

Vision: "Cimarron Municipal Schools' Students will be Challenged, Healthy, Engaged, Safe and Supported"

Mission: "Cimarron Municipal Schools will join with our Communities to Engage and Support Safe Healthy Students in a Challenging Educational Experience"

Board of Education Meeting

Wednesday January 20,2016

# 6:30 pm

Cimarron Elementary/Middle Schools

#### AGENDA

CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION MEETING

#### Cimarron Elementary/Middle Schools Wednesday January 20, 2016 6:30 pm

The Board Meeting information Packet is available online at <u>www.cimarronschools.org</u> The meeting may be viewed via (Video Conferencing) at Cimarron Elementary/Middle Schools and may also be viewed (Live) via CHS TV at <u>www.chsrams.org/tv</u>

- 1. Pledge of Allegiance
- 2. Consent Calendar
  - i. Approval of the Agenda
  - ii. Approval of the Minutes from the Regular Meeting on December 16, 2015
- 3. Action Items
  - Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, HB33, SB9 and TECH Tax Reports
- 4. Items from the Floor
  - i. Student and Staff Recognitions
  - ii. Public Participation\*
- 5. Information and Discussion Items
  - i. School District Student Membership
  - ii. Personnel Announcements
  - iii. Principals' Report
  - iv. Superintendent's Report
  - v. MVHS Classroom Addition Update
  - vi. Alternate Demonstration of Competencies-David Salas
  - vii. School Board Training Information 2016 NMSBA Board Institute
  - viii. NMSBA Student Achievement Award
  - ix. Aquaponics Presentation
  - x. Gary & Beverly Cardwell STEM Scholarship
  - xi. Lange Scholarship
  - xii. 2014-2015 Audit Approval
  - xiii. Donation of 2 portable buildings from MVHS to Village of Angel Fire
  - xiv. Monday off -vs- Friday off on student calendar
- 6. Action Items
  - i. Gary & Beverly Cardwell STEM Scholarship
  - ii. Lange Scholarship
  - iii. 2014-2015 Audit Approval
- 7. Executive Session
  - i. Limited Personnel Matters- Superintendent's Evaluation

# The Next Regular School Board Meeting is scheduled for Wednesday, February 17, 2016 at Eagle Nest Elementary/Middle Schools in Eagle Nest: Meeting Time: 6:30 pm.

- 8. Next Regular School Board Meeting Agenda Items
- 9. Adjournment

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the superintendent at 575-376-2445 prior to the meeting or as soon as possible.

<sup>\*</sup>Person from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

## DRAFT PENDING BOARD APPROVAL

MINUTES CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION MEETING

## Eagle Nest Elementary/Middle Schools Wednesday, December 16, 2015 6:00 pm

The Board Meeting Information Packet is available on the School District Website: <u>www.cimarronschools.org</u>

Absent: Bret Wier (in attendance at 6:30pm)

Superintendent: Mr. Adán Estrada.

The meeting was held at Eagle Nest Elementary/Middle Schools.

Ms. Garcia called the meeting to order at 6:10 pm.

- 1. Pledge of Allegiance Ms. Garcia led the pledge.
- 2. Consent Calendar
  - Approval of the Agenda
     Ms. Garcia asked for a motion to approve the Agenda.
     Mr. Gates, I move that we approve the Agenda. The Board was

polled:

Mr. Anderson, I; Mr. Gates, I; Ms. Garcia, I; Ms. Lindsey, I; Mr. Wier was absent and unable to vote. The motion carries.

 Approval of the Minutes from the Regular Meeting on November 18, 2015
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Ms. Garcia asked for a motion to approve Minutes from the Regular Meeting on November 18, 2015.

Mr. Anderson, I move that we approve the Minutes from the Regular Meeting on November 18, 2015.

The Board was polled: Mr. Gates, I; Mr. Anderson, I; Ms. Garcia, I; Ms. Lindsey, I; Mr. Wier was absent and unable to vote. The motion carries.

## 3. Action Items

i. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, HB33, SB9 and TECH Tax Reports

Mr. Garcia asked for a motion to approve the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, HB33, SB9 and TECH Tax Reports Ms. Lindsey, I move that we approve the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, HB33, SB9 and TECH Tax Reports. The Board was polled: Mr. Gates; I, Mr. Anderson; I, Ms. Garcia; I. Ms. Lindsey, I. Mr. Wier was absent and unable to vote. The motion carries.

### 4. Items from the Floor

 Student and Staff Recognitions Ms. Lindsey mentioned how great the Christmas Program was in Eagle Nest. She mentioned that it was standing room only and great to see so many people there.

Mr. Gates mentioned that he would like to thank the staff and faculty for their hard work towards the Christmas Program. He said he attended the one in Cimarron and it was great as well.

Mr. Anderson reported on his attendance at NMSPA. He attended a session on Teacher Evaluation and PARCC testing. Discussion was made about teacher evaluations. Superintendent Estrada explained the evaluation system.

Ms. Garcia mentioned the Christmas program as well and how great the staff does as well as the band. She also mentioned the basketball Cowbell Tourney and that our boys and girls team both walked away with the consolation trophy.

Mr. Wier also commented on the Christmas program and the outstanding attendance.

- ii. Public Participation\* There was no public participation.
- 5. Information & Discussion Items
  - i. School District Student Membership

The Board and Mr. Estrada reviewed the report. Ms. Lindsey had a question about the membership numbers in Eagle Nest. She questioned the numbers having a negative correlation to student performance. She mentioned concerns about staffing.

ii. Principals' Report

Due to family emergency, Ms. Martinez did not provide a Principal's report. The Board and Mr. Estrada reviewed Mr. Mill's report. Ms. Lindsey mentioned the staffing concerns.

iii. Superintendent's Report

Mr. Estrada mentioned that January 4 was a Staff In-service and that the Cimarron Staff would use that as a workday to discuss the building remodels in Cimarron. Mr. Estrada mentioned the budget

issues that we will be facing next year and the need for cost savings and energy efficiency.

Mr. Estrada also mentioned that he is looking at the possibility of moving the Administration office into one of the other buildings. The admin office could then be rented and bring income in.

Mr. Estrada also suggested that we shouldn't rush into anything until we get more information.

iv. MVHS Classroom Addition Update

Mr. Vincent gave an update on construction. He mentioned that footing #1 had been poured and the 2<sup>nd</sup> footing was scheduled for January. Budget is right on track. There may be some cost saving in inventory. They are only replacing what is necessary. Completion date is August 15 but before the end of August for sure. Doug Patterson, the architect, is overseeing the construction and has played a vital role.

- v. School Board Training Information NMSBA 2015 Annual Convention-12/04-05/15-Albuquerque, NM Mr. Anderson reported that he attended a session on school safety both on and off school grounds.
- vi. Purchase of new student and teacher computers Mr. Estrada and the board discussed the provided bids.

## 6. Action Items

- Purchase of new student and teacher computers
   Ms. Lindsey asked for a motion to approve the quote provided by
   CDWG for the computers and to approve the quote provided by
   Albert Hronich for the instillation of those computers. The Board
   was polled: Mr. Wier; I, Mr. Gates; I, Mr. Anderson; I, Ms. Garcia; I.
   Ms. Lindsey; I. The motion carries.
- 7. Executive Session to discuss Limited Personnel Matters Superintendent's Evaluation

The Next Regular School Board Meeting is scheduled for Wednesday, January 20, 2015 at Cimarron Elementary/Middle Schools in Cimarron: Meeting Time: 6:30 pm

 Next Regular School Board Meeting Agenda Items Teacher Evaluation Process Graduation & Testing Requirements Architect Report Aquaponics

## 10. Adjournment

At 8:00 pm, Ms. Garcia asked for a motion to adjourn. Ms. Lindsey, I move that we adjourn. The Board was polled: Mr. Wier; I, Mr. Gates; I, Mr. Anderson; I, Ms. Garcia; I. Ms. Lindsey; I. The motion carries.

The meeting was adjourned.

Date

Date

\*Person from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken. This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the superintendent at 575-376-2445 prior to the meeting or as soon as possible.

## **Disbursement Detail Listing**

Date Range: 12/01/2015 - 12/31/2016

Check Number	Date	Voucher	Payee	Invoice	Account	Description	Amount
CAFETERIA ACO 3724	COUNT 12/21/2015	1108	SUMMIT FOOD SERVICES MGT LLC	200000555	21000.3100.53414.0000.008000.0000	(2015-2016) FSMC-CAFETERIA SERVICES PROVIDER	\$25,171.43
						Check Total:	\$25,171.43
ACTIVITIES BAN	NK ACCOU	NT					
9937	12/03/2015	1102	AMERICAS FUNDRAISING EXPRESS	6387A	23446.1000.56118.1010.008000.0000	EAGLE NEST NOVEMBER GREENERY ORDER	\$2,890.00
9938	12/03/2015	1102	DES MOINES SCHOOL	V20957	23403.1000.53711.1010.008000.0000	Check Total: DES MOINES SCHOOL- MID SCHOOL BOYS BASKETBALL MEALS	\$2,890.00 \$90.25
9939	12/03/2015	1102	DION'S PIZZA (CORPORATE OFFICE)	27831	23403.1000.56118.1010.008000.0000	Check Total: MEALS FOR GIRLS VARSITY AND BOYS JV BASKETBALL ON 11/13 TO MONTE DEL SOL	\$90.25 \$136.15
9940	12/03/2015	1102	HAMMITT INC	3701	23403.1000.56118.1010.008000.0000	Check Total: SHURFINE BOTTLED WATER- 24/PK	\$136.15 \$17.94
9940	12/03/2015	1102	HAMMITT INC	3701	23403.1000.56118.1010.008000.0000	TOMATOES (HOTHOUSE)- BY THE LBS.	\$3.66
9941	12/03/2015	1102	LOVELAND FARRIER LLC	112415	23428.1000.53711.1010.008000.0000	Check Total: TRIM HORSES	\$21.60 \$150.00
9942	12/03/2015	1102	MCDONALD'S (LAS VEGAS)	308	23403.1000.53711.1010.008000.0000	Check Total: MCDONALDS-LAS VEGAS	\$150.00 \$44.30
9942	12/03/2015	1102	MCDONALD'S (LAS VEGAS)	341	23403.1000.53711.1010.008000.0000	MEALS FOR MID SCHOOL GIRLS BASKETBALL-11/21/15	\$41.17
9943	12/03/2015	1102	MCDONALDS (RATON)	V10977	23403.1000.53711.1010.008000.0000	Check Total: MEALS FOR BOYS MID SCHOOL BASKETBALL-11/21/15 Check Total:	\$85.47 \$121.40 \$121.40
9944	12/03/2015	1102	MESA VISTA VETERINARY HOSPITAL	121/19/15	23428.1000.53711.1010.008000.0000	OPEN PO FOR VETERINARIAN SERVICES FOR THE 2015-2016 SCHOOL YEAR	\$121.40 \$30.19

9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	Check Total: M&M PEANUT	\$30.19 \$58.68
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	GATORADE ASSORTED	\$19.62
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	MARS VARIETY PACK	\$38.96
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	DAILY CHEF NACHO CHEESE	\$13.16
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	DURO POPCORN BAGS	\$13.76
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	SPRITE	\$21.96
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	DIET COKE	\$21.96
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	ASSORTED SODA	\$15.96
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	ACT 11 POPPING AND TOPPING OIL	\$19.96
9945	12/03/2015	1102	SAM'S CLUB DIRECT	006381	23403.1000.56118.1010.008000.0000	SUPER PRETZEL	\$35.92
9945	12/03/2015	1102	SAM'S CLUB DIRECT	4231341706	23440.1000.56118.1010.008000.0000	TWIZZLERS	\$43.92
9945	12/03/2015	1102	SAM'S CLUB DIRECT	4231341706	23440.1000.56118.1010.008000.0000	M&M PEANUT	\$58.68
9945	12/03/2015	1102	SAM'S CLUB DIRECT	4231341706	23440.1000.56118.1010.008000.0000	SNICKERS	\$58.68
9945	12/03/2015	1102	SAM'S CLUB DIRECT	4231341706	23440.1000.56118.1010.008000.0000	HERSHEY VARIETY	\$77.92
9945	12/03/2015	1102	SAM'S CLUB DIRECT	4231341706	23440.1000.56118.1010.008000.0000	GATORADE ASSORTED	\$63.12
9945	12/03/2015	1102	SAM'S CLUB DIRECT	4231341706	23440.1000.56118.1010.008000.0000	DAWN DISH DETERGENT	\$6.78
9946	12/03/2015	1102	SCHOOL SPECIALTY	V858994	23464.1000.56118.1010.008000.0000	Check Total: POST IT SELF STICK LINED PAD	\$569.04 \$51.99
9946	12/03/2015	1102	SCHOOL SPECIALTY	V858994	23464.1000.56118.1010.008000.0000	POST IT SELF STICK UNRULED TABLETOP EASLE	\$29.89
9946	12/03/2015	1102	SCHOOL SPECIALTY	V858994	23464.1000.56118.1010.008000.0000	PAD AND DRY ERASE BOARD 3 M POSTIT RECYCLED SUPER STICKY LINED NOTE PAD	\$11.62
9947	12/03/2015	1102	SPORTS ARENA	22632	23488.1000.53711.1010.008000.0000	Check Total: COACH OF THE YEAR -VOLLEYBALL MICHAEL ARCHULETA	\$93.50 \$41.89
9948	12/03/2015	1102	USI EDUCATION AND GOVERNMENT SALES	0377937001016	23458.1000.56118.1010.008000.0000	Check Total: LAMINATING FILM	\$41.89 \$261.45
9949	12/21/2015	1109	ADAN ESTRADA	1214	23446.1000.55817.1010.008000.0000	Check Total: REFUND FOR GAS IN SIUBURBAN-GAS STATION COULD NOT PUT IT ON	\$261.45 \$15.05
						Check Total:	\$15.05
9950	12/21/2015	1109	AMAZON.COM CREDIT PLAN	103-6174216-3953030	23451.1000.53711.1010.008000.0000	ARRAY CARD STOCK, 8.5"x 11"-100 SHEETS	\$39.95
9951	12/21/2015	1109	AMERICAS FUNDRAISING EXPRESS	160462	23446.1000.56118.1010.008000.0000	Check Total: CIMARRON NOVEMBER GREENERY ORDER	\$39.95 \$1,516.25
9951	12/21/2015	1109	AMERICAS FUNDRAISING EXPRESS	160462	23446.1000.56118.1010.008000.0000	SHIPPING	\$409.00

9952	12/21/2015	1109	BLAKE'S LOTABURGER (TAOS #57)	6411	23403.1000.55817.1010.008000.0000	Check Total: MEALS FOR BOYS AND GIRLS BASKETBALL-12/5/15 CIMARRON VS PENASCO	\$1,925.25 \$261.32
9953	12/21/2015	1109	COLLEGIATE DESIGNS INC	111315EAG	23465.1000.53711.1010.008000.0000	Check Total: Tshirts, Sweatshirt Order	\$261.32 \$1,891.50
9954	12/21/2015	1109	DURHAM SCHOOL SERVICES LF	91262295	23446.1000.55817.1010.008000.0000	Check Total: DURHAM BUS TO AF FOR VETERANS DAY PERFORMANCE	\$1,891.50 \$143.60
9955	12/21/2015	1109	FIRST WAY FUNDRAISING GROUP	340980	23403.1000.56118.1010.008000.0000	Check Total: AUNTIE ANNIES PRETZELS SALES - EAGLE NEST BOOSTER FUNDRAISER	\$143.60 \$2,419.20
9956	12/21/2015	1109	HAMMITT INC	8215	23403.1000.56118.1010.008000.0000	Check Total: PARMESAN CHEESE	\$2,419.20 \$27.12
9957	12/21/2015	1109	HERFF JONES	753749	23440.1000.56118.1010.008000.0000	Check Total: HIGH SCHOOL DIPLOMA- CALLIE ROSE PIERCE	\$27.12 \$14.90
9957	12/21/2015	1109	HERFF JONES	753749	23440.1000.56118.1010.008000.0000	DIPLOMA COVER	\$18.83
						Check Total:	\$33.73
9958	12/21/2015	1109	J W PEPPER & SON INC	10703648	23446.1000.56118.1010.008000.0000		\$56.00
9958	12/21/2015	1109	J W PEPPER & SON INC	10703648	23446.1000.56118.1010.008000.0000	ANDALUCIA, LOPEZ - SCORES	\$30.00
9958	12/21/2015	1109	J W PEPPER & SON INC	10703648	23446.1000.56118.1010.008000.0000	SHIPPING	\$10.99
9958	12/21/2015	1109	J W PEPPER & SON INC	10705133	23446.1000.56118.1010.008000.0000	FALL MUSIC ORDER	\$829.17
9958	12/21/2015	1109	J W PEPPER & SON INC	10705133	23446.1000.56118.1010.008000.0000	SHIPPING Check Total:	\$26.99 \$953.15
							\$500.10
9959	12/21/2015	1109	NMMEA	1472891-KOT6	23446.1000.56118.1010.008000.0000	NMMEA ALL - STATE CONFERENCE REGISTRATION	\$195.00
						Check Total:	\$195.00
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	674221371-01	23464.1000.56118.1010.008000.0000	CLEAR RACE CAR	\$23.24
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	674221371-01	23464.1000.56118.1010.008000.0000	TRANSLUCENT RACE CAR	\$10.25
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	674221371-01	23464.1000.56118.1010.008000.0000	GLIDER ASST. 72 PC.	\$12.75
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	674221371-01	23464.1000.56118.1010.008000.0000	LIGHT UP RING	\$10.99
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	674221371-01	23464.1000.56118.1010.008000.0000	RHINESTONE RING 24 CT.	\$8.25
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	675102212-01	23464.1000.56118.1010.008000.0000	CLASSIC CHRISTMAS STOCKING	\$51.93
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	675243964-02	23408.1000.56118.1010.008000.0000	FAIRY WINGS	\$45.00
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	675243964-02	23408.1000.56118.1010.008000.0000	PURPLE TUTU	\$26.88
9960	12/21/2015	1109	ORIENTAL TRADING COMPANY	675243964-02	23408.1000.56118.1010.008000.0000	MOUSE NOSE	\$52.89
9961	12/21/2015	1109	RUSSELL'S SUNDRIES	44560	23408.1000.56118.1010.008000.0000	Check Total: TUTUS	\$242.18 \$40.00
9961	12/21/2015	1109	RUSSELL'S SUNDRIES	44560	23408.1000.56118.1010.008000.0000	SEWING NOTIONS	\$30.00
						Check Total:	\$70.00

