To arrange such an appeal, the parent(s) of the student or the student must deliver to the Superintendent a letter directed to the review hearing authority within ten (10) days after receiving written notice of the determination. The letter must describe in detail any objections to the hearing or the decision rendered. Failure to meet the dates or provide the written requirement will result in rejection of the request.

- The appeal to the review hearing authority will be on the record of the hearing held by the hearing officer and no later than fifteen (15) days following the request being received. If the review hearing authority determines that the student was not afforded due process rights or that this policy was not followed in all substantive respects, the student shall be given another hearing. If the review hearing authority determines that the punishment was not reasonable, they may modify the punishment. The review hearing authority may uphold the hearing officer if no substantive errors in procedure are noted.
- All deliberations and decisions shall be held in closed session to avoid discussion of personally identifiable information in public.
- The review hearing authority shall prepare a written decision, including concise reasons in response to legitimate objections of the student or parent, and mail or deliver it to the administrator, the hearing officer and the student, through the parent, within ten (10) working days after the review is concluded. The decision of the review hearing authority is the final administrative review.


## Membership of Review Hearing Authority

The Review Hearing Authority shall consist of three (3) persons, appointed by the Board at a meeting held in accordance with the Open Meeting Act, 10-15-1 NMSA et seq. (1978). One (1) of the members shall be the Superintendent of Schools.
Each appointee other than the Superintendent shall:

- Have experience as a supervisor in a business or governmental agency.
- Be familiar with the application of policy and procedures in the discipline procedure.
- Be a resident of the District, and not a parent of a student in the School District. _The Superintendent shall be the chairperson of the Review Hearing Authority.

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## Special Education Students

## Suspension for Ten Days or Less

Students with disabilities are not immune from school disciplinary processes, nor are they
entitled to remain in a particular educational program when their behavior substantially impairs
the education of other children in the program.
Short-term suspension (ten [10] days or less) may be used for special education students for disciplinary reasons on the same basis as for a regular education student. (It is not considered a change of placement.)

- Step 1: The student will receive notice, written or oral, of the reason for suspension and the evidence the school authorities have of the alleged misconduct.

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- After having received notice, the student will be asked for an explanation
of the situation.
- The authorized District personnel involved shall make reasonable efforts to verify facts and statements prior to making a judgment.
- Step 2: Following Step 1:
- Provided that a written record of the action taken is kept on file,

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authorized District personnel may:


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## Suspension for Over Ten Days|

If a special education student is recommended for a suspension of more than ten (10) days during the school year (a possible change in placement), a manifestation determination conference must be held.

- Step 3: A recommended suspension of a special education student for more than ten (10) consecutive days, or a series of suspensions totaling more than ten (10) days, may constitute a change of placement and shall require a manifestation determination conference. Such a conference shall be for the
> Exonerate the student.
> Suspend the student for ten (10) days pending a recommendation that the student be given a long-term suspension or expulsion or both.
- When suspension is involved:
- A parent must be notified before the student is allowed to leave campus.

If no parent contact can be made, the student may be isolated until dismissal time and then given a written message to the parents.
> A letter to the parents will be written to the student in care of the parents by the day following the suspension to explain the terms (including the possibility that a long-term suspension and/or expulsion is being recommended) and reasons for the suspension and to request a meeting to solicit their help.
■ No appeal is available from a short-term suspension.

Commented [NH2]: According to the training materials,
it is very important to track suspension days for special education students, including days in ISS because if the criteria are not met, the days in ISS may count.
Commented [NH3]: A commentary to the regulations provides that an in-school suspension would not be considered as part of the days of suspension.....So long as the child is afforded the opportunity to appropriately progress in the general curriculum, continue to receive the services specified on his IEP and continue to participate with nondisabled children to the extent he would have in the current placement.

Commented [NH4]: A bus suspension would count as a suspension if it is part of student's IEP - unless provided in some other manner.

## purpose of determining whether or not the offense is a manifestation of the

 student's disability.- Step 4: If the offense is not a manifestation of the disability of the student, the student may be suspended by following the District policies for students in general, provided that educational services are continued during the period of disciplinary removal for a student with a disability qualified under the Individuals with Disabilities Education Act (IDEA). A student with a disability qualified for educational services under the Americans with Disabilities Act or Section 504 of the Rehabilitation Act of 1973, and not qualified under IDEA, may be suspended or expelled from school, and educational services may be ceased, if nondisabled students in similar circumstances do not continue to receive educational services
- Step 5: If the behaviors are a manifestation of the disability of the student, the

District may not extend the suspension of the student beyond the initial ten (10) school days.
An exception to the above allows for an IDEA qualified student to be given a change in placement to an interim alternative educational setting for not more than forty-five (45) days, in accord with federal law and regulation, if the removal is for IDEA defined drug or weapons offenses or is based upon a due process hearing officer's determination that injury to the child or another is substantially likely if current placement is maintained.

Any interim alternative educational setting must be selected so as to enable the child to continue to progress in the general curriculum, although in another setting, and to continue to receive those services and modifications, including those described in the child's current individualized educational program (IEP); and include services and modifications which are designed to prevent the behaviors for which the placement was made from recurring.
(Caution: refer to IDEA statutes and regulations before implementing the exception.)

## Expulsion

A student qualified under the Individuals with Disabilities Education Act (IDEA) as revised in 1997 may not be expelled from school but in compliance with federal law and regulation may be given a change in placement.

The Individualized Education Program Team generally determines a change in placement of an IDEA qualified student. During any change in placement, the School District must provide payment for services to the extent necessary to enable the child to appropriately progress in the general curriculum and appropriately advance toward achieving the goals set out in the child's Individualized Education Programs.

A student with a disability qualified under the Americans with Disabilities Act or Section 504 of the Rehabilitation Act of 1973 and not qualified under the Individuals with Disabilities Education Act as revised in 1997, may be suspended or expelled from school and education services may be ceased, if nondisabled students in similar circumstances do not continue to receive education services.

Adopted: date of manual adoption

Commented [NH5]: The exceptions described in the training material state that the child "has inflicted serious bodily injury upon another person while at school, on school premises, or at a school function under the jurisdiction of an SEA or an LEA. "serious bodily injury" is a legal term that is defined. We should discuss whether we should change these words.

LEGAL REF.: 22-5-4.3 NMSA (1978)
6.11.2.7 NMAC
6.11.2.8 NMAC
6.11.2.9 NMAC
6.11.2.10 NMAC
6.11.2.11 NMAC
6.11.2.12 NMAC

20 U.S.C. 1400 et seq., Individuals with Disabilities Education Act
20 U.S.C. 7151 et seq., The Gun-Free School Act of 1990
29 U.S.C. 794 Rehabilitation Act of 1973, (Section 504)
CROSS REF.: IHB - Special Instructional Programs
JR - Student Records

## J-4890 © JKDA <br> REMOVAL OF STUDENTS FROM <br> SCHOOL - SPONSORED ACTIVITIES

The principal of a school may remove a student from a school-sponsored activity if the principal determines that the student has violated a provision of the student discipline policies, rules, and/or regulations or if the principal determines that such removal is in the best interest of the activity or in the best interest of the school as a whole.
The principal also may remove a student from a specific position, such as officer, editor, or captain of an activity, without removing the student from the entire activity. The principal may remove a student pursuant to the preceding two (2) paragraphs, whether or not the student has been elected, appointed, or assigned to, or has volunteered for, the activity.
Before removing a student from an activity or position as a result of the student's violation of the student discipline policies, rules, and/or regulations, the principal must comply with the notice-and-hearing provisions of those policies, rules, and/or regulations.
Before removing a student from an activity or position for reasons other than a student's violation of the student discipline policies and/or regulations, the principal shall give written notice to the student. The notice shall include the reason or reasons for the removal and the date that the removal is to become effective. If the student disagrees with the principal's determination, the student may, within five (5) school days, request in writing a_conference with the principal. The conference shall be held as soon as practicable after the principal receives the written request. At the conference, the student shall be given a full explanation of the reason or reasons for the action taken. The student shall be given an opportunity to present an explanation of the events relating to the action.
If, after the conference, the principal determines that the decision to remove the student from the activity or position is correct, the removal shall become effective on the date indicated in the principal's notice. If, after the conference, the principal determines that action of a less severe nature than removal is warranted, the principal may impose the less severe action. If, after the conference, the principal determines that neither removal nor less severe action is warranted, the prior decision to remove the student shall be rescinded.
For purposes of this policy, activity is defined as:

- Any school-sponsored athletic activity; or
- Any school-sponsored club; or
- Any school-sponsored organization such as yearbook, newspaper,
student government, drama, music, honor society, or any other organization or class of a similar nature.
An activity includes activities as defined above, whether or not a student is receiving or may receive academic credit for the activity.
The principal's determination shall be the final administrative action to which a student is entitled.
Adopted: date of manual adoption
LEGAL REF.: 22-5-4.3 NMSA (1978)
6.11.2.7 NMAC
6.11.2.8 NMAC
6.11.2.9 NMAC
6.11.2.10 NMAC
6.11.2.11 NMAC
6.11.2.12 NMAC

CROSS REF.: IHB - Special Instructional Programs
JR - Student

## E-2711 © EEAG-R <br> REGULATION

## STUDENT TRANSPORTATION IN PRIVATE VEHICLES

The use of a private vehicle for transporting students requires written permission from the Superintendent.

- This permission may be in the form of a standing permit for employees who use their own vehicles regularly for school purposes. The permit will state the particular purpose, and whether it includes transportation of students.
- For each special trip involving students, including field trips, a special permit must be obtained in advance for the specific trip.
- Each employee authorized to use a private vehicle for school business purposes must provide proof of insurance, vehicle registration and driver's license to the Superintendent or a designee appointed by the Superintendent.
- No student will be sent on school errands with the student's own vehicle, an employee's vehicle, or a District owned vehicle.
- Reimbursements for the use of a personal vehicle is subject to Section 10-8-1 to 10-8-8 NMSA 1978 (1995 Repl. Pam.) and 2.42.2 NMAC.


## Per Capita Feeder Policy

The School Transportation Supervisor may provide per capita or per mile reimbursement to a parent or guardian in cases where regular bus transportation is impractical because of distance, road condition or sparse population. To be eligible for Per Capita Feeder Route, a pupil must live outside the legal walking distance to the nearest school bus route as defined in Section 22-16-4 NMSA 1978.

The Cimarron Municipal School Board will approve all agreement(s) made between the Transportation Supervisor and parents or guardians for per capita feeder services. The agreement(s) will define the term of service, the contract amount, and the responsibilities of the parent. It will be the responsibility of the parent or guardian to transport their students to the bus stop five (5) minutes prior to the scheduled bus arrival and in the afternoon be waiting for the bus to return.

A parent or guardian who has entered the per capita agreement must provide proof of insurance, vehicle registration and drivers license (Driver Documents) to the School Transportation Supervisor and shall maintain the insurance for the term of the agreement. If the identity of the vehicle or driver changes or number of pupils transported changes, this information must be reported. There will be no reimbursement or back payment for time lapsed if any of the participant's Driver Documents expire.

The School Board shall establish the mileage reimbursement rate. This will include the mileage from the home to the bus stop, the return mileage from the bus stop to the home during the day, and the reverse in order to pick up the students in the afternoon. In cases where the student is transported to school by parent for any reason the reimbursement will only be the mileage from the home to the bus stop and the return mileage from the bus stop to the home. Reimbursement will not apply in cases where the student is transported to school by parents and the parent: 1)
remains in the community, 2) transports the student in route to regular employment in or out of the community, and/or 3) travels near the school site on a regular basis to a regular destination.

The system of accountability will be in place to ensure that services are rendered according to the terms of the agreement. The School Transportation Supervisor will verify student attendance on a monthly basis before payment is issued. The parent's signature on the monthly voucher will assure us that they have transported their child each day to and from. There will be no reimbursement for a day on which the student is not in school.

# CIMARRON MUNICIPAL SCHOOLS 

## "100 Years of Excellence 1910-2010"

## Bid Evaluation Form

## Project Title: CIMARRON MUNICIPAL SCHOOLS PROPANE SERVICE

In accordance with the published notice of bid opening and in compliance with specifications, bids will be received in the Office of the Superintendent of Schools, Cimarron, New Mexico until 4:00 p.m. Thursday, July 12, 2018 for the services noted below. Bids will be opened at 10:00 am on Friday, July 13, 2018. Note: school officials reserve the right to accept or reject any or all bids and to determine the reliability and suitability of all bidders and to waive all technicalities. More than one vendor may be selected for the same service due to location and timeliness of service availability. Service providers must be appropriately licensed to provide required service to public schools. A copy of the appropriate license must be attached to the bid form when submitted. The Procurement Code, Sections 13-1-28 through 13-1-199 NMSA 1978, imposes civil and misdemeanor criminal penalties for its violation. In addition, the New Mexico criminal statues impose felony penalties for bribes, gratuities and kickbacks.

Bids will be taken for the following services and equipment:

$$
\text { 1.) Propane July 1, } 2018 \text { - June 30, } 2018
$$

Copies of exact specifications and forms can be obtained by contacting the Office of the Superintendent by phone at (575) 376-2445 ext 103 or by fax (575) 376-2442.

The date and time received will be stamped on the IFB Package by the District offices. Late proposals will not be accepted. It is the responsibility of the Offeror to ensure that their proposal is delivered on time to the correct address.


| Name | Address | Telephone\# | Date Rc'd | Bid Amt |
| :---: | :---: | :---: | :---: | :---: |
| Northern NM |  |  |  |  |
| Gas Company | P.0 Box 114 | $575-377-3744$ | $7 / 11 / 18$ P:/6 |  |
|  |  |  |  |  |
|  |  |  |  |  |

Winning Offerer:


# Northern New Mexico Gas Company 

Propane Sales, Service and Installations
Rato Cimarron Angel Fire Eagle Nest Red River Quest Springer Maxwell Dis Moises Wagon Mound Las Vegas

July 11, 2018

Cimarron Municipal Schools
125 North Collison Avenue
Cimarron, NM 87714

Re: Propane Bid 2018-19

Cimarron School District
Attn: Adan Estrada,

Northern New Mexico Gas Company is submitting a Propane Bid for the 2018-19 school year I would like to request this letter be submitted along with the Bid Specifications.

Propane price per gallon is bid at a FIXED RATE OF \$1.40, no otherfees would apply.

Parts and appliances would be at a $25 \%$ discount.

Propane tanks to be furnished at no charge.

Minor Service calls are at no charge.

Gas System Checks would be performed at each tank to ensure no leaks are detected, at no charge.

Dispenserfilling station to be annual fee of $\$ 500.00$ which includes maintanence and permits.

All of the above also apply to the Moreno Valley Charter School.

Attached is a current list of Northern NM Gas personnel whom are licensed with the State of New Mexico, LP Gas Bureau.

We again look forward in continuing to service the Cimarron Municipal School District.

Respectfully,


## CIMARRON MUNICIPAL SCHOOLS <br> 125 N COLLISON AVE CIMARRON, NEW MEXICO 87714 <br> BID SPECIFICATIONS <br> FUEL

Liquefied Petroleum Gas to be delivered to the tanks at the Cimarron School District \#3 as needed during the 2018-2019 school year. Successful bidder to run a pressure test on all lines prior to the first delivery, and clean and change filters on all equipment annually.

Bidder must furnish tanks, without cost to the schools.
Size and number of tanks may vary by agreement between the Cimarron Board of Education and the supplier.

Bidder may bid on the cost plus basis; however, school officials must be furnished with satisfactory verification of cost to supplier monthly when billing is submitted.

Bidder must also provide written assurance that delivery and service call will be attended to within two (2) hours after being advised that service is needed. Service will be provided with no charge to the District.

Please bid schools listed below separately.
Bids will be received in the Office of the Superintendent of Schools, Cimarron, New Mexico, until 4:00 PM, Thursday, July 12, 2018.

The Cimarron Municipal Board of education reserves the right to accept or reject any and/or all bids and to waive all technicalities.

