## Cimarron Municipal Scrools

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Ronald L. Anderson, President; Bret E. Wier, Vice-President; Valorie C. Garcia, Secretary; Annie Lindsey, Member; Ryan Gates, Member<br>Adán Estrada, Superintendent

Vision: "Cimarron Municipal Schools' Students will be
Challenged, Healthy, Engaged, Safe and Supported"

Mission: "Cimarron Municipal Schools will join with our Communities to Engage and Support Safe Healthy Students in a Challenging Educational Experience"

Board of Education Meeting

Wednesday
February 15, 2017
6:30 pm

# CIMARRON MUNICIPAL SCHOOLS 

# 125 N. COLLISON AVE., CIMARRON NM, 87714 <br> (575) 376-2445 <br> (575) 376-2442-FAX 

AGENDA
CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION REGULAR MEETING

Eagle Nest Elementary/Middle School
Wednesday, February 15, 2017
6:30 pm
I. Call to Order
II. Roll Call
III. Pledge of Allegiance
IV. Consider Approval of Minutes
A. January 18, 2017 - Regular Board Meeting
V. Consider Approval of Agenda
VI. Public Forum
VII. Student and Staff Recognitions
A. New Mexico School Board Association Student Achievement Award

- Vote on Recommendation - March 15, 2017
VIII. Presentation
IX. Old Business (Discuss/Action)
X. Consider Approval of Consent Agenda Items (Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, HB33, SB9 and TECH Tax Report
XI. School Board Training Report
A. NMSBA Spring Region Meeting - Region III - April 17, 2017 - Maxwell, NM
XII. Superintendent's Report
A. School District Student Membership
B. Personnel Announcements
C. Principal's Report
D. Legislative Report
E. Budget Cut Proposal
F. Cimarron Campus Steering Committee Update
G. State Lawsuit


## XIII. New Business (Discussion/Action)

A. Consider approval of 2015-2016 Audit
B. Consider Donation of Portable Building to Village of Cimarron for use as concession stand and dressing room for baseball field.
C. MOU with Maxwell for Baseball
XIV. Executive Session
A. Limited Personnel Matters - Superintendent's Contract
XV. Next Regular School Board Meeting Agenda Items
XVI. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, March 15, 2017 at Cimarron Elementary/Middle Schools in Cimarron; Meeting Time - 6:30 pm

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445
(575) 376-2442-FAX

DRAFT MINUTES

CIMARRON MUNICIPAL SCHOOLS<br>BOARD OF EDUCATION REGULAR MEETING

Cimarron Elementary/Middle Schools
Wednesday, January 18, 2017-6:30 pm
I. Call to Order

- Mr. Anderson called meeting to order at 6:30 pm.
II. Roll Call
- Mr. Anderson, President; Mr. Wier, Vice-President and Ms. Lindsey, Member were present. Mrs. Garcia, Secretary and Mr. Gates, Member were absent. There was a quorum.
III. Pledge of Allegiance
IV. Consider Approval of Minutes
A. December 14, 2016 -Regular Board Meeting
- Ms. Lindsey made the motion to approve the Regular Board Meeting Minutes for December 14, 2016. Mr. Wier seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I. The motion carries.
V. Consider Approval of Agenda
- Mr. Wier made the motion to approve the Agenda. Ms. Lindsey seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I. The motion carries.
VI. Public Forum
VII. Student and Staff Recognitions
VIII. Presentations
A. Annette Vigil - CYFD
B. Aquaponics Committee Report
IX. Old Business (Discuss/Action)
A. Consider Approval of Architect Firm for Cimarron Campus Bond
- Mr. Wier made the motion to approve Living Designs Group as the Architect Firm.

Ms. Lindsey seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I;
Ms. Lindsey, I. The motion carries.
X. Consider Approval of Consent Agenda Items (Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, HB33, SB9 and TECH Tax Report

- Ms. Lindsey made the motion to approve the List of Warrants, Expenditure and Revenue Report. Mr. Wier seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I. The motion carries.
XI. School Board Training Report
A. Board Institute 2017 - February 23 - 25, 2017 - Eldorado Hotel, Santa Fe, NM
B. NMSBA Spring Region Meeting - Region III - April 17, 2017 - Maxwell, NM
XII. Superintendent's Report
A. School District Student Membership
B. Personnel Announcements
C. Principal's Report
D. Moreno Valley High School Construction Report
XIII. New Business (Discussion/Action)
A. Establish timeline for board member selection
XIV. Next Regular School Board Meeting Agenda Items
XV. Adjournment
- Ms. Lindsey made a motion to adjourn. Mr. Wier seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I. The motion carries.
- Meeting adjourned at 8:30 p.m.