9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	CHEEZ IT	\$43.92
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	CHEX MIX 36 CT	\$20.94
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	GARDETTOS 36 CT	\$31.71
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	KELLOGS FRUIT SNACKS	\$109.80
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	SLIM JIM SNACKS 125 CT	\$194.80
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	MARS CHOC. VARIETY 30CT	\$58.44
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	HERSHEY FUND RAISER 52	\$101.28
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	MARS CANDY 52CT	\$101.34
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	NESTLE CHOC. VARIETY 48 CT	\$51.00
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	QUAKER GRANOLA BARS VARIETY 48 CT	\$44.90
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	DR. PEPPER 32 PK	\$43.92
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	SPRITE SODA 32 PK	\$43.92
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	COKE 35 PK	\$43.92
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	DIET COKE 35 PK	\$32.94
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	PEPSI 36 PK	\$10.48
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	SWISS MISS HOT CHOC CAN 84 SERVINGS	\$36.40
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4142461553	23426.1000.56118.1010.008000.0000	FOAM CUPS 8 OZ 1000CT	\$15.17
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	DART FOAM CUPS-500/16OZ ITEM #540216	\$40.59
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	DAILY CHEF CLEAR 6.25" PLASTIC PLATES ITEM#415969	\$35.04
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	LIPTON ICED TEA, GALLON SIZE TEA BAGS (48CT) ITEM #19852	\$10.57
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	COUNTRY TIME PINK LEMONADE MIX- MAKES 34	\$15.96
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	QTS. ITEM #219035 FOLGERS CLASSIC ROAST COFFEE (48OZ) ITEM #365642	\$11.28
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	HORMEL BLACK LABEL THICK SLICE BACON (3LBS) ITEM # 13977	\$23.64
9962	12/21/2015	1109	SAM'S CLUB DIRECT	4311975885	23403.1000.56118.1010.008000.0000	DAILY CHEF CLEAR 16 OZ PLASTIC CUPS ITEM # 416076	\$19.44
						Check Total:	\$1,141.40

Bank Total: \$13,849.39

## GENERAL OPERATIONAL ACCOUNT

38574	12/03/2015	1100	REGAL ENTERTAINMENT GROUP	2015120214849	29102.1000.56118.1010. <mark>008047</mark> .0000	MOVIE TICKETS	\$154.08
38575	12/03/2015	1101	AMABEL TAFOYA	WS 11/16-11/18-15	11000.2300.53330.0000.008000.0000	Check Total: CAPTURING KIDS HEARTS ( PROCESS CHAMPIONS) 11/16 -11/18/15 MOTEL	\$154.08 \$228.32
38575	12/03/2015	1101	AMABEL TAFOYA	WS 11/16-11/18-15	11000.2300.53330.0000.008000.0000	CAPTURING KIDS HEARTS ( PROCESS CHAMPIONS) 11/16 -11/18/15 LUNCHES	\$15.98
20570	10/00/0045	1101		4050400000005400	11000.1000.56118.1010. <mark>008047</mark> .0000	Check Total: ME SEE AND FEEL LEARN	\$244.30 \$7.38
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432			\$7.30 \$2.97
38576	12/03/2015 12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008047</mark> .0000 11000.1000.56118.1010. <b>008047</b> .0000	5 TAB DIVIDERS	\$2.97 \$0.49
38576		1101	AMAZON.COM CREDIT PLAN	10591829296835432		INDEX CARDS, BLANK	
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008047</mark> .0000	HI- LOW READING PASSAGES GRADES 3-4	\$8.24
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008047</mark> .0000	SHARPIE FINE POINT MARKERS12 PACK ASST COLORS	\$3.31
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008047</mark> .0000	THE NEW SOCIAL STORY	\$14.43
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008047</mark> .0000	FASHION COLOR BINDERS 6 PACK	\$10.63
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008047</mark> .0000	12 FABULOUSLY FUNNY FAIRY TALE PLAYS	\$5.11
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	12 FABULOUSLY FUNNY FAIRY TALE PLAYS	\$4.91
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	FASHION COLOR BINDERS 6 PACK	\$10.21
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	THE NEW SOCIAL STORY	\$13.87
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	SHARPIE FINE POINT MARKERS12 PACK ASST COLORS	\$3.18
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	INDEX CARDS, BLANK	\$0.50
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	5 TAB DIVIDERS	\$2.97
38576	12/03/2015	1101	AMAZON.COM CREDIT PLAN	10591829296835432	11000.1000.56118.1010. <mark>008048</mark> .0000	ME SEE AND FEEL LEARN	\$7.38
38577	12/03/2015	1101	APRIL YATES	LETRS WS 11/11-11/13	24154.1000.53330.1010.008000.0000	Check Total: NM PED LETRS FOUNDATION WORKSHOP-ALBUQUERQUE 11/11-11/13/15	\$95.58 \$70.91
38578	12/03/2015	1101	CENTURYLINK	11/13/15	11000.2600.54416.0000. <mark>008033</mark> .0000	Check Total: (2015-2016) LOCAL & OTHER SERVICES ACCOUNT# 72433748	\$70.91 \$131.22

38578	12/03/2015	1101	CENTURYLINK	11/13/15	11000.2600.54416.0000.008034.0000	(2015-2016) LOCAL & OTHER SERVICES	\$131.22
38578	12/03/2015	1101	CENTURYLINK	11/13/15	11000.2600.54416.0000. <mark>008036</mark> .0000	ACCOUNT# 72433748 (2015-2016) LOCAL & OTHER SERVICES ACCOUNT# 72433748	\$665.44
38579	12/03/2015	1101	DIANA KAY ENCK	NOVEMBER 15	13000.2700.55111.0000.008000.0000	Check Total: FEEDER ROUTE NOVEMBER 2015	\$927.88 \$75.60
38580	12/03/2015	1101	DURHAM SCHOOL SERVICES LF	91252920	13000.2700.54620.0000.008000.0000	Check Total: (2015-2016) BUS TRANSPORTATION	\$75.60 \$5,393.90
38580	12/03/2015	1101	DURHAM SCHOOL SERVICES LF	91252920	13000.2700.55112.0000.008000.0000	CONTRACT (MONTHLY (2015-2016) BUS TRANSPORTATION CONTRACT (MONTHLY	\$32,750.10
38581	12/03/2015	1101	HAMMITT INC	12/02/15	11000.2300.53711.0000.008000.0000	Check Total: GAS FOR SUBURBAN FOR CAFETERIA USE	\$38,144.00 \$66.11
38582	12/03/2015	1101	KIT CARSON ELECTRIC COOPERATIVE INC	10/05-11/05/15	11000.2600.54411.0000. <mark>008047</mark> .0000	Check Total: (2015-2016) ENES ELECTRICITY	\$66.11 \$1,226.77
38582	12/03/2015	1101	KIT CARSON ELECTRIC COOPERATIVE INC	10/05-11/05/15	11000.2600.54411.0000. <mark>008048</mark> .0000	(2015-2016) ENMS ELECTRICITY	\$1,226.76
38583	12/03/2015	1101	LAKESHORE LEARNING MATERIALS	2147281115	11000.1000.56118.1010. <mark>008047</mark> .0000	Check Total: DRYING RACK	\$2,453.53 \$64.28
38583	12/03/2015	1101	LAKESHORE LEARNING MATERIALS	2147281115	11000.1000.56118.1010. <mark>008047</mark> .0000	CLEAR PAINT CUPS	\$20.28
38583	12/03/2015	1101	LAKESHORE LEARNING MATERIALS	2147281115	11000.1000.56118.1010. <mark>008047</mark> .0000	PAPER PUNCHES	\$24.99
38584	12/03/2015	1101	LOWE'S PAY AND SAVE INC	151119046-1-1-84	29102.1000.56118.1010. <mark>008047</mark> .0000	Check Total: LUNCH MEAT VARIETY	\$109.55 \$13.96
38584	12/03/2015	1101	LOWE'S PAY AND SAVE INC	151119046-1-1-84	29102.1000.56118.1010. <mark>008047</mark> .0000	CHEESE PACK VARIETY	\$22.41
38584	12/03/2015	1101	LOWE'S PAY AND SAVE INC	151119046-1-1-84	29102.1000.56118.1010. <mark>008047</mark> .0000	BREAD LOAF	\$3.18
38584	12/03/2015	1101	LOWE'S PAY AND SAVE INC	151119046-1-1-84	29102.1000.56118.1010. <mark>008047</mark> .0000	APPLES PER POUND	\$11.97
38584	12/03/2015	1101	LOWE'S PAY AND SAVE INC	151119046-1-1-84	29102.1000.56118.1010.008047.0000	WATER CASE	\$3.50
38584	12/03/2015	1101	LOWE'S PAY AND SAVE INC	151119046-1-1-84	29102.1000.56118.1010. <mark>008047</mark> .0000	12 PACK POP	\$5.58
38585	12/03/2015	1101	MARIE SALAS	LETRS WS 11/11-11/13	24154.1000.53330.1010.008000.0000	Check Total: NMPED=-LETRS FOUNDATION WORKSHOP	\$60.60 \$53.47
38586	12/03/2015	1101	MELINDA B MARLOWE	806952	29102.1000.56118.1010. <mark>008047</mark> .0000	Check Total: "ARTIST IN RESIDENCE" TRAIN CHRISTMAS VILLAGE	\$53.47 \$1,700.00
38587	12/03/2015	1101	ORTIZ & ZAMORA ATTORNEYS AT LAW LLC	NOVEMBER 2015	11000.2300.53413.0000.008000.0000	Check Total: NOVEMBER 15 LEGAL SERVICES	\$1,700.00 \$82.32

38588	12/03/2015	1101	PEARSON EDUCATION INC	10396676	27114.1000.53330.1010.008000.0000	Check Total: CIMARRON SCHOOLS PILOT TRAINING 09012015 READYGEN PRODUCT	\$82.32 \$3,679.38
38589	12/03/2015	1101	ROSE BRAND	239359	26156.1000.56118.1010.008000.0000	Check Total: WHITE DROP FABRIC	\$3,679.38 \$563.90
38590	12/03/2015	1101	SAM'S CLUB DIRECT	4309693417	11000.1000.56118.9000. <mark>008034</mark> .0000	Check Total: FIRST AID KITS	\$563.90 \$55.61
38590	12/03/2015	1101	SAM'S CLUB DIRECT	4309693417	11000.1000.56118.9000. <mark>008034</mark> .0000	IBUPROFEN	\$43.52
38590	12/03/2015	1101	SAM'S CLUB DIRECT	4309693417	11000.1000.56118.9000. <mark>008034</mark> .0000	ZIPLOC BAGS	\$44.88
38591	12/03/2015	1101	SPORTS ARENA	22631	11000.2300.56118.0000.008000.0000	Check Total: RETIREMENT PLAQUE ELIZABETH MARTINEZ	\$144.01 \$39.84
38591	12/03/2015	1101	SPORTS ARENA	22638	11000.1000.56118.9000. <mark>008034</mark> .0000	GIRLS EVOLUTION BASKETBALL 28.5	\$351.92
38591	12/03/2015	1101	SPORTS ARENA	22638	11000.1000.56118.9000. <mark>008034</mark> .0000	BOYS BASKETBALL 29.0	\$351.92
38591	12/03/2015	1101	SPORTS ARENA	22638	11000.1000.56118.9000. <mark>008034</mark> .0000	6 BALL CARRYING BAG	\$130.70
						Check Total:	\$874.38
38594	12/14/2015		MORENO VALLEY HIGH SCHOOL	_V810581	11000.0000.21100.0000.000000.0000	INTERGOVERNMENTAL	\$70,256.20
						ACCOUNTS PAYABLE	
38595	12/14/2015	1106	RONALD L ANDERSON	NMSBA DEC 15	11000.2300.55811.0000.008000.0000	Check Total: NMSBA CONFERENCE 12/3-12/5/15	\$70,256.20 \$93.76
38595	12/14/2015	1106	RONALD L ANDERSON	NMSBA DEC 15	11000.2300.55811.0000.008000.0000	ALBUQUERQUE-MILEAGE NMSBA CONFERENCE 12/3-12/5/15 ALBUQUERQUE-MOTEL	\$337.30
38595	12/14/2015	1106	RONALD L ANDERSON	NMSBA DEC 15	11000.2300.55811.0000.008000.0000	NMSBA CONFERENCE 12/3-12/5/15 ALBUQUERQUE-MEAL	\$15.19
38597	12/16/2015		NMPED	14-15 TRANS	13000.0000.32200.0000.000000.0000	Check Total: 14-15 TRANSPORTATION CASH BALANCE, FUND 889	\$446.25 \$8.00
						Check Total:	\$8.00
38599	12/21/2015	1110	ACCOUNTING & FINANCIAL SOLUTIONS LLC	V37361	11000.2300.53411.0000.008000.0000	14-15 AUDIT-FINAL	\$7,322.98
						Check Total:	\$7,322.98
38600	12/21/2015	1110	ALPHONSO J SANTISTEVAN	VS.PENASCO 11/20/15	11000.1000.53711.9000. <mark>008034</mark> .0000	OFFICIAL FOR JV BASKETBALL GAME ON 11/20 VS PENASCO	\$38.00
38600	12/21/2015	1110	ALPHONSO J SANTISTEVAN	VS.PENASCO 11/20/15	11000.1000.53711.9000. <mark>008034</mark> .0000	VARSITY GAME	\$54.00
38600	12/21/2015	1110	ALPHONSO J SANTISTEVAN	VS.PENASCO 11/20/15	11000.1000.53711.9000. <mark>008034</mark> .0000	RIDER FEE / MEAL	\$20.00
38601	12/21/2015	1110	AMAZON.COM CREDIT PLAN	103-5343321-2155453	11000.1000.56118.9000. <mark>008034</mark> .0000	Check Total: CASE AMMEX ICP INSTANT COLD PACK 96/CS	\$112.00 \$32.16

38601	12/21/2015	1110	AMAZON.COM CREDIT PLAN	103-5343321-2155453	11000.1000.56118.9000. <mark>008034</mark> .0000	CASE MULLER MWRAP FOAM 48/CS	\$50.99
38601	12/21/2015	1110	AMAZON.COM CREDIT PLAN	103-5343321-2155453	11000.1000.56118.9000. <mark>008034</mark> .0000	CRAMER F CRAMER ATHLETIC TAPE 32/CS	\$60.77
38601	12/21/2015	1110	AMAZON.COM CREDIT PLAN	103-5343321-2155453	11000.1000.56118.9000. <mark>008034</mark> .0000	LIFE LINE 4076 TEAM SPORTS KIT	\$77.08
38602	12/21/2015	1110	CELEDON GALLEGOS	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	Check Total: OFFICIAL FOR GIRLS VARSITY BASKETBALL ON 11/21 VS SANTA FE WALDORF	\$221.00 \$54.00
38602	12/21/2015	1110	CELEDON GALLEGOS	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	BOYS JV GAME VS RATON	\$38.00
38602	12/21/2015	1110	CELEDON GALLEGOS	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	RIDER FEE / MEAL	\$10.00
38602	12/21/2015	1110	CELEDON GALLEGOS	V583400	11000.1000.53711.9000. <mark>008034</mark> .0000	OFFICIAL FOR JV BASKETBALL GAME ON 11/20 VS PENASCO	\$38.00
38602	12/21/2015	1110	CELEDON GALLEGOS	V583400	11000.1000.53711.9000. <mark>008034</mark> .0000	OFFICIAL FOR VARSITY BASKETBALL GAME	\$54.00
38602	12/21/2015	1110	CELEDON GALLEGOS	V583400	11000.1000.53711.9000. <mark>008034</mark> .0000	MILEAGE	\$44.55
38602	12/21/2015	1110	CELEDON GALLEGOS	V583400	11000.1000.53711.9000. <mark>008034</mark> .0000	MEAL	\$10.00
38603	12/21/2015	1110	CENTURYLINK	NOV 25,15	11000.2600.54416.0000. <mark>008047</mark> .0000	Check Total: (2015-2016) LOCAL & OTHER SERVICES	\$248.55 \$128.33
38603	12/21/2015	1110	CENTURYLINK	NOV 25,15	11000.2600.54416.0000. <mark>008048</mark> .0000	ACCOUNT# 72433748 (2015-2016) LOCAL & OTHER SERVICES ACCOUNT# 72433748	\$123.30
38604	12/21/2015	1110	CIMARRON MAVERICK CLUB	WE CARE 2015	26156.1000.56118.1010.008000.0000	Check Total: DONATION FOR WE CARE PACKAGE POSTAGE	\$251.63 \$300.00
						Check Total:	\$300.00
38605	12/21/2015	1110	CLIA LABORATORY PROGRAM	01/30/16-01/29/18	11000.2300.55915.0000.008000.0000	CLIA LABORATORY USER	\$150.00
						FEES CLIA ID NUMBER 32D2072463 Check Total:	\$150.00
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91252912	11000.1000.55817.1010.008000.0000	BAND- ACTIVITY	\$123.00
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91252912	11000.1000.55817.1010.008000.0000	ТАХ	\$9.55
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91252915	11000.1000.55817.9000. <mark>008034</mark> .0000	GIRLS AND BOYS	\$276.75
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91252915	11000.1000.55817.9000. <mark>008034</mark> .0000	ТАХ	\$21.50
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91252918	11000.1000.55817.9000. <mark>008034</mark> .0000	ТАХ	\$19.11
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91252918	11000.1000.55817.9000. <mark>008034</mark> .0000	EAGLE NEST AND CIM MID SCHOOL BB TOURNAMENT	\$246.00
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	912552914	11000.1000.55817.9000. <mark>008034</mark> .0000	MID SCHOOL GIRL BASKETBALL	\$205.00
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	912552914	11000.1000.55817.9000. <mark>008034</mark> .0000	ТАХ	\$15.93
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LF	91256003	11000.1000.55817.9000. <mark>008034</mark> .0000	BOYS CHS BASKETBALL-REGULAR	\$246.00