## BID AMOUNTS

Cimarron Schools: Cost to bidder: $\qquad$
Eagle Nest School: Cost to bidder:
Total cost per gallon to School: $\qquad$
Signed:
Firm Name:
Address:


Title: Date:


Telephone No: $575-377,3744$

## All bids must be sealed in an envelope marked: Sealed Bid: July 12, 2018, 4 PM.

Propane Sales, Service and Installations
Raton Cimarron Angel Fire Eagle Nest Red River Questa Springer Maxwell Des Moines Wagon Mound Las Vegas

State of New Mexico Certified-Construction Industries/LP Division Angel Fire License No. -- 34568; Cimarron License No. -- 16731 Raton License No.-- 17367; Las Vegas License No -366765CIMARRON/ HARDING CO./ ROY/ MORA/ LAS VEGASDELIVERY/SERVICE TECHNICIANS
Derrick Hedgepeth, LP3-S; LP5; LP6LENGTH OF SERVICE
Area Compliance Manager
Andrew Vigil, LP3-S; LP5; LP6 ..... 8 YEARS
Las Vegas Manager/ Delivery \& Service
Adrian Salazar, LP3-S ..... 17 YEARS
Delivery
Tim Valdez; LP3-S 4 YEARS
Delivery
ANGEL FIRE/ EAGLE NEST/ RED RIVER/ TAOS DELIVERY/SERVICE TECHNICIANS LENGTH OF SERVICE
Richard Chavez, LP3-S; LP5; LP6 29 YEARS
Angel Fire Manager / Installation \& Service
Juan Montoya, LP3-S17 YEARS
Plant Manager/ Delivery
Guy Lopez, LP3-S 13 YEARS
Delivery
Mitch Newkirk, LP 3-S; LP520 YEARSDelivery
Sammy Graves, LP3-S 5 YEARS
Delivery
Yul Acosta, LP3-S; LP5 4 YEARSInstallation \& ServicePatrick Sewell, LP 5; JG; JSM3 YEARSInstallation \& Service060818

## Cimarron Municipal Schools

Date 06/01/2018-06/30/2018
Check Number Date Voucher Payee

## CAFETERIA ACCOUNT

| 3844 | $06 / 06 / 2018$ | 1198 | WEX BANK | 54112124. |
| :--- | :--- | :--- | :--- | :--- |

ACTIVITIES BANK ACCOUNT

| 10736 | $06 / 06 / 2018$ | 1194 | AMAZON.COM CREDIT PLAN | 846889989773 |
| :--- | :--- | :--- | :--- | :--- |
| 10737 | $06 / 06 / 2018$ | 1194 | DAIRY QUEEN OF ESPANOLA <br> INC | $5 / 24 / 18$ |
| 10738 | $06 / 06 / 2018$ | 1194 | FLOWERLAND |  |
| 10739 | $06 / 06 / 2018$ | 1194 | GRAPHIC CONNECTION | 60995 |
| 10739 | $06 / 06 / 2018$ | 1194 | GRAPHIC CONNECTION | 6233497 |
| 10741 | $06 / 06 / 2018$ | 1194 | NEW MEXICO HIGH SCHOOL | $5 / 31 / 18$ |
|  |  |  | COACHES ASSOC |  |
| 10743 | $06 / 06 / 2018$ | 1194 | WEX BANK | 54112124 |
| 10743 | $06 / 06 / 2018$ | 1194 | WEX BANK | 54112124 |
| 10744 | $06 / 06 / 2018$ | 1194 | WOODWORKERS SUPPLY | V487791 |

23426.1000 .53711 .1010 .008000 .0000
23465.1000 .53711 .1010 .008000 .0000
23421.1000 .56118 .1010 .008000 .0000
23446.1000 .56118 .1010 .008000 .0000
23446.1000 .56118 .1010 .008000 .0000
23403.1000 .56118 .1010 .008000 .0000
23426.1000 .55817 .1010 .008000 .0000
23446.1000 .55817 .1010 .008000 .0000
23454.1000 .56118 .1010 .008000 .0000

Description
Amount

| 10744 | 06/06/2018 | 1194 | WOODWORKERS SUPPLY | V487791 | 23454.1000.56118.1010.008000.0000 | SAW BLADE | \$92.99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10744 | 06/06/2018 | 1194 | WOODWORKERS SUPPLY | V487791 | 23454.1000.56118.1010.008000.0000 | SHIPPING Check Total: | $\begin{array}{r} \$ 18.95 \\ \$ 242.13 \end{array}$ |
| 10745 | 06/12/2018 | 1199 | ALPINE LUMBER | 52149868 | 23454.1000.56118.1010.008000.0000 | RED OAK 9 AND 10 FOOT LENGTHS | \$408.10 |
| 10745 | 06/12/2018 | 1199 | ALPINE LUMBER | V918316 | 23454.1000.56118.1010.008000.0000 | $93 / 4 \times 17$ SINGLE <br> STRENGTH - $1 / 8$ CLEAR | \$11.85 |
| 10745 | 06/12/2018 | 1199 | ALPINE LUMBER | V918316 | 23454.1000.56118.1010.008000.0000 | $103 / 4 \times 271 / 4$ SINGLE STRENGTH - $1 / 8$ CLEAR | \$11.85 |
| 10746 | 06/12/2018 | 1199 | CIMARRON MUNICIPAL SCHOOLS | 5/18/18 | 23464.1000.55817.1010.008000.0000 | Check Total: <br> FIELD TRIP TO ABQ ZOO 428 ROUND TRIP | \$431.80 $\$ 359.82$ |
| 10746 | 06/12/2018 | 1199 | CIMARRON MUNICIPAL SCHOOLS | 5/22/18 | 23407.1000.53711.1010.008000.0000 | BUS SERVICES SAND DUNES | \$321.88 |
| 10746 | 06/12/2018 | 1199 | CIMARRON MUNICIPAL SCHOOLS | 5/24/18 | 23464.1000.55817.1010.008000.0000 | EAGLE NEST DAM | \$69.97 |
| 10746 | 06/12/2018 | 1199 | CIMARRON MUNICIPAL SCHOOLS | 5/24/18. | 23465.1000.55817.1010.008000.0000 | 3-5 FAMILY BUSES FOR $5-25-18$ | \$302.21 |
| 10746 | 06/12/2018 | 1199 | CIMARRON MUNICIPAL SCHOOLS | 5/25/18 | 23440.1000.56118.1010.008000.0000 | END OF YEAR STUDENT TRIP TO THE GRAVEL PITS Check Total: | $\$ 130.38$ $\$ 1,184.26$ |
| 10747 | 06/12/2018 | 1199 | ENTOURAGE YEARBOOKS | V930396 | 23400.1000.56118.1010.008000.0000 | FINAL INSTALLMENT FOR 2018 YEARBOOKS | \$1,289.60 |
|  |  |  |  |  |  | Check Total: | \$1,289.60 |
| 10748 | 06/12/2018 | 1199 | GRAPHIC CONNECTION | 3465442 | 23446.1000.56118.1010.008000.0000 | SHIPPING Check Total: | $\begin{aligned} & \$ 16.00 \\ & \$ 16 \end{aligned}$ |
| 10749 | 06/12/2018 | 1199 | GRETCHEN ROCKENFIELD | 5/23/18 | 23434.1000.53711.1010.008000.0000 | REIMBURSEMENT FOR <br> STUDENT COUNCIL DINNER | \$240.00 |
| 10750 | 06/12/2018 | 1199 | LOVELAND FARRIER LLC | 7/18/18 | 23428.1000.53711.1010.008000.0000 | ```Check Total: \\ Trim Horses/ Travel service Fee``` | \$240.00 $\$ 100.00$ |
| 10750 | 06/12/2018 | 1199 | LOVELAND FARRIER LLC | 7/18/18 | 23428.1000.53711.1010.008000.0000 | Travel Fee Check Total: | $\begin{array}{r} \$ 25.00 \\ \$ 125.00 \end{array}$ |
| 10751 | 06/15/2018 | 1202 | CIMARRON MUNICIPAL SCHOOLS | 3132018 | 23458.1000.56118.1010.008000.0000 | CARROTS | \$19.69 |
| 10751 | 06/15/2018 | 1202 | CIMARRON MUNICIPAL SCHOOLS | 3132018 | 23458.1000.56118.1010.008000.0000 | ROUND COOKIES | \$30.41 |
| 10751 | 06/15/2018 | 1202 | CIMARRON MUNICIPAL SCHOOLS | 3132018 | 23458.1000.56118.1010.008000.0000 | PIZZA CRUST | \$42.84 |
| 10751 | 06/15/2018 | 1202 | CIMARRON MUNICIPAL SCHOOLS | 3132018 | 23458.1000.56118.1010.008000.0000 | PIZZA SAUCE | \$9.18 |
| 10751 | 06/15/2018 | 1202 | CIMARRON MUNICIPAL SCHOOLS | 3132018 | 23458.1000.56118.1010.008000.0000 | CHEESE SHREDDED | \$27.64 |


| 10751 | 06/15/2018 | 1202 | CIMARRON MUNICIPAL SCHOOLS | 3132018 | 23458.1000.56118.1010.008000.0000 | PEPPERONI | \$23.68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$153.44 |
| 10753 | 06/21/2018 | 1206 | EASTBAY, INC. | 793937 | 23403.1000.56118.1010.008000.0000 | NIKE ACADEMY 18 TRACK JACKET W/LEFT CHEST | \$836.00 |
| 10753 | 06/21/2018 | 1206 | EASTBAY, INC. | 793937 | 23403.1000.56118.1010.008000.0000 | NIKE ACADEMY 18 PANT - 6 $-\mathrm{XL}, 5-\mathrm{L}, 8-\mathrm{M}, 3-\mathrm{S}$ | \$594.00 |
| 10753 | 06/21/2018 | 1206 | EASTBAY, INC. | 793937 | 23403.1000.56118.1010.008000.0000 | NIKE PERF 3.75" GAME SHORTS - WOMENS - 2 - | \$360.00 |
| 10753 | 06/21/2018 | 1206 | EASTBAY, INC. | 793937 | 23403.1000.56118.1010.008000.0000 | SHIPPING Check Total: | $\begin{array}{r} \$ 50.00 \\ \$ 1,840.00 \end{array}$ |
| 10754 | 06/21/2018 | 1206 | HAMmitt InC | 3/33/18 | 23403.1000.56118.1010.008000.0000 | MEAL SUPPLIES FOR TRACK TO TUCUMCARI | \$206.41 |
|  |  |  |  |  |  | Check Total: | \$206.41 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | SPAGETTI SAUCE | \$159.60 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | PASTA | \$103.20 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | GARDEN SALAD | \$59.40 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | BAKERY ROLLS | \$65.78 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | TEA BAGS | \$10.57 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | LEMONADE MIX | \$41.88 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | MEMBERS MARK PLASTIC | \$29.36 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | SUPREME BOWLS | \$9.58 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | FORKS MEMBERS MARK | \$9.97 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | RANCH | \$20.94 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | KRAFT PARMESAN | \$25.44 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | DICED TOMATOES | \$5.96 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | CANNED MUSHROOMS | \$9.98 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | ONION/CUCUMBES | \$20.92 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | NAPKINS | \$10.46 |
| 10755 | 06/21/2018 | 1206 | SAM'S CLUB DIRECT | 5/15/18 | 23407.1000.53711.1010.008000.0000 | GRAPE TOMATOES Check Total: | $\begin{array}{r} \$ 26.96 \\ \$ 610.00 \end{array}$ |
| 10756 | 06/26/2018 | 1209 | COLLEGIATE DESIGNS INC | 031618EAG | 23465.1000.53711.1010.008000.0000 | T-SHIRTS | \$178.50 |
| 10756 | 06/26/2018 | 1209 | COLLEGIATE DESIGNS INC | 031618EAG | 23465.1000.53711.1010.008000.0000 | HOODED SWEATSHIRTS | \$450.00 |
| 10756 | 06/26/2018 | 1209 | COLLEGIATE DESIGNS INC | 031618EAG | 23465.1000.53711.1010.008000.0000 | SWEATPANTS | \$323.00 |
| 10756 | 06/26/2018 | 1209 | COLLEGIATE DESIGNS INC | 031618EAG | 23465.1000.53711.1010.008000.0000 | DISCOUNTS | (\$33.50) |
| 10756 | 06/26/2018 | 1209 | COLLEGIATE DESIGNS INC | 031618EAG | 23465.1000.53711.1010.008000.0000 | PROCESSING \& HAZMAT FEE Check Total: | $\begin{array}{r} \$ 15.00 \\ \$ 933.00 \end{array}$ |
| 10757 | 06/26/2018 | 1209 | CUBA INDEPENDENT SCHOOLS | 6/29/18 | 23403.1000.53711.1010.008000.0000 | BOYS BASKET BALL CAMP Check Total: | $\begin{aligned} & \$ 100.00 \\ & \$ 100.00 \end{aligned}$ |
| 10758 | 06/26/2018 | 1209 | HAMMITT INC | 4/24/18 | 23458.1000.56118.1010.008000.0000 | LANCE PEANUTS | \$5.31 |
| 10758 | 06/26/2018 | 1209 | HAMMITT INC | 4/24/18 | 23458.1000.56118.1010.008000.0000 | LANCE CASHEWS | \$11.61 |


| 10758 | $06 / 26 / 2018$ | 1209 | HAMMITT INC | $4 / 24 / 18$ |
| :--- | :--- | :--- | :--- | :--- |
| 10758 | $06 / 26 / 2018$ | 1209 | HAMMITT INC | $4 / 24 / 18$ |
|  |  |  |  |  |
|  |  | 1209 | WEX BANK | 54473568 |
| 10759 | $06 / 26 / 2018$ | 1209 | WEX BANK | 54473568 |
| 10759 | $06 / 26 / 2018$ | 1209 | WEX BANK | 54473568 |


| Voided Checks <br> 10740 | $06 / 06 / 2018$ | 1194 | LOVELAND FARRIER LLC |
| :---: | :---: | :---: | :--- |
| 10742 | $06 / 06 / 2018$ | 1194 | PENASCO INDEPENDENT <br> SCHOOL DISTRICT |
|  |  |  | 1202 |


| VOID | 23428.0000 .21011 .0000 .000000 .0000 | VOID: PROCESSED INVOICE | $\$ 250.00$ |
| :--- | :---: | :---: | :---: |
|  |  | Check Total: | $\$ 250.00$ |
| VOID | 23403.0000 .21011 .0000 .000000 .0000 | VOID: DID NOT ATTEND | $\$ 150.00$ |
|  |  | Check Total: | $\$ 150.00$ |
| VOID | 23403.0000 .21011 .0000 .000000 .0000 | VOID: NOT AS MANY | $\$ 1,450.00$ |
|  |  | Check Total: | $\$ 1,450.00$ |
|  |  | Voided Checks Total: | $\$ 1,850.00$ |

## OPERATIONAL ACCOUNT

| 40378 | $06 / 06 / 2018$ | 1196 | ADAN ESTRADA | $5 / 31 / 2018$ |
| :--- | :--- | :--- | :--- | :--- |
| 40379 | $06 / 06 / 2018$ | 1196 | AMANDA MARTINEZ | MAY 2018 |
| 40380 | $06 / 06 / 2018$ | 1196 | AMAZON.COM CREDIT PLAN | 439567977375 |
| 40381 | $06 / 06 / 2018$ | 1196 | AMERICAN INSTITUTES FOR | $04064-$ D195 |
|  |  |  | RESEARCH |  |
| 40382 | $06 / 06 / 2018$ | 1196 | AP EXAMS | $\wedge / 5 / 18$ |
| 40382 | $06 / 06 / 2018$ | 1196 | AP EXAMS | $\wedge / 5 / 18$ |


| 23458.1000 .56118 .1010 .008000 .0000 | SF DRINKING WATER | $\$ 17.94$ |
| :--- | :--- | ---: |
| 23458.1000 .56118 .1010 .008000 .0000 | GENERAL MERCHANDISE - | $\$ 47.48$ |
|  | BROWN PAPER BAGS - 1 |  |
| 23420.1000 .55817 .1010 .008000 .0000 | FLEET FUEL |  |
| 23426.1000 .55817 .1010 .008000 .0000 | FLEET FUEL |  |
| 23449.1000 .55817 .1010 .008000 .0000 | FLEET FUEL |  |
|  |  | Check Total: |


| 11000.2300.55813.0000.008000.0000 | MILEAGE FOR LEADERSHIP | \$84.80 |
| :---: | :---: | :---: |
|  | CORE CLASS - |  |
|  | Check Total: | \$84.80 |
| 13000.2700.55111.0000.008000.0000 | TRANSPORTATION FOR | \$113.76 |
|  | ALEXIS AND ABIGAIL |  |
|  | Check Total: | \$113.76 |
| 11000.1000.56118.1010.008047.0000 | 5 MEMORY STICKS | \$33.01 |
|  | Check Total: | \$33.01 |
| 11000.1000.55915.1010.008000.0000 | NMAPA | \$75.00 |
|  | (ASSESSMENT/SCORING) Check Total: | \$75.00 |
| 11000.2100.53711.0000.008000.0000 | AP LATE EXAMS - US | \$1,445.00 |
|  | HISTORY |  |
| 11000.2100.53711.0000.008000.0000 | AP LATE EXAMS - | \$765.00 |
|  | LANGUAGE \& COMPOSITION |  |
|  | Check Total: | \$2,210.00 |


| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104066 | 25233.1000.56112.1010.008047.0000 | MY MATH SE GRADE 1 | \$99.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | VOLUME 1MATH |  |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104066 | 25233.1000.56112.1010.008047.0000 | SE GRADE 1 VOLUME 2 | \$108.90 |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104067 | 25233.1000.56112.1010.008047.0000 | READYGEN RIDERS \& | \$0.00 |
|  |  |  |  |  |  | WRITERS JOURNAL |  |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104067 | 25233.1000.56112.1010.008047.0000 | MY MATH SE VOLUME 1 | \$270.00 |
|  |  |  |  |  |  | GRADE 5VOLU |  |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104067 | 25233.1000.56112.1010.008047.0000 | MY MATH SE VOLUME 2 | \$297.00 |
|  |  |  |  |  |  | GRADE 6 |  |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104069 | 25233.1000.56112.1010.008047.0000 | CURSIVE SUCCESS GRADE 4 | \$205.50 |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104069 | 25233.1000.56112.1010.008047.0000 | READYGEN READERS \& | \$0.00 |
|  |  |  |  |  |  | WRITERS JOURNAL |  |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104069 | 25233.1000.56112.1010.008047.0000 | MY MATH SE GRADE 3 | \$180.00 |
|  |  |  |  |  |  | VOLUME 1 |  |
| 40383 | 06/06/2018 | 1196 | ARCHWAY | 104069 | 25233.1000.56112.1010.008047.0000 | MY MATH SE GRADE 3 | \$208.28 |
|  |  |  |  |  |  | VOLUME 2 |  |
|  |  |  |  |  |  | Check Total: | \$1,368.68 |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO | JUNE 2018 | 11000.2600.54416.0000.008000.0000 | 2017-2018-LONG | \$121.25 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO | JUNE 2018 | 11000.2600.54416.0000.008033.0000 | 2017-2018-LONG | \$60.62 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 40384 | 06/06/2018 | 1196 | baCA VALLEY TELEPHONE CO | JUNE 2018 | 11000.2600.54416.0000.008034.0000 | 2017-2018-LONG | \$121.25 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO | JUNE 2018 | 11000.2600.54416.0000.008036.0000 | 2017-2018-LONG | \$60.63 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO | JUNE 2018 | 13000.2700.54416.0000.008000.0000 | 2017-2018-LONG | \$132.14 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO INC | MAY 2018 | 11000.2600.54416.0000.008000.0000 | INCREASE ADMIN INTERNET | \$344.56 |
| 40384 | 06/06/2018 | 1196 | baca valley telephone co INC | MAY 2018 | 11000.2600.54416.0000.008033.0000 | INCREASE CES INTERNET | \$344.56 |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO INC | MAY 2018 | 11000.2600.54416.0000.008034.0000 | INCREASE CHS INTERNET | \$344.56 |
| 40384 | 06/06/2018 | 1196 | BACA VALLEY TELEPHONE CO INC | MAY 2018 | 11000.2600.54416.0000.008036.0000 | INCREASE CMS INTERNET | \$344.56 |
|  |  |  |  |  |  | Check Total: | \$1,874.13 |
| 40385 | 06/06/2018 | 1196 | CADUCEUS INTERNATIONAL | 445 | 11000.1000.55915.1010.008000.0000 | MEDICAL TERMINOLOGY - | \$299.85 |
|  |  |  | PUBLISHING INC. |  |  | E-BOOKS |  |
|  |  |  |  |  |  | Check Total: | \$299.85 |
| 40386 | 06/06/2018 | 1196 | CDWG INC | MJS1386 | 25233.1000.53711.1010.008000.0000 | MICROSOFT WINDOWS | \$723.68 |
|  |  |  |  |  |  | SERVER DATACENTER |  |