The next Regular School Board Meeting is scheduled for Wednesday, February 15, 2017 at Eagle Nest Elementary/Middle Schools in Cimarron; Meeting Time - 6:30 pm

Approval of Minutes:

| Ronald L. Anderson | Date |
| :--- | :--- |
| School Board President |  |


| Bret E. Wier | Date |
| :--- | :--- |
| School Board Vice-President |  |

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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## Disbursement Detail Listing <br> Check Number Date Voucher Payee

## Cimarron Municipal Schools

Date Range 01/01/2017-01/31/2017
Invoice Account
Description
Amount

## CAFETERIA ACCOUNT

| 3770 | $01 / 11 / 2017$ |  | CIMARRON MUNICIPAL <br> SCHOOLS | V221525 |
| :--- | :--- | :--- | :--- | :--- |
| 3771 | $01 / 12 / 2017$ | 1123 | SUMMIT FOOD SERVICES MGT <br> LLC | INV20000001828 |
| 3772 | $01 / 20 / 2017$ | 1128 | SUMMIT FOOD SERVICES MGT <br> LLC | INV2000001911 |
| 3773 | $01 / 26 / 2017$ |  | CIMARRON MUNICIPAL |  |
|  |  | SCHOOLS | V763105 |  |


| 21000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$1,821.44 |
| :---: | :---: | :---: |
| 21000.3100.53414.0000.008000.0000 | Check Total: | \$1,821.44 |
|  | (2016-2017) | \$20,113.43 |
|  | FSMC-CAFETERIA SERVICES |  |
|  | Check Total: | \$20,113.43 |
| 21000.3100.53414.0000.008000.0000 | (2016-2017) | \$14,274.82 |
|  | FSMC-CAFETERIA SERVICES |  |
|  | Check Total: | \$14,274.82 |
| 21000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$1,816.04 |
|  | Check Total: | \$1,816.04 |
|  | Bank Total: | \$38,025.73 |

## ACTIVITIES BANK ACCOUNT

| 10274 | 01/05/2017 | 1121 | TOM WATT | 10457673 | 23464.1000.56118.1010.008000.0000 | $\begin{aligned} & \text { FUNDRAISING - ITEMS K-2 } \\ & \text { GROUP } \end{aligned}$ | \$1,084.58 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$1,084.58 |
| 10275 | 01/12/2017 | 1122 | AMERICAS FUNDRAISING | ORDER \# 6521a | 23446.1000.56118.1010.008000.0000 | CIMARRON BAND | \$1,659.50 |
|  |  |  | EXPRESS |  |  | GREENERY- DECEMBER |  |
| 10275 | 01/12/2017 | 1122 | AMERICAS FUNDRAISING | ORDER \# 6522A | 23446.1000.56118.1010.008000.0000 | EAGLE NEST GREENERY | \$3,028.75 |
|  |  |  | EXPRESS |  |  | DECEMBER DELIVERY Check Total: | \$4,688.25 |
| 10276 | 01/12/2017 | 1122 | APPLEBEE'S (MENAUL) | CHECK \# 6408-1491381 | 23403.1000.56118.1010.008000.0000 | MEALS FOR EVANGEL | \$88.00 |
|  |  |  |  |  |  | CHRISTIAN TOURNAMENT |  |
|  |  |  |  |  |  | Check Total: | \$88.00 |
| 10277 | 01/12/2017 | 1122 | CAFE VENTURE COMPANY | RECEIPT \# 20448 | 23403.1000.56118.1010.008000.0000 | MEALS FOR EVANGEL | \$67.50 |
|  |  |  |  |  |  | CHRISTIAN TOURNAMENT |  |
|  |  |  |  |  |  | Check Total: | \$67.50 |
| 10278 | 01/12/2017 | 1122 | DION'S PIZZA (CORPORATE | 1/07/17 | 23403.1000.56118.1010.008000.0000 | MEALS FOR EVANGEL | \$66.50 |


|  |  | OFFICE) |  |  |
| :--- | :--- | :--- | :--- | :--- |
| 10279 | $01 / 12 / 2017$ | 1122 | INTERNATIONAL BANK <br> (STARTING CASH) | V203101 |
| 10280 | $01 / 12 / 2017$ | 1122 | MANHATTAN LIFE INSURANCE | $1 / 12 / 17$ |
| 10281 | $01 / 12 / 2017$ | 1122 | MAREDY CORPORATION | 00571662 |
| 10282 | $01 / 12 / 2017$ | 1122 | NCNMMEA | V250496 |