38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LP	91256003	11000.1000.55817.9000. <mark>008034</mark> .0000	ТАХ	\$19.11
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LP		11000.1000.55817.9000.008034.0000	CIM-EAGLE NEST	\$770.66
						BB-ACTIVITY TRIP	,
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LP	91256009	11000.1000.55817.9000. <mark>008034</mark> .0000	ТАХ	\$59.88
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LP	91262304	13000.2700.54620.0000.008000.0000	(2015-2016) BUS	\$5,393.90
						TRANSPORTATION CONTRACT (MONTHLY	
38606	12/21/2015	1110	DURHAM SCHOOL SERVICES LP	91262304	13000.2700.55112.0000.008000.0000	(2015-2016) BUS	\$32,750.10
						TRANSPORTATION CONTRACT (MONTHLY	
						Contract (Monther Check Total:	\$40,156.49
38607	12/21/2015	1110	ELIAS MONTOYA	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	OFFICIAL FOR GIRLS VARSITY	\$54.00
						BASKETBALL ON 11/21 VS SANTA FE WALDORF	
38607	12/21/2015	1110	ELIAS MONTOYA	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	BOYS JV GAME VS RATON	\$38.00
38607	12/21/2015	1110	ELIAS MONTOYA	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	MILEAGE	\$44.55
38607	12/21/2015	1110	ELIAS MONTOYA	SANTA FE 11/21/15	11000.1000.53711.9000. <mark>008034</mark> .0000	MEAL	\$10.00
						Check Total:	\$146.55
38608	12/21/2015	1110	FRANK MASCARENAS	VS PENASCO 12/1/15	11000.1000.53711.9000.008034.0000	OFFICIAL FOR CEMS / EN MID	\$54.00
30000	12/21/2015	1110	FRANK MASCARENAS	V3 FEINA300 12/1/13	11000.1000.33711.9000.000034.0000	SCHOOL GIRLS BB GAMES VS	\$54.00
20600	10/01/0015	1110	FRANK MASCARENAS		11000 1000 52711 0000 008024 0000	PENASCO	¢24.02
38608	12/21/2015	1110	FRANK MASCARENAS	VS PENASCO 12/1/15	11000.1000.53711.9000. <mark>008034</mark> .0000	MILEAGE Check Total:	\$34.02 \$88.02
38609	12/21/2015	1110	HIGH PLAINS REC	2ND QTR 15-16	11000.2100.55913.2000.008000.0000	(2015-2016) RELATED	\$85,489.00
						BILLING (2ND QUARTER) Check Total:	\$85,489.00
38610	12/21/2015	1110	ISRAEL M PADILLA	VS. PENASCO 11/20/15	11000.1000.53711.9000. <mark>008034</mark> .0000	OFFICIAL FOR VARSITY GIRLS	\$108.00
						AND BOYS BASKETBALL ON 11/20 VS PENASCO	
38610	12/21/2015	1110	ISRAEL M PADILLA	VS. PENASCO 11/20/15	11000.1000.53711.9000. <mark>008034</mark> .0000	RIDER FEE AND MEAL	\$20.00
						Check Total:	\$128.00
38611	12/21/2015	1110	JONAH M COCA	VS. PENASCO 12/1/15	11000.1000.53711.9000. <mark>008034</mark> .0000	OFFICIAL FOR MID SCHOOL GIRLS BB VS PENASCO	\$27.00
							¢07.00
38612	12/21/2015	1110	KIT CARSON ELECTRIC	10/26-12/2-15	11000.2600.54411.0000. <mark>008047</mark> .0000	Check Total: (2015-2016) ENES	\$27.00 \$28.68
			COOPERATIVE INC			ELECTRICITY	,
38612	12/21/2015	1110	KIT CARSON ELECTRIC	10/26-12/2-15	11000.2600.54411.0000. <mark>008048</mark> .0000	(2015-2016) ENMS	\$28.67
			COOPERATIVE INC			ELECTRICITY	
						Check Total:	\$57.35
38613	12/21/2015	1110	LAKESHORE LEARNING MATERIALS	3188291215	11000.1000.56118.1010. <mark>008033</mark> .0000	COMMON CORE LANGUAGE PRACTICE	\$43.78
00040	40/04/0045	4440		0400004045			¢44.07
38613	12/21/2015	1110	LAKESHORE LEARNING MATERIALS	3188291215	11000.1000.56118.1010. <mark>008033</mark> .0000	THIN LINE BLACK WRITE WIPE MARKERS	\$11.97
38613	12/21/2015	1110	LAKESHORE LEARNING	3188291215	11000.1000.56118.1010. <mark>008033</mark> .0000	NON FICTION	\$49.99
30013	12/21/2015	1110	MATERIALS	5100281215	1000.1000.30118.1010. <mark>000033</mark> .0000	READINGCOMPREHENSION	φ <del>+</del> 3.99
						CARDS Check Total:	\$105.74
						CHECK TOID.	φ105.74

38614	12/21/2015	1110	MINDY K VIGIL	СКН 11/17-11/18/15	11000.2300.53330.0000.008000.0000	RDA TRAINING SANTA FE 11/16 THRU 11/18/15 - HOTEL	\$228.32
38614	12/21/2015	1110	MINDY K VIGIL	CKH 11/17-11/18/15	11000.2300.53330.0000.008000.0000	ROOM DINNERS	\$29.68
						Check Total:	\$258.00
38615	12/21/2015	1110	MINER'S COLFAX MEDICAL CENTER	FIRST AID CARDS 2015	11000.2300.55915.0000.008000.0000	AMERICAN HEART ASSOC CPR/FIRST AID CARDS Check Total:	\$12.00 \$12.00
38616	12/21/2015	1110	NEW MEXICO SCHOOL BOARDS ASSOCIATION	16239	11000.2300.55812.0000.008000.0000	REGISTRATION TO ATTEND THE NMSBA 2015 ANNUAL CONVENTION ON 12/04-05/15	\$150.00
38617	12/21/2015	1110	ORTIZ & ZAMORA ATTORNEYS AT LAW LLC	NOVEMER 2015	11000.2300.53413.0000.008000.0000	Check Total: LEGAL FOR NOVEMBER 2015	\$150.00 \$82.32
38618	12/21/2015	1110	PLATEAU CELLULAR NETWORK	7618456	11000.2600.54416.0000.008000.0000	Check Total: (2015-2016) DISTRICT CELL PHONES	\$82.32 \$57.95
38618	12/21/2015	1110	PLATEAU CELLULAR NETWORK	7618457	11000.2600.54416.0000.008000.0000	(2015-2016) DISTRICT CELL PHONES	\$174.80
38618	12/21/2015	1110	PLATEAU CELLULAR NETWORK	7618458	11000.2600.54416.0000.008000.0000	(2015-2016) DISTRICT CELL PHONES	\$104.61
38619	12/21/2015	1110	RAYETTA TRUJILLO	VS. SPRINGER 10/30/1	11000.1000.53711.9000. <mark>008034</mark> .0000	Check Total: OFFICIAL FOR VARSTIY VB GAME VS SPRINGER ON 10/30	\$337.36 \$47.00
38619	12/21/2015	1110	RAYETTA TRUJILLO	VS. SPRINGER 10/30/1	11000.1000.53711.9000. <mark>008034</mark> .0000	MID SCHOOL VB GAME	\$27.00
38619	12/21/2015	1110	RAYETTA TRUJILLO	VS. SPRINGER 10/30/1	11000.1000.53711.9000. <mark>008034</mark> .0000	RIDER FEE	\$10.00
38620	12/21/2015	1110	RHONDA J LEE-HICKS	11/1-11/30/15	11000.2100.53213.2000.008000.0000	Check Total: (2015-2016) PROFESSIONAL SERVICES CONTRACT FOR OCCUPATIONAL THERAPY	\$84.00 \$3,992.61
38621	12/21/2015	1110	ROBERT WINGO	VS. SRINGER 10/30/15	11000.1000.53711.9000. <mark>008034</mark> .0000	Check Total: OFFICIAL FOR VARSITY VB GAME VS SPRINGER ON 10/30	\$3,992.61 \$47.00
38621	12/21/2015	1110	ROBERT WINGO	VS. SRINGER 10/30/15	11000.1000.53711.9000. <mark>008034</mark> .0000	MID SCHOOL GAME	\$27.00
38621	12/21/2015	1110	ROBERT WINGO	VS. SRINGER 10/30/15	11000.1000.53711.9000. <mark>008034</mark> .0000	MILEAGE	\$34.02
38622	12/21/2015	1110	SAM'S CLUB DIRECT	101	11000.2300.55915.0000.008000.0000	Check Total: 5 ADD ON MEMBERSHIP FEES AND ONE FREE SECONDARY	\$108.02 \$241.15
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008047</mark> .0000	CARD AACO JUMBO PAPER CLIPS	\$2.44
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008047</mark> .0000	DURACELL C BATTERIES	\$5.74
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008047</mark> .0000	SCOTCH SHIPPING TAPE	\$12.00
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008047</mark> .0000	DURACELL AA BATTERIES	\$26.97
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008048</mark> .0000	DURACELL AA BATTERIES	\$26.97
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008048</mark> .0000	SCOTCH SHIPPING TAPE	\$12.48

38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008048</mark> .0000	DURACELL C BATTERIES	\$5.74
38622	12/21/2015	1110	SAM'S CLUB DIRECT	4447846953	11000.1000.56118.1010. <mark>008048</mark> .0000	AACO JUMBO PAPER CLIPS	\$2.54
						Check Total:	\$336.03
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	HIGHLIGHTERS	\$6.47
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	MARKER SHARPIE	\$15.98
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	DECORATIVE DESIGNS	\$16.74
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	PEN	\$8.29
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	PEN, BALL POINT	\$5.25
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	PENCILS CRAYOLA COLORED TWISTABLES	\$8.66
38623	12/21/2015	1110	SCHOOL SPECIALTY	308102373004	11000.1000.56118.1010. <mark>008034</mark> .0000	PENCILS	\$10.46
38624	12/21/2015	1110	SPORTS ARENA	111315	11000.1000.56118.9000. <mark>008034</mark> .0000	Check Total: MEDALS FOR DISTRICT VB	\$71.85 \$79.90
38624	12/21/2015	1110	SPORTS ARENA	111315	11000.1000.56118.9000. <mark>008034</mark> .0000	LARGE PLAQUE	\$37.99
38624	12/21/2015	1110	SPORTS ARENA	111315	11000.1000.56118.9000. <mark>008034</mark> .0000	SMALLER PLAQUE	\$33.99
38624	12/21/2015	1110	SPORTS ARENA	111315	11000.1000.56118.9000. <mark>008034</mark> .0000	SHIPPING	\$11.50
38624	12/21/2015	1110	SPORTS ARENA	122638	11000.1000.56118.9000. <mark>008034</mark> .0000	BOYS BASKETBALL 29 IN	\$307.93
38624	12/21/2015	1110	SPORTS ARENA	122638	11000.1000.56118.9000. <mark>008034</mark> .0000	GIRLS WILSON BASKETBALL EVOLUTION 28.5	\$307.93
38624	12/21/2015	1110	SPORTS ARENA	122638	11000.1000.56118.9000. <mark>008034</mark> .0000	6 BALL BAG	\$55.72
38625	12/21/2015	1110	SPRINGER ELECTRIC COOPERATIVE INC	10/31-11/30-15	11000.2600.54411.0000.008000.0000	Check Total: (2015-2016) ADMIN OFFICE ELECTRICITY	\$834.96 \$118.03
38625	12/21/2015	1110	SPRINGER ELECTRIC COOPERATIVE INC	10/31-11/30-15	11000.2600.54411.0000. <mark>008033</mark> .0000	(2015-2016) CES ELECTRICITY	\$1,115.47
38625	12/21/2015	1110	SPRINGER ELECTRIC COOPERATIVE INC	10/31-11/30-15	11000.2600.54411.0000. <mark>008034</mark> .0000	(2015-2016) CHS ELECTRICITY	\$2,082.64
38625	12/21/2015	1110	SPRINGER ELECTRIC COOPERATIVE INC	10/31-11/30-15	11000.2600.54411.0000. <mark>008036</mark> .0000	(2015-2016) CMS ELECTRICITY	\$1,115.47
38626	12/21/2015	1110	VILLAGE OF CIMARRON	NOVEMBER 15	11000.2600.54415.0000.008000.0000	Check Total: (2015-2016) ADMIN OFFICE WATER	\$4,431.61 \$40.25
38626	12/21/2015	1110	VILLAGE OF CIMARRON	NOVEMBER 15	11000.2600.54415.0000. <mark>008033</mark> .0000	(2015-2016) CES WATER	\$307.95
38626	12/21/2015	1110	VILLAGE OF CIMARRON	NOVEMBER 15	11000.2600.54415.0000. <mark>008034</mark> .0000	(2015-2016) CHS WATER	\$504.90
38626	12/21/2015	1110	VILLAGE OF CIMARRON	NOVEMBER 15	11000.2600.54415.0000. <mark>008036</mark> .0000	(2015-2016) CMS WATER	\$307.95
38627	12/21/2015	1110	VILLAGE OF EAGLE NEST	11/30/15	11000.2600.54415.0000. <mark>008047</mark> .0000	Check Total: (2015-2016) ENES WATER	\$1,161.05 \$247.14
38627	12/21/2015	1110	VILLAGE OF EAGLE NEST	11/30/15	11000.2600.54415.0000. <mark>008048</mark> .0000	(2015-2016) ENMS WATER	\$247.14
38628	12/21/2015		ZIA NATURAL GAS COMPANY	10/30-1130-2015	11000.2600.54412.0000.008000.0000	Check Total: (2015-2016) ADMIN NATURAL GAS	\$494.28 \$114.09

38628	12/21/2015	1110	ZIA NATURAL GAS COMPANY	10/30-1130-2015
38628	12/21/2015	1110	ZIA NATURAL GAS COMPANY	10/30-1130-2015
38628	12/21/2015	1110	ZIA NATURAL GAS COMPANY	10/30-1130-2015
38629 38629	12/29/2015 12/29/2015	1113 1113	DURHAM SCHOOL SERVICES LF DURHAM SCHOOL SERVICES LF	
38629	12/29/2015	1113	DURHAM SCHOOL SERVICES LF	91262292
38629	12/29/2015	1113	DURHAM SCHOOL SERVICES LF	91262293
38629	12/29/2015	1113	DURHAM SCHOOL SERVICES LF	91262302
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	22557
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	22603
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76820
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76857
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76870
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76870
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76871
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76871
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76886
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76902
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76928
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76942
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76943
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS	76943

11000.2600.54412.0000. <mark>008033</mark> .0000	(2015-2016) CES NATURAL GAS	\$231.65
11000.2600.54412.0000. <mark>008034</mark> .0000	(2015-2016) CHS NATURAL GAS	\$2,463.56
11000.2600.54412.0000. <mark>008036</mark> .0000	(2015-2016) CMS NATU(2014-2015) RAL GAS	\$845.15
11000.1000.55817.9000. <mark>008034</mark> .0000	Check Total: BASKETBALL RATON 12/1/15	\$3,654.45 \$161.80
11000.1000.55817.9000. <mark>008034</mark> .0000	BASKETBALL PENASCO 12/5/15	\$534.14
11000.1000.55817.9000. <mark>008034</mark> .0000	BASKETBALL MAXWELL MIDSCHOOL	\$143.60
11000.1000.55817.9000. <mark>008034</mark> .0000	BASKETBALL SPRINGER 12/8/15	\$176.74
11000.1000.55817.9000. <mark>008034</mark> .0000	BASKETBALL RATON 12/12/15	\$220.93
11000.1000.55817.9000. <mark>008034</mark> .0000	Check Total: PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$1,237.21 \$39.68
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$56.57
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$16.57
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$39.68
11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS PROPANE	\$198.27
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS PROPANE	\$198.27
11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS PROPANE	\$85.73
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS PROPANE	\$85.73
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$34.77
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$44.58
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$3.05
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$14.93
11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS OF PROPANE	\$21.84
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS OF PROPANE	\$21.87