| 40386 | 06/06/2018 | 1196 | CDWG INC | MJS1386 | 25233.1000.53711.1010.008000.0000 | MOCROSOFT DESKTOP | \$2,512.35 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | EDUCATION LICENSE \& |  |
| 40386 | 06/06/2018 | 1196 | CDWG INC | MJS1386 | 25233.1000.53711.1010.008000.0000 | MICROSOFT OFFICE 365 | \$0.00 |
|  |  |  |  |  |  | PRO PLUS - SUBSCRIPTION |  |
| 40386 | 06/06/2018 | 1196 | CDWG INC | MJS1386 | 25233.1000.53711.1010.008000.0000 | MICROSOFT OFFICE 365 | \$0.00 |
|  |  |  |  |  |  | PRO PLUS - SUBSCRITPION |  |
|  |  |  |  |  |  | Check Total: | \$3,236.03 |
| 40387 | 06/06/2018 | 1196 | CENTURYLINK | MAY 2018 | 11000.2600.54416.0000.008047.0000 | 2017-2018-LONG | \$126.18 |
|  |  |  |  |  |  | DISTANCE AND LOCAL |  |
| 40387 | 06/06/2018 | 1196 | CENTURYLINK | MAY 2018 | 11000.2600.54416.0000.008048.0000 | 2017-2018-LONG | \$126.19 |
|  |  |  |  |  |  | DISTANCE AND LOCAL |  |
|  |  |  |  |  |  | Check Total: | \$252.37 |
| 40388 | 06/06/2018 | 1196 | CONSULTANT PHARM | 3161 | 11000.2300.55915.0000.008000.0000 | PHARMACY SITE VISITS - | \$100.00 |
|  |  |  | NEW MEXICO |  |  | QUARTERLY |  |
|  |  |  |  |  |  | Check Total: | \$100.00 |
| 40389 | 06/06/2018 | 1196 | CRISTINA CISNEROS | 18 | 24106.2100.55915.2000.008000.0000 | 2017-2018 TVI SERVICES <br> Check Total: | $\begin{aligned} & \$ 981.35 \\ & \$ 981.35 \end{aligned}$ |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | WILSON I - COR | \$392.00 |
|  |  |  |  |  |  | VOLLEYBALL (NFHS) |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | TACHIKAR SV-5WSC | \$600.00 |
|  |  |  |  |  |  | VOLLEYBALL |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | TACHIKAR HAMMOCK BALL | \$218.00 |
|  |  |  |  |  |  | CART |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | TACHIKAR VOLLEYBALL | \$17.00 |
|  |  |  |  |  |  | TEAM BAG |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | NIKE CLUB TEAM SWOOSH | \$66.00 |
|  |  |  |  |  |  | BALL BAG |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | EASTON CCX GRIP | \$24.00 |
|  |  |  |  |  |  | CATCHERS SKULL CAP |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | SPEED ELITE TRADITIONAL | \$59.00 |
|  |  |  |  |  |  | CATCHERS MASK |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 793615 | 22000.1000.56118.9000.008034.0000 | SHIPPING | \$89.00 |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 803267 | 11000.1000.56118.9000.008034.0000 | SKLZ D - MAN DEFENSE | \$94.00 |
|  |  |  |  |  |  |  |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 803267 | 11000.1000.56118.9000.008034.0000 | TACHIKARA VOLLEYBALL | \$300.00 |
|  |  |  |  |  |  | SCARLET / WHT |  |
| 40390 | 06/06/2018 | 1196 | EASTBAY, INC. | 803267 | 11000.1000.56118.9000.008034.0000 | TACHIKAR VOLLEYBALL | \$300.00 |
|  |  |  |  |  |  | ROYAL / WHTSV5WSC |  |



| 40397 | 06/06/2018 | 1196 | KIT CARSON TELECOM | 55135 | 11000.2600.54416.0000.008047.0000 | 2017-2018-MONTHLY | \$742.69 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | INTERNET SERVICE AT |  |
| 40397 | 06/06/2018 | 1196 | KIT CARSON TELECOM | 55135 | 11000.2600.54416.0000.008048.0000 | 2017-2018-MONTHLY | \$742.68 |
|  |  |  |  |  |  | INTERNET SERVICE AT |  |
| 40397 | 06/06/2018 | 1196 | KIT CARSON TELECOM | 60554 | 11000.2600.54416.0000.008047.0000 | 2017-2018-MONTHLY | \$742.69 |
|  |  |  |  |  |  | INTERNET SERVICE AT |  |
| 40397 | 06/06/2018 | 1196 | KIT CARSON TELECOM | 60554 | 11000.2600.54416.0000.008048.0000 | 2017-2018-MONTHLY | \$742.68 |
|  |  |  |  |  |  | INTERNET SERVICE AT |  |
|  |  |  |  |  |  | Check Total: | \$4,456.11 |
| 40398 | 06/06/2018 | 1196 | LUNA COMMUNITY COLLEGE | SP18-0014 | 11000.2100.56118.0000.008000.0000 | LONG DISTANCE LEARNING | \$75.00 |
|  |  |  |  |  |  | FEE |  |
|  |  |  |  |  |  | Check Total: | \$75.00 |
| 40399 | 06/06/2018 | 1196 | MEASURED PROGRESS INC | 0000015195 | 11000.2100.56118.0000.008000.0000 | CBT FALL RETESTS SCIENCE | \$83.28 |
|  |  |  |  |  |  | (CHS) |  |
|  |  |  |  |  |  | Check Total: | \$83.28 |
| 40400 | 06/06/2018 | 1196 | MF ATHLETICS | 9083 | 11000.1000.56118.9000.008034.0000 | BLANKS BLACK POWDER . 32 | \$239.80 |
|  |  |  |  |  |  | CAL BOX OF 50 |  |
|  |  |  |  |  |  | Check Total: | \$239.80 |
| 40401 | 06/06/2018 | 1196 | MJM OTERO ENTERPRISES LLC | 5/31/18 | 26156.1000.56118.1010.008000.0000 | BINDER AND CUT OUT | \$91.38 |
|  |  |  |  |  |  | MACHINE EXAM |  |
|  |  |  |  |  |  | Check Total: | \$91.38 |
| 40402 | 06/06/2018 | 1196 | NANCY HOOKER | 4/4-4/7/18 | 11000.2300.55811.0000.008000.0000 | NANCY HOOKER - | \$309.87 |
|  |  |  |  |  |  | CONFIRMATION \#80344133 |  |
|  |  |  |  |  |  | Check Total: | \$309.87 |
| 40403 | 06/06/2018 | 1196 | NEW MEXICO HIGH SCHOOL | 5/31/18. | 22000.1000.53711.9000.008034.0000 | 2017-2018-SCHOOL | \$500.00 |
|  |  |  | COACHES ASSOC |  |  | BASED MEMBERSHIP (LIST OF Check Total: | \$500.00 |
| 40404 | 06/06/2018 | 1196 | NMASBO | SPRING BUDGET | 11000.2300.53330.0000.008000.0000 | SPRING BUDGET | \$450.00 |
|  |  |  |  |  |  | Check Total: | \$450.00 |
| 40405 | 06/06/2018 | 1196 | ORTIZ \& ZAMORA ATTORNEYS AT LAW LLC | 4954 | 11000.2300.53413.0000.008000.0000 | LEGAL SERVICES | \$433.75 |
|  |  |  |  |  |  | Check Total: | \$433.75 |
| 40406 | 06/06/2018 | 1196 | RHONDA J LEE-HICKS | 20 | 11000.2100.53213.2000.008000.0000 | 2017-2018- | \$4,395.42 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPIST |  |
|  |  |  |  |  |  | Check Total: | \$4,395.42 |
| 40407 | 06/06/2018 | 1196 | SLEEP INN LAS CRUCES | 41736508 | 11000.1000.53711.9000.008034.0000 | FFA STATE CONVENTION | \$242.08 |
| 40407 | 06/06/2018 | 1196 | SLEEP INN LAS CRUCES | 41736768 | 11000.1000.53711.9000.008034.0000 | FFA STATE CONVENTION | \$242.08 |
|  |  |  |  |  |  | Check Total: | \$484.16 |
| 40408 | 06/06/2018 | 1196 | VILLAGE OF CIMARRON | MAY 2018 | 11000.2600.54415.0000.008033.0000 | (2017-2018) CES WATER | \$555.23 |
| 40408 | 06/06/2018 | 1196 | VILLAGE OF CIMARRON | MAY 2018 | 11000.2600.54415.0000.008034.0000 | (2017-2018) CHS WATER | \$349.32 |
| 40408 | 06/06/2018 | 1196 | VILLAGE OF CIMARRON | MAY 2018 | 11000.2600.54415.0000.008036.0000 | (2017-2018) CMS WATER | \$555.23 |


| 40408 | 06/06/2018 | 1196 | VILLAGE OF CIMARRON | MAY 2018 |
| :---: | :---: | :---: | :---: | :---: |
| 40409 | 06/06/2018 | 1196 | VILLAGE OF EAGLE NEST | 4/26-5/29/18 |
| 40409 | 06/06/2018 | 1196 | VILLAGE OF EAGLE NEST | 4/26-5/29/18 |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40410 | 06/06/2018 | 1196 | WEX BANK | 54112124.. |
| 40411 | 06/06/2018 | 1196 | WHITE SANDS DRUG \& ALCOHOL COMPLIANCE | 18-336 |
| 40412 | 06/06/2018 | 1196 | ZIA NATURAL GAS COMPANY | 4/30-5/31/18 |
| 40412 | 06/06/2018 | 1196 | ZIA NATURAL GAS COMPANY | 4/30-5/31/18 |
| 40412 | 06/06/2018 | 1196 | ZIA NATURAL GAS COMPANY | 4/30-5/31/18 |
| 40412 | 06/06/2018 | 1196 | ZIA NATURAL GAS COMPANY | 4/30-5/31/18 |
| 40413 | 06/12/2018 | 1200 | ALBERTA L MARTINEZ | 10/2017 |
| 40414 | 06/12/2018 | 1200 | AMAZON.COM CREDIT PLAN | 453764438653 |
| 40414 | 06/12/2018 | 1200 | AMAZON.COM CREDIT PLAN | 979848563357 |
| 40414 | 06/12/2018 | 1200 | AMAZON.COM CREDIT PLAN | 995575579659 |
| 40415 | 06/12/2018 | 1200 | ARCHWAY | 104070 |
| 40415 | 06/12/2018 | 1200 | ARCHWAY | 104070 |

13000.2700.54415.0000.008000.0000
(2017-2018)
\$160.57 TRANSPORTATION

Check Total: $\quad \$ 1,620.35$

| 11000.2600.54415.0000.008047.0000 | INCREASE PURCHASE ORDER | \$353.72 |
| :---: | :---: | :---: |
| 11000.2600.54415.0000.008048.0000 | INCREASE PURCHASE ORDER | \$353.72 |
|  | Check Total: | \$707.44 |
| 11000.1000.55817.1010.008000.0000 | FLEET FUEL | \$57.41 |
| 11000.1000.55817.9000.008034.0000 | FLEET FUEL | \$164.97 |
| 11000.1000.55819.1010.008000.0000 | FLEET FUEL | \$20.61 |
| 11000.2100.55813.0000.008000.0000 | FLEET FUEL | \$173.42 |
| 11000.2300.55813.0000.008000.0000 | FLEET FUEL | \$165.39 |
| 11000.2600.55813.0000.008000.0000 | FLEET FUEL | \$133.79 |
| 11000.2600.55813.0000.008034.0000 | FLEET FUEL | \$19.92 |
| 13000.2700.55813.0000.008000.0000 | FLEET FUEL | \$77.97 |
| 26156.1000.55817.1010.008000.0000 | FLEET FUEL | \$332.01 |
| 29102.1000.53711.1010.008047.0000 | FLEET FUEL | \$158.41 |
|  | Check Total: | \$1,303.90 |
| 11000.2300.55915.0000.008000.0000 | QUARTERLY DRUG \& | \$859.95 |
|  | ALCOHOL SCREENING Check Total: | \$859.95 |
| 11000.2600.54412.0000.008033.0000 | (2017-2018) CES NATURAL | \$111.00 |
|  | GAS |  |
| 11000.2600.54412.0000.008034.0000 | INCREASE CIMARRON HIGH | \$273.31 |
|  | SCHOOL |  |
| 11000.2600.54412.0000.008036.0000 | (2017-2018) CMS | \$111.01 |
|  | NATURAL GAS |  |
| 13000.2700.54412.0000.008000.0000 | 2017-2018- | \$49.37 |
|  | TRANSPORTATION NATURAL |  |
|  | Check Total: | \$544.69 |
| 11000.2300.53711.0000.008000.0000 | PROGRAM EVALUATION - | \$400.00 |
|  | CUR 732 |  |
|  | Check Total: | \$400.00 |
| 13000.2700.56118.0000.008000.0000 | 3 YEAR PROTECTION | \$12.91 |
| 13000.2700.56118.0000.008000.0000 | BROTHER GENUINE DR 730 | \$414.12 |
| 13000.2700.56118.0000.008000.0000 | BROTHER COMPACT | \$129.30 |
|  | COPIER/PRINTER |  |
|  | Check Total: | \$556.33 |
| 25233.1000.56112.1010.008047.0000 | MY MATH SE GRADE 2 | \$315.00 |
|  | VOLUME 2 |  |
| 25233.1000.56112.1010.008047.0000 | MY MATH SE GRADE 2 | \$148.05 |

VOLUME 1

| 40415 | $06 / 12 / 2018$ | 1200 | ARCHWAY | V743465 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 40415 | $06 / 12 / 2018$ | 1200 | ARCHWAY | V743465 |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282600$ |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282600$ |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282600$ |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282600$ |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282600$ |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282600$ |
| 40416 | $06 / 12 / 2018$ | 1200 | CARQUEST RATON | $5728-282601$ |
| 40417 | $06 / 12 / 2018$ | 1200 | CYNTHIA D ORTHMAN | $6 / 4-6 / 5 / 18$ |
|  |  |  |  |  |
| 40418 | $06 / 12 / 2018$ | 1200 | DOUBLE TREE BY HILTON | CNFRM \#98321623 |
|  |  |  | SANTA FE |  |
| 40419 | $06 / 12 / 2018$ | 1200 | FAIRFIELD INN (ALBUQUERQUE)3/10/18 |  |
|  |  |  |  |  |
| 40420 | $06 / 12 / 2018$ | 1200 | J W PEPPER \& SON INC | 10856041 |
| 40421 | $06 / 12 / 2018$ | 1200 | JACK SWOPE ESTATE | $2017-009$ |
| 40421 | $06 / 12 / 2018$ | 1200 | JACK SWOPE ESTATE | $2017-010$ |
| 40423 | $06 / 12 / 2018$ | 1200 | MEASURED PROGRESS INC | 0000015504 |
| 40423 | $06 / 12 / 2018$ | 1200 | MEASURED PROGRESS INC | 0000015504 |
| 40423 | $06 / 12 / 2018$ | 1200 | MEASURED PROGRESS INC | 0000015504 |
|  | $06 / 12 / 2018$ | 1200 | MAY CENTER FOR LEARNING | 4301 |


| 25233.1000.56112.1010.008047.0000 | MY MATH SE VOLUME 1 | \$72.00 |
| :---: | :---: | :---: |
|  | GRADE 4MAT |  |
| 25233.1000.56112.1010.008047.0000 | H SE VOLUME 2 GRADE 4 | \$22.50 |
|  | Check Total: | \$557.55 |
| 13000.2700.54314.0000.008000.0000 | DRAIN PAN | \$207.96 |
| 13000.2700.54314.0000.008000.0000 | WIPER BLADE - 22 | \$359.60 |
| 13000.2700.54314.0000.008000.0000 | XTREME BLUE | \$157.44 |
| 13000.2700.54314.0000.008000.0000 | BRAKE CLEANER | \$187.92 |
| 13000.2700.54314.0000.008000.0000 | SHOP TOWEL | \$60.00 |
| 13000.2700.54314.0000.008000.0000 | TERRY TOWELS | \$169.90 |
| 13000.2700.54314.0000.008000.0000 | WHEEL CHOCK BLOCKS | \$259.80 |
|  | Check Total: | \$1,402.62 |
| 11000.2300.53711.0000.008000.0000 | PER DIEM - GOLDEN APPLE | \$24.00 |
|  | CONFERENCE - JUNE 4-5, |  |
|  | Check Total: | \$24.00 |
| 24132.1000.53330.1010.008000.0000 | JUNE 20, 2018 - JUNE 22, | \$1,646.64 |
|  | 2018 - EXECUTIVE |  |
|  | Check Total: | \$1,646.64 |
| 11000.1000.53711.9000.008034.0000 | DOUBLE ROOMS FOR FOUR | \$335.96 |
|  | (4) NIGHTS - MARCH 6TH, |  |
|  | Check Total: | \$335.96 |
| 11000.1000.56118.9000.008034.0000 | IT'S BANDTASTIC | \$42.00 |
|  | Check Total: | \$42.00 |
| 13000.2700.54610.0000.008000.0000 | LEASE TRANSPORTATION | \$1,400.00 |
|  | DEPARTMENT - MARCH - |  |
| 13000.2700.54610.0000.008000.0000 | LEASE TRANSPORTATION | \$1,400.00 |
|  | DEPARTMENT - MARCH - |  |
|  | Check Total: | \$2,800.00 |
| 24132.1000.53330.1010.008000.0000 | REGISTRATION FOR | \$3,900.00 |
|  | STRUCTURING YOUR |  |
|  | Check Total: | \$3,900.00 |
| 11000.2100.56118.0000.008000.0000 | GRADE 4 - COMPUTER | \$312.30 |
|  | BASED TEST |  |
| 11000.2100.56118.0000.008000.0000 | GRADE 7 - COMPUTER | \$426.81 |
|  | BASED TEST |  |
| 11000.2100.56118.0000.008000.0000 | GRADE 11 - COMPUTER | \$239.43 |
|  | BASED TEST |  |
|  | Check Total: | \$978.54 |