## ACTIVITIES BANK ACCOUNT

| 10283 | 01/12/2017 | 1122 | NEW MEXICO ACTIVITIES ASSOCIATION | V585905 | 23446.1000.56118.1010.008000.0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10284 | 01/12/2017 | 1122 | RUSSELL'S SUNDRIES | 46532 | 23440.1000.56118.1010.008000.0000 |
| 10285 | 01/12/2017 | 1122 | VILLAGE INN (MENAUL) | 1/6/2017 | 23403.1000.56118.1010.008000.0000 |
| 10286 | 01/20/2017 | 1127 | ANTHONY BACA | V963253 | 23446.1000.56118.1010.008000.0000 |
| 10287 | 01/20/2017 | 1127 | APPLEBEE'S (MENAUL) | CHECK \# 6408-1491392 | 23403.1000.56118.1010.008000.0000 |
| 10288 | 01/20/2017 | 1127 | BRAD ANDREW DUBBS | V933707 | 23446.1000.56118.1010.008000.0000 |
| 10289 | 01/20/2017 | 1127 | CAFE VENTURE COMPANY | TRAN REF 124349143 | 23403.1000.56118.1010.008000.0000 |
| 10290 | 01/20/2017 | 1127 | CHANDRA BLACKSTON | V785898 | 23446.1000.56118.1010.008000.0000 |
| 10291 | 01/20/2017 | 1127 | DION'S PIZZA (CORPORATE OFFICE) | CHECK 30062 | 23403.1000.56118.1010.008000.0000 |
| 10292 | 01/20/2017 | 1127 | JORDAN M SAYRE | V204767 | 23446.1000.56118.1010.008000.0000 |
| 10293 | 01/20/2017 | 1127 | MCDONALD'S (ALBUQUERQUE) | V682473 | 23403.1000.56118.1010.008000.0000 |


| CHRISTIAN TOURNAMENT |  |
| :---: | :---: |
| Check Total: | \$66.50 |
| STARTING CASH FOR | \$150.00 |
| CONCESSIONS ONE $\begin{gathered}\text { Oneck Total: }\end{gathered}$ | \$150.00 |
| JOHN \& BEVERLY CARDWELL | \$10,000.00 |
| MAREDY CHRISTMAS | \$1,092.00 |
| FUNDRAISING ITEMS |  |
| Check Total: | \$1,092.00 |
| DISTRICT BAND MPA | \$160.00 |
| REGISTRATION- **SEND |  |
| Check Total: | \$160.00 |
| NMAA STATE BAND \$200.00 |  |
| REGISTRATION- RETURN |  |
| OPEN PURCHASE ORDER | \$5.96 |
| FOR SUPPLIES FOR STUDENT |  |
| Check Total: | \$5.96 |
| MEALS FOR EVANGEL | \$88.00 |
| CHRISTIAN TOURNAMENT |  |
| Check Total: | \$88.00 |
| 2017 BOOTCAMP CLINICIAN | \$200.00 |
| Check Total: | \$200.00 |
| MEALS FOR BOYS | \$104.00 |
| BASKETBALL TO EVANGEL |  |
| Check Total: | \$104.00 |
| 2017 BOOTCAMP CLINICIAN | $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ |
| MEALS FOR BOYS | \$60.00 |
| BASKETBALL AT EVANGEL |  |
| Check Total: | \$60.00 |
| 2017 BOOTCAMP CLINICIAN Check Total: | $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ |
| MEALS FOR BOYS | \$75.30 |
| BASKETBALL TO EVANGEL Check Total: | \$75.30 |
| 2017 BOOTCAMP CLINICIAN | \$200.00 |
| Check Total: | \$200.00 |
| MEALS FOR BOYS | \$64.04 |