38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS	76944
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76944
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76945
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS	76945
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76960
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76966
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76982
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76999
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	76999
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77000
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77000
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77016
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77028
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77044
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77044
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77045
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77045
38630	12/29/2015	1113	NORTHERN NEW MEXICO GAS COMPANY-AF	77075

11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS OF PROPANE	\$278.82
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS OF PROPANE	\$278.82
11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS OF PROPANE	\$88.67
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS OF PROPANE	\$88.67
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$27.03
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$13.08
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$2.62
11000.2600.54413.0000. <mark>008047</mark> .0000	PROPANE GALLONS	\$280.62
11000.2600.54413.0000. <mark>008048</mark> .0000	PROPANE GALLONS	\$280.62
11000.2600.54413.0000. <mark>008047</mark> .0000	PROPANE GALLONS	\$95.67
11000.2600.54413.0000. <mark>008048</mark> .0000	PROPANE GALLONS	\$95.52
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$1.96
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$39.24
11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS PROPANE	\$24.51
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS PROPANE	\$24.54
11000.2600.54413.0000. <mark>008047</mark> .0000	GALLONS PROPANE	\$212.33
11000.2600.54413.0000. <mark>008048</mark> .0000	GALLONS PROPANE	\$212.33
11000.1000.55817.9000. <mark>008034</mark> .0000	PROPANE FOR RAM BUS 2015 - 2016 SCHOOL YEAR	\$1.85

## Deposit Listing

From Date: 12/01/2015 To Date: 12/31/2015

## **OPERATIONAL**

Deposit Number Date 363033661 12/01/2015	Memo UNITED STATES I RENT	POSTAL SERVICE -	Deposit Total \$425.00
363033668 12/07/2015	ENEMS PREK MO DAYCARE FEES	RNING & AFTERNOON	\$300.00
363033669 12/07/2015	ENEMS PREK MO DAYCARE FEES	RNING & AFTENOON	\$75.00
363033673 12/10/2015	SEG-OPERATION	AL	\$404,834.00
363033675 12/14/2015	ENEMS PRE K MC PROGRAM	DRNING & AFTERNOON	\$150.00
363033677 12/16/2015	INSURANCE REC	OVERY	\$6,515.25
363033678 12/16/2015	ENEMS PREK MO PROGRAM	RNING & AFTERNOON	\$75.00
363033678 12/16/2015	ENEMS PREK MO PROGRAM	RNING & AFTERNOON	\$800.00
363033685 12/31/2015	CCT - OPERATION	NAL	\$24,124.84
Total Deposits for Fund:	9	Total Amount:	\$437,299.09
TRANSPORTATION			
Deposit Number Date 363033671 12/10/2015	Memo TRANSPORTATIO	ON - DECEMBER 2015	Deposit Total \$40,057.00
Total Deposits for Fund:	1	Total Amount:	\$40,057.00
FOOD SERVICES			
Deposit Number Date 201320995 12/01/2015	Memo ENEMS CAFETER	RIA	Deposit Total \$99.80
201320996 12/01/2015	CHS CAFETERIA		\$44.50
201320997 12/02/2015	CHS CAFETERIA		\$128.50
201320998 12/02/2015	ENEMS CAFETER	RIA	\$10.50
201320998 12/02/2015 201320999 12/03/2015	ENEMS CAFETER ENEMS CAFETER		\$109.50 \$26.90
201321000 12/03/2015	CHS CAFETERIA		\$5.50
201321001 12/07/2015	CHS CAFETERIA		\$86.00
201321002 12/07/2015	ENEMS CAFETER	RIA	\$86.55
201321003 12/09/2015	CHS CAFETERIA		\$20.00

201321004 12/10/2015	ENEMS CAFETERIA	\$23.00
201321005 12/10/2015	ENEMS CAFETERIA	\$10.50
201321005 12/10/2015	ENEMS CAFETERIA	\$27.40
201321006 12/09/2015	USDA REIMBURSEMENT- OCTOBER 2015	\$26,793.80
201321008 12/14/2015	CHS CAFETERIA	\$12.00
201321009 12/14/2015	ENEMS CAFETERIA	\$47.00
201321010 12/15/2015	ENEMS CAFETERIA	\$19.60
201321011 12/15/2015	CEMS CAFETERIA	\$66.00
201321012 12/08/2015	ENEMS CAFETERIA	\$136.40
201321013 12/16/2015	CHS CAFETERIA	\$3.00
201321014 12/16/2015	ENEMS CAFE	\$76.40
201321015 12/23/2015	USDA REIMBURSEMENT - NOVEMBER 2015	\$18,666.48
201321016 12/17/2015	ENEMS CAFETERIA	\$3.50
201321016 12/17/2015	ENEMS CAFETERIA	\$5.90
201321018 12/31/2015	BREAKFAST BY THE BELL	\$926.00
Total Deposits for Fund:	25 Total Amount:	\$47,434.73
ATHLETICS		
Deposit Number Date 363033667 12/02/2015	Memo CHS ATHLETICS	Deposit Total \$78.00
Total Deposits for Fund:	1 Total Amount:	\$78.00
CHS RAM PRIDE BOOST	ER CLUB	
Deposit Number Date 201321492 12/02/2015	Memo RAM PRIDE BOOSTER CLUB	Deposit Total \$101.00
201321493 12/02/2015	RAM PRIDE BOOSTER CLUB	\$500.00
201321497 12/04/2015	RAM PRIDE BOOSTER CLUB	\$1,890.00
201321498 12/04/2015	RAM PRIDE BOOSTER CLUB	\$386.00
201321499 12/04/2015	RAM PRIDE BOOSTER CLUB	\$2,211.00
201321502 12/03/2015	RAM PRIDE BOOSTER CLUB	\$100.00
201321513 12/14/2015	RAM PRIDE BOOSTER CLUB	\$20.00
201321516 12/16/2015	RAM PRIDE BOOSTER CLUB	\$199.00
201321517 12/16/2015	RAM PRIDE BOOSTER CLUB	\$12.00
201321522 12/17/2015	RAM PRIDE BOOSTER CLUB	\$1,357.50
Total Deposits for Fund:	10 Total Amount:	\$6,776.50

CHS CLASS 0F 2017			
Deposit Number Date 201321508 12/09/2015	Memo CLASS OF 2017		Deposit Total
201321308 12/09/2013	CLASS OF 2017		\$113.00
Total Deposits for Fund:	1	Total Amount:	\$113.00
ENEMS ACTIVITY			
Deposit Number ate	Memo		Deposit Total
201321495 12/02/2015	ENEMS ACTIVITY		\$43.25
201321509 12/10/2015	ENEMS ACTIVITY-S	SNACKS	\$6.02
201321514 12/08/2015	ENEMS ACTIVITY		\$15.00
201321515 12/16/2015	ENEMS ACTIVITY		\$47.25
Total Deposits for Fund:	4	Total Amount:	\$111.52
EN AQUAPONICS			
Deposit Number Date	Memo		Deposit Total
201321524 12/17/2015	ENEMS AQUAPONI	CS	\$35.00
Total Deposits for Fund:	1	Total Amount:	\$35.00
ENEMS YEARBOOK			
Deposit Number Date	Memo		Deposit Total
201321510 12/10/2015	ENEMS YEARBOOK	K	\$241.00
Total Deposits for Fund:	1	Total Amount:	\$241.00
CHS ACTIVITY			
Deposit Number Date	Memo		Deposit Total
201321501 12/03/2015	CHS ACTIVITY		\$70.00
201321506 12/08/2015	CHS ACTIVITY		\$33.00
201321507 12/09/2015	CHS ACTIVITY		\$40.00
201321511 12/14/2015	CHS ACTIVITY-SNA	CKS	\$27.00
201321521 12/17/2015	CHS SNACK		\$44.00
Total Deposits for Fund:	5	Total Amount:	\$214.00
BAND-MUSIC PROGRAM			
Deposit Number Date 201321496 12/02/2015	Memo DISTRICT BAND		Deposit Total \$125.00
201321505 12/07/2015	DISTRICT BAND-RE	ENTALS	\$123.00
201321512 12/14/2015	DISTRICT BAND		\$15.00
201321520 12/16/2015	DISTRICT BAND		\$65.00
Total Deposits for Fund:	4	Total Amount:	\$305.00
	4	i olai Amount.	φουσ.ου

F	F	A

Deposit Number Date 201321503 12/03/2015	Memo CHS FFA		Deposit Total \$775.00
201321504 12/07/2015	CHS FFA		\$1,989.00
Total Deposits for Fund:	2	Total Amount:	\$2,764.00
CHS SHOP			
Deposit Number Date 201321518 12/16/2015	Memo CHS SHOP		Deposit Total \$40.00
Total Deposits for Fund:	1	Total Amount:	\$40.00
ENES 3-5 TEACHERS			
Deposit Number Date 201321500 12/03/2015	Memo ENEMS 3-5 TEAC	HERS	Deposit Total \$141.00
201321523 12/17/2015	ENEMS 3-5 TEAC	HERS GROUP	\$100.00
Total Deposits for Fund:	2	Total Amount:	\$241.00
DISTRICT ATHLETICS			
Deposit Number Date 201321494 12/02/2015	Memo DISTRICT 5A ATH	ILETICS	Deposit Total \$200.00
201321519 12/16/2015	DISTRICT 5A		\$100.00
201321525 12/18/2015	DISTRICT ATHLE	TICS	\$800.25
Total Deposits for Fund:	3	Total Amount:	\$1,100.25
TITLE I - IASA			
Deposit Number Date 363033665 12/01/2015	Memo NMPED - 24101- 1		Deposit Total
			\$9,127.44
Total Deposits for Fund:	1	Total Amount:	\$9,127.44
ENTITLEMENT IDEA-B			
Deposit Number Date 363033664 12/01/2015	Memo NMPED - 24106- I	DEA B ENTITLEMENT	Deposit Total \$14,599.36
Total Deposits for Fund:	1	Total Amount:	\$14,599.36

## PRESCHOOL IDEA-B

Deposit Number Date 363033679 12/29/2015	Memo NMPED - 24109 - (OCTOBER 2015)	IDEA B- PRESCHOOL	Deposit Total \$1,091.56
363033680 12/29/2015	NMPED - 24109 - (NOVEMBER 201	IDEA B - PRESCHOOL 5)	\$1,090.70
Total Deposits for Fund:	2	Total Amount:	\$2,182.26
FRESH FRUIT AND VEGE	TABLE		
Deposit Number Date 363033672 12/08/2015	Memo FRESH FRUITS & RFR-JULY-SEPT		Deposit Total \$2,080.00
Total Deposits for Fund:	1	Total Amount:	\$2,080.00
TEACHER/PRINCIPAL TR	AINING & RECRU	JITING	
Deposit Number Date 363033662 12/01/2015 363033663 12/01/2015	Memo NMPED - 24154 - NMPED - 24154-		Deposit Total \$1,994.69 \$1,340.45
Total Deposits for Fund:	2	Total Amount:	\$3,335.14
TITLE XIX MEDICAID 3/21	YEARS		
Deposit Number Date 363033674 12/10/2015	Memo HPREC-25153-MI	EDICAID	Deposit Total \$1,814.78
		EDICAID Total Amount:	•
363033674 12/10/2015	HPREC-25153-MI 1	Total Amount:	\$1,814.78
363033674 12/10/2015 Total Deposits for Fund:	HPREC-25153-MI 1	Total Amount: GRAM	\$1,814.78
363033674 12/10/2015 Total Deposits for Fund: RURAL EDUCATION ACH Deposit Number Date	HPREC-25153-MI 1 IEVEMENT PROC Memo	Total Amount: GRAM	\$1,814.78 \$1,814.78 Deposit Total
363033674 12/10/2015 Total Deposits for Fund: RURAL EDUCATION ACH Deposit Number Date 363033666 12/02/2015	HPREC-25153-MI 1 IEVEMENT PROC Memo G5 - GOP - 25233 1	Total Amount: GRAM 8 - REAP	\$1,814.78 \$1,814.78 Deposit Total \$3,956.40
363033674 12/10/2015 Total Deposits for Fund: RURAL EDUCATION ACH Deposit Number Date 363033666 12/02/2015 Total Deposits for Fund:	HPREC-25153-MI 1 IEVEMENT PROC Memo G5 - GOP - 25233 1	Total Amount: GRAM 9 - REAP Total Amount:	\$1,814.78 \$1,814.78 Deposit Total \$3,956.40
363033674 12/10/2015 Total Deposits for Fund: RURAL EDUCATION ACH Deposit Number Date 363033666 12/02/2015 Total Deposits for Fund: 2009 DUAL CREDIT IM/HE Deposit Number Date	HPREC-25153-MI 1 IEVEMENT PROC Memo G5 - GOP - 25233 1 32 Memo	Total Amount: GRAM 9 - REAP Total Amount:	\$1,814.78 \$1,814.78 Deposit Total \$3,956.40 \$3,956.40 Deposit Total
363033674 12/10/2015 Total Deposits for Fund: RURAL EDUCATION ACH Deposit Number Date 363033666 12/02/2015 Total Deposits for Fund: 2009 DUAL CREDIT IM/HE Deposit Number Date 363033676 12/16/2015	HPREC-25153-MI 1 IEVEMENT PROC Memo G5 - GOP - 25233 1 32 Memo NMPED -21703- E	Total Amount: GRAM B - REAP Total Amount: DUAL CREDIT Total Amount:	\$1,814.78 \$1,814.78 Deposit Total \$3,956.40 \$3,956.40 Deposit Total \$892.00
363033674 12/10/2015 Total Deposits for Fund: RURAL EDUCATION ACH Deposit Number Date 363033666 12/02/2015 Total Deposits for Fund: 2009 DUAL CREDIT IM/HE Deposit Number Date 363033676 12/16/2015 Total Deposits for Fund:	HPREC-25153-MI 1 IEVEMENT PROC Memo G5 - GOP - 25233 1 32 Memo NMPED -21703- E 1 EXCELLENCE PE Memo	Total Amount: GRAM B - REAP Total Amount: DUAL CREDIT Total Amount:	\$1,814.78 \$1,814.78 Deposit Total \$3,956.40 \$3,956.40 Deposit Total \$892.00

## CAPITAL IMPROVEMENTS SB-9

Deposit Number Date 84404 12/31/2015	Memo CCT - SB9		Deposit Total \$106,611.70
Total Deposits for Fund:	1	Total Amount:	\$106,611.70
ED. TECHNOLOGY EQUI	PMENT ACT		
Deposit Number Date 30968 12/03/2015	Memo 31900 - BANK OF A BONDS RFR	ABQ - ED TECH	Deposit Total \$16,034.84
Total Deposits for Fund:	1	Total Amount:	\$16,034.84
DEBT SERVICES			
Deposit Number Date 33268 12/31/2015	Memo CCT - DEBT SERV	ICES	Deposit Total \$103,431.88
Total Deposits for Fund:	1	Total Amount:	\$103,431.88
TOTAL ED. TECH. DEBT	SERVICE		
Deposit Number Date 33269 12/31/2015	Memo CCT - ED TECH DE	BT SERVICE	Deposit Total \$50,249.92
Total Deposits for Fund:	1	Total Amount:	\$50,249.92

End of Report

## **Cimarron Municipal Schools** January 2016 Board Meeting

# Budget Adjustment Request(BAR) Approvals/Cash Transfers

TYPE OF BAR	BAR# ACCOUNT	JUSTIFICATION
MAINTENANCE	084 26156-TURNER	BUDGET MAINTENANCE DECEMBER
MAINTENANCE	085 11000-OPERATIONAL	BUDGET MAINTENANCE DECEMBER
2		
MAINTENANCE	086 31900-TECH TAX	MOVE BUDGET FOR NEW COMPUTERS
MAINTENANCE	087 11000-OPERATIONAL	MOVE BUDGET FOR SALARIES/BENEFITS
MAINTENANCE	088 31700-SB9	MOVE BUDGET FOR PROFESSIONAL DEVELOPMENT
MAINTENANCE	<u>089</u> 27149-PRE K	MOVE BUDGET FOR SALARIES/BENEFITS
PLEASE SEE AT	TACHED BARS FOR DETAILE	D INFORMATION

Bar Increases/Decreases: \*\*\*REQUEST PERMISSION TO PROCESS BARS FOR 2015-16 CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

## STATE OF NEW MEXICO

**PUBLIC EDUCATION DEPARTMENT** 

300 Don Gaspar Santa Fe, NM 87501-2786

#### **Budget Adjustment Request**

Doc. ID: 008-000-1516-0084-M Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2015-2016 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Lawana Whitten, Business Manager Phone: 505-376-2445 Email: lwhitten@cimarronschools.org

Jun 30 2016 12:00AM

FLOWTHROUGH ONLY

1.