| 40424 | 06/12/2018 | 1200 | NORTHERN NEW MEXICO GAS | 6756 | 11000.2600.54413.0000.008047.0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | COMPANY-AF |  |  |
| 40424 | 06/12/2018 | 1200 | NORTHERN NEW MEXICO GAS | 6756 | 11000.2600.54413.0000.008048.0000 |
|  |  |  | COMPANY-AF |  |  |
| 40424 | 06/12/2018 | 1200 | NORTHERN NEW MEXICO GAS | 6757 | 11000.2600.54413.0000.008047.0000 |
|  |  |  | COMPANY-AF |  |  |
| 40424 | 06/12/2018 | 1200 | NORTHERN NEW MEXICO GAS | 6757 | 11000.2600.54413.0000.008048.0000 |
|  |  |  | COMPANY-AF |  |  |
| 40425 | 06/12/2018 | 1200 | REALLY GREAT READING | 16394 | 25233.1000.56112.1010.008047.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40426 | 06/12/2018 | 1200 | SCHOOL SPECIALTY | 208120530674 | 11000.1000.56118.1010.008048.0000 |
| 40427 | 06/12/2018 |  | FUNDED, LLC | 1542 | 11000.2300.53711.0000.008000.0000 |
| 40428 | 06/13/2018 |  | CIMARRON MUNICIPAL SCHOOLS | V844031 | 11000.0000.11013.0000.008000.0000 |
| 40429 | 06/15/2018 | 1203 | BRET ELLIS WIER | 6/7-6/9/18 | 11000.2300.55811.0000.008000.0000 |
| 40430 | 06/15/2018 | 1203 | GRAINGER | 9809956437 | 13000.2700.56118.0000.008000.0000 |
| 40430 | 06/15/2018 | 1203 | GRAINGER | 9809956437 | 13000.2700.56118.0000.008000.0000 |
| 40430 | 06/15/2018 | 1203 | GRAINGER | 9809956437 | 13000.2700.56118.0000.008000.0000 |
| 40431 | 06/15/2018 | 1203 | GRETCHEN ROCKENFIELD | 6/4-6/5/18 | 11000.2300.53711.0000.008000.0000 |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS | 1109030518 | 24101.1000.56118.1010.008000.0000 |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING | 1109030518 | 24101.1000.56118.1010.008000.0000 |
|  |  |  | MATERIALS |  |  |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING | 1109030518 | 24101.1000.56118.1010.008000.0000 |
|  |  |  | MATERIALS |  |  |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING | 1109030518 | 24101.1000.56118.1010.008000.0000 |
|  |  |  | MATERIALS |  |  |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING | 1109030518 | 24101.1000.56118.1010.008000.0000 |


| 2017-2018 PROPANE FOR | \$209.33 |
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| EAGLE NEST |  |
| 2017-2018 PROPANE FOR | \$209.33 |
| EAGLE NEST |  |
| 2017-2018 PROPANE FOR | \$148.83 |
| EAGLE NEST |  |
| 2017-2018 PROPANE FOR | \$148.83 |
| EAGLE NEST |  |
| Check Total: | \$716.32 |
| BLAST FOUNDATION BOOK | \$193.60 |
| Check Total: | \$193.60 |
| LAMINATING ROLL | \$334.49 |
| STAPLERS | \$9.87 |
| BLUE COPY PAPER | \$37.11 |
| WHITE KRAFT ROLL | \$51.97 |
| BLACK KRAFT ROLL | \$53.47 |
| YELLOW KRAFT ROLL | \$63.97 |
| BLUE KRAFT ROLL | \$56.02 |
| Check Total: | \$606.90 |
| OTHER CHARGES | \$1,500.00 |
| Check Total: | \$1,500.00 |
| PAYROLL BANK ACCOUNT | \$20,144.36 |
| Check Total: | \$20,144.36 |
| HOTEL REIMBURSEMENT - | \$105.56 |
| LAW CONFERENCE - |  |
| Check Total: | \$105.56 |
| GREASE PUM - 120 | \$2,557.06 |
| BOOSTER CABLE | \$160.20 |
| HAND OPERATED DRUM | \$291.60 |
| Check Total: | \$3,008.86 |
| PER DIEM - GOLDEN APPLE | \$24.00 |
| CONFERENCE - JUNE4-5, |  |
| Check Total: | \$24.00 |
| WIKKI STIX CLASS PACK | \$31.99 |
| TRACE \& WRITE ALPHABET | \$34.99 |
| CENTER |  |
| WASHABLE SENSORY PLAY | \$149.00 |
| MATERIALS |  |
| LAKESHORE MANIPULATIVE | \$169.00 |
| LIBRARY 2THE LE |  |
| FIND THE LETTER ACTIVITY | \$19.99 |


| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| :---: | :---: | :---: | :---: |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
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| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
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| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |
| 40432 | 06/15/2018 | 1203 | LAKESHORE LEARNING MATERIALS |


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| 24101.1000.56118.1010.008000.0000 | MAGNA-TILES | \$52.99 |
| :---: | :---: | :---: |
| 24101.1000.56118.1010.008000.0000 | ALPHABET SOUNDS | \$149.00 |
|  | TEACHING TUBESKI |  |
| 24101.1000.56118.1010.008000.0000 | CLASSROOM MAGNETIC | \$44.99 |
|  | LETTERS KIT |  |
| 24101.1000.56118.1010.008000.0000 | SCIENCE INSTANT LEARNING | \$229.00 |
|  | CENTERS |  |
| 24101.1000.56118.1010.008000.0000 | MAGNETIC FISHING POLES | \$12.99 |
|  | SET OF 2 |  |
| 24101.1000.56118.1010.008000.0000 | LET'S GO FISHING MATH | \$59.99 |
|  | CENTERS |  |
| 24101.1000.56118.1010.008000.0000 | MAGNETIC MATH ACTIVITY | \$99.50 |
|  | TINSDOU |  |
| 24101.1000.56118.1010.008000.0000 | LOWERCASE ALPHABET | \$24.99 |
|  | DOUGH STAMPERS |  |
| 24101.1000.56118.1010.008000.0000 | BRIGHT GIANT WASHABLE | \$27.99 |
|  | COLOR INK PADS |  |
| 24101.1000.56118.1010.008000.0000 | CLASSIC BIRCH MAGNETIC | \$289.00 |
|  | WRITE \& WIPE BIG BOOK |  |
| 24101.1000.56118.1010.008000.0000 | LAKESHORE PRESCHOOL | \$199.00 |
|  | PUZZLE LIBRARY WITH RACH |  |
| 24101.1000.56118.1010.008000.0000 | HOPSCOTCH CARPET | \$49.99 |
| 24101.1000.56118.1010.008000.0000 | STAY-DRY WATER PLAY | \$35.97 |
| 24101.1000.56118.1010.008000.0000 | TOP FOR GIANT ECONOMY | \$39.99 |
|  | SAND \& WATER TABLE |  |
| 24101.1000.56118.1010.008000.0000 | LAKESHORE WATER PLAY | \$69.99 |
| 24101.1000.56118.1010.008000.0000 | CLEAN SAND - 25 LB BOX | \$22.99 |
| 24101.1000.56118.1010.008000.0000 | KINETIC SENSORY SAND | \$44.99 |
| 24101.1000.56118.1010.008000.0000 | UPPERCASEALPHABET \& | \$29.99 |
|  | NUMBER DOUGH STAMPERS |  |
| 24101.1000.56118.1010.008000.0000 | NUMBERS \& LETTERS | \$479.00 |
|  | ACTIVITY CARPET |  |
| 24101.1000.56118.1010.008000.0000 | ALPHA-BOTS | \$19.99 |
| 24101.1000.56118.1010.008000.0000 | LAKESHORE MAGIC BOARD | \$32.94 |

$\left.\begin{array}{lllll}40432 & 06 / 15 / 2018 & 1203 & \text { LAKESHORE LEARNING } & 1109030518 \\ 40432 & 06 / 15 / 2018 & 1203 & \text { LATERIALS } & \text { LAKESHORE LEARNING }\end{array}\right] 1109030518$

| 24101.1000.56118.1010.008000.0000 | SCOOP-A-BUG SORTING KIT | \$19.99 |
| :---: | :---: | :---: |
| 24101.1000.56118.1010.008000.0000 | GIANT ECONOMY SAND \& | \$89.99 |
|  | WATER TABLE |  |
| 24106.1000.56118.2000.008000.0000 | ALPHABET SOUNDS | \$171.35 |
|  | TEACHING TUBS |  |
|  | Check Total: | \$2,701.58 |
| 11000.2300.55812.0000.008000.0000 | 39TH SCHOOL LAW | \$750.00 |
|  | CONFERENCE - BRET E. <br> Check Total: | \$750.00 |
| 11000.2300.56118.0000.008000.0000 | POSTAGE | \$503.50 |
|  | Check Total: | \$503.50 |
| 13000.2700.56118.0000.008000.0000 | PRE \& POST TRIP TICKET - | \$750.00 |
|  | NCR TRIPLICATE |  |
| 13000.2700.56118.0000.008000.0000 | LINC OFFIX | \$20.00 |
| 13000.2700.56118.0000.008000.0000 | CLEAR TAPE - 3.4" | \$15.99 |
| 13000.2700.56118.0000.008000.0000 | COPY PAPER | \$306.00 |
| 13000.2700.56118.0000.008000.0000 | STAPLES - STANDARD | \$1.99 |
|  | Check Total: | \$1,093.98 |
| 11000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$30,771.86 |
|  | Check Total: | \$30,771.86 |
| 13000.2700.54314.0000.008000.0000 | MAINTENANCE \& REPAIR - | \$1,100.84 |
|  | BUSES |  |
|  | Check Total: | \$1,100.84 |
| 13000.2700.56118.0000.008000.0000 | DESKTOP CALENDARS - | \$56.85 |
|  | JULY 0 JUNE |  |
| 13000.2700.56118.0000.008000.0000 | WIRELESS MOUSE | \$31.50 |
|  | Check Total: | \$88.35 |
| 13000.2700.56118.0000.008000.0000 | TERRY BAR TOWEL | \$79.50 |
| 13000.2700.56118.0000.008000.0000 | SPRAYWAY GLASS CLEANER | \$286.56 |
| 13000.2700.56118.0000.008000.0000 | MOP RAYON - 16 OZ | \$39.00 |
| 13000.2700.56118.0000.008000.0000 | DMQ DAM MOP | \$279.00 |
| 13000.2700.56118.0000.008000.0000 | POT BRUSH 20" | \$29.04 |
| 13000.2700.56118.0000.008000.0000 | POT BRUSH 8" | \$17.04 |


| 40440 | 06/22/2018 | 1207 | BURCO CHEMICAL \& SUPPLY INC | 17816 | 13000.2700.56118.0000.008000.0000 | KITCHEN TOWEL | \$47.40 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$777.54 |
| 40441 | 06/22/2018 | 1207 | COOPERATIVE EDUCATIONAL | 36-023445 | 11000.2100.53211.2000.008000.0000 | ANCILLARY DIAGNOSTICIAN | \$1,022.94 |
|  |  |  | SERVICES |  |  | SERVICES |  |
| 40441 | 06/22/2018 | 1207 | COOPERATIVE EDUCATIONAL | 36-023445 | 11000.2100.53215.2000.008000.0000 | ANCILLARY SCHOOL | \$397.60 |
|  |  |  | SERVICES |  |  | PSYCHOLOGIST |  |
|  |  |  |  |  |  | Check Total: | \$1,420.54 |
| 40442 | 06/22/2018 | 1207 | GRETCHEN ROCKENFIELD | 6/4-6/5/18. | 11000.2300.53330.0000.008000.0000 | GOLDEN APPLE | \$609.72 |
|  |  |  |  |  |  | CONFERENCE |  |
|  |  |  |  |  |  | Check Total: | \$609.72 |
| 40443 | 06/22/2018 | 1207 | KIT CARSON ELECTRIC | 4/18-5/18/18 | 11000.2600.54411.0000.008047.0000 | (2017-2018) ENES | \$823.49 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 40443 | 06/22/2018 | 1207 | KIT CARSON ELECTRIC | 4/18-5/18/18 | 11000.2600.54411.0000.008048.0000 | (2017-2018) ENMS | \$823.49 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$1,646.98 |
| 40444 | 06/22/2018 | 1207 | NATURE SCAPES INC | 18058 | 13000.2700.53711.0000.008000.0000 | REPAIR OF MARTINEZ | \$4,200.00 |
|  |  |  |  |  |  | RESIDENCE WALL |  |
|  |  |  |  |  |  | Check Total: | \$4,200.00 |
| 40445 | 06/22/2018 | 1207 | SLEEP INN LAS CRUCES | 583280043 | 11000.1000.53711.9000.008034.0000 | FFA STATE CONVENTION Check Total: | $\begin{aligned} & \$ 242.07 \\ & \$ 242.07 \end{aligned}$ |
| 40446 | 06/22/2018 | 1207 | SPRINGER ELECTRIC | 31046 | 11000.2600.54411.0000.008033.0000 | (2017-2018) CES | \$875.65 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 40446 | 06/22/2018 | 1207 | SPRINGER ELECTRIC | 31046 | 11000.2600.54411.0000.008034.0000 | (2017-2018) CHS | \$1,682.15 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 40446 | 06/22/2018 | 1207 | SPRINGER ELECTRIC | 31046 | 11000.2600.54411.0000.008036.0000 | (2017-2018) CMS | \$875.66 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 40446 | 06/22/2018 | 1207 | SPRINGER ELECTRIC | 31046 | 13000.2700.54411.0000.008000.0000 | 2017-2018- | \$183.03 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: | \$3,616.49 |
| 40447 | 06/22/2018 | 1207 | STUDENTS OF HISTORY | 6/21/2018 | 11000.1000.56118.1010.008048.0000 | US \& WORLD HISTORY | \$600.00 |
|  |  |  |  |  |  | TEACHING RESOURCES |  |
|  |  |  |  |  |  | Check Total: | \$600.00 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 | 24106.1000.56118.2000.008000.0000 | EXPANDING FILE | \$27.89 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 | 24106.1000.56118.2000.008000.0000 | EXPO WET-ERASE MARKERS | \$23.97 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 | 24106.1000.56118.2000.008000.0000 | BOARD ERASER | \$5.97 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 | 24106.1000.56118.2000.008000.0000 | STAPLES | \$5.97 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 | 24106.1000.56118.2000.008000.0000 | STAPLE REMOVER | \$3.33 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES | 57963 | 24106.1000.56118.2000.008000.0000 | STAPLER | \$18.00 |


|  |  |  | INC |  |
| :---: | :---: | :---: | :---: | :---: |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 57963 |
| 40448 | 06/22/2018 | 1207 | TASCOSA OFFICE MACHINES INC | 58921 |
| 40449 | 06/22/2018 | 1207 | WIESER EDUCATIONAL | 84186 |
| 40449 | 06/22/2018 | 1207 | WIESER EDUCATIONAL | 84186 |
| 40449 | 06/22/2018 | 1207 | WIESER EDUCATIONAL | 84186 |
| 40449 | 06/22/2018 | 1207 | WIESER EDUCATIONAL | 84186 |
| 40449 | 06/22/2018 | 1207 | WIESER EDUCATIONAL | 84186 |


| 24106.1000.56118.2000.008000.0000 | BLUE FILE FOLDERS | \$17.99 |
| :---: | :---: | :---: |
| 24106.1000.56118.2000.008000.0000 | RED FILE FOLDERS | \$17.99 |
| 24106.1000.56118.2000.008000.0000 | POST IT NOTES 3X3 | \$18.00 |
| 24106.1000.56118.2000.008000.0000 | MANILA FILE FOLDERS | \$16.79 |
| 24106.1000.56118.2000.008000.0000 | YELLOW FILE FOLDERS | \$17.99 |
| 24106.1000.56118.2000.008000.0000 | ADDRESS LABELS | \$13.99 |
| 24106.1000.56118.2000.008000.0000 | HIGHLIGHTERS | \$11.25 |
| 24106.1000.56118.2000.008000.0000 | BINDER CLIPS | \$3.98 |
| 24106.1000.56118.2000.008000.0000 | DRY ERASE MARKER | \$21.00 |
| 24106.1000.56118.2000.008000.0000 | SCOTCH MAGIC TAPE | \$43.00 |
| 24106.1000.56118.2000.008000.0000 | FACIAL TISSUE | \$19.00 |
| 24106.1000.56118.2000.008000.0000 | PENTAL BLACK PENS | \$9.00 |
| 24106.1000.56118.2000.008000.0000 | CORRECTION TAPE | \$21.99 |
| 24106.1000.56118.2000.008000.0000 | BIC PENS | \$7.50 |
| 24106.1000.56118.2000.008000.0000 | PLASTIC CONTAINER | \$51.00 |
|  | Check Total: | \$375.60 |
| 24106.1000.56112.2000.008000.0000 | TEACHERS RESOURCE | \$212.49 |
|  | LIBRARY-ALGE 2 |  |
| 24106.1000.56112.2000.008000.0000 | TEACHER EDITION ALGE 2 | \$74.99 |
| 24106.1000.56112.2000.008000.0000 | TEACHER RESOURCE | \$212.49 |
|  | LIBRARY PRE ALGEBRA |  |
| 24106.1000.56112.2000.008000.0000 | TEACHER RESOURCE | \$212.49 |
|  | LIBRARY GEOMETRY |  |
| 24106.1000.56112.2000.008000.0000 | TEACHER RESOURCE | \$261.10 |
|  | LIBRARY LIFESKILLS MATH |  |
|  | Check Total: | \$973.56 |


| 40450 | 06/26/2018 |  | MORENO VALLEY | MVHS 2410 |
| :---: | :---: | :---: | :---: | :---: |
| 40451 | 06/26/2018 | 1211 | ADAN ESTRADA | 6/26/18 |
| 40452 | 06/26/2018 | 1211 | APRIL YATES | 6/26/18 |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18 |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18. |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18.. |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... |