BASKETBALL TO EVANGEL

| 10294 | 01/20/2017 | 1127 | MICHELLE R GARASI | V264015 |
| :---: | :---: | :---: | :---: | :---: |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10295 | 01/20/2017 | 1127 | WOODWORKERS SUPPLY | 9079034-1 |
| 10296 | 01/26/2017 | 1141 | AMAZON.COM CREDIT PLAN | 096727543380 |
| 10296 | 01/26/2017 | 1141 | AMAZON.COM CREDIT PLAN | 096727543380 |
| 10296 | 01/26/2017 | 1141 | AMAZON.COM CREDIT PLAN | 096727543380 |
| 10296 | 01/26/2017 | 1141 | AMAZON.COM CREDIT PLAN | 236737521258 |
| 10296 | 01/26/2017 | 1141 | AMAZON.COM CREDIT PLAN | 236737521258 |
| 10297 | 01/26/2017 | 1141 | ANGEL FIRE RESORT OPERATIONS LLC | V753215 |
| 10298 | 01/26/2017 | 1141 | BETTY SUE PIERCE | V353978 |
| 10299 | 01/26/2017 | 1141 | CIMARRON MUNICIPAL SCHOOLS | 1052017 |
| 10299 | 01/26/2017 | 1141 | CIMARRON MUNICIPAL SCHOOLS | 1132017 |
| 10300 | 01/26/2017 | 1141 | DEANNA TEAGUE | V750504 |
| 10301 | 01/26/2017 | 1141 | GRAPHIC CONNECTION | 2940182 |


| 23446.1000.56118.1010.008000.0000 | 2017 BOOTCAMP CLINICIAN Check Total: | $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ |
| :---: | :---: | :---: |
| 23454.1000.56118.1010.008000.0000 | DERMA LITE NITRILE | \$41.55 |
|  | GLOVES-LARGE |  |
| 23454.1000.56118.1010.008000.0000 | 3" FOAM BRUSHES | \$63.23 |
| 23454.1000.56118.1010.008000.0000 | AIR TOOL OIL | \$8.92 |
| 23454.1000.56118.1010.008000.0000 | HINGE | \$200.40 |
| 23454.1000.56118.1010.008000.0000 | PIANO HINGE | \$58.56 |
| 23454.1000.56118.1010.008000.0000 | 8/32 $13 / 4$ SCREWS | \$20.91 |
| 23454.1000.56118.1010.008000.0000 | \#20 BISCUITS PACK OF 100 | \$27.89 |
| 23454.1000.56118.1010.008000.0000 | TEMPLATE GUIDE | \$17.26 |
| 23454.1000.56118.1010.008000.0000 | DOVETAIL BIT 9/16 | \$17.45 |
| 23454.1000.56118.1010.008000.0000 | DOVETAIL BIT 1/2 | \$14.54 |
| 23454.1000.56118.1010.008000.0000 | ROUTER BIT | \$38.79 |
| 23454.1000.56118.1010.008000.0000 | STOP COLLARS | \$11.63 |
| 23454.1000.56118.1010.008000.0000 | BED FASTENERS | \$110.80 |
| 23454.1000.56118.1010.008000.0000 | SHIPPING \& HANDLING Check Total: | $\begin{array}{r} \$ 27.20 \\ \$ 659.13 \end{array}$ |
| 23426.1000.56118.1010.008000.0000 | MONKEY NAP MAT | \$100.00 |
| 23426.1000.56118.1010.008000.0000 | DISNEY CARS NAP MAT | \$80.65 |
| 23426.1000.56118.1010.008000.0000 | MICKEY NAP MAT | \$53.97 |
| 23458.1000.56118.1010.008000.0000 | JINGLE BELLS IIN 36 PACK | \$35.40 |
|  | SILVER |  |
| 23458.1000.56118.1010.008000.0000 | 8" X $4.75 \times 10$ BROWN | \$65.77 |
|  | PAPER BAGS |  |
|  | Check Total: | \$335.79 |
| 23464.1000.53711.1010.008000.0000 | K-2 GROUP SLEDDING | \$165.00 |
|  | 1/20/17 FIELDTRIP Check Total: | \$165.00 |
| 23446.1000.56118.1010.008000.0000 | 2017 BOOTCAMP CLINICIAN Check Total: | $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ |
| 23403.1000.56118.1010.008000.0000 | SACK LUNCHES FOR | \$120.00 |
|  | BASKETBALL |  |
| 23403.1000.56118.1010.008000.0000 | MEALS FOR ENMS AND CMS | \$130.00 |
|  | BOYS BASKETBALL TO <br> Check Total: | \$250.00 |
| 23446.1000.56118.1010.008000.0000 | BOOTCAMP CLINICIAN Check Total: | $\begin{aligned} & \$ 200.00 \\ & \$ 200.00 \end{aligned}$ |
| 23415.1000.56118.1010.008000.0000 | PORT \& COMPANY LONG | \$305.83 |
|  | SLEEVE PERFORMANCE TEE- |  |