 Budget Period: Jul 1 2015 12:00AM
 To:

 A. Approved Carryover:
 B. Total Current Year Allocation:

 D. Total Funding Available:

Fund	Function	Object	Program	Job Class	Present Budget	Adj Amt Exp	Adj Budget	ADD'L FTE
26156 Turner Foundatio n	1000 Instruction	53330 Professional Development	1010 Regular Education (K- 12) Programs	0000 No Job Class	\$1,000	(\$1,000)		
26156 Turner Foundatio n	1000 Instruction	55817 Student Travel	1010 Regular Education (K- 12) Programs	0000 No Job Class	\$3,000	(\$1,280)	\$1,720	
26156 Turner Foundatio n	1000 Instruction	56118 General Supplies and Materials	1010 Regular Education (K- 12) Programs	0000 No Job Class	\$4,338	\$2,280	\$6,618	
					Sub Total	\$0		
					Indirect Cost			
					DOC. TOTAL	\$0		

Justification:

MOVE BUDGET TO SUPPLIES AND MATERIALS

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

### STATE OF NEW MEXICO

**PUBLIC EDUCATION DEPARTMENT** 

300 Don Gaspar Santa Fe, NM 87501-2786

### **Budget Adjustment Request**

Doc. ID: 008-000-1516-0085-M Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2015-2016 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Lawana Whitten, Business Manager Phone: 505-376-2445 Email: lwhitten@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2015 12:00AM

To: Jun 30 2016 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Fund	Function	Object	Program	Job Class	Present Budget	Adj Amt Exp	Adj Budget	ADD'L FTE
11000 Operation al	2100 Support Services-Students	52112 ERA - Retiree Health	0000 No Program	0000 No Job Class	\$4,753	(\$250)	\$4,503	
11000 Operation al	2100 Support Services-Students	52210 FICA Payments	0000 No Program	0000 No Job Class	\$13,754	(\$250)	\$13,504	
11000 Operation al	2100 Support Services-Students	52311 Health and Medical Premiums	0000 No Program	0000 No Job Class	\$48,674	(\$250)	\$48,424	
11000 Operation al	2100 Support Services-Students	52710 Workers Compensation Premium	0000 No Program	0000 No Job Class	\$3,105	(\$200)	\$2,905	
11000 Operation al	2100 Support Services-Students	52111 Educational Retirement	0000 No Program	0000 No Job Class	\$26,931	\$750	\$27,681	
	2100 Support Services-Students	52720 Workers Compensation Employer's Fee	0000 No Program	0000 No Job Class	\$119	\$200	\$319	
		\$	2		Sub Total	\$0		
					Indirect Cost			
					DOC. TOTAL	\$0		

Justification:

MAINTENANCE DECEMBER

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC, TOTAL LINE,

#### STATE OF NEW MEXICO

### PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1516-0086-M Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2015-2016 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Lawana Whitten, Business Manager Phone: 505-376-2445 Email: lwhitten@cimarronschools.org

FLOWTHROUGH ONLY

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Budget Period: Jul 1 2015 12:00AM

To: Jun 30 2016 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Fund	Function	Object	Program	Job Class	Present Budget	Adj Amt Exp	Adj Budget	ADD'L FTE
31900 Ed. Technolo gy Equipmen t Act	4000 Capital Outlay	53330 Professional Development	0000 No Program	0000 No Job Class	\$5,000	(\$2,459)	\$2,541	
31900 Ed. Technolo gy Equipmen t Act	4000 Capital Outlay	56113 Software	0000 No Program	0000 No Job Class	\$35,000	(\$35,000)		
31900 Ed. Technolo gy Equipmen t Act	4000 Capital Outlay	56118 General Supplies and Materials	0000 No Program	0000 No Job Class	\$30,000	(\$2,022)	\$27,978	
31900 Ed. Technolo gy Equipmen t Act	4000 Capital Outlay	57331 Fixed Assets (more than \$5,000)	0000 No Program	0000 No Job Class	\$20,000	(\$20,000)		
31900 Ed. Technolo gy Equipmen t Act	4000 Capital Outlay	53414 Other Services	0000 No Program	0000 No Job Class	\$200,000	\$4,646	\$204,646	
31900 Ed. Technolo gy Equipmen t Act	4000 Capital Outlay	57332 Supply Assets (\$5,000 or less)	0000 No Program	0000 No Job Class	\$45,978	\$54,835	\$100,813	
				Sub Total	\$0			
					Indirect Cost			
					DOC. TOTAL	\$0		

Justification:

MOVE BUDGET TO EQUIPMENT FOR NEW COMPUTERS

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A, The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

#### STATE OF NEW MEXICO

## PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786

**Budget Adjustment Request** 

Doc. ID: 008-000-1516-0087-M Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2015-2016 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Lawana Whitten, Business Manager Phone: 505-376-2445 Email: lwhitten@cimarronschools.org

FLOWTHROUGH ONLY

Budget Period: Jul 1 2015 12:00AM

To: Jun 30 2016 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Fund	Function	Object	Program	Job Class	Present Budget	Adj Amt Exp	Adj Budget	ADD'L FTE
11000 Operation al	1000 Instruction	51100 Salaries Expense	1010 Regular Education (K- 12) Programs	1711 Instructional Assistants- Grades 1-12	\$76,731	(\$18,000)	\$58,731	
11000 Operation at	1000 Instruction	51100 Salaries Expense	1010 Regular Education (K- 12) Programs	1411 Teachers- Grades 1-12	\$1,304,536	\$17,550	\$1,322,086	
11000 Operation al	1000 Instruction	52720 Workers Compensation Employer's Fee	0000 No Program	0000 No Job Class	\$924	\$450	\$1,374	
	<b>^</b>				Sub Total	\$0		
Indirect C								
					DOC. TOTAL	\$0		

#### Justification:

MAINTENANCE JANUARY 16

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

## 300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-1516-0088-M Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2015-2016 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): Entity Name: Cimarron Contact: Lawana Whitten, Business Manager Phone: 505-376-2445 Email: lwhitten@cimarronschools.org

FLOWTHROUGH ONLY

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Budget Period: Jul 1 2015 12:00AM

To: Jun 30 2016 12:00AM

A. Approved Carryover: B. Total Current Year Allocation:

D. Total Funding Available:

Fund	Function	Object	Program	Job Class	Present Budget	Adj Amt Exp	Adj Budget	ADD'L FTE
31700 Capital Improvem ents SB-9	4000 Capital Outlay	54500 Construction Services	0000 No Program	0000 No Job Class	\$645,594	(\$3,000)	\$642,594	
31700 Capital Improvem ents SB-9	4000 Capital Outlay	53330 Professional Development	0000 No Program	0000 No Job Class	\$500	\$3,000	\$3,500	
					Sub Total	\$0		
						~		
					DOC. TOTAL	\$0		

#### Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE,

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

300 Don Gaspar Santa Fe, NM 87501-2786

06/30/2016

To:

### **Budget Adjustment Request**

**Doc. ID:** 008-000-1516-0089-M **Fund Type:** Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2015-2016 Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough): 

 Entity Name:
 Cimarron

 Contact:
 Lawana Whitten, Business Manager

 Phone:
 505-376-2445

 Email:
 Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY

44

Budget Period: 07/01/2015 A. Approved Carryover: B. Total Current Year Allocation: D. Total Funding Available:

Fund	Function	Object	Program	Job Class	Present Budget	Adj Amt Exp	Adj Budget	ADD'L FTE
27149 PreK Initiative	1000 Instruction	52111 Educational Retirement	0000 No Program	0000 No Job Class	\$4,200	(\$46)	\$4,154	
27149 PreK Initiative	1000 Instruction	52112 ERA - Retiree Health	0000 No Program	0000 No Job Class	\$800	(\$202)	\$598	
27149 PreK Initiative	1000 Instruction	52210 FICA Payments	0000 No Program	0000 No Job Class	\$2,149	(\$358)	\$1,791	
27149 PreK Initiative	1000 Instruction	52220 Medicare Payments	0000 No Program	0000 No Job Class	\$503	(\$84)	\$419	
27149 PreK Initiative	1000 Instruction	52312 Life	0000 No Program	0000 No Job Class	\$99	(\$42)	\$57	
27149 PreK Initiative	1000 Instruction	52313 Dental	0000 No Program	0000 No Job Class	\$642	(\$561)	\$81	
27149 PreK Initiative	1000 Instruction	52314 Vision	0000 No Program	0000 No Job Class	\$112	(\$97)	\$15	
27149 PreK Initiative	1000 Instruction	52315 Disability	0000 No Program	0000 No Job Class	\$32	(\$27)	\$5	
27149 PreK Initiative	1000 Instruction	51100 Salaries Expense	1010 Regular Education (K- 12) Programs	1714 Instructional Assistants Preschool	\$10,765	\$1,353	\$12,118	
27149 PreK Initiative	1000 Instruction	52311 Health and Medical Premiums	0000 No Program	0000 No Job Class	\$3,238	\$64	\$3,302	
					Sub Total	\$0		
					Indirect Cost			
					DOC. TOTAL	\$0		

#### Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.

ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE,

	Balances (ear: 2015-2016				Mont Year Func		Include C FY End R	ash Balance eport
<u>Fund</u> 11000	Description OPERATIONAL	Beginning Balance \$306,581.97	<u>Revenue</u> \$2,084,761.38	Expense (\$1,853,609.23)	<u>Transfers</u> \$24,129.41	Fund Balance \$561,863.53	Cash Balance \$496,712.38	<u>Variance</u> \$65,151.15
13000	PUPIL TRANSPORTATION	\$14.60	\$240,342.00	(\$224,792.13)	\$0.00	\$15,564.47	\$15,556.47	\$8.00
14000	INSTRUCTIONAL MATERIALS	\$37,447.39	\$20,487.63	(\$2,137.47)	\$0.00	\$55,797.55	\$55,797.55	\$0.00
21000	FOOD SERVICES	\$47,852.31	\$102,000.70	(\$106,904.62)	\$0.00	\$42,948.39	\$42,948.39	\$0.00
22000	ATHLETICS	\$6,871.70	\$5,097.06	(\$1,499.00)	\$0.00	\$10,469.76	\$10,469.76	\$0.00
23100	CHS E-STORE	\$553.29	\$0.31	\$0.00	\$0.00	\$553.60	\$553.60	\$0.00
23200	ZANE CD SCHOLARSHIP	\$11,929.03	\$15.75	\$0.00	\$0.00	\$11,944.78	\$11,944.78	\$0.00
23400	CHS ANNUAL YEARBOOK	\$1,121.13	\$145.00	(\$100.00)	\$0.00	\$1,166.13	\$1,166.13	\$0.00
23401	ACTIVITY INTEREST	\$0.00	\$65.27	\$0.00	\$0.00	\$65.27	\$65.27	\$0.00
23402	CHS ART	\$1,638.30	\$0.00	\$0.00	\$0.00	\$1,638.30	\$1,638.30	\$0.00
23403	CHS RAM PRIDE BOOSTER CLUB	\$14,259.93	\$19,711.45	(\$8,970.33)	\$0.00	\$25,001.05	\$25,001.05	\$0.00
23404	JOHN/BEVERLY CARDWELL SCHOLARS	HIP FUND \$0.00	\$10,000.00	\$0.00	\$0.00	\$10,000.00	\$10,000.00	\$0.00
23405	JUAN MARTINEZ SCHOLARSHIP FUND	\$21,948.10	\$0.00	\$0.00	\$0.00	\$21,948.10	\$21,948.10	\$0.00
23406	CHS CHEERLEADERS	\$1,529.98	\$0.00	\$0.00	\$0.00	\$1,529.98	\$1,529.98	\$0.00
23407	FAMILY GROUP 6-8	\$0.00	\$803.00	\$0.00	\$0.00	\$803.00	\$803.00	\$0.00
23408	CEMOP	\$1,754.59	\$0.00	(\$179.77)	\$0.00	\$1,574.82	\$1,574.82	\$0.00
23409	CEMS YEARBOOK	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
23410	CEMS ACTIVITY	\$1,047.97	\$739.27	(\$489.60)	\$0.00	\$1,297.64	\$1,297.64	\$0.00
23411	CEMS ART	\$861.19	\$0.00	\$0.00	\$0.00	\$861.19	\$861.19	\$0.00
23412	CES PEEWEE BB	\$843.55	\$0.00	\$0.00	\$0.00	\$843.55	\$843.55	\$0.00
23413	CES 3-4 SCIENCE TEACHERS	\$65.41	\$0.00	\$0.00	\$0.00	\$65.41	\$65.41	\$0.00
23415	CHS CLASS 0F 2017	\$2,124.99	\$2,550.00	(\$2,043.00)	\$0.00	\$2,631.99	\$2,631.99	\$0.00
23416	DISTRICT NURSE	\$840.37	\$500.00	(\$172.03)	\$0.00	\$1,168.34	\$1,168.34	\$0.00
23417	CHS CLASS OF 2015	\$669.52	\$0.00	\$0.00	\$0.00	\$669.52	\$669.52	\$0.00
23419	CHS CLASS OF 2016	\$4,142.40	\$0.00	\$0.00	\$0.00	\$4,142.40	\$4,142.40	\$0.00
23420	CHS CLASS OF 2018	\$845.87	\$0.00	\$0.00	\$0.00	\$845.87	\$845.87	\$0.00
23421	CHS CLASS OF 2019	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
23424	CMS STUDENT COUNCIL	\$670.51	\$0.00	(\$95.00)	\$0.00	\$575.51	\$575.51	\$0.00
23425	CMS 8TH GRADE DANCE	\$80.13	\$370.00	\$0.00	\$0.00	\$450.13	\$450.13	\$0.00
23426	ENEMS ACTIVITY	\$3,181.97	\$1,580.72	(\$2,037.27)	\$0.00	\$2,725.42	\$2,725.42	\$0.00
23427	ENEMS STAFF	\$278.90	\$379.50	\$0.00	\$0.00	\$658.40	\$658.40	\$0.00
Printed:	01/07/2016 10:09:13 AM		Report: rptGLFur	ndBalances			2015.4.09 Page:	1