| 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO CHARTERS | \$13,898.00 |
| :---: | :---: | :---: |
|  | Check Total: | \$13,898.00 |
| 11000.2300.53711.0000.008000.0000 | PSY-821-BUILDING | \$1,844.95 |
|  | COMMUNITY \& SOCIAL |  |
|  | Check Total: | \$1,844.95 |
| 11000.2300.53330.0000.008000.0000 | EDUC 700 - MATH | \$400.00 |
|  | CURRICULUM IN |  |
|  | Check Total: | \$400.00 |
| 25233.1000.56112.1010.008047.0000 | PRINTING POWER | \$274.53 |
| 25233.1000.56112.1010.008047.0000 | CAN DO CURSIVE - GRADE 5 | \$54.90 |
| 14000.1000.56111.1010.008048.0000 | NEW NM HISTORY | \$503.48 |
|  | PROGRAM: NM JOURNEY SE |  |
| 14000.1000.56111.1010.008033.0000 | MY MATH SE VOL 1 GR 4 | \$162.00 |
| 14000.1000.56111.1010.008033.0000 | MY MATH SE VOL 2 GR 4 | \$162.00 |
| 14000.1000.56111.1010.008033.0000 | TREASURERS G4 PRACTICE | \$124.20 |
|  | BOOK |  |
| 14000.1000.56111.1010.008033.0000 | TREASURERS GRAMMAR WB | \$74.52 |
|  | GR 42011 |  |
| 14000.1000.56111.1010.008033.0000 | READYGEN GR 4 | \$179.46 |
|  | ASSESSMENT SE BOOK |  |
| 14000.1000.56111.1010.008033.0000 | CURSIVE SUCCESS - GRADE | \$123.30 |
| 14000.1000.56111.1010.008033.0000 | LETTERS AND NUMBERS FOR | \$105.00 |
|  | ME |  |
| 14000.1000.56111.1010.008033.0000 | CURSIVE HANDWRITING WB | \$78.75 |
|  | 2013 |  |
| 14000.1000.56111.1010.008033.0000 | MY MATH NATL SE PCKG | \$169.80 |
|  | GRADE 2 |  |
| 14000.1000.56111.1010.008033.0000 | MY MATH SE GR 3 VOLUME | \$81.00 |
| 14000.1000.56111.1010.008033.0000 | MY MATH SE GR 3 VOLUME | \$81.00 |
| 14000.1000.56111.1010.008033.0000 | TREASURERS GRADE 2 | \$79.92 |
|  | PRACTICE BOOK |  |
| 14000.1000.56111.1010.008033.0000 | TREASURES GRADE 3 | \$68.04 |
|  | PRACTICE BOOK |  |
| 14000.1000.56111.1010.008033.0000 | TREASURES SPELL WB GRADE | \$58.68 |
|  | 22011 |  |
| 14000.1000.56111.1010.008033.0000 | TREASURES SPELL WB GRADE | \$44.01 |


|  |  |  |  |  |  | 32011 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... | 14000.1000.56111.1010.008036.0000 | HM SCIENCE STUDY GUIDE B | \$199.80 |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... | 14000.1000.56111.1010.008036.0000 | MY MATH SE VOL 1 GR 5 | \$72.00 |
| 40453 | 06/26/2018 | 1211 | ARCHWAY | 6/26/18... | 14000.1000.56111.1010.008036.0000 | MY MATH SE VOL 2 GR 5 Check Total: | $\begin{array}{r} \$ 168.78 \\ \$ 2,865.17 \end{array}$ |
| 40454 | 06/26/2018 | 1211 | debbie d coca | 6/26/18 | 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT - 6/20-6/22/2018- | \$29.69 |
|  |  |  |  |  |  | Check Total: | \$29.69 |
| 40455 | 06/26/2018 | 1211 | ERICA B ROYBAL | 6/26/18 | 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT - 6/20-6/22/2018- | \$39.10 |
|  |  |  |  |  |  | Check Total: | \$39.10 |
| 40456 | 06/26/2018 | 1211 | JODY MARTINEZ | 6/26/18 | 24154.1000.53330.1010.008000.0000 | PER DIEM - 6/17-6/19/18NM TEACHER SUMMIT | \$12.01 |
|  |  |  |  |  |  | Check Total: | \$12.01 |
| 40457 | 06/26/2018 | 1211 | JULIA D VIGIL | 6/26/18 | 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT EXECUTIVE FUNCTIONING IN | \$49.15 |
|  |  |  |  |  |  | Check Total: | \$49.15 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | NO-FAIL FROGGY CATCH | \$49.98 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | FINGERPAINT PAPER- 11 1.2" X 14" | \$6.99 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | JUMBO MAGNETIC DESIGN SHAPES | \$39.99 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | CREAT-A-PATH MAGNETIC CENTER | \$49.99 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | DINO-DIG EXCAVATION KIT | \$24.99 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 | 11000.1000.56118.1010.008047.0000 | WASHABLE | \$29.50 |
|  |  |  | MATERIALS |  |  | FINGERPAINT-PINT - SET OF |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 | 11000.1000.56118.1010.008047.0000 | CLOTHES FOR 14" BABY | \$32.99 |
|  |  |  | MATERIALS |  |  | DOLLSRE |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | FEELS REAL BABY DOLLS | \$74.99 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 | 11000.1000.56118.1010.008047.0000 | STAND-UP- MAGNETIC WIRE | \$89.99 |
|  |  |  | MATERIALS |  |  | \& WIPE CENTER |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 | 11000.1000.56118.1010.008047.0000 | ENGINEER-A-COASTER | \$49.99 |
|  |  |  | MATERIALS |  |  |  |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 | 11000.1000.56118.1010.008047.0000 | GEOSTIX | \$24.99 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 | 11000.1000.56118.1010.008047.0000 | CLASSIC BIRCH | \$399.00 |
|  |  |  | MATERIALS |  |  | SPACE-SAVER WRITING |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 | 11000.1000.56118.1010.008047.0000 | EASY-GRIP SAFETY | \$12.99 |


| 40458 | 06/26/2018 | 1211 | MATERIALS | 6/26/18 |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | LAKESHORE LEARNING |  |
|  |  |  | MATERIALS |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 |
|  |  |  | MATERIALS |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 |
|  |  |  | MATERIALS |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 |
|  |  |  | MATERIALS |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 |
|  |  |  | MATERIALS |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 |
|  |  |  | MATERIALS |  |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING MATERIALS | 6/26/18 |
| 40458 | 06/26/2018 | 1211 | LAKESHORE LEARNING | 6/26/18 |
|  |  |  | MATERIALS |  |
| 40459 | 06/26/2018 | 1211 | MARIE SALAS | 6/26/18 |
| 40460 | 06/26/2018 | 1211 | MARY K. LLOYD | 6/26/18 |
| 40460 | 06/26/2018 | 1211 | MARY K. LLOYD | edf538 |
| 40461 | 06/26/2018 | 1211 | MINDY K VIGIL | 6/26/18 |
| 40462 | 06/26/2018 | 1211 | SUMMIT TRUCK GROUP | 414160797 |
| 40462 | 06/26/2018 | 1211 | SUMMIT TRUCK GROUP | 414160798 |
| 40462 | 06/26/2018 | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | 06/26/2018 | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | 06/26/2018 | 1211 | SUMMIT TRUCK GROUP | 414160847 |


|  | TWEEZERS - SET OF 12 |  |
| :---: | :---: | :---: |
| 11000.1000.56118.1010.008047.0000 | CLASSIC BIRCH 20-CUBBY | \$379.00 |
|  | STORAGE UNIT |  |
| 11000.1000.56118.1010.008047.0000 | CLEAR VIEW BINS - SET OF | \$278.00 |
|  | 20 |  |
| 11000.1000.56118.1010.008047.0000 | LAKESHORE PUPPET | \$99.50 |
| 11000.1000.56118.1010.008047.0000 | BIG MOUTH ANIMAL | \$55.00 |
|  | PUPPETS - COMPLETE SET |  |
| 11000.1000.56118.1010.008047.0000 | SEASONS \& WEATHER | \$59.99 |
|  | THEME BOX |  |
| 11000.1000.56118.1010.008047.0000 | LIFE CYCLES THEME BOX | \$59.99 |
| 11000.1000.56118.1010.008047.0000 | FIVE SENSES THEME BOX | \$59.99 |
| 11000.1000.56118.1010.008047.0000 | BABY DOLL BLANKETS \& | \$19.99 |
|  | BOTTLES |  |
| 11000.1000.56118.1010.008047.0000 | MOLD \& PLAY COLORED | \$24.99 |
|  | SAND - BLUE |  |
| 11000.1000.56118.1010.008047.0000 | COZY CORNER CANOPY | \$59.99 |
| 11000.1000.56118.1010.008047.0000 | HEAVY DUTY SAND TOOLS | \$59.99 |
| 11000.1000.56118.1010.008047.0000 | MOLD \& PLAY COLORED | \$24.99 |
|  | SAND - RED |  |
|  | Check Total: | \$2,067.80 |
| 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT - | \$36.11 |
|  | 6/20-6/22/2018- |  |
|  | Check Total: | \$36.11 |
| 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT - | \$50.56 |
|  | 6/20-6/22/2018- |  |
| 24154.1000.53330.1010.008000.0000 | EDF38-TEACHER AS A | \$400.00 |
|  | RESEARCHER |  |
|  | Check Total: | \$450.56 |
| 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT - | \$31.16 |
|  | 6/20-6/22/2018- |  |
|  | Check Total: | \$31.16 |
| 13000.2700.54314.0000.008000.0000 | DOOR FRAME - FWD | \$969.39 |
| 13000.2700.54314.0000.008000.0000 | SEAT | \$2,356.48 |
| 13000.2700 .54314 .0000 .008000 .0000 | LIGHT HD AERO | \$811.12 |
| 13000.2700 .54314 .0000 .008000 .0000 | LIGHT HD AERO | \$811.12 |
| 13000.2700.54314.0000.008000.0000 | LIGHT 7 INCH | \$304.68 |


| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| :--- | :--- | :--- | :--- | :--- |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | 414160847 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29156 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29156 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
| 40462 | $06 / 26 / 2018$ | 1211 | SUMMIT TRUCK GROUP | Q29986 |
|  |  |  |  |  |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40463 | $06 / 26 / 2018$ | 1211 | WEX BANK | $54473568 .$. |
| 40464 | $06 / 27 / 2018$ | 1213 | INTERNATIONAL BANK-NMPSIA | $6 / 27 / 18$ |
|  |  |  |  |  |
| 40 |  |  |  |  |

13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700 .54314 .0000 .008000 .0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000 13000.2700.54314.0000.008000.0000
11000.1000.55817.9000.008034.0000 11000.1000.55819.1010.008000.0000 11000.2100.55813.0000.008000.0000 11000.2300.55813.0000.008000.0000 11000.2600.55813.0000.008000.0000 13000.2700.55813.0000.008000.0000 29102.1000.53711.1010.008047.0000
11000.2600.55200.0000.008000.0000

| LIGHT BACKUP 4" | \$198.00 |
| :---: | :---: |
| LIGHT BUS BODY | \$161.22 |
| LIGHT CLEARANCE | \$215.76 |
| MODULE LIGHT | \$228.36 |
| LIGHT CLEARANCE | \$63.99 |
| COVERBAK, COVER | \$261.66 |
| LATCH, BUS BODY | \$115.95 |
| SWITCH REVERSING | \$400.72 |
| HEATER STEPWELL | \$580.81 |
| FAN BLADE | \$108.00 |
| BLOWER, MOTOR | \$628.88 |
| REM KIT | \$90.14 |
| CORE DEPOSIT | \$76.80 |
| DRUM FRONT WHEEL | \$356.48 |
| KT SHOE, KIT BRAK | \$78.82 |
| CORE DEPOSIT | \$57.60 |
| DRUM REAR WHEEL | \$303.00 |
| WHEEL, DISC | \$430.16 |
| WHEEL | \$713.94 |
| LAMP WARNING | \$727.08 |
| LAMP WARNING - RED | \$734.72 |
| BACKUP 4" LED | \$116.40 |
| LIGHT TURN 7" RED | \$154.88 |
| LIGHT 4" STP/TAIL | \$33.08 |
| STOP/TAIL 7" RED | \$31.90 |
| LED AMBER CLEARANCE | \$35.65 |
| LED RED CLEARANCE | \$35.65 |
| MIRROR EXTERIOR | \$2,301.24 |
| Check Total: | \$14,493.68 |
| FLEET FUEL | \$110.43 |
| FLEET FUEL | \$22.89 |
| FLEET FUEL | \$230.47 |
| FLEET FUEL | \$316.15 |
| FLEET FUEL | \$119.56 |
| FLEET FUEL | \$106.35 |
| FLEET FUEL | \$274.58 |
| Check Total: | \$1,180.43 |
| 2018-2019-NMPSIA | \$96,800.00 |
| PAYMENT |  |
| Check Total: | \$96,800.00 |
| INTERGOVERNMENTAL | \$56,760.50 |


| 40465 | $06 / 28 / 2018$ |  | MORENO VALLEY HIGH SCHOOL June |
| :--- | :--- | :--- | :--- |
| Manual Checks Recap |  |  |  |
| 40427 | $06 / 12 / 2018$ | 11401 | FUNDED, LLC |
|  |  |  |  |
| 40428 | $06 / 13 / 2018$ | 11402 | CIMARRON MUNICIPAL |
| 40428 | $06 / 13 / 2018$ | 11402 | SCHOOLS <br> CIMARRON MUNICIPAL |
| 40428 | $06 / 13 / 2018$ | 11402 | SCHOOLS <br> CIMARRON MUNICIPAL |
|  |  |  | SCHOOLS |


| Voided Checks |
| :--- |
| 40435 |$\quad 06 / 15 / 2018 \quad 1203$ SUMMIT TRUCK GROUP


| MANUAL | 11000.2300.53711.0000.008000.0000 | OTHER CHARGES | \$1,500.00 |
| :---: | :---: | :---: | :---: |
|  |  | Check Total: | \$1,500.00 |
| MANUAL | 11000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$17,593.88 |
| MANUAL | 13000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$2,422.82 |
| MANUAL | 25233.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$127.66 |
|  |  | Check Total: | \$20,144.36 |
| MANUAL | 11000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$27,904.24 |
| MANUAL | 13000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$2,121.51 |
| MANUAL | 25233.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$746.11 |
|  |  | Check Total: | \$30,771.86 |
| MANUAL | 13000.2700.54314.0000.008000.0000 | MAINTENANCE \& REPAIR - | \$1,100.84 |
|  |  | Check Total: | \$1,100.84 |
| MANUAL | 24106.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO Check Total: | $\begin{aligned} & \$ 13,898.00 \\ & \$ 13,898.00 \end{aligned}$ |
| MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$56,760.50 |
| MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$5,329.33 |
|  |  | Check Total: | \$62,089.83 |
|  |  | Manual Checks Total: | \$129,504.89 |
| VOID | 13000.0000.21011.0000.000000.0000 | VOID: DUPLICATE INVOICE | \$2,633.63 |
|  |  | Check Total: | \$2,633.63 |

## EDUCATIONAL TECHNOLOGY BONDS

| 1336 | $06 / 06 / 2018$ | 1195 | SCHOOL TECH SOLUTIONS | $06-18$ CMS |
| :--- | :--- | :--- | :--- | :--- |
| 1336 | $06 / 06 / 2018$ | 1195 | SCHOOL TECH SOLUTIONS | $06-18 \mathrm{CMS}$ |


| 31900.4000 .53414 .0000 .008000 .0000 | $2017-2018-$ TECHNOLOGY | $\$ 4,580.00$ |
| ---: | :--- | ---: |
|  | MAINTENANCE |  |