| 10301 | 01/26/2017 | 1141 | GRAPHIC CONNECTION | 2940182 |
| :---: | :---: | :---: | :---: | :---: |
| 10301 | 01/26/2017 | 1141 | GRAPHIC CONNECTION | 2940182 |
| 10301 | 01/26/2017 | 1141 | GRAPHIC CONNECTION | 2940182 |
| 10301 | 01/26/2017 | 1141 | GRAPHIC CONNECTION | 2940182 |
| 10301 | 01/26/2017 | 1141 | GRAPHIC CONNECTION | 2940182 |
| 10302 | 01/26/2017 | 1141 | HOT GLAZED ENCHANTMENT INC | V591126 |
| 10302 | 01/26/2017 | 1141 | HOT GLAZED ENCHANTMENT INC | V591126 |
| 10302 | 01/26/2017 | 1141 | HOT GLAZED ENCHANTMENT INC | V591126 |
| 10302 | 01/26/2017 | 1141 | HOT GLAZED ENCHANTMENT INC | V591126 |
| 10303 | 01/26/2017 | 1141 | MICHAEL GOLDSTEIN | V166108 |
| 10304 | 01/26/2017 | 1141 | NEW MEXICO STATE FFA ASSOCIATION | 3682 |
| 10305 | 01/26/2017 | 1141 | SUBWAY \#42091 (SPRINGER) | V528591 |

## OPERATIONAL ACCOUNT

| 39328 | $01 / 10 / 2017$ |  | MORENO VALLEY HIGH SCHOOLV554332 |  |
| :--- | :--- | :--- | :--- | :--- |
| 39330 | $01 / 12 / 2017$ | 1124 | ANTHONY TRUJILLO | V213658 |
| 39330 | $01 / 12 / 2017$ | 1124 | ANTHONY TRUJILLO | V213658 |
|  |  |  |  |  |
| 39330 | $01 / 12 / 2017$ | 1124 | ANTHONY TRUJILLO | V213658 |
| 39330 | $01 / 12 / 2017$ | 1124 | ANTHONY TRUJILLO | V213658 |


| 39331 | $01 / 12 / 2017$ | 1124 | CINDY CARR | V541283 |
| :--- | :--- | :--- | :--- | :--- |
| 39332 | $01 / 12 / 2017$ | 1124 | CRISTINA CISNEROS | $2017-1$ |
|  |  |  |  |  |
| 39333 | $01 / 12 / 2017$ | 1124 | CRISTOBAL COCA | $12 / 15 / 16$ |
|  |  |  | 1124 | DANIEL L GURULE |


| 11000.1000.56118.1010.008047.0000 | CLASSROOM SUPPLIES Check Total: | $\begin{aligned} & \$ 55.23 \\ & \$ 55.23 \end{aligned}$ |
| :---: | :---: | :---: |
| 11000.2100.53218.2000.008033.0000 | TEACHER FOR VISUALLY | \$574.55 |
|  | IMPAIRED |  |
|  | Check Total: | \$574.55 |
| 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR ENMS BOYS | \$27.00 |
|  | BASKETBALL VS WAGON |  |
|  | Check Total: | \$27.00 |
| 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR ENMS BOYS | \$27.00 |
|  | BASKETBALL VS WAGON |  |
| 11000.1000.53711.9000.008034.0000 | MILEAGE | \$20.25 |
| 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR BOYS JV | \$25.33 |
|  | BASKETBALL VS MONTE DEL |  |
| 11000.1000.53711.9000.008034.0000 | GIRLS AND BOYS VARSITY | \$36.00 |
| 11000.1000.53711.9000.008034.0000 | MEAL | \$10.00 |
|  | Check Total: | \$118.58 |
| 11000.1000.53711.9000.008034.0000 | 5 ROOMS FOR GIRLS | \$625.52 |
|  | BASKETBALL AT EVANGEL |  |
|  | Check Total: | \$625.52 |
| 22000.1000.56118.9000.008034.0000 | STARTING CASH FOR | \$200.00 |
|  | ATHLETIC GATE |  |
|  | Check Total: | \$200.00 |
| 11000.2600.54411.0000.008047.0000 | (2016-2017) ENES | \$2,071.17 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008048.0000 | (2016-2017) ENMS | \$2,071.17 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008047.0000 | (2016-2017) ENES | \$34.17 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008048.0000 | (2016-2017) ENMS | \$34.17 |
|  | ELECTRICITY |  |
|  | Check Total: | \$4,210.68 |
| 11000.1000.53711.9000.008034.0000 | OFFIICIAL FOR BOYS JV | \$25.33 |
|  | BASKETBALL VS MONTE DEL |  |
| 11000.1000.53711.9000.008034.0000 | GIRLS AND BOYS VARSITY | \$36.00 |
| 11000.1000.53711.9000.008034.0000 | MEAL | \$10.00 |
|  | Check Total: | \$71.33 |
| 11000.2600.54413.0000.008047.0000 | PROPANE FILL FOR TRAIL | \$55.67 |
|  | END RANCH 2 CYLANDERS |  |
| 11000.2600.54413.0000.008048.0000 | PROPANE FILL FOR TRAIL | \$55.67 |
|  | END RANCH 2 CYLANDERS |  |
| 11000.2600.54413.0000.008047.0000 | PROPANE GALLONS | \$81.06 |