	Balances Year: 2015-2016				Mont Year Func		Include Ca FY End R	ash Balance eport
<u>Fund</u> 23428	Description ENMS BARN FUND	Beginning Balance \$6,960.01	<u>Revenue</u> \$3,000.00	Expense (\$2,158.39)	Transfers \$0.00	Fund Balance \$7,801.62	Cash Balance \$7,801.62	<u>Variance</u> \$0.00
23429	EN AQUAPONICS	\$0.00	\$35.00	\$0.00	\$0.00	\$35.00	\$35.00	\$0.00
23430	ENEMS ART PROGRAM	\$13.08	\$0.00	\$0.00	\$0.00	\$13.08	\$13.08	\$0.00
23431	ENEMS YEARBOOK	\$1,653.75	\$476.00	\$0.00	\$0.00	\$2,129.75	\$2,129.75	\$0.00
23434	ENMS STUDENT COUNCIL	\$166.27	\$0.00	\$0.00	\$0.00	\$166.27	\$166.27	\$0.00
23440	CHS ACTIVITY	\$3,392.06	\$3,895.00	(\$1,975.35)	\$0.00	\$5,311.71	\$5,311.71	\$0.00
23442	CHS STUDENT COUNCIL	\$140.91	\$0.00	(\$67.84)	\$0.00	\$73.07	\$73.07	\$0.00
23445	CHS TEACHERS	\$77.24	\$0.00	\$0.00	\$0.00	\$77.24	\$77.24	\$0.00
23446	BAND-MUSIC PROGRAM	\$1,361.85	\$10,848.00	(\$6,385.72)	\$0.00	\$5,824.13	\$5,824.13	\$0.00
23449	FFA	\$1,255.90	\$6,259.50	(\$720.22)	\$0.00	\$6,795.18	\$6,795.18	\$0.00
23450	CHS NATIONAL HONOR SOCIETY	\$148.84	\$0.00	\$0.00	\$0.00	\$148.84	\$148.84	\$0.00
23451	CHS RAMSHORN	\$541.93	\$0.00	(\$39.95)	\$0.00	\$501.98	\$501.98	\$0.00
23452	CHS RHOR	\$469.78	\$0.00	\$0.00	\$0.00	\$469.78	\$469.78	\$0.00
23454	CHS SHOP	\$257.58	\$1,060.40	\$0.00	\$0.00	\$1,317.98	\$1,317.98	\$0.00
23455	CHS LASER SHOP/BUSINESS	\$2,400.40	\$0.00	\$0.00	\$0.00	\$2,400.40	\$2,400.40	\$0.00
23458	CEMS VIP'S	\$2,246.28	\$1,678.00	(\$1,146.26)	\$0.00	\$2,778.02	\$2,778.02	\$0.00
23460	ZANE SCHOLARSHIP	\$602.32	\$0.00	\$0.00	\$0.00	\$602.32	\$602.32	\$0.00
23461	STAFF EVENT DONATION	\$251.09	\$0.00	\$0.00	\$0.00	\$251.09	\$251.09	\$0.00
23463	ENEMS LIBRARY	\$705.73	\$33.00	\$0.00	\$0.00	\$738.73	\$738.73	\$0.00
23464	ENES K-2 TEACHERS	\$2,050.47	\$4,010.00	(\$3,564.37)	\$0.00	\$2,496.10	\$2,496.10	\$0.00
23465	ENES 3-5 TEACHERS	\$5,311.95	\$10,284.50	(\$8,004.23)	\$0.00	\$7,592.22	\$7,592.22	\$0.00
23470	EN TUTORING PROGRAM	\$3,605.45	\$0.00	(\$1,491.21)	\$0.00	\$2,114.24	\$2,114.24	\$0.00
23476	CHS FCA	\$1,215.95	\$0.00	(\$1,215.95)	\$0.00	\$0.00	\$0.00	\$0.00
23479	CHS GRAPHIC ARTS	\$292.10	\$0.00	\$0.00	\$0.00	\$292.10	\$292.10	\$0.00
23481	CHS RAMS E-STORE	\$1,251.37	\$0.00	\$0.00	\$0.00	\$1,251.37	\$1,251.37	\$0.00
23482	CHS BROADCAST	\$3,091.70	\$0.00	\$0.00	\$0.00	\$3,091.70	\$3,091.70	\$0.00
23483	CHS EMBROIDERY	\$1,051.01	\$2,788.00	\$0.00	\$0.00	\$3,839.01	\$3,839.01	\$0.00
23485	ENMS JUNIOR CHAMBER	\$325.64	\$1,088.00	\$0.00	\$0.00	\$1,413.64	\$1,413.64	\$0.00
23486	DISTRICT SAMS REWARDS	\$0.00	\$250.00	\$0.00	\$0.00	\$250.00	\$250.00	\$0.00
23487	WERC ENVIRONMENTAL DESIGN	\$230.83	\$0.00	\$0.00	\$0.00	\$230.83	\$230.83	\$0.00
23488	DISTRICT ATHLETICS	\$1,465.20	\$2,119.25	(\$407.79)	\$0.00	\$3,176.66	\$3,176.66	\$0.00
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	alances nr: 2015-2016				<u>Mon</u> Yea Fund		Include FY End	Cash Balance Report
<u>Fund</u> 24101	Description Begi	nning Balance \$40,495.85	<u>Revenue</u> \$22,042.16	<u>Expense</u> (\$23,053.49)	<u>Transfers</u> \$0.00	Fund Balance \$39,484.52	Cash Balance \$39,484.52	Variance \$0.00
24106	ENTITLEMENT IDEA-B	(\$18,875.71)	\$36,103.85	(\$35,717.83)	(\$8,000.00)	(\$26,489.69)	(\$7,489.69)	(\$19,000.00)
24109	PRESCHOOL IDEA-B	(\$2,181.95)	\$5,999.70	(\$4,908.24)	(\$1,057.00)	(\$2,147.49)	\$559.51	(\$2,707.00)
24118	FRESH FRUIT AND VEGETABLE	\$0.00	\$2,080.00	(\$4,410.96)	\$0.00	(\$2,330.96)	(\$2,330.96)	\$0.00
24120	IDEA-B RISK POOL	(\$14,177.41)	\$14,177.41	\$0.00	(\$14,177.41)	(\$14,177.41)	\$0.00	(\$14,177.41)
24132	IDEA-B RESULTS PLAN	\$0.00	\$0.00	(\$7,492.24)	\$2,000.00	(\$5,492.24)	(\$5,492.22)	(\$0.02)
24154	TEACHER/PRINCIPAL TRAINING & RECRUITING	(\$6,330.46)	\$9,665.60	(\$5,183.83)	(\$4,400.00)	(\$6,248.69)	\$151.31	(\$6,400.00)
25153	TITLE XIX MEDICAID 3/21 YEARS	\$0.00	\$6,166.60	(\$7,709.22)	\$2,550.00	\$1,007.38	\$1,007.38	\$0.00
25214	TEACHER QUALITY ENHANCEMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
25233	RURAL EDUCATION ACHIEVEMENT PROGRAM	\$3,324.62	\$8,210.72	(\$8,467.04)	\$0.00	\$3,068.30	\$3,068.30	\$0.00
25250	SEG - FEDERAL STIMULUS	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
26156	TURNER FOUNDATION	\$13,372.60	\$0.00	(\$6,700.68)	\$0.00	\$6,671.92	\$6,671.92	\$0.00
26179	A PLUS FOR ENERGY	\$870.56	\$0.00	\$0.00	\$0.00	\$870.56	\$870.56	\$0.00
27103	2009 DUAL CREDIT IM/HB2	\$0.00	\$892.00	(\$892.00)	\$0.00	\$0.00	\$0.00	\$0.00
27105	GO BOND STUDENT LIBRARY-SB333	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27106	2010 GO BONDS STUDENT LIBRARY FUND SB1	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27107	2012 GO BOND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27114	CENTER FOR TEACHER EXCELLENCE PED	(\$8,321.54)	\$19,788.33	(\$18,845.41)	(\$2,800.00)	(\$10,178.62)	(\$2,582.78)	(\$7,595.84)
27138	INCENTIVES FOR SCHOOL IMPR ACT PED	\$1,758.42	\$0.00	(\$200.29)	\$0.00	\$1,558.13	\$1,558.13	\$0.00
27149	PREK INITIATIVE	\$0.00	\$8,080.87	(\$20,338.47)	\$6,750.00	(\$5,507.60)	(\$5,507.60)	\$0.00
27154	BEGINNING TEACHER MENTORING PROGRAM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27155	BREAKFAST FOR ELEM STUDENTS	\$0.00	\$0.00	(\$926.00)	\$0.00	(\$926.00)	(\$926.00)	\$0.00
27171	2010 GOB IM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27181	"STEM" TEACHER INITIATIVE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27183	NM GROWN FVV	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27193	PARENT ADVOCACY PROJECT	(\$4,995.00)	\$4,995.00	\$0.00	(\$4,995.00)	(\$4,995.00)	\$0.00	(\$4,995.00)
28131	NM ARTS DIV	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
28156	CENTER FOR TEACHING EXCELLENCE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
28178	GEAR-UP CHE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
29102	PRIVATE DIR GRANTS (CATEGORICAL)	\$65,154.29	\$0.00	(\$19,464.59)	\$0.00	\$45,689.70	\$45,689.70	\$0.00
31100	BOND BUILDING	\$3,832,367.30	\$2,060.41	(\$874,374.02)	\$0.00	\$2,960,053.69	\$2,960,053.69	\$0.00

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	Balances		Mon		Include Cash Balance			
FISCAL Yea	ar: 2015-2016				Year Fund	<u>:</u> 2016 <u>1 Type:</u>	FY End	Report
<u>Fund</u> 31600	Description HB 33	Beginning Balance \$54,059.29	<u>Revenue</u> \$1,776.54	Expense (\$16,662.07)	<u>Transfers</u> \$0.00	Fund Balance \$39,173.76	Cash Balance \$39,173.76	<u>Variance</u> \$0.00
31700	CAPITAL IMPROVEMENTS SB-9	\$1,527,419.99	\$184,084.85	(\$262,529.54)	\$0.00	\$1,448,975.30	\$1,448,975.30	\$0.00
31900	ED. TECHNOLOGY EQUIPMENT ACT	\$337,145.95	\$206.73	(\$140,837.74)	\$0.00	\$196,514.94	\$196,514.94	\$0.00
41000	DEBT SERVICES	\$619,242.24	\$156,816.61	(\$670,976.76)	\$0.00	\$105,082.09	\$105,082.09	\$0.00
43000	TOTAL ED. TECH. DEBT SERVICE SUBFUNE	\$374,230.76	\$80,998.78	(\$355,617.97)	\$0.00	\$99,611.57	\$99,611.57	\$0.00
	Grand Total:	\$7,326,251.59	\$3,101,519.85	(\$4,715,515.12)	\$0.00	\$5,712,256.32	\$5,701,972.44	\$10,283.88
			End of	Banart				

End of Report

## NM State Treasurer's Office Investment Pool - LGIP NOVEMBER 2015

	Daily Net Yield
12/2/15	.182
12/3/15	.175
12/4/15	.175
12/7/15	.175
12/8/15	.174
12/9/15	.181
12/10/15	.187
12/11/15	.189
12/14/15	.188
12/15/15	.188
12/16/15	.192
12/17/15	.198
12/18/15	.218
12/21/15	.236
12/22/15	.239
12/23/15	.237
12/24/15	.248

## **CIMARRON MUNICIPAL SCHOOLS**

То:	Board Members	
From:	Lawana Whitten	
Date:	January 1, 2015	
Re:	Variance explanations for December 31, 2015	
11000 Operational	Intra-Fund Loans paid that crossed fiscal years	\$55,779.41
11000 Operational	NMPSIA	\$9,371.74
24106 Entitlement IDEA B	Intra-Fund Loans paid that crossed fiscal years	(\$19,000.00)
24109 Preschool IDEA B	Intra-Fund Loans paid that crossed fiscal years	(\$2,707.00)
24120 IDEA-B	Intra-Fund Loans paid that crossed fiscal years	(\$14,177.41)
24132 IDEA-B	NMPSIA	(\$0.02)
24154 Title II	Intra-Fund Loans paid that crossed fiscal years	(\$6,400.00)
27114 NM Reads to Lead	Intra-Fund Loans paid that crossed fiscal years	(\$8,500.00)
27114 NM Reads to Lead	Intra-Fund Loans paid that crossed fiscal years	\$904.16
27193 Parent Advocacy	Intra-Fund Loans paid that crossed fiscal years	(\$4,995.00)
	Intra-fund Loans are loans from Operational to Federal and State & Local to be paid back once request for reimbursement (RFR) have been received.	
	Loans will be  paid in full in this fiscal year (15-16) for last year (14-15) as RFR were received in August.	
	It will show as a variance until the new year.	

## 

## **Cimarron Municipal Schools**

HB 33 EXPENDITURE REP	PORT F	rom Date: 12/1/2	015 To Date	: 12/31/2015					
	Include pre	encumbrance	Print	accounts with ze	ero balance	Filter Encu	mbrance Detail b	y Date Range	
Account Number Descrip	btion Budget	Adjustments	GL Budget	Current	YTD	Balance	Encumbrance	Budget Bal	% Rem
31600.2300.53712.0000.008000.0000 COUNTY T COSTS	FAX COLLECTION \$154.00	\$0.00	\$154.00	\$0.00	\$17.47	\$136.53	\$0.00	\$136.53	88.66%
OBJECT: COUNTY TAX COLLECT	TION COSTS - 53712 \$154.00	\$0.00	\$154.00	\$0.00	\$17.47	\$136.53	\$0.00	\$136.53	88.66%
FUNCTION: SUPPORT SERVICES-GENERAL	ADMINISTRATION - 2300 \$154.00	\$0.00	\$154.00	\$0.00	\$17.47	\$136.53	\$0.00	\$136.53	88.66%
31600.4000.54500.0000.008000.0000 CONSTRU	CTION SERVICES \$53,905.00	\$0.00	\$53,905.00	\$0.00	\$16,644.60	\$37,260.40	\$8,125.40	\$29,135.00	54.05%
OBJECT: CONSTRUCTION	N SERVICES - 54500 \$53,905.00	\$0.00	\$53,905.00	\$0.00	\$16,644.60	\$37,260.40	\$8,125.40	\$29,135.00	54.05%
FUNCTION: FACILITIES ACQUISITION AND C	CONSTRUCTION - 4000 \$53,905.00	\$0.00	\$53,905.00	\$0.00	\$16,644.60	\$37,260.40	\$8,125.40	\$29,135.00	54.05%
FU	UND: HB 33 - 31600 \$54,059.00	\$0.00	\$54,059.00	\$0.00	\$16,662.07	\$37,396.93	\$8,125.40	\$29,271.53	54.15%
Grand Total:	\$54,059.00	\$0.00	\$54,059.00	\$0.00	\$16,662.07	\$37,396.93	\$8,125.40	\$29,271.53	54.15%

End of Report

HB 33

DEPOSITS NONE

**Cimarron Municipal Schools** 

Date Range:09/01/2015-09/31/2015

CHECKS NONE

8048 ENMS

**Cimarron Municipal Schools** 

**Disbursement Detail Listing** 

Date Range: 12/01/2015 - 12/31/2015

SB 9 BANK ACCOUNT							
Check Number	Date	Voucher	Payee	Invoice	Account	Description	Amount
1078	12/29/2015	1112	SOUTHWEST REGIONAL EDUCATION CENTER	FALL 15-1	31900.4000.53414.0000.008034.0000	ON LINE CLASSES 8/12015 THRU 10/31/2015	\$7,600.00
						Check Total:	\$7,600.00
4737	12/04/2015	1103	ACE EDUCATIONAL SUPPLIES	2004864	31700.4000.57332.0000.008047.0000	BLUE ROUND TABLE	\$205.23
						Check Total:	\$205.23
4738	12/04/2015	1103	AIRGAS USA LLC	9045709882	31700.4000.57332.0000.008034.0000	YEARLY LEASE - LARGE CYLINDERS	\$431.89
4738	12/04/2015	1103	AIRGAS USA LLC	9045709882	31700.4000.57332.0000.008034.0000	GAS/OXYGEN - LARGE	\$45.00
4738	12/04/2015	1103	AIRGAS USA LLC	9045709882	31700.4000.57332.0000.008034.0000	GAS/ACETYLENE - LARGE	\$160.00
4738	12/04/2015	1103	AIRGAS USA LLC	9045709882	31700.4000.57332.0000.008034.0000	GAS/ARGON - LARGE	\$100.00
4738	12/04/2015	1103	AIRGAS USA LLC	9045709882	31700.4000.57332.0000.008034.0000	GAS/75-25 CO2/ARGON- LARGE	\$100.00
4738	12/04/2015	1103	AIRGAS USA LLC	9045709882	31700.4000.57332.0000.008034.0000	SHIPPING AND HANDLING	\$50.00
4739	12/04/2015	1103	BURCO CHEMICAL & SUPPLY INC	10564	31700.4000.56118.0000.008000.0000	Check Total: GASKET KIT FOR DISHWASHER, LABOR AND TRIP CHARGE	\$886.89 \$255.00
						Check Total:	\$255.00
4740	12/04/2015	1103	CENTRAL RESTAURANT PRODUCTS	11341093	31700.4000.56118.0000.008047.0000	PARING KNIVES	\$25.94
4740	12/04/2015	1103	CENTRAL RESTAURANT PRODUCTS	11341093	31700.4000.56118.0000.008048.0000	PARING KNIVES	\$25.94
4741	12/04/2015	1103	DURHAM SCHOOL SERVICES LF	91256020	31700.4000.54315.0000.008000.0000	Check Total: MAINTENANCE RAM BUS NOVEMBER 15	\$51.88 \$274.81
4742	12/04/2015	1103	FLAGHOUSE INC	P067498701013	31700.4000.56118.0000.008047.0000	Check Total: FLAGHOUSE 2 PANEL RAINBOW MAT 5X10' 4SIDED HOOK AND LOOP FASTENERS	\$274.81 \$580.06
4742	12/04/2015	1103	FLAGHOUSE INC	P067498701013	31700.4000.56118.0000.008048.0000	FLAGHOUSE 2 PANEL RAINBOW MAT 5X10' 4SIDED HOOK AND LOOP FASTENERS	\$580.06
						Check Total:	\$1,160.12

4743	12/04/2015	1103	MILLER BONDED INC	S-10603	31700.4000.54315.0000.008033.0000	FURNISH AND INSTALL (1) SX110 EXTROL EXPANSION TANK.	\$138.39
4743	12/04/2015	1103	MILLER BONDED INC	S-10603	31700.4000.54315.0000.008036.0000	FURNISH AND INSTALL (1) SX110 EXTROL EXPANSION TANK.	\$144.04
4744	12/04/2015	1103	NATURE SCAPES INC	15120	31700.4000.54315.0000.008000.0000	Check Total: (2015-2016) (ENEMS) PROFESSIONAL SERVICES CUSTODIAL CONTRACT	\$282.43 \$1,650.61
4744	12/04/2015	1103	NATURE SCAPES INC	15121	31700.4000.54315.0000.008000.0000	(2015-2016) (CHS) PROFESSIONAL SERVICES	\$1,600.81
4744	12/04/2015	1103	NATURE SCAPES INC	V958825	31700.4000.54315.0000.008000.0000	CUSTODIAL CONTRACT (2015-2016) (CEMS) PROFESSIONAL SERVICES CUSTODIAL CONTRACT	\$1,526.62
4745	12/04/2015	1103	PROFESSIONAL AUTOMOTIVE LLC	021655	31700.4000.56118.0000.008000.0000	Check Total: (2015-2016) VARIOUS ITEMS FOR SCHOOL DISTRICT VEHICLES	\$4,778.04 \$59.99
4745	12/04/2015	1103	PROFESSIONAL AUTOMOTIVE LLC	021682	31700.4000.56118.0000.008000.0000	(2015-2016) VARIOUS ITEMS FOR SCHOOL DISTRICT VEHICLES	\$5.99
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	108314	31700.4000.54315.0000.008047.0000	Check Total: (2015-2016) MAINTENANCE	\$65.98 \$26.67
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	108314	31700.4000.54315.0000.008048.0000	(2015-2016) MAINTENANCE	\$26.66
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	206220	31700.4000.54315.0000.008047.0000	(2015-2016) MAINTENANCE	\$14.99
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	206220	31700.4000.54315.0000.008048.0000	(2015-2016) MAINTENANCE	\$14.98
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	308953	31700.4000.54315.0000.008047.0000	(2015-2016) MAINTENANCE	\$46.27
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	308953	31700.4000.54315.0000.008048.0000	(2015-2016) MAINTENANCE	\$46.26
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	308954	31700.4000.56118.0000.008000.0000	F32T8/841 BULB	\$317.70
4746	12/04/2015	1103	RATON BUILDER'S SUPPLY INC (ANGEL FIRE)	308954	31700.4000.56118.0000.008000.0000	FB032-735-6-ECO BULB	\$154.10
4747	12/04/2015	1103	RBS TRUE VALUE BUILDING MATERIALS INC	108426	31700.4000.54315.0000.008000.0000	Check Total: (2015-2016) MAINTENANCE	\$647.63 \$79.80
4747	12/04/2015	1103	RBS TRUE VALUE BUILDING MATERIALS INC	308961	31700.4000.54315.0000.008000.0000	(2015-2016) MAINTENANCE	\$31.74
4748	12/04/2015	1103	TASCOSA OFFICE MACHINES	V586831	31700.4000.54315.0000.008000.0000	Check Total: (2015-2016) CONTRACT YEAR (08/01/15-07/31/16)	\$111.54 \$2,363.96
4749	12/21/2015	1107	BAUM'S MUSIC COMPANY (EAST)	431138	31700.4000.56118.0000.008000.0000	Check Total: (2015-2016) REPAIRS AND SUPPLIES FOR CIMARRON RAM BAND	\$2,363.96 \$19.20