## SB 9 BANK ACCOUNT

| 5418 | 06/06/2018 | 1197 | ALPINE LUMBER | 51269099 | 31701.4000.54315.0000.008047.0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5418 | 06/06/2018 | 1197 | ALPINE LUMBER | 51269099 | 31701.4000.54315.0000.008048.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008047.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008047.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008047.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008047.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008048.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008048.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008048.0000 |
| 5419 | 06/06/2018 | 1197 | BACA VALLEY TELEPHONE CO INC | 6/1/2018 | 31701.4000.54315.0000.008048.0000 |
| 5420 | 06/06/2018 | 1197 | BAUM'S MUSIC COMPANY (EAST) | 491753 | 31701.4000.56118.0000.008000.0000 |
| 5421 | 06/06/2018 | 1197 | BENNETT'S LLC | 15103 | 31701.4000.56118.0000.008034.0000 |
| 5421 | 06/06/2018 | 1197 | BENNETT'S LLC | V276084 | 31701.4000 .54315 .0000 .008000 .0000 |
| 5422 | 06/06/2018 | 1197 | VILLAGE OF CIMARRON | MAY 2018-REFUSE | 31701.4000 .54315 .0000 .008000 .0000 |
| 5422 | 06/06/2018 | 1197 | VILLAGE OF CIMARRON | MAY 2018-REFUSE | 31701.4000.54315.0000.008033.0000 |


| (2017-2018) MAINTENANCE | \$100.00 |
| :---: | :---: |
| (2017-2018) MAINTENANCE | \$99.99 |
| Check Total: | \$199.99 |
| RBH FR-360N CARD | \$85.00 |
| HES-9500 DOOR STRIKES | \$320.00 |
| RBH CLAM SHELL CARDS | \$65.00 |
| LABOR - 5 HOURS | \$188.57 |
| LABOR - 5 HOURS | \$188.56 |
| RBH CLAM SHELL CARDS | \$65.00 |
| HES-9500 DOOR STRIKES | \$320.00 |
| RBH FR-360N CARD | \$85.00 |
| Check Total: | \$1,317.13 |
| 2017-2018-BAND | \$59.13 |
| INSTRUMENT REPAIR AND Check Total: | \$59.13 |
| MOVING BOXES FOR CHS | \$212.99 |
| (2017-2018) MONTHLY | \$21.70 |
| CYLINDER RENTAL |  |
| Check Total: | \$234.69 |
| (2017-2018) ADMIN SOLID | \$78.12 |
| WASTE |  |
| (2017-2018) CES SOLID | \$78.12 |
| WASTE |  |


| 5422 | 06/06/2018 | 1197 | VILLAGE OF CIMARRON | MAY 2018 - REFUSE | 31701.4000.54315.0000.008034.0000 | (2017-2018) CHS SOLID | \$78.12 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | WASTE |  |
| 5422 | 06/06/2018 | 1197 | VILLAGE OF CIMARRON | MAY 2018 - REFUSE | 31701.4000.54315.0000.008036.0000 | (2017-2018) CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$312.48 |
| 5423 | 06/12/2018 | 1201 | COOPERATIVE EDUCATIONAL SERVICES | 24-074918. | 31100.4000 .54500 .0000 .008036 .0000 | BLUE SKY BUILDERS, INC. | \$10,000.00 |
|  |  |  |  |  |  | Check Total: | \$10,000.00 |
| 5424 | 06/12/2018 | 1201 | RICKY R. ARCHULETA | 6/12/18 | 31701.4000.54315.0000.008000.0000 | TEMPORARY SEASONAL | \$115.00 |
|  |  |  |  |  |  | EMPLOYMENT |  |
|  |  |  |  |  |  | Check Total: | \$115.00 |
| 5425 | 06/12/2018 | 1201 | WASTE MANAGEMENT OF NEW | 0651484-0499-2 | 31701.4000 .54315 .0000 .008000 .0000 | 40 YARD ROLL-OFF FOR 1 | \$882.23 |
|  |  |  | MEXICO, INC. |  |  | M ONTH |  |
|  |  |  |  |  |  | Check Total: | \$882.23 |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | 5/4" RED OAK S2S TO 1 | \$2,394.00 |
|  |  |  |  |  |  | 1/8" |  |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | 4/4" RED OAK S2S TO | \$2,370.00 |
|  |  |  |  |  |  | 13/16" |  |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | 4/4" POPLAR S2S TO 13/16" | \$510.00 |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | 4X8 3/4 OAK G2S PLYWOOD | \$560.00 |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | 4'X8' - 3/4" MAPLE | \$237.00 |
|  |  |  |  |  |  | PLYWOOD |  |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | OAK PLYWOOD 4X8-1/4" | \$103.50 |
| 5426 | 06/15/2018 | 1204 | ALPINE LUMBER | 52153884 | 31701.4000.56118.0000.008034.0000 | TITEBOND II 1 GALLON | \$169.95 |
|  |  |  |  |  |  | PREMIUM |  |
|  |  |  |  |  |  | Check Total: | \$6,344.45 |
| 5427 | 06/15/2018 | 1204 | COOPERATIVE EDUCATIONAL | 24-077022 | 31701.4000 .54315 .0000 .008036 .0000 | MIDDLE SCHOOL GYM | \$7,235.03 |
|  |  |  | SERVICES |  |  | FLOOR PROJECT - ARBO'S |  |
| 5427 | 06/15/2018 | 1204 | COOPERATIVE EDUCATIONAL | 24-077026 | 31701.4000.54315.0000.008034.0000 | SA 40 SCRUBBER - ARBO'S | \$6,080.25 |
|  |  |  | SERVICES |  |  | FLOOR SERVICE |  |
|  |  |  |  |  |  | Check Total: | \$13,315.28 |
| 5428 | 06/15/2018 | 1204 | E\&M INTERNATIONAL, INC | 82176. | 31701.4000.54315.0000.008033.0000 |  | \$60.00 |
|  |  |  |  |  |  | EQUIPMENT \& |  |
| 5428 | 06/15/2018 | 1204 | E\&M INTERNATIONAL, INC | 82176. | 31701.4000.54315.0000.008036.0000 | PROVIDE DESIGN, EQIPMENT | \$60.00 |
|  |  |  |  |  |  | \& INSTALLATION FOR |  |
|  |  |  |  |  |  | Check Total: | \$120.00 |
| 5429 | 06/15/2018 | 1204 | PITNEY BOWES GLOBAL | 3306264761 | 31701.4000 .54315 .0000 .008000 .0000 | 2017-2018- POSTAGE | \$57.14 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE |  |
|  |  |  |  |  |  | Check Total: | \$57.14 |


| 5430 | 06/15/2018 | 1204 | WHITTEN CONSTRUCTION | 1260 |
| :---: | :---: | :---: | :---: | :---: |
| 5430 | 06/15/2018 | 1204 | WHITTEN CONSTRUCTION | 1260 |
| 5431 | 06/15/2018 | 1204 | WOODWIND \& BRASSWIND INC | ARINV41729980 |
| 5431 | 06/15/2018 | 1204 | WOODWIND \& BRASSWIND INC | ARINV41733560 |
| 5432 | 06/15/2018 | 1205 | COOPERATIVE EDUCATIONAL SERVICES | 24-077015 |
| 5432 | 06/15/2018 | 1205 | COOPERATIVE EDUCATIONAL SERVICES | 24-077015 |
| 5433 | 06/22/2018 | 1208 | BACA VALLEY TELEPHONE CO INC | 20180621 |
| 5433 | 06/22/2018 | 1208 | BACA VALLEY TELEPHONE CO INC | 20180621 |
| 5433 | 06/22/2018 | 1208 | BACA VALLEY TELEPHONE CO INC | 20180621 |
| 5433 | 06/22/2018 | 1208 | baca valley telephone co INC | 6/21/18 |
| 5433 | 06/22/2018 | 1208 | BACA VALLEY TELEPHONE CO INC | 6/21/18 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5434 | 06/22/2018 | 1208 | BURCO CHEMICAL \& SUPPLY INC | 17817 |
| 5435 | 06/22/2018 | 1208 | COOPERATIVE EDUCATIONAL SERVICES | 24-075674 |


| 31701.4000.54315.0000.008033.0000 | PUMP OUT GREASE TRAPS | \$134.71 |
| :---: | :---: | :---: |
| 31701.4000 .54315 .0000 .008036 .0000 | PUMP OUT GREASE TRAPS <br> Check Total: | $\begin{aligned} & \$ 134.72 \\ & \$ 269.43 \end{aligned}$ |
| 31701.4000 .56118 .0000 .008034 .0000 | YAMAHA YSL-354 TENOR TROMBONE | \$1,140.00 |
| 31701.4000.56118.0000.008034.0000 | YAMAHA YAS-26 ALGO SAXOPHONES | \$2,070.00 |
|  | Check Total: | \$3,210.00 |
| 31100.4000 .54500 .0000 .008034 .0000 | BLUE SKY BUILDERS, INC | \$216,238.17 |
| 31100.4000.54500.0000.008034.0000 | GRT@ 7.7708\% | \$16,803.44 |
|  | Check Total: | \$233,041.61 |
| 31701.4000.56118.0000.008000.0000 | 4 CHANNEL HD DVR W | \$4,830.00 |
|  | DUAL HYBRID DRIVE |  |
| 31701.4000 .56118 .0000 .008000 .0000 | INSTALLATION LABOR | \$420.00 |
| 31701.4000.56118.0000.008000.0000 | TAX ON LABOR | \$32.55 |
| 31701.4000 .54315 .0000 .008047 .0000 | REPAIR OUTDOOR CALL BOX | \$170.85 |
|  | \& HARDWARE |  |
| 31701.4000.54315.0000.008048.0000 | REPAIR OUTDOOR CALL BOX | \$170.85 |
|  | \& HARDWARE |  |
|  | Check Total: | \$5,624.25 |
| 31701.4000 .56118 .0000 .008000 .0000 | 5 GALLON BUCKET OF | \$1,162.80 |
|  | TRENDSETTER FLOOR WAX |  |
| 31701.4000.56118.0000.008000.0000 | 5 GALLON BUCKET | \$223.50 |
|  | SQUAREONE STRIPPER |  |
| 31701.4000 .56118 .0000 .008000 .0000 | 60 GALLON BLACK CAN | \$1,987.00 |
|  | LINERS |  |
| 31701.4000.56118.0000.008000.0000 | LINER 24X32EX WHITE | \$1,153.50 |
|  | 500/CASE |  |
| 31701.4000 .56118 .0000 .008000 .0000 | 20" B;ACL STRO[ [AD | \$112.50 |
| 31701.4000.56118.0000.008000.0000 | 20" RED BUFF PAD | \$112.50 |
| 31701.4000 .56118 .0000 .008000 .0000 | 20" WHITE POLIC PAD | \$112.50 |
| 31701.4000 .56118 .0000 .008000 .0000 | 14" LAMB WOOL | \$138.20 |
|  | Check Total: | \$5,002.50 |
| 31701.4000 .54500 .0000 .008000 .0000 | LIVING DESIGNS GROUP | \$5,328.71 |
|  | ASSOCIATES - |  |
|  | Check Total: | \$5,328.71 |


| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008047.0000 | BASKETBALL $8^{\prime} \times 5^{\prime}$ | \$1,247.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008047.0000 | LCD WIRELESS CONTROLLER | \$297.50 |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008047.0000 | WIRELESS RECEIVER NEW PLATFORM | \$75.00 |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008047.0000 | INTERNAL POWER PACK FOR LCD CONTROLLER | \$424.28 |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008048.0000 | INTERNAL POWER PACK FOR LCD CONTROLLER | \$424.28 |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008048.0000 | WIRELESS RECEIVER NEW PLATFORM | \$75.00 |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000 .56118 .0000 .008048 .0000 | LCD WIRELESS CONTROLLER | \$297.50 |
| 5436 | 06/22/2018 | 1208 | VARSITY SCOREBOARDS | 21306 | 31701.4000.56118.0000.008048.0000 | BASKETBALL 8'X5' Check Total: | $\begin{aligned} & \$ 1,247.50 \\ & \$ 4,088.56 \end{aligned}$ |
| 5437 | 06/27/2018 | 1212 | ALPINE LUMBER | 52149118 | 31701.4000.54315.0000.008000.0000 | INCREASE BUDGET Check Total: | $\begin{aligned} & \$ 135.14 \\ & \$ 135.14 \end{aligned}$ |
| 5438 | 06/28/2018 | 1137 | GEORGE'S AUTO | V438042 | 31701.4000.54315.0000.008000.0000 | 2017-2018 - AUTO REPAIR Check Total: Bank Total: | $\begin{array}{r} \$ 14.00 \\ \$ 14.00 \\ \$ 289,671.72 \end{array}$ |


| Fund | Amount |
| :--- | ---: |
| 11000 | $\$ 272,922.89$ |
| 13000 | $\$ 35,680.43$ |
| 14000 | $\$ 2,535.74$ |
| 21000 | $\$ 976.05$ |
| 22000 | $\$ 4,551.24$ |
| 23400 | $\$ 1,289.60$ |
| 23403 | $\$ 2,446.41$ |
| 23407 | $\$ 931.88$ |
| 23420 | $\$ 186.22$ |
| 23421 | $\$ 252.00$ |
| 23426 | $\$ 137.07$ |
| 23428 | $\$ 125.00$ |
| 23434 | $\$ 240.00$ |
| 23440 | $\$ 130.38$ |
| 23446 | $\$ 470.27$ |
| 23449 | $\$ 91.49$ |
| 23454 | $\$ 673.93$ |
| 23458 | $\$ 235.78$ |
| 23464 | $\$ 429.79$ |
| 23465 | $\$ 1,367.00$ |
| 24101 | $\$ 2,530.23$ |
| 24106 | $\$ 16,399.86$ |
| 24132 | $\$ 5,782.41$ |
| 24154 | $\$ 412.01$ |
| 25233 | $\$ 7,014.96$ |
| 26156 | $\$ 423.39$ |
| 29102 | $\$ 432.99$ |
| 31100 | $\$ 243,041.61$ |
| 31701 | $\$ 46,630.11$ |
| 31900 | $\$ 4,914.91$ |
| Fund Totals: |  |
|  | $\$ 653,255.65$ |

Cimarron Municipal Schools

## Deposit Listing

Date:06/01/2018-06/30/2018

## ACTIVITIES BANK ACCOUNT

Deposit Number Date
363034857 06/21/2018
$363034858 \quad 07 / 10 / 2018$
Memo
VOLLEYBALL CAMP FEE
CHS - VOLLEYBALL CAMP FEES

Total Deposits for Bank:
CAFETERIA ACCOUNT

Deposit Number Date 201321879 06/05/2018
201321880 06/07/2018
201321881 06/12/2018
201321882 06/15/2018

201321883 06/27/2018
Total Deposits for Bank:

## DEBT SERVICE

Deposit Number Date
33328 06/22/2018

33329
Memo
COLFAX COUNTY TREASURER - DEBT
SERVICE
COLFAX COUNTY TREASURER - ED
TECH DEBT SERVICE
$2 \quad$ Total Amount:

Cash/Other
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
Checks/Credit
$\$ 92,490.48$

$\$ 46,113.54$
$\$ 138,604.02$

Deposit Total \$92,490.48 \$46,113.54 \$138,604.02

## OPERATIONAL ACCOUNT

Deposit Number Date
363034425 06/05/2018
363034426 06/05/2018

363034427
Memo
WEST LAS VEGAS - TRACK FEE
COURTYARD BY MARRIOTT - REFUND
FOR ADAN ESTRADA
UNITED STATES POSTAL SERVICE -
RENT
NMPED - INSTRUCTIONAL MATERIAL

Cash/Other


Checks/Credit \$100.00
\$125.26
\$459.17
\$1,573.21

| Checks/Credit |  |
| ---: | ---: |
| $\$ 23,359.98$ | Deposit Total <br> $\$ 23,359.98$ |
| $\$ 141.50$ | $\$ 141.50$ |
|  |  |
| $\$ 0.00$ | $\$ 20.00$ |
| $\$ 153.44$ | $\$ 153.44$ |
| $\$ 22,703.95$ | $\$ 22,703.95$ |
| $\$ 46,358.87$ | $\$ 46,378.87$ |

Deposit Total
$\$ 92,490.48$

$\$ 46,113.54$
$\$ 138,604.02$

Deposit Total
$\$ 100.00$
\$125.26
$\$ 459.17$
\$1,573.21
Deposit Total
$\$ 280.00$
$\$ 75.00$
$\$ 355.00$
363034430 06/07/2018

363034431 06/07/2018 363034432 06/07/2018 363034433 06/08/2018 363034434 06/13/2018

363034435 06/14/2018 363034436 06/13/2018 363034437 06/13/2018 363034438 06/20/2018 363034440 06/22/2018

363034441 06/15/2018

363034442 06/22/2018 363034443 06/22/2018 363034444 06/21/2018 363034445 06/27/2018 363034446 06/28/2018 363034447 06/28/2018 363034448 06/29/2018 363034449 07/03/2018 363034450 07/03/2018

Total Deposits for Bank

## SB 9 BANK ACCOUNT

MORA INDEPENDENT SCHOOLS HEADSTART INTERNET
NMPED - 24132 - IDEA B
NMPED - 24132 - IDEA B
NMPED - 24101 - TITLE 1 CIMARRON MUNICIPAL SCHOOLS TRANSPORTATION
HPREC - MEDICAID - JUNE
NMPED - 24106 - IDEA B
NMPED - 24132 - IDEA B ESLIE ANDERSON - AUCTION ITEMS COLFAX COUNTY TREASURER OPERATIONAL

NMPED - 27195 - HARD TO STAFF TEACHER INITIATIVE

NMPED - 27149 - PRE-K
NMPED - 27149 - PRE-K
NMPED - 24154-TITLE II NMPED - 24109-PRESCHOOL IDEA B SEG - OPERATIONAL - JUNE 2018 UNITED STATES POSTAL SERVICE NMPED - 25233-G5 - REAP NMPED - 24118 - FFV NMPED - 24118 - FFV

24 Total Amount:
$\$ 0.00$

| $\$ 0.00$ | $\$ 3,546.20$ | $\$ 3,546.20$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 4,665.57$ | $\$ 4,665.57$ |
| $\$ 0.00$ | $\$ 6,376.73$ | $\$ 6,376.73$ |
| $\$ 0.00$ | $\$ 1,184.26$ | $\$ 1,184.26$ |
|  |  |  |
| $\$ 0.00$ | $\$ 21,815.08$ | $\$ 21,815.08$ |
| $\$ 0.00$ | $\$ 9,846.03$ | $\$ 9,846.03$ |
| $\$ 0.00$ | $\$ 13,887.11$ | $\$ 13,887.11$ |
| $\$ 120.00$ | $\$ 0.00$ | $\$ 120.00$ |
| $\$ 0.00$ | $\$ 23,423.43$ | $\$ 23,423.43$ |
| $\$ 0.00$ | $\$ 6,074.00$ | $\$ 6,074.00$ |
| $\$ 0.00$ | $\$ 3,998.30$ | $\$ 3,998.30$ |
| $\$ 0.00$ | $\$ 4,002.96$ | $\$ 4,002.96$ |
| $\$ 0.00$ | $\$ 910.94$ | $\$ 910.94$ |
| $\$ 0.00$ | $\$ 914.75$ | $\$ 914.75$ |
| $\$ 0.00$ | $\$ 426,351.28$ | $\$ 426,351.28$ |
| $\$ 0.00$ | $\$ 459.17$ | $\$ 459.17$ |
| $\$ 0.00$ | $\$ 10,545.06$ | $\$ 10,545.06$ |
| $\$ 0.00$ | $\$ 397.22$ | $\$ 397.22$ |
| $\$ 0.00$ | $\$ 495.12$ | $\$ 495.12$ |
| $\$ 120.00$ | $\$ 541,200.85$ | $\$ 541,320.85$ |


| Deposit Number Date | Memo <br> 84470 06/13/2018 <br> BANK OF AMERICA - BOND <br> REQUISITION |
| :---: | :--- |
| $8447106 / 18 / 2018$ | BANK OF AMERICA - BOND <br> REQUISITION |
| 84472 06/22/2018 | COLFAX COUNTY TREASURER - SB-9 |
| Total Deposits for Bank: | 3 | | Total Amount: |
| :---: |
| Total Deposits: |


| Cash/Other |  |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | Checks/Credit <br> $\$ 10,000.00$ | Deposit Total <br> $\$ 10,000.00$ |
| $\$ 0.00$ | $\$ 233,041.61$ | $\$ 233,041.61$ |
| $\$ 0.00$ | $\$ 97,072.09$ | $\$ 97,072.09$ |
| $\$ 0.00$ | $\$ 340,113.70$ | $\$ 340,113.70$ |
| $\$ 470.00$ <br> End of Report | $\$ 1,066,302.44$ | $\$ 1,066,772.44$ |