|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 39339 | $01 / 12 / 2017$ | 1124 | COMPANY-AF <br> NORTHERN NEW MEXICO GAS <br> COMPANY-AF | 1379 | 11000.2600 .54413 .0000 .008048 .0000 | PROPANE GALLONS |
| 39339 | $01 / 12 / 2017$ | 1124 | NORTHERN NEW MEXICO GAS | 1380 | 11000.2600 .54413 .0000 .008047 .0000 | GALLONS OF PROPANE |


| 39344 | $01 / 12 / 2017$ | 1124 | VILLAGE OF EAGLE NEST | DECEMBER 2016 | 11000.2600 .54415 .0000 .008048 .0000 | (2016-2017) | ENMS WATER |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Check Total: |  |  |  |  |  |  |  |


| 39350 | 01/20/2017 | 1129 | HOTEL CHIMAYO DE SANTA FE | V544092 | 11000.2300.55811.0000.008000.0000 | ADAN ESTRADA CONFIRMATION \# | \$248.64 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$994.56 |
| 39351 | 01/20/2017 | 1129 | LA FONDA ON THE PLAZA | MATH CONFERENCE | 24154.1000.53330.1010.008000.0000 | JULIE VIGIL - | \$374.97 |
|  |  |  |  |  |  | CONFIRMATION \#900591 |  |
| 39351 | 01/20/2017 | 1129 | LA FONDA ON THE PLAZA | MATH CONFERENCE | 24154.1000.53330.1010.008000.0000 | MARY JOY GUTHERAGE - | \$374.97 |
|  |  |  |  |  |  | CONFIRMATION \# 900593 |  |
|  |  |  |  |  |  | Check Total: | \$749.94 |
| 39352 | 01/20/2017 | 1129 | MCM ELEGANTE HOTEL | V972802 | 11000.1000.53711.9000.008034.0000 | 6 ROOMS FOR TWO NIGHTS | \$838.52 |
|  |  |  |  |  |  | 1/5 AND 1/6 BOYS |  |
|  |  |  |  |  |  | Check Total: | \$838.52 |
| 39353 | 01/20/2017 | 1129 | SPRINGER ELECTRIC | 25888 | 11000.2600.54411.0000.008000.0000 | (2016-2017) ADMIN | \$128.84 |
|  |  |  | COOPERATIVE INC |  |  | OFFICE ELECTRICITY |  |
| 39353 | 01/20/2017 | 1129 | SPRINGER ELECTRIC | 25888 | 11000.2600.54411.0000.008033.0000 | (2016-2017) CES | \$1,107.63 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 39353 | 01/20/2017 | 1129 | SPRINGER ELECTRIC | 25888 | 11000.2600.54411.0000.008034.0000 | (2016-2017) CHS | \$1,819.85 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 39353 | 01/20/2017 | 1129 | SPRINGER ELECTRIC | 25888 | 11000.2600.54411.0000.008036.0000 | (2016-2017) CMS | \$1,107.64 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
|  |  |  |  |  |  | Check Total: | \$4,163.96 |
| 39354 | 01/26/2017 |  | CIMARRON MUNICIPAL SCHOOLS | V975814 | 11000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$141,065.41 |
|  |  |  |  |  |  | CONFIRMATION \# |  |
|  |  |  |  |  |  | Check Total: | \$309.00 |
| 39356 | 01/26/2017 | 1142 | ANTHONY TRUJILLO | 12/16/16 | 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR VARSITY | \$36.00 |
|  |  |  |  |  |  | BASKETBALL VS MONTE DEL |  |
|  |  |  |  |  |  | Check Total: | \$36.00 |
| 39357 | 01/26/2017 | 1142 | CADUCEUS INTERNATIONAL | 187 | 11000.1000.55915.1010.008000.0000 | MEDICAL TERMINOLOGY | \$199.90 |
|  |  |  | PUBLISHING INC. |  |  | E-TEXTBOOKS |  |
|  |  |  |  |  |  | Check Total: | \$199.90 |
| 39358 | 01/26/2017 | 1142 | COOPERATIVE EDUCATIONAL | 36-011907 | 11000.2100.53218.2000.008000.0000 | ANCILLARY DIAGNOSTICIAN | \$584.19 |
|  |  |  | SERVICES |  |  | SERVICES |  |
| 39358 | 01/26/2017 | 1142 | COOPERATIVE EDUCATIONAL | 36-015051 | 11000.2100.53218.2000.008000.0000 | ANCILLARY DIAGNOSTICIAN | \$4,198.62 |
|  |  |  | SERVICES |  |  | SERVICES |  |
| 39358 | 01/26/2017 | 1142 | COOPERATIVE EDUCATIONAL | 36-017579 | 11000.2100.53218.2000.008000.0000 | ANCILLARY DIAGNOSTICIAN | \$2,767.00 |
|  |  |  | SERVICES |  |  | SERVICES |  |
|  |  |  |  |  |  | Check Total: | \$7,549.81 |
| 39359 | 01/26/2017 | 1142 | CRISTOBAL COCA | 1/14/17 | 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR BOYS AND | \$54.00 |
|  |  |  |  |  |  | GIRLS MID SCHOOL GAME |  |
| 39359 | 01/26/2017 | 1142 | CRISTOBAL COCA | 12/12/16 | 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR GIRLS MID | \$27.00 |
|  |  |  |  |  |  | SCHOOL BASKETBALL ON |  |