4750	12/21/2015	1107	BENNETT'S LLC	15-C32984	31700.4000.54315.0000.008000.0000	Check Total: (2015-2016) MONTHLY CYLINDER RENTAL	\$19.20 \$21.70
4751	12/21/2015	1107	DURHAM SCHOOL SERVICES LF	912633697	31700.4000.54315.0000.008000.0000	Check Total: DECEMBER RAM BUS MAINTENANCE	\$21.70 \$274.81
4752	12/21/2015	1107	HB CONSTRUCTION INC	NOVEMBER 2015	31100.4000.54500.0000.008009.0000	Check Total: CONSTRUCTION MANAGER AT RISK CONTRACT FOR THE CLASSROOM ADDITION AT	\$274.81 \$268,984.81
4753	12/21/2015	1107	KITE CONSTRUCTION	12/15/15	31700.4000.54315.0000.008047.0000	Check Total: SNOW REMOVAL FOR THE 2015-2016 SCHOOL YEAR. JOHN DEER 310 BACKHOE	\$268,984.81 \$175.04
4754	12/21/2015	1107	TASCOSA OFFICE MACHINES	9ES493,9ES494	31700.4000.54315.0000.008000.0000	Check Total: (2015-2016) CONTRACT YEAR (08/01/15-07/31/16)	\$175.04 \$2,363.95
4754	12/21/2015	1107	TASCOSA OFFICE MACHINES	9EV381,9EV380	31700.4000.54315.0000.008000.0000	(2015-2016) CONTRACT YEAR (08/01/15-07/31/16)	\$2,363.95
4755	12/21/2015	1107	TIM'S AUTO AND TOWING	735309	31700.4000.54315.0000.008000.0000	Check Total: (2015-2016) SCHOOL DISTRICT VEHICLES	\$4,727.90 \$37.50
4755	12/21/2015	1107	TIM'S AUTO AND TOWING	735317	31700.4000.54315.0000.008000.0000	MAINTENANCE AND REPAIRS (2015-2016) SCHOOL DISTRICT VEHICLES MAINTENANCE AND REPAIRS	\$101.38
						Check Total:	\$138.88
4756	12/21/2015	1111	GRINE JANITORIAL SERVICES	11/28-12/11-15	31700.4000.54315.0000.008009.0000	(2015-2016) JANITORIAL SERVICES CONTRACT TO BEGIN ON (08/10/15-05/30/16)	\$892.66
4756	12/21/2015	1111	GRINE JANITORIAL SERVICES	12/12-12/25/15	31700.4000.54315.0000.008009.0000	(2015-2016) JANITORIAL SERVICES CONTRACT TO BEGIN ON (08/10/15-05/30/16)	\$892.66
4757	12/21/2015	1111	NATURE SCAPES INC	15126,15127,	31700.4000.54315.0000.008034.0000	Check Total: SCRUB AND POLISH VCT FLOORS APPROX 47700 SQ FT-CHS	\$1,785.32 \$792.12
4757	12/21/2015	1111	NATURE SCAPES INC	15126,15127,	31700.4000.54315.0000.008034.0000	CUSTODIAL COVER SUPPORT CHS	\$152.00
4757	12/21/2015	1111	NATURE SCAPES INC	15126,15127,	31700.4000.54315.0000.008047.0000	CUSTODIAL COVER SUPPORT ENEMS	\$114.00
4757	12/21/2015	1111	NATURE SCAPES INC	15126,15127,	31700.4000.54315.0000.008048.0000	CUSTODIAL COVER SUPPORT ENEMS	\$114.00
4758	12/29/2015	1114	NORTHERN NEW MEXICO GAS COMPANY-AF	1011516	31700.4000.54315.0000.008047.0000	Check Total: CHECKED AND REAIRED PRESSURE SWITCH ON TUBULAR SHOP	\$1,172.12 \$67.70
4758	12/29/2015	1114	NORTHERN NEW MEXICO GAS COMPANY-AF	S0011497	31700.4000.54315.0000.008000.0000	PAINT CRASH POST AT SHOP TANK	\$55.00
4758	12/29/2015	1114	NORTHERN NEW MEXICO GAS	s0011860	31700.4000.54315.0000.008048.0000	CHECKED FURNACE	\$554.72

COMPANY-AF

REPLACED CIRCUIT BOARD AND IGNITOR Check Total:

\$677.42

## DEPOSIT LISTING SB-9

Deposit Number Date 84404 12/31/2015	Memo CCT - SB9		
Total Deposits for Fund:	1	Total Amount:	

Deposit Total \$106,611.70

\$106,611.70

## **Cimarron Municipal Schools**

ED TECH EXPENDI	TURE REPORT	F	From Date:12/1/2	2015 To Date	:12/31/2015					
		Include pre e	encumbrance	Prin	t accounts with	zero balance	Filter Encu	imbrance Detail b	y Date Range	9
Account Number	Description	Budget	Adjustments	GL Budget	Current	YTD	Balance	Encumbrance	Budget Bal	% Rem
31900.4000.53330.0000.008000.0000	PROFESSIONAL DEVELOPEMENT	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$2,540.97	\$2,459.03	\$0.00	\$2,459.03	49.18%
OBJECT: PROFESS	IONAL DEVELOPEMENT - 53330	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$2,540.97	\$2,459.03	\$0.00	\$2,459.03	49.18%
31900.4000.53414.0000.008000.0000	OTHER SERVICES	\$8,331.10	\$134,000.00	\$142,331.10	\$8,598.54	\$81,405.14	\$60,925.96	\$60,925.96	\$0.00	0.00%
31900.4000.53414.0000. <mark>008009</mark> .0000	OTHER SERVICES	\$7,000.00	\$20,000.00	\$27,000.00	\$2,000.00	\$13,317.15	\$13,682.85	\$12,000.00	\$1,682.85	6.23%
31900.4000.53414.0000. <mark>008033</mark> .0000	OTHER SERVICES	\$6,000.00	\$0.00	\$6,000.00	\$0.00	\$3,349.00	\$2,651.00	\$0.00	\$2,651.00	44.18%
31900.4000.53414.0000. <mark>008034</mark> .0000	OTHER SERVICES	\$15,600.00	\$0.00	\$15,600.00	\$7,600.00	\$8,000.00	\$7,600.00	\$7,600.00	\$0.00	0.00%
31900.4000.53414.0000. <mark>008036</mark> .0000	OTHER SERVICES	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$3,000.00	\$0.00	\$0.00	\$0.00	0.00%
31900.4000.53414.0000. <mark>008047</mark> .0000	OTHER SERVICES	\$6,199.15	(\$2,000.00)	\$4,199.15	\$1,764.75	\$2,536.03	\$1,663.12	\$0.00	\$1,663.12	39.61%
31900.4000.53414.0000. <mark>008048</mark> .0000	OTHER SERVICES	\$3,869.75	(\$2,000.00)	\$1,869.75	\$1,764.75	\$1,869.75	\$0.00	\$0.00	\$0.00	0.00%
OBJE	ECT: OTHER SERVICES - 53414	\$50,000.00	\$150,000.00	\$200,000.00	\$21,728.04	\$113,477.07	\$86,522.93	\$80,525.96	\$5,996.97	3.00%
31900.4000.56113.0000.008000.0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
31900.4000.56113.0000. <mark>008009</mark> .0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
31900.4000.56113.0000. <mark>008033</mark> .0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
31900.4000.56113.0000. <mark>D08034</mark> .0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
31900.4000.56113.0000. <mark>008036</mark> .0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
31900.4000.56113.0000. <mark>008047</mark> .0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
31900.4000.56113.0000. <mark>008048</mark> .0000	SOFTWARE	\$5,000.00	\$0.00	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00	100.00%
	OBJECT: SOFTWARE - 56113	\$35,000.00	\$0.00	\$35,000.00	\$0.00	\$0.00	\$35,000.00	\$0.00	\$35,000.00	100.00%
31900.4000.56118.0000.008000.0000	GENERAL SUPPLIES AND MATERIALS	\$6,803.22	\$0.00	\$6,803.22	\$0.00	(\$1,676.78)	\$8,480.00	\$8,480.00	\$0.00	0.00%
31900.4000.56118.0000. <mark>008009</mark> .0000	GENERAL SUPPLIES AND MATERIALS	\$4,000.00	\$0.00	\$4,000.00	\$0.00	\$3,217.35	\$782.65	\$612.65	\$170.00	4.25%
31900.4000.56118.0000. <mark>008033</mark> .0000	GENERAL SUPPLIES AND MATERIALS	\$4,000.00	\$0.00	\$4,000.00	\$0.00	\$3,831.65	\$168.35	\$0.00	\$168.35	4.21%
31900.4000.56118.0000. <mark>008034</mark> .0000	GENERAL SUPPLIES AND MATERIALS	\$4,000.00	\$0.00	\$4,000.00	\$1,619.27	\$3,457.79	\$542.21	\$0.00	\$542.21	13.56%
31900.4000.56118.0000. <mark>008036</mark> .0000	GENERAL SUPPLIES AND MATERIALS	\$3,703.03	\$0.00	\$3,703.03	\$0.00	\$1,996.50	\$1,706.53	\$0.00	\$1,706.53	46.08%
31900.4000.56118.0000. <mark>008047</mark> .0000	GENERAL SUPPLIES AND MATERIALS	\$4,000.00	\$0.00	\$4,000.00	\$0.00	\$3,603.74	\$396.26	\$0.00	\$396.26	9.91%
31900.4000.56118.0000. <mark>008048</mark> .0000	GENERAL SUPPLIES AND MATERIALS	\$3,493.75	\$0.00	\$3,493.75	\$0.00	\$3,493.75	\$0.00	\$0.00	\$0.00	0.00%
OBJECT: GENERAL SUF 31900.4000.57331.0000.008000.0000	PPLIES AND MATERIALS - 56118 FIXED ASSETS (MORE THAN \$5,000)	\$30,000.00 \$50,000.00	\$0.00 (\$30,000.00)	\$30,000.00 \$20,000.00	\$1,619.27 \$0.00	\$17,924.00 \$0.00	\$12,076.00 \$20,000.00	\$9,092.65 \$0.00	\$2,983.35 \$20,000.00	9.94% 100.00%
OBJECT: FIXED ASSE	TS (MORE THAN \$5,000) - 57331	\$50,000.00	(\$30,000.00)	\$20,000.00	\$0.00	\$0.00	\$20,000.00	\$0.00	\$20,000.00	100.00%
31900.4000.57332.0000.008000.0000	SUPPLY ASSETS (\$5,000 OR LESS)	\$161,223.80	(\$120,000.00)	\$41,223.80	\$0.00	\$154.40	\$41,069.40	\$95,154.48	(\$54,085.08)	-131.20%
31900.4000.57332.0000. <mark>008033</mark> .0000	SUPPLY ASSETS (\$5,000 OR LESS)	\$444.51	\$0.00	\$444.51	\$0.00	\$444.51	\$0.00	\$0.00	\$0.00	0.00%
31900.4000.57332.0000. <mark>008034</mark> .0000	SUPPLY ASSETS (\$5,000 OR LESS)	\$3,401.98	\$0.00	\$3,401.98	\$2,671.98	\$3,401.98	\$0.00	\$0.00	\$0.00	0.00%
31900.4000.57332.0000. <mark>008036</mark> .0000	SUPPLY ASSETS (\$5,000 OR LESS)	\$444.51	\$0.00	\$444.51	\$0.00	\$444.51	\$0.00	\$0.00	\$0.00	0.00%
31900.4000.57332.0000. <mark>008047</mark> .0000	SUPPLY ASSETS (\$5,000 OR	\$154.40	\$0.00	\$154.40	\$0.00	\$154.40	\$0.00	\$0.00	\$0.00	0.00%

LESS) 31900.4000.57332.0000.008048 LESS)	8.0000 SUPPLY A	SSETS (\$5,000 OR	\$308.80	\$0.00 \$308.80	\$0.00 \$30	8.80 \$0.00	\$0.00 \$0.00	0.00%	
OBJECT: SUPPLY ASSETS (\$5,000 OR LESS) - 57332	\$165,978.00	(\$120,000.00)	\$45,978.00	\$2,671.98	\$4,908.60	\$41,069.40	\$95,154.48	(\$54,085.08) -1	117.63%
FUNCTION: FACILITIES ACQUISITION AND CONSTRUCTION - 4000	\$335,978.00	\$0.00	\$335,978.00	\$26,019.29	\$138,850.64	\$197,127.36	\$184,773.09	\$12,354.27	3.68%
FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900	\$335,978.00	\$0.00	\$335,978.00	\$26,019.29	\$138,850.64	\$197,127.36	\$184,773.09	\$12,354.27	3.68%
Grand Total:	\$335,978.00	\$0.00	\$335,978.00	\$26,019.29	\$138,850.64	\$197,127.36	\$184,773.09	\$12,354.27	3.68%

#### 8000 DISTRICT 8009 MVHS 8033 CES 8034 CHS 8036 CMS 8047 ENES

8048 ENMS

## Cimarron Municipal Schools

102819487

Date Range: 12/01/2015-12/31/2015

Disbursement Detail Listing

1070

12/14/2015

#### EDUCATIONAL TECHNOLOGY BONDS BANK

Check Number	Date	Voucher	Payee	Invoice
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	B&H PHOTO	102819487
1070	12/14/2015	1105	B&H PHOTO	102819487
1070	12/14/2015	1105	B&H PHOTO	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	B&H PHOTO	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487
1070	12/14/2015	1105	В&Н РНОТО	102819487

1105 B&H PHOTO

Account	Description	Amount
31900.4000.56118.0000. <mark>008034</mark> .0000	SHIPPING & HANDLING-2-DAY SHIPPING	\$120.00
31900.4000.56118.0000. <mark>008034</mark> .0000	WATSON 4-BAY 9V CHARGER & 4 9V RECHARGABLE	\$39.95
31900.4000.56118.0000. <mark>008034</mark> .0000	BATTERIES KIT- GRAY/BLUE MACE BNC ELBOW ADAPTER-SILVER	\$14.90
31900.4000.56118.0000. <mark>008034</mark> .0000	KINGS ELECTRONICS 2065-11-9 BNC CONNECTOR-SILVER	\$87.00
31900.4000.56118.0000. <mark>008034</mark> .0000	REMOTE AUDIO 2X HD-SDI & XLR AV SNAKE CABLE (50FT)-	\$599.96
31900.4000.56118.0000. <mark>008034</mark> .0000	BLACK C2G COMPUTER REPAIR TOOL KIT- BLACK	\$79.99
31900.4000.56118.0000. <mark>008034</mark> .0000	PNY TECHNOLOGIES 128 GB TURBO 3.0 USB FLASH	\$249.95
31900.4000.56118.0000. <mark>008034</mark> .0000	DRIVE-BLACK/SILVER PRO CO SOUND E-CORD ELECTRICAL EXTENSION	\$179.98
31900.4000.56118.0000. <mark>008034</mark> .0000	CORD WITH 3 OUTLET DIGITAL JUICE BUTTERFLY BUNGEE CORD SET (28	\$27.95
31900.4000.56118.0000. <mark>008034</mark> .0000	PIECES)- BLACK SANDISK 32GB EXTREME PRO UHS-I SDHC U3 MEMORY	\$109.00
31900.4000.56118.0000. <mark>008034</mark> .0000	CARD (CLASS 10)- BLACK/RED KRAMER 3.5MM MALE STEREO AUDIO CABLE (6')-	\$4.80
31900.4000.56118.0000. <mark>008034</mark> .0000	BLACK PRO CO SOUND 330PJPC MALE 1/4" PHONE TO TWO	\$1.29
31900.4000.56118.0000. <mark>008034</mark> .0000	FEMALE COAXIAL RCA RIP-TIE CARABINER CABLE CARRIER 1X6"- FOR CARRYING EXTRA CABLES	\$12.50
31900.4000.57332.0000. <mark>008034</mark> .0000	ANTON BAUER TANDEM-70	\$549.00

1070	12/14/2015	1105	B&H PHOTO	102819487	31900.4000.57332.0000. <mark>008034</mark> .0000	POWER/CHARGER- GRAY ANTON BAUER DIONIC-HC LITHIUM-ION BATTERY- GRAY	\$990.00
1070	12/14/2015	1105	B&H PHOTO	102819487	31900.4000.57332.0000. <mark>008034</mark> .0000	ANTON BAUER LP4 QUAD GOLD-MOUNT BATTERY CHARGER	\$1,079.00
1070	12/14/2015	1105	B&H PHOTO	102819487	31900.4000.57332.0000. <mark>008034</mark> .0000	APC BE550G BACK-UPS 550 8 OUTLET SURGE PROTECTOR AND BATTERY BACKUP	\$53.98
						Check Total:	\$4,199.25
1071	12/14/2015	1105	HARMONIX TECHNOLOGIES	5188	31900.4000.53414.0000.008000.0000	2YR DELL SONICWALL COMP GATEWAY SEC STE W/O VIEWPT F/NSA 4500	\$4,825.00
						Check Total:	\$4,825.00
1072	12/14/2015	1105	KIT CARSON TELECOM	12066	31900.4000.53414.0000.008000.0000	(2015-2016) MONTHLY INTERNET SERVICE AT ENEMS	\$1,481.09
						Check Total:	\$1,481.09
1073	12/14/2015	1105	RIVERSIDE TECHNOLOGIES INC	0081046-IN	31900.4000.53414.0000.008009.0000	MONTHLY MANAGED SERVICES (18 MONTHS)	\$2,000.00
						Check Total:	\$2,000.00
1074	12/29/2015	1112	BMI SYSTEMS GROUP	218672	31900.4000.53414.0000.008000.0000	BASIC SUPPORT AND MAINTENANCE BMI ASSETTRAK FIXED ASSET	\$249.00
						Check Total:	\$249.00
1075	12/29/2015	1112	CUDDY & MCCARTHY LLP	13703-000706M	31900.4000.53414.0000.008000.0000	NOVEMBER 2015	\$309.88
1075	12/29/2015	1112	CUDDY & MCCARTHY LLP	NOVEMBER 2015	31900.4000.53414.0000.008000.0000	NOVEMBER 2015	\$309.88
						Check Total:	\$619.76
1076	12/29/2015	1112	HARMONIX TECHNOLOGIES	723M-5	31900.4000.53414.0000.008000.0000	(2015-2016) ANNUAL SCHOOL DISTRICT TECHNOLOGY MAINTENANCE	\$2,904.78
						Check Total:	\$2,904.78
1077	12/29/2015	1112	PERFORMANCE AUDIO LLC	PO40342	31900.4000.56118.0000. <mark>008034</mark> .0000	STUDIO TECHNOLOGIES 10317 - BLACK	\$92.00
						Check Total:	\$92.00

ED TECHNOLOGY TRUST

53	12/02/2015	CIMARRON MUNICIPAL SCHOOLS	DECEMBER 15	31900.0000.45110.0000.000000.0000	SALE OF BOND		\$16,034.84
						Check Total: Bank Total:	\$16,034.84 \$16,034.84

## Deposit Listing

#### ED. TECHNOLOGY EQUIPMENT ACT

Deposit Number Date 30968 12/03/2015	Memo 31900 - BANK OF BONDS RFR	ABQ - ED TECH	Deposit Total \$16,034.84
Total Deposits for Fund:	1	Total Amount:	\$16,034.84

## Personnel Announcements January 2015

Employee	Site	Position	Status	License	Supervisor
Robert Bear	EN/CMS	Art Teacher			L. Martinez/L. Mills
JJ Stevens	CEMS	Social Studies/EA			L. Martinez
Mary Peterson	ENEMS	Pre K Aide			L. Mills
Genevieve Velasquez	CHS/CEMS	EA			L. Martinez



## CEMS/CHS Board Report

January 2016



#### **Band Notes**

The Cimarron bands are re-grouping this semester after a very busy fall full of performances! The band's annual Christmas Greenery fundraiser was hugely successful and we all saw our wreaths and garlands on homes and businesses in all of our communities!