Cimarron Municipal Schools
July 2018 Board Meeting
Budget Adjustment Request(BAR) Approvals/Cash Transfers
TYPE OF BAR BAR\# ACCOUNT JJUSTIFICATION
NONE ..... NONE
PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION
Bar Increases/Decreases:

Cimarron Municipal Schools

Fund Balances
Fiscal Year: 2017-2018

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 176,944.02$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 4.35$ |
| 14000 | INSTRUCTIONAL MATERIALS | $\$ 36,716.52$ |
| 21000 | FOOD SERVICES | $\$ 50,603.03$ |
| 22000 | ATHLETICS | $\$ 17,487.75$ |
| 23100 | CHS E-STORE | $\$ 557.56$ |
| 23200 | ZANE CD SCHOLARSHIP | $\$ 12,024.71$ |
| 23201 | CARDWELL SCHOLARSHIP CD | $\$ 0.00$ |
| 23202 | MASONIC SCHOLARSHIP | $\$ 0.00$ |
| 23400 | CHS ANNUAL YEARBOOK | $\$ 712.87$ |
| 23401 | ACTIVITY INTEREST | $\$ 0.00$ |
| 23402 | CHS ART | $\$ 1,651.69$ |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | $\$ 27,077.24$ |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | $\$ 27,609.60$ |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | $\$ 20,088.63$ |
| 23406 | CHS CHEERLEADERS | $\$ 540.30$ |
| 23407 | FAMILY GROUP 6-8 | $\$ 491.86$ |
| 23408 | CEMOP | $\$ 2,168.44$ |
| 23409 | CEMS YEARBOOK | $\$ 623.87$ |
| 23410 | CEMS ACTIVITY | $\$ 1,495.08$ |
| 23411 | CEMS ART | $\$ 302.50$ |
| 23412 | CES PEEWEE BB | $\$ 616.65$ |
| 23413 | CES 3-4 SCIENCE TEACHERS | $\$ 65.90$ |
| 23415 | CHS CLASS 0F 2017 | $\$ 0.56$ |
| 23416 | DISTRICT NURSE | $\$ 1,389.11$ |
| 23417 | CHS CLASS OF 2020 | $\$ 0.00$ |
| 23419 | CHS CLASS OF 2021 | $\$ 2,095.06$ |
| 23420 | CHS CLASS OF 2018 | $\$ 2,656.59$ |
| 23421 | CHS CLASS OF 2019 | $\$ 776.07$ |
| 23424 | CMS STUDENT COUNCIL | $\$ 430.48$ |
| 23425 | CMS 8TH GRADE DANCE | $\$ 79.24$ |
|  |  |  |


| Month: | June |
| :--- | :--- |
| Year: | 2018 |

Fund Type:

Include Cash Balance
FY End Report
Revenue
$\$ 4,369,509.57$
$\$ 1,012,202.00$
$\$ 12,058.59$
$\$ 250,871.74$
$\$ 16,963.49$
$\$ 1.87$
$\$ 137.90$
$\$ 0.00$
$\$ 20,000.00$
$\$ 1,340.00$
$\$ 1,356.81$
$\$ 0.00$
$\$ 32,275.09$
$\$ 10,749.46$
$\$ 0.00$
$\$ 0.00$
$\$ 4,973.00$
$\$ 1,270.50$
$\$ 1,311.00$
$\$ 632.24$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 500.00$
$\$ 7,159.41$
$\$ 137.00$
$\$ 1,187.30$
$\$ 7,438.03$
$\$ 61.00$
$\$ 293.00$

| Expense |
| ---: |
| $(\$ 4,291,968.39)$ |
| $(\$ 1,012,202.00)$ |
| $(\$ 6,734.35)$ |
| $(\$ 254,003.99)$ |
| $(\$ 13,072.29)$ |
| $(\$ 559.43)$ |
| $\$ 0.00$ |
| $\$ \$ 0.00$ |
| $(\$ 1,471.33)$ |
| $(\$ 161.93)$ |
| $\$ 0.00$ |
| $(\$ 33,208.44)$ |
| $(\$ 10,000.00)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 2,788.61)$ |
| $(\$ 775.70)$ |
| $(\$ 646.75)$ |
| $(\$ 1,047.60)$ |
| $(\$ 277.03)$ |
| $(\$ 611.61)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 47.10)$ |
| $(\$ 2,347.63)$ |
| $(\$ 2,095.06)$ |
| $(\$ 3,697.45)$ |
| $(\$ 6,439.98)$ |
| $(\$ 313.02)$ |
| $(\$ 303.93)$ |


| Transfers | Fund Balance |
| ---: | ---: |
| $\$ 1,294.00)$ | $\$ 253,191.20$ |
| $\$ 0.00$ | $\$ 4.35$ |
| $\$ 0.00$ | $\$ 42,040.76$ |
| $\$ 0.00$ | $\$ 47,470.78$ |
| $\$ 0.00$ | $\$ 21,378.95$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 12,162.61$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 10,000.00$ |
| $\$ 0.00$ | $\$ 581.54$ |
| $\$ 0.00$ | $\$ 1,194.88$ |
| $\$ 0.00$ | $\$ 1,651.69$ |
| $\$ 0.00$ | $\$ 26,143.89$ |
| $\$ 0.00$ | $\$ 28,359.06$ |
| $\$ 0.00$ | $\$ 20,088.63$ |
| $\$ 0.00$ | $\$ 540.30$ |
| $\$ 0.00$ | $\$ 2,676.25$ |
| $\$ 0.00$ | $\$ 2,663.24$ |
| $\$ 0.00$ | $\$ 1,288.12$ |
| $\$ 0.00$ | $\$ 1,079.72$ |
| $\$ 0.00$ | $\$ 25.47$ |
| $\$ 0.00$ | $\$ 5.04$ |
| $\$ 0.00$ | $\$ 65.90$ |
| $\$ 0.00$ | $\$ 0.56$ |
| $\$ 0.00$ | $\$ 1,842.01$ |
| $\$ 0.00$ | $\$ 4,811.78$ |
| $\$ 0.00$ | $\$ 137.00$ |
| $\$ 0.00$ | $\$ 146.44$ |
| $\$ 0.00$ | $\$ 174.12$ |
| $\$ 0.00$ | $\$ 68.31$ |
| $\$ 0.00$ |  |


| Cash Balance | Variance |
| ---: | ---: |
| $\$ 190,156.07$ | $\$ 63,035.13$ |
| $\$ 4.36$ | $(\$ 0.01)$ |
| $\$ 42,040.76$ | $\$ 0.00$ |
| $\$ 47,470.78$ | $\$ 0.00$ |
| $\$ 21,378.95$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,162.61$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 581.54$ | $\$ 0.00$ |
| $\$ 1,194.88$ | $\$ 0.00$ |
| $\$ 1,651.69$ | $\$ 0.00$ |
| $\$ 26,143.89$ | $\$ 0.00$ |
| $\$ 28,359.06$ | $\$ 0.00$ |
| $\$ 20,088.63$ | $\$ 0.00$ |
| $\$ 540.30$ | $\$ 0.00$ |
| $\$ 2,676.25$ | $\$ 0.00$ |
| $\$ 2,663.24$ | $\$ 0.00$ |
| $\$ 1,288.12$ | $\$ 0.00$ |
| $\$ 1,079.72$ | $\$ 0.00$ |
| $\$ 25.47$ | $\$ 0.00$ |
| $\$ 5.04$ | $\$ 0.00$ |
| $\$ 65.90$ | $\$ 0.00$ |
| $\$ 0.56$ | $\$ 0.00$ |
| $\$ 1,842.01$ | $\$ 0.00$ |
| $\$ 4,811.78$ | $\$ 0.00$ |
| $\$ 137.00$ | $\$ 0.00$ |
| $\$ 146.44$ | $\$ 0.00$ |
| $\$ 1,774.12$ | $\$ 0.00$ |
| $\$ 178.46$ | $\$ 0.00$ |
| $\$ 68.31$ | $\$ 0.00$ |
|  |  |

Report: rptGLFundBalances

## Fund Balances <br> Fiscal Year: 2017-2018

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 23426 | ENEMS ACTIVITY | $\$ 6,404.48$ |
| 23427 | ENEMS STAFF | $\$ 142.98$ |
| 23428 | ENMS BARN FUND | $\$ 10,326.98$ |
| 23429 | EN AQUAPONICS | $\$ 35.18$ |
| 23430 | ENEMS ART PROGRAM | $\$ 13.15$ |
| 23431 | ENEMS YEARBOOK | $\$ 2,359.35$ |
| 23432 | EN VOCATIONAL ED | $\$ 0.00$ |
| 23433 | TRAILS END RANCH | $\$ 0.00$ |
| 23434 | ENMS STUDENT COUNCIL | $\$ 884.29$ |
| 23435 | EN PBIS COMMITTEE | $\$ 0.00$ |
| 23440 | CHS ACTIVITY | $\$ 1,914.30$ |
| 23442 | CHS STUDENT COUNCIL | $\$ 247.94$ |
| 23445 | CHS TEACHERS | $\$ 571.64$ |
| 23446 | BAND-MUSIC PROGRAM | $\$ 2,985.19$ |
| 23449 | FFA | $\$ 271.05$ |
| 23450 | CHS NATIONAL HONOR SOCIETY | $\$ 223.06$ |
| 23451 | CHS RAMSHORN | $\$ 1.25$ |
| 23452 | CHS RHOR | $\$ 473.33$ |
| 23454 | CHS SHOP | $\$ 9,354.78$ |
| 23455 | CHS LASER SHOP/BUSINESS | $\$ 1,498.26$ |
| 23456 | CHS DRAMA CLUB | $\$ 0.00$ |
| 23457 | CHS SNACK PANTRY | $\$ 0.00$ |
| 23458 | CEMS HALOS | $\$ 1,849.06$ |
| 23460 | ZANE SCHOLARSHIP | $\$ 606.87$ |
| 23461 | STAFF EVENT DONATION | $\$ 252.98$ |
| 23463 | ENEMS LIBRARY | $\$ 756.14$ |
| 23464 | ENES K-2 TEACHERS | $\$ 2,793.40$ |
| 23465 | ENES 3-5 TEACHERS | $\$ 3,360.42$ |
| 23470 | EN TUTORING PROGRAM | $\$ 2,130.22$ |
| 23471 | EN CENTURY LINK GRANT | $\$ 0.00$ |
| 23479 | CHS GRAPHIC ARTS | $\$ 299.35$ |
|  |  |  |
|  |  |  |

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Cimarron Municipal Schools


Fund Balance \$6,743.96
\$7,648.15
$\$ 35.18$
\$2,290.35
1,000.00
\$1,182.86
\$422.21
$\$ 482.84$
\$6,142.45 \$553.46
$\$ 473.33$
$5,908.30$
$\$ 0.00$
$\$ 345.75$
$\$ 86.90$
\$1,859.20
\$252.98
\$3,570.30
$\$ 6,212.40$
$\$ 2,130.22$ $3,500.00$
$\$ 215.30$

# Cimarron Municipal Schools 

## Fund Balances <br> Fiscal Year: 2017-2018

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 23481 | CHS RAMS E-STORE | $\$ 1,251.37$ |
| 23482 | CHS BROADCAST | $\$ 2,044.94$ |
| 23483 | CHS DESIGN | $\$ 5,736.53$ |
| 23485 | ENMS JUNIOR CHAMBER | $\$ 1,795.82$ |
| 23486 | DISTRICT SAMS REWARDS | $\$ 102.30$ |
| 23487 | WERC ENVIRONMENTAL DESIGN | $\$ 230.83$ |
| 23488 | DISTRICT ATHLETICS | $\$ 0.00$ |
| 24101 | TITLE I - IASA | $\$ 39,413.49$ |
| 24106 | ENTITLEMENT IDEA-B | $(\$ 27,561.31)$ |
| 24109 | PRESCHOOL IDEA-B | $(\$ 2,630.78)$ |
| 24118 | FRESH FRUIT AND VEGETABLE | $\$ 0.00$ |
| 24120 | IDEA-B RISK POOL | $(\$ 705.59)$ |
| 24132 | IDEA-B RESULTS PLAN | $(\$ 15,210.02)$ |
| 24154 | TEACHER/PRINCIPAL TRAINING \& RECRUITING | $\$ 0.00$ |
| 24189 | TITLE IV | $\$ 0.00$ |
| 25153 | TITLE XIX MEDICAID 3/21 YEARS | $(\$ 4,573.96)$ |
| 25214 | TEACHER QUALITY ENHANCEMENT | $\$ 0.00$ |
| 25233 | RURAL EDUCATION ACHIEVEMENT PROGRAM | $\$ 3,324.62$ |
| 25250 | SEG - FEDERAL STIMULUS | $\$ 0.00$ |
| 26156 | TURNER FOUNDATION | $\$ 16,564.91$ |
| 26179 | A PLUS FOR ENERGY | $\$ 870.56$ |
| 27103 | 2009 DUAL CREDIT IM/HB2 | $\$ 0.00$ |
| 27106 | 2010 | $\$ 0.00$ |
| 27107 | 2012 GO BONDS STUDENT LIBRARY FUND SB1 | $\$ 0.00$ |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | $\$ 0.00$ |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | $\$ 0.00$ |
| 27149 | PREK INITIATIVE | $\$ 0.00$ |
| 27155 | BREAKFAST FOR ELEM STUDENTS | $(\$ 10,081.77)$ |
| 27171 | 2010 GOB IM | $\$ 0.00$ |
| 27181 | "STEM" TEACHER INITIATIVE | $\$ 0.00$ |
| 27183 | NM GROWN FVV | $\$ 0.00$ |
|  |  | $\$ 0.00$ |
|  |  |  |

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| Month: | June |
| :--- | :--- |
| Year: | 2018 |

Fund Type:

Include Cash Balance
FY End Report

| Revenue |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 3,698.40$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 66,698.57$ |
| $\$ 111,929.63$ |
| $\$ 10,548.90$ |
| $\$ 4,828.01$ |
| $\$ 705.59$ |
| $\$ 54,417.73$ |
| $\$ 10,268.32$ |
| $\$ 0.00$ |
| $\$ 65,389.25$ |
| $\$ 0.00$ |
| $\$ 45,114.09$ |
| $\$ 0.00$ |
| $\$ 7,700.00$ |
| $\$ 0.00$ |
| $\$ 728.00$ |
| $\$ 0.00$ |
| $\$ 4,125.70$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 44,220.95$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Expense |
| ---: |
| $(\$ 1,251.37)$ |
| $(\$ 1,649.19)$ |
| $(\$ 2,022.61)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 83,020.17)$ |
| $(\$ 129,883.34)$ |
| $(\$ 11,116.70)$ |
| $(\$ 5,720.35)$ |
| $\$ 0.00$ |
| $(\$ 58,770.23)$ |
| $(\$ 13,410.76)$ |
| $\$ 0.00$ |
| $(\$ 60,815.29)$ |
| $\$ 0.00$ |
| $(\$ 48,438.71)$ |
| $\$ 0.00$ |
| $(\$ 7,491.19)$ |
| $\$ 0.00$ |
| $(\$ 857.00)$ |
| $\$ 0.00$ |
| $(\$ 4,125.70)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 44,134.70)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Fund Balance
$\$ 0.00$
$\$ 395.75$
$\$ 7,412.32$
$\$ 1,795.82$
$\$ 102.30$
$\$ 230.83$
$\$ 0.00$
$\$ 23,091.89$
$(\$ 45,515.02)$
$(\$ 3,198.58)$
$(\$ 892.34)$
$(\$ 706.00)$
$(\$ 19,562.52)$
$(\$ 3,142.44)$
$\$ 0.00$
$\$ 2,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 16,773.72$
$\$ 870.56$
$(\$ 129.00)$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$(\$ 9,995.52)$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$


## Cimarron Municipal Schools

| Fund Balances <br> Fiscal Year: <br> 2017-2018 |  |  |
| :--- | :--- | ---: |
|  |  |  |
|  |  |  |
| Fund | Description | Beginning Balance |
| 27195 | TEACHERS HARD TO STAFF STIPEND | $\$ 0.00$ |
| 28178 | GEAR-UP CHE | $\$ 0.00$ |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | $\$ 48,239.80$ |
| 31100 | BOND BUILDING | $\$ 2,985,634.30$ |
| 31600 | HB 33 | $\$ 1,216.28$ |
| 31700 | STATE MATCH SB-9 | $\$ 0.00$ |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | $\$ 1,941,469.98$ |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | $\$ 1,230,829.72$ |
| 41000 | DEBT SERVICES | $\$ 309,714.74$ |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUND | $\$ 658,714.80$ |
|  |  | Grand Total: |


|  |  |
| ---: | ---: |
|  |  |
|  |  |
| $\$ 6,074.00$ | Expense |
| $\$ 0.00$ | $(\$ 6,074.00)$ |
| $\$ 0.00$ | $(\$ 6,386.63)$ |
| $\$ 265,428.44$ | $(\$ 1,645,014.72)$ |
| $\$ 465.78$ | $(\$ 4.66)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 803,966.02$ | $(\$ 1,294,614.62)$ |
| $\$ 8,175.74$ | $(\$ 284,292.62)$ |
| $\$ 711,211.12$ | $(\$ 351,512.85)$ |
| $\$ 412,555.33$ | $(\$ 682,559.32)$ |
|  | $(\$ 10,475,570.42)$ |

End of Report

| Month: <br> Year: <br> Fund Type: |  | Include Cash Balance <br> FY End Report |  |
| :---: | :---: | :---: | :---: |
| Transfers | Fund Balance | Cash Balance | Variance |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$41,853.17 | \$41,853.17 | \$0.00 |
| \$0.00 | \$1,606,048.02 | \$1,606,048.02 | \$0.00 |
| \$0.00 | \$1,677.40 | \$1,677.40 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$1,450,821.38 | \$1,450,821.38 | \$0.00 |
| \$0.00 | \$954,712.84 | \$912,472.84 | \$42,240.00 |
| \$0.00 | \$669,413.01 | \$669,413.01 | \$0.00 |
| \$0.00 | \$388,710.81 | \$430,950.81 | (\$42,240.00) |
| \$0.00 | \$5,619,555.00 | \$5,619,580.58 | (\$25.58) |