| Check Total: |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 39360 | $01 / 26 / 2017$ | 1142 | DANIEL L GURULE |  |  | \$81.00 |
| \$54.00 |  |  |  |  |  |  |


| 39370 | 01/26/2017 | 1142 | MIDSCHOOLMATH, LLC | V753101 |
| :---: | :---: | :---: | :---: | :---: |
| 39371 | 01/26/2017 | 1142 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 17309 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1554 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1554 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1555 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1555 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1641 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1641 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1642 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1642 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1697 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1697 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1698 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1698 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1701 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 1701 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 68 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 68 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 69 |
| 39372 | 01/26/2017 | 1142 | NORTHERN NEW MEXICO GAS COMPANY-AF | 69 |
| 39373 | 01/26/2017 | 1142 | RANDY CASPER | 1/14/17 |
| 39373 | 01/26/2017 | 1142 | RANDY CASPER | 1/14/17 |


| 24154.1000.53330.1010.008000.0000 | THE NEW PARADIGM CONFERENCE - 3/2-3/4/17 | \$495.00 |
| :---: | :---: | :---: |
|  | Check Total: | \$1,140.00 |
| 11000.2300.55915.0000.008000.0000 | NMSBA POLICY SERVICE | \$1,155.00 |
|  | (JANUARY, FEBRUARY, Check Total: | \$1,155.00 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$21.09 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$21.20 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$235.06 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$235.17 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$398.45 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$398.45 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$218.27 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$218.38 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$60.22 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$60.33 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$359.70 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$359.70 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$165.69 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$165.78 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$293.81 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$293.81 |
| 11000.2600.54413.0000.008047.0000 | GALLONS OF PROPANE | \$159.26 |
| 11000.2600.54413.0000.008048.0000 | GALLONS OF PROPANE | \$159.35 |
|  | Check Total: | \$3,823.72 |
| 11000.1000.53711.9000.008034.0000 | OFFICIAL FOR BOYS V | \$36.00 |
|  | BASKETBALL VS DES MOINES |  |
| 11000.1000.53711.9000.008034.0000 | GIRLS VARSITY | \$54.00 |


| 39374 | $01 / 26 / 2017$ | 1142 | SUPER SAVE -RATON | $1 / 13 / 17$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
| 39375 | $01 / 26 / 2017$ | 1142 | WEX BANK | 48150728 |
| 39375 | $01 / 26 / 2017$ | 1142 | WEX BANK | 48150728 |
| 39375 | $01 / 26 / 2017$ | 1142 | WEX BANK | 48150728 |
| 39375 | $01 / 26 / 2017$ | 1142 | WEX BANK | 48150728 |
| 39375 | $01 / 26 / 2017$ | 1142 | WEX BANK | 48150728 |
| 39375 | $01 / 26 / 2017$ | 1142 | WEX BANK | 48150728 |
|  |  |  |  |  |