Students will be "getting back to basics" and working on general musicianship for a few weeks as they begin to prepare for spring competitions and performances. Ms.Towry attended the New Mexico Music Educators' Association's annual In-Service Conference at UNM in early January where she serves as Percussion Facilitator for all five All-State ensembles.

The Wind Ensemble's annual "Contest Boot Camp" will be held at CHS on January 22-23, with visiting music educator-staff members from around the state working intensely with our band to help coach them for upcoming competition. North Central NMMEA District "Music Performance Assessment" will be held March 8that Los Alamos High School. Competition is open to the public.

## **Classroom Connections**

## 5<sup>th</sup> Grade: Amabel Tafoya

The Cimarron 5th graders did a community service project in December. In lieu of exchanging gifts amongst themselves, the students opted to bring donations and make gift bags for the Senior Citizens of Cimarron. On December 16th the class went to the Senior Citizen's Center, had lunch with the seniors and gave them gift bags. The students enjoyed spending time with the seniors and want to honor them again in the spring.





Photos: A. Tafoya

## 4<sup>th</sup> Grade L.eo Martinez

Math:Students have been identifying prime and composite numbers, adding fractions with unlike denominators, reducing fractions, finding equivalent fractions, and changing mixed numbers to improper fractions and back.

Science: Identified the stages of the rock cycle and characteristics of each stage and studied samples from each stage.

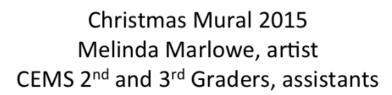
Reading: Focusing on main ideas and providing evidence of the main idea. Using "Close Reads" to cite text evidence and support comprehension.

Grammar: Editing sentences to engage with parts of speech and correct usage.

Social Studies: We are learning about the Northeast Region.

## 3<sup>rd</sup> Grade, Mindy Vigil

The Turner Grant provided the funds to hire Melinda Marlowe to create a winter scene on canvas so that CEMS could have a permanent background for the Christmas program. She had a little help throughout the process (double-click on picture):



Funded by TCYDI (Turner Community Youth Development Initiative)

### Mr. Seward's Student Council

Cimarron Middle School Student Council's Keep Cimarron Clean Committee picks up trash at that park. The committee tries to go out at least twice a month for community beautification, but may have to wait for spring to come as it has been difficult to do work this winter.





*Cimarron Students pick up trash at the park. Cimarron Middle School Student Council is focused on community service.* 

Photo: C. Seward

## Mr. Seward English Language Arts

All ELA middle school grades are focusing on reading fictional works aloud to the class and answering common core aligned critical thinking questions concerning theme, conflict and story structure.

## Athletics



CHS basketball is in full swing. The Rams and Lady Rams have started out decently, with the latest wins being the boys winning the Wagon Mound Tournament and the girls winning the consolation trophy at the Evangel Christian Tournament in Albuquerque. We head into district play even as we continue to try to schedule games as we have lost a few, including Wagon Mound who could not keep their team because of injuries.

## **Principal Pieces**

Mindy Vigil and Amabel Tafoya have worked very hard to share what they learned at Capturing Kids' Hearts (CKH) training. Other schools have called and asked for guidance, as we are soon becoming the models for how to incorporate their ideas into their schools. A teacher from Maxwell is coming to visit and see how the ladies have implemented their ideas and shared them

with others. Their latest project is putting up an affirmation station for staff to share affirmations with each

other. They are also putting together weekly guidance sheets to teachers so that they can incorporate CKH into their classrooms.

**The CEMS Affirmation Station** Photo: L. Martinez

## **Test Talk Parent Night**

CHS and CEMS will host a Test Talk Parent Night on February 10, 2016 beginning at 5:30. We will utilize this time to make sure parents understand the assessments their students take, to give parents resources to support their children, and to take time for parents to get their child's latest PARCC and Short Cycle Assessment reports. We are also going to provide access to computers so parents can see practice PARCC items and know what their children are expected to do.

## Homecoming

Homecoming festivities are underway. Kids and teachers have been having fun and working hard to show their spirit.









**NEW MEXICO SCHOOL BOARDS ASSOCIATION** 

**2016 BOARD MEMBER INSTITUTE** 

February 10-13, 2016 Eldorado Hotel 309 W San Francisco Street, Santa Fe, NM

## **PRELIMINARY AGENDA**

#### Wednesday, February 10, 2016

NMSBA Board/Committee Meetings (Eldorado Hotel)

- 11:30 a.m. NMSBA Executive Board Meeting
- 1:00 p.m. NM School Board Advisory Council Meeting
- 3:00 p.m. NMSBA Board of Directors Meeting

## Thursday, February 11, 2016

NMSBA Day at the Capitol				
7:00 a.m.	Registration/Breakfast (Eldorado Hotel)			
8:30-9:30	Press Conference/Dignitaries (State Capitol Rotunda)			
9:30-10:30	Visits with Individual Legislators (State Capitol)			
10:30-2:00	Senate and House Floor Sessions (State Capitol)			
2:00-5:00	Visits with Individual Legislators (State Capitol)			

#### Friday, February 12, 2016

NMSBA Board Institute (Eldorado Hotel)

7:00 a.m.	Breakfast (Legislative Leaders invited)
8:00 a.m.	Opening General Session
10:30 a.m.	General Session II
12:00 noon	Lunch Buffet
1:00 p.m.	General Session III
2:00-5:00	Concurrent Breakout Sessions

## Saturday, February 13, 2016

NMSBA Board Institute (Eldorado Hotel)			
7:30 a.m.	Breakfast		
8:30-12:00	<b>Concurrent Breakout Sessions</b>		
12:00 noon	Adjourn		



## NEW MEXICO SCHOOL BOARDS ASSOCIATION 2016 Board Member Institute February 11-13 - Eldorado Hotel - Santa Fe, NM

REGISTRATION FORM         School District:	FEES:         Association Members:       \$150.00       per person.       \$175.00         per person after January 29, 2016.       A purchase order is considered payment. Purchase Order #:
Email:	made in advance.
ATTENDEES NAMES (Please print) 1. Name: Title:	<b>Cancellations &amp; Refund Policy</b> 100% refund if registration is canceled in writing, by January 15, 2016. 50% refund if registration canceled in writing, by January 29, 2016.
2. Name: Title:	NO SHOWS WILL BE BILLED IF NOT CANCELED BY DATES SHOWN ABOVE. Substitutions will be allowed until February 1, 2016. From Feb. 2 <sup>nd</sup> until event, a charge of \$50.00 will apply. NMSBA does not send out
3. Name: Title:	confirmations, you must call or email to confirm receipt of registration or cancellation. NMSBA's policy dictates that we do not give refunds due to inclement weather.
4. Name: Title:	<b>HOTEL RATES</b> at the Eldorado Hotel are \$109.00 Single/Double, plus tax. Please make your own room reservations by calling <b>1-800-955-4455</b> and make sure
5. Name: Title:	you give the <b>Reservation code #4414</b> & p.o.# at time reservation is made. To ensure these rates, please make room reservations by January 19, 2016, and identify yourself as being with NMSBA.
6. Name: Title:	Please Fax registration form & P.O. to NMSBA FAX to: (505) 983-2450 or email to: cmole@nmsba.org

**New Mexico School Boards Association** 



300 Galisteo Street, Suite 204, Santa Fe, NM 87501 Telephone: (505) 983-5041 · Fax: (505) 983-2450

## **EXCELLENCE IN STUDENT ACHIEVEMENT AWARD**

The Excellence in Student Achievement Award program seeks to promote student achievement in school districts and assist local school boards in recognizing school leaders, staff and other individuals who have played an important role in improving student achievement at the local level.

## **Guidelines for Award Presentation**

This award is sponsored by NMSBA and presented on behalf of NMSBA by each local school board in New Mexico. The award will have the NMSBA name and logo engraved on it along with the name of the award. One award per district will be purchased by NMSBA and will be sent to the district for presentation. (*Recipient name is not engraved on the award*)

Districts wishing to present more than one award will be assessed the cost of the additional award which is approximately \$40.00 per award.

## Criteria for the Award

Each district's local school board will choose the recipient through an open nomination process. The process for selection will be at the discretion of the local board of education.

<u>The recipient must have played an important role in improving student achievement at the district level.</u> Recipients may include the following: school board member, administrator, teacher, staff member, parent, community member or volunteer.

# <u>Special Note:</u> Students who have achieved success in academics should be <u>not be</u> nominated for this award but rather should be nominated for the NMSBA Scholarship Program.)

## <u>Timeline</u>

- January 10, 2016 Nomination forms are e-mailed by NMSBA to all school board members and superintendents.
- March 16, 2016 Deadline for local district to send the name of award recipient to NMSBA.
- April 19, 2016 Awards are mailed to participating districts. NMSBA prepares and sends out press release to local media with recipient names and award background information.
- May 2016 School boards present awards at regular or special meetings.



New Mexico School Boards Association 300 Galisteo Street, Suite 204,

Santa Fe, NM 87501 Telephone: (505) 983-5041 · Fax: (505) 983-2450

## **EXCELLENCE IN STUDENT ACHIEVEMENT AWARD**

## **NOMINATION FORM**

District Name:				
Name of Recipient:	(Please type or print and check appropriate box)			
• School Board Member	Administrator     Staff Member     Parent			
· Community Member	· Volunteer · Other			
School Board President's Signature:				
Date:				
Please email or fax to:	New Mexico School Boards Association Attention: Wendy Sawyer, Programs Director Email: wsawyer@nmsba.org Fax: (505) 983-2450			
Deadline:	March 16, 2016			

#### Gary & Beverly STEM Scholarship

Hello Adan,

I have posted a check in the amount of \$10,000 made out to Cimarron Municipal Schools today for the scholarship funding as outlined in my earlier emails. I look forward to reviewing the documentation in due time. Happy New Year to you and your staff!

Garry Cardwell

Hello Mr. Estrada,

I wanted to follow up on our conversation last month at your home regarding the possibility of funding one or two scholarships for graduating seniors in the CHS system, to include MVHS. As I indicated, I am a 1963 graduate of CHS, and was greatly influenced by two teachers in particular, Ms Gretchen Sammis, and Ms Beatrice Schwartz, unfortunately now both deceased. It is in their honor that I would hope to return some small benefit to the school and it's students, and I would like them recognized in any communication of a scholarship award.

As I indicated, my wife and I would be willing to commit a total of \$10,000, potentially renewed annually, in support of up to three students who meet certain criteria that I will propose below, but selected based on recommendation of the CHS administration and subsequent review with ourselves.

The students shall :

1. Be of sound character and in good standing with the school and community, with a minimum B+ average.

2. Be planning to enroll in an accredited two or four year college or university, majoring in a Science, Mathematics, Engineering, or Technology curriculum.

3. Provide a minimum 500 word written letter of application to the administration, copy to ourselves, outlining why the student wishes to receive the scholarship, what the student feels will be required of them to be successful in their endeavors to graduate, and why they believe they are capable of making the necessary efforts and sacrifices to succeed.

4. Provide a separate minimum 500 word written paper discussing the tenth amendment to the Constitution, why it was added, and it's relevance today in terms of current events, copy to ourselves.

I'd appreciate your input into these criteria, as I'm certainly open to discussion and possible changes. I'd also like your thoughts on what entity to provide the funding to. I'd like the recipient to be a qualified 501c3 organization, and I'm unaware if a direct gift to the school would qualify. Perhaps the school has access to legal counsel that could advise on this matter. If we can get a clear picture of this, I'd be willing to make the initial donation before year end.

It was a pleasure meeting you, and I look forward to hearing from you at your earliest convenience.

Best regards,

Garry Cardwell 210-623-0048

The Lange Foundation 49 Charles Hill Road Orinda, California 94563

# School Enrichment Grant 2015/2016

Dear Eagle Nest Elementary/Middle School:

Congratulations! You have again been awarded a **School Enrichment Grant** from The Lange Foundation in the amount of 45,000. It can be used in the following ways:

#### • Experiential Education:

Core curriculum educational activities outside the brick and mortar building that enhance the educational experience. (The merit of an educational activity will be determined by a four member committee comprised of the superintendent, Eagle Nest principal, a mid school teacher and an elementary.) Funding for teachers will be based on a daily rate: eight hours minimum to 24 hours maximum. These monies will also fund longing, transportation, and food for participants. In addition, experiential opportunities would include Artist-in-Residence (An expert in any particular field.)

#### • Professional Development/Staff Support:

Professional development will entail meetings held outside of regular teacher contract hours. Professional development will include analyzing data, setting goals, and creating strategies to implement in their classroom. In addition, staff support will include collaboration to improve employee morale and team cohesiveness.

#### • Grant Writer:

A Grant Writer will be employed to enhance our existing "total" curriculum. The funding for this endeavor will not exceed \$5,000.

We at the Lange Foundation hope this grant will help you reach your educational goals. The Lange Foundation values **nontraditional** educational techniques which keep students engaged in school, helps develop well-rounded individuals, and encourage skills that are vital for success in the 21st century.

Good luck and best wishes,

William E. Lange Lange Family Foundation **Timothy Keller** State Auditor



Sanjay Bhakta, CPA, CGFM, CFE, CGMA Deputy State Auditor

## State of New Mexico OFFICE OF THE STATE AUDITOR

December 3, 2015

SAO Ref. No. 7014

Adan Estrada, Superintendent Cimarron Municipal Schools 125 N. Collison Ave. Cimarron, NM 87714-0605

SUBJECT: Audit Report—Cimarron Municipal Schools—2014-2015 Fiscal Year—Prepared by Accounting & Financial Solutions, LLC

The audit report for your agency was received by the Office of the State Auditor (Office) on November 13, 2015. The State Auditor's review of the audit report required by Section 12-6-14 (B) NMSA 1978 and 2.2.2.13 NMAC has been completed. This letter is your authorization to make the final payment to the Independent Public Accountant (IPA) who contracted to perform your agency's financial and compliance audit. In accordance with the Section 2 of the audit contract, the IPA is required to deliver the specified number of copies of the audit report to the agency.

Pursuant to Section 12-6-5 NMSA 1978, the audit report does not become public record until five days after the date of this release letter, unless your agency has already submitted a written waiver to the Office. Once the five-day period has expired or upon the Office's receipt of a written waiver, the audit report shall be:

- released by the Office to the Legislative Finance Committee, the Department of Finance and Administration and the Public Education Department;
- posted by the Office on our website; and
- presented by your agency to a quorum of the agency's governing authority at a public meeting, per Section 2.2.2.10.J(3)(d) NMAC, *Requirements for Contracting and Conducting Audits of Agencies*.

The IPA's findings and comments are included in the audit report on pages 161-162. It is ultimately the responsibility of the governing authority of the agency to take corrective action on all findings and comments.

Sincerely,

imothy Heller

Timothy Keller State Auditor

cc: Accounting & Financial Solutions, LLC

2540 Camino Edward Ortiz, Suite A, Santa Fe, New Mexico 87507 Local (505) 476-3800 \* Fax (505) 827-3512 http://www.saonm.org \* 1-866-OSA-FRAUD