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Lawana Whitten |  |
| Date: | July 1, 2018 |  |
| Re: | Variance explanations for June, 2018 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$63,056.00 |
| 11000 Operational | NMPSIA | \$20.87 |
| 13000 Transportation | NMPSIA | (\$0.01) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$28,000.00) |
| 24106 Entitlement IDEA B | NMPSIA | (\$4.70) |
| 24106 Entitlement IDEA B | MVHS 17-18 Allocation | (\$13,898.00) |
| 24109 Preschool IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$2,650.00) |
| 24120 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$706.00) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$17,000.00) |
| 25153 Medicaid | Intra-Fund Loans paid that crossed fiscal years | (\$4,600.00) |
| 27149 PRE K | Intra-Fund Loans paid that crossed fiscal years | (\$10,100.00) |
| 31900 ED TECH | Permanent Transfer to Debt Service | \$42,240.00 |
| 43000 Debt Service | Permanent Transfer from Ed Tech | (\$42,240.00) |
|  | Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (17-18) for last year (1617) as RFR were received in August. |  |
|  | It will show as a variance until the new year. |  |

## Cimarron Municipal Schools

## SB9 EXPENDITURE REPORT

Account Number
31701.2300 .53712 .0000 .008000 .0000
OBJECT: COUNTY TAX
FUNCTION: SUPPORT SERVICES
31701.4000 .53330 .0000 .008000 .0000
OBJECT: PROFESS
31701.4000 .54315 .0000 .008000 .0000
31701.4000 .54315 .0000 .008033 .0000
31701.4000 .54315 .0000 .008034 .0000
31701.4000 .54315 .0000 .008036 .0000
31701.4000 .54315 .0000 .008047 .0000
31701.4000 .54315 .0000 .008048 .0000

Date:6/1/2018- Date:6/30/2018
Budget
$\$ 8,164.00$
$\$ 8,164.00$
$-2300 \$ 8,164.00$
$\$ 2,500.00$
$\$ 2,500.00$
$\$ 183,946.00$
$\$ 100,000.00$
$\$ 150,000.00$
$\$ 100,000.00$
$\$ 200,000.00$
$\$ 200,000.00$

Current
Description
COUNTY TAX COLLECTION COSTS
djustments GL Budget
$\$ 0.00 \quad \$ 8,164.00$
Current
$\$ 947.71$
$\$ 947.71$ blDGs/risarepar. Bitoct: MAINTENANCE \& REPAIR - BLDGS/GRNDS/EQUIP 31701.4000 .54500 .0000 .008033 .0000 31701.4000 .54500 .0000 .008034 .0000 31701.4000.54500.0000.008036.0000 31701.4000.54500.0000.008047.0000 31701.4000.54500.0000.008048.0000 construction services CONSTRUCTION SERVICES construction services CONSTRUCTION SERVICES OBJECT: CONSTRUCTION SERVICES - 54500
31701.4000 .56118 .0000 .008000 .0000
31701.4000 .56118 .0000 .008033 .0000
31701.4000.56118.0000.008034.0000 31701.4000 .56118 .0000 .008036 .0000 31701.4000.56118.0000.008047.0000 31701.4000.56118.0000.008048.0000
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OBJECT: GENERAL SUPPLIES AND MATERIALS - 56118 31701.4000.57312.0000.008000.0000 BUSES

OBJECT: BUSES - 57312
(SB9) - $54315 \$ 933,946.00 \quad \$ 0.00$ $\$ 180,000.00 \quad(\$ 125,000.00)$ $\$ 130,000.00 \quad \$ 200,000.00$ $\$ 190,000.00 \quad(\$ 125,000.00)$ $\$ 150,000.00 \quad(\$ 125,000.00)$ $\$ 150,000.00 \quad(\$ 125,000.00)$ \$800,000.00
\$500,000.00
$\$ 20,000.00 \quad \$ 0.00$
$\$ 45,000.00 \quad \$ 0.00$
$\$ 40,000.00$
\$30,000.00
\$25,000.00
\$231,795.00 \$300,000.00 $\$ 300,000.00$

| YTD | Balance |
| ---: | ---: |
| $\$ 7,347.75$ | $\$ 816.25$ |
| $\$ 7,347.75$ | $\$ 816.25$ |
| $\$ 7,347.75$ | $\$ 816.25$ |
| $\$ 65.00$ | $\$ 2,435.00$ |
| $\$ 65.00$ | $\$ 2,435.00$ |
| $\$ 72,156.09$ | $\$ 111,789.91$ |
| $\$ 19,315.17$ | $\$ 80,684.83$ |
| $\$ 39,735.85$ | $\$ 110,264.15$ |
| $\$ 23,831.61$ | $\$ 76,168.39$ |
| $\$ 144,406.55$ | $\$ 55,593.45$ |
| $\$ 144,445.85$ | $\$ 55,554.15$ |
| $\$ 443,891.12$ | $\$ 490,054.88$ |
| $\$ 702,401.49$ | $\$ 97,598.51$ |
| $\$ 13,450.23$ | $\$ 41,549.77$ |
| $\$ 5,014.26$ | $\$ 324,985.74$ |
| $\$ 28,667.23$ | $\$ 36,332.77$ |
| $\$ 0.00$ | $\$ 25,000.00$ |
| $\$ 0.00$ | $\$ 25,000.00$ |
| $\$ 749,533.21$ | $\$ 550,466.79$ |
| $\$ 64,126.81$ | $\$ 7,668.19$ |
| $\$ 4,149.83$ | $\$ 15,850.17$ |
| $\$ 14,599.27$ | $\$ 30,400.73$ |
| $\$ 499.46$ | $\$ 39,500.54$ |
| $\$ 4,443.53$ | $\$ 25,556.47$ |
| $\$ 4,277.02$ | $\$ 20,722.98$ |
| $\$ 92,095.92$ | $\$ 139,699.08$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |

Budget Bal \% Rem

| $\$ 0.00$ | $\$ 816.25$ | $10.00 \%$ |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 816.25$ | $10.00 \%$ |
| $\$ 0.00$ | $\$ 816.25$ | $10.00 \%$ |
| $\$ 0.00$ | $\$ 2,435.00$ | $97.40 \%$ |
| $\$ 0.00$ | $\$ 2,435.00$ | $97.40 \%$ |
| $\$ 0.00$ | $\$ 111,789.91$ | $60.77 \%$ |
| $\$ 0.00$ | $\$ 80,684.83$ | $80.68 \%$ |
| $\$ 0.00$ | $\$ 110,264.15$ | $73.51 \%$ |
| $\$ 0.00$ | $\$ 76,168.39$ | $76.17 \%$ |
| $\$ 0.00$ | $\$ 55,593.45$ | $27.80 \%$ |
| $\$ 0.00$ | $\$ 55,554.15$ | $27.78 \%$ |
| $\$ 0.00$ | $\$ 490,054.88$ | $52.47 \%$ |
| $\$ 0.00$ | $\$ 97,598.51$ | $12.20 \%$ |
| $\$ 0.00$ | $\$ 41,549.77$ | $75.55 \%$ |
| $\$ 0.00$ | $\$ 324,985.74$ | $98.48 \%$ |
| $\$ 0.00$ | $\$ 36,332.77$ | $55.90 \%$ |
| $\$ 0.00$ | $\$ 25,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 25,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 550,466.79$ | $42.34 \%$ |
| $\$ 0.00$ | $\$ 7,668.19$ | $10.68 \%$ |
| $\$ 0.00$ | $\$ 15,850.17$ | $79.25 \%$ |
| $\$ 0.00$ | $\$ 30,400.73$ | $67.56 \%$ |
| $\$ 0.00$ | $\$ 39,500.54$ | $98.75 \%$ |
| $\$ 0.00$ | $\$ 25,556.47$ | $85.19 \%$ |
| $\$ 0.00$ | $\$ 20,722.98$ | $82.89 \%$ |
| $\$ 0.00$ | $\$ 139,699.08$ | $60.27 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| 31701.4000.57331.0000.008000.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$25,000.00 | \$0.00 | \$25,000.00 | (\$4,024.30) | \$1,681.62 | \$23,318.38 | \$0.00 | \$23,318.38 | 93.27\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31701.4000.57331.0000.008033.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| 31701.4000.57331.0000.008034.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| 31701.4000.57331.0000.008036.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| 31701.4000.57331.0000.008047.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| 31701.4000.57331.0000.008048.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| OBJECT: FIXED ASSET | (MORE THAN \$5,000) - 57331 | \$200,000.00 | \$0.00 | \$200,000.00 | (\$4,024.30) | \$1,681.62 | \$198,318.38 | \$0.00 | \$198,318.38 | 99.16\% |
| 31701.4000.57332.0000.008000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$75,000.00 | (\$70,000.00) | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000.57332.0000.008033.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | (\$60,000.00) | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000.57332.0000.008034.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | (\$60,000.00) | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000.57332.0000.008036.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | (\$60,000.00) | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31701.4000.57332.0000.008047.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | (\$52,845.00) | \$12,155.00 | \$0.00 | \$0.00 | \$12,155.00 | \$0.00 | \$12,155.00 | 100.00\% |
| 31701.4000.57332.0000.008048.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | (\$25,000.00) | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |
| OBJECT: SUPPLY ASSE | ETS (\$5,000 OR LESS) - 57332 | \$400,000.00 | (\$327,845.00) | \$72,155.00 | \$0.00 | \$0.00 | \$72,155.00 | \$0.00 | \$72,155.00 | 100.00\% |
| FUNCTION: FACILITIES ACQUISITI | ION AND CONSTRUCTION | -4000\$2,868,241.00 | (\$127,845.00) | \$2,740,396.00 | \$42,591.81 | \$1,287,266.87 | \$1,453,129.13 | \$0.00 | \$1,453,129.13 | 3.03\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 |  | \$2,876,405.00 | (\$127,845.00) | \$2,748,560.00 | \$43,539.52 | \$1,294,614.62 | \$1,453,945.38 | \$0.00 | \$1,453,945.38 | 52.90\% |
| Grand Total: |  | \$2,876,405.00 | (\$127,845.00) | \$2,748,560.00 | \$43,539.52 | \$1,294,614.62 | \$1,453,945.38 | \$0.00 | \$1,453,945.38 | 52.90\% |

## End of Report

## 8048 ENMS

## ED TECH EXPENDITURE REPORT

| Account Number | Description |
| :---: | :---: |
| 31900.4000 .53330 .0000 .008000 .0000 | PROFESSIONAL DEVELOPEMENT |
| OBJECT: PROFESSIONAL DEVELOPEMENT - 5333 |  |
| 31900.4000 .53414 .0000 .008000 .0000 | OTHER SERVICES |
| 31900.4000 .53414 .0000 .008033 .0000 | OTHER SERVICES |
| 31900.4000 .53414 .0000 .008034 .0000 | OTHER SERVICES |
| 31900.4000 .53414 .0000 .008036 .0000 | OTHER SERVICES |
| 31900.4000 .53414 .0000 .008047 .0000 | OTHER SERVICES |
| 31900.4000 .53414 .0000 .008048 .0000 | OTHER SERVICES |
| OBJECT: OTHER SERVICES - 5341 |  |
| 31900.4000 .54416 .0000 .008000 .0000 | COMMUNICATIONS |
| 31900.4000 .54416 .0000 .008033 .0000 | COMMUNICATIONS |
| 31900.4000 .54416 .0000 .008034 .0000 | COMMUNICATIONS |
| 31900.4000 .54416 .0000 .008036 .0000 | COMMUNICATIONS |
| 31900.4000 .54416 .0000 .008047 .0000 | COMMUNICATIONS |
| 31900.4000 .54416 .0000 .008048 .0000 | COMMUNICATIONS |
| OBJECT: COMMUNICATIONS - 5441 |  |
| 31900.4000 .56113 .0000 .008000 .0000 | SOFTWARE |
| 31900.4000 .56113 .0000 .008033 .0000 | SOFTWARE |
| 31900.4000 .56113 .0000 .008034 .0000 | SOFTWARE |
| 31900.4000 .56113 .0000 .008036 .0000 | SOFTWARE |
| 31900.4000 .56113 .0000 .008047 .0000 | SOFTWARE |
| 31900.4000 .56113 .0000 .008048 .0000 | SOFTWARE |
|  | OBJECT: SOFTWARE-56113 |
| 31900.4000 .56118 .0000 .008000 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008033.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008034.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000 .56118 .0000 .008036 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000 .56118 .0000 .008047 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000 .56118 .0000 .008048 .0000 | GENERAL SUPPLIES AND MATERIALS |

OBJECT: GENERAL SUPPLIES AND MATERIALS - 56118

| Budget | Adjustments | GL Budget |
| ---: | ---: | ---: |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ |
| $\$ 747,427.00$ | $(\$ 90,838.00)$ | $\$ 656,589.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ |
| $\$ 787,427.00$ | $(\$ 90,838.00)$ | $\$ 696,589.00$ |
| $\$ 4,500.00$ | $\$ 0.00$ | $\$ 4,500.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $\$ 25,000.00$ |
| $\$ 22,500.00$ | $\$ 0.00$ | $\$ 22,500.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ |
| $\$ 30,000.00$ | $\$ 0.00$ | $\$ 30,000.00$ |
| $\$ 255,000.00$ | $\$ 0.00$ | $\$ 255,000.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ |
| $\$ 335,000.00$ | $\$ 0.00$ | $\$ 335,000.00$ |

## Cimarron Municipal Schools

Date:6/1/2018-6/30/2018

| Current | YTD | Balance | Encumbrance | Budget Bal $\%$ Rem |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $100.00 \%$ |
| $\$ 4,914.91$ | $\$ 139,762.58$ | $\$ 516,826.42$ | $\$ 0.00$ | $\$ 516,826.42$ | $78.71 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 585.00$ | $\$ 7,415.00$ | $\$ 0.00$ | $\$ 7,415.00$ | $92.69 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $100.00 \%$ |
| $\$ 4,914.91$ | $\$ 140,347.58$ | $\$ 556,241.42$ | $\$ 0.00$ | $\$ 556,241.42$ | $79.85 \%$ |
| $\$ 0.00$ | $\$ 1,375.69$ | $\$ 3,124.31$ | $\$ 0.00$ | $\$ 3,124.31$ | $69.43 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 126.06$ | $\$ 3,873.94$ | $\$ 0.00$ | $\$ 3,873.94$ | $96.85 \%$ |
| $\$ 0.00$ | $\$ 126.07$ | $\$ 3,873.93$ | $\$ 0.00$ | $\$ 3,873.93$ | $96.85 \%$ |
| $\$ 0.00$ | $\$ 1,627.82$ | $\$ 23,372.18$ | $\$ 0.00$ | $\$ 23,372.18$ | $93.49 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 22,500.00$ | $\$ 0.00$ | $\$ 22,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 30,000.00$ | $\$ 0.00$ | $\$ 30,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 127,730.75$ | $\$ 127,269.25$ | $\$ 0.00$ | $\$ 127,269.25$ | $49.91 \%$ |
| $\$ 0.00$ | $\$ 6,908.37$ | $\$ 9,091.63$ | $\$ 0.00$ | $\$ 9,091.63$ | $56.82 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 6,620.36$ | $\$ 9,379.64$ | $\$ 0.00$ | $\$ 9,379.64$ | $58.62 \%$ |
| $\$ 0.00$ | $\$ 970.12$ | $\$ 15,029.88$ | $\$ 0.00$ | $\$ 15,029.88$ | $93.94 \%$ |
| $\$ 0.00$ | $\$ 87.62$ | $\$ 15,912.38$ | $\$ 0.00$ | $\$ 15,912.38$ | $99.45 \%$ |
| $\$ 0.00$ | $\$ 142,317.22$ | $\$ 192,682.78$ | $\$ 0.00$ | $\$ 192,682.78$ | $57.52 \%$ |
|  |  |  |  |  |  |


| 31900.4000 .57331 .0000 .008000 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31900.4000 .57331 .0000 .008033 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008034 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008036 .0000 | FIXED ASSETS (MORE THAN \$5,000) | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| 31900.4000.57331.0000.008047.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008048 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| OBJECT: FIXED ASSETS | (MORE THAN \$5,000) - 57331 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 100.00\% |
| 31900.4000.57332.0000.008000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$70,000.00 | (\$70,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31900.4000 .57332 .0000 .008033 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | $(\$ 6,000.00)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31900.4000 .57332 .0000 .008034 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | $(\$ 6,000.00)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31900.4000 .57332 .0000 .008036 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | $(\$ 6,000.00)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31900.4000 .57332 .0000 .008047 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | $(\$ 6,000.00)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 31900.4000 .57332 .0000 .008048 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | $(\$ 6,000.00)$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| OBJECT: SUPPLY ASS | ETS (\$5,000 OR LESS) - 57332 | \$100,000.00 | (\$100,000.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FUNCTION: FACILITIES ACQUISIT | ION AND CONSTRUCTION - | - 4000\$1,379,427.00 | (\$190,838.00) | \$1,188,589.00 | \$4,914.91 | \$284,292.62 | \$904,296.38 | \$0.00 | \$904,296.38 | 76.08\% |
| FUND: ED. TECHNOLO | OGY EQUIPMENT ACT - 31900 | \$1,379,427.00 | (\$190,838.00) | \$1,188,589.00 | \$4,914.91 | \$284,292.62 | \$904,296.38 | \$0.00 | \$904,296.38 | 76.08\% |
| Grand Total: |  | \$1,379,427.00 | (\$190,838.00) | \$1,188,589.00 | \$4,914.91 | \$284,292.62 | \$904,296.38 | \$0.00 | \$904,296.38 | 76.08\% |

## End of Report

# NM State Treasurer's Office Investment Pool - LGIP <br> July 2018 

|  | Daily Net Yield |
| :--- | :---: |
| 6/1/2018 | 1.691 |
| $6 / 4 / 2018$ | 1.595 |


[^0]:    Formatted: Indent: Left: 0.5"