26156.1000 .56118 .1010 .008000 .0000

11000.1000 .55817 .9000 .008034 .0000
11000.2100 .55813 .0000 .008000 .0000
11000.2300 .55813 .0000 .008000 .0000
11000.2600 .55813 .0000 .008000 .0000
11000.2600 .55813 .0000 .008033 .0000
29102.1000 .55817 .1010 .008047 .0000
24106.2500 .55912 .0000 .008000 .0000
$\$ 90.00$
HOMECOMING DANCE \$146.79 SUPPLIES: (2)MEAT TRAYS,

## Check Total:

$\$ 146.79$

| FLEET FUEL | $\$ 171.93$ |  |
| :--- | ---: | ---: |
| FLEET FUEL | $\$ 2.70$ |  |
| FLEET FUEL |  | $\$ 144.09$ |
| FLEET FUEL | $\$ 61.37$ |  |
| FLEET FUEL | $\$ 15.65$ |  |
| FLEET FUEL | $\$ 55.27$ |  |
|  |  | $\$ 451.01$ |
| FLOWTHROUGH GRANTS TO | $\$ 21,242.00$ |  |
| CHARTERS |  |  |
|  | Check Total: | $\$ 21,242.00$ |
|  | Bank Total: | $\$ 480,001.58$ |


| BOND INTEREST PAYMENT | $\$ 17,634.14$ |
| :---: | :---: |
| Check Total: | $\$ 17,634.14$ |
| Bank Total: | $\$ 17,634.14$ |

## EDUCATIONAL TECHNOLOGY BONDS BANK ACCOUNT

| 1206 | $01 / 12 / 2017$ | 1126 | BACA VALLEY TELEPHONE CO <br> INC | DECEMBER 2016 |
| :--- | :--- | :--- | :--- | :--- |
| 1206 | $01 / 12 / 2017$ | 1126 | BACA VALLEY TELEPHONE CO <br> INC | DECEMBER 2016 |
| 1206 | $01 / 12 / 2017$ | 1126 | BACA VALLEY TELEPHONE CO <br> INC | DECEMBER 2016 |
| 1206 | $01 / 12 / 2017$ | 1126 | BACA VALLEY TELEPHONE CO <br> INC | DECEMBER 2016 |
| 1207 | $01 / 12 / 2017$ | 1126 | CENTURYLINK | DECEMBER 2016-A |
| 1207 | $01 / 12 / 2017$ | 1126 | CENTURYLINK | DECEMBER 2016-A |
|  |  |  |  |  |
| 1208 | $01 / 12 / 2017$ | 1126 | INSTITUTE FOR TEACHING AND | I4TL-002 |
| 1209 | $01 / 12 / 2017$ | 1126 | KIT CARSON TELECOM | 306184 |

## DEBT SERVICE

INTERNATIONAL BANK
CIMARRON2016
$\$ 339.46$
$\$ 339.47$ $\$ 339.47$
\$128.46
31900.4000.53414.0000.008000.0000
31900.4000 .53414 .0000 .008000 .0000
31900.4000 .54416 .0000 .008000 .0000
31900.4000 .54416 .0000 .008033 .0000
31900.4000 .54416 .0000 .008034 .0000
31900.4000 .54416 .0000 .008036 .0000
31900.4000 .54416 .0000 .008047 .0000
31900.4000 .54416 .0000 .008048 .0000
31900.4000 .53414 .0000 .008000 .0000
31900.4000 .53414 .0000 .008000 .0000

| 2016-2017 INTERNET - | $\$ 339.46$ |
| :--- | ---: |
| ADMINISTRATION |  |
| 2016-2017 INTERNET - CES | $\$ 339.47$ |
| 2016-2017 INTERNET - CHS | $\$ 339.47$ |
| 2016-2017 INTERNET - | $\$ 339.47$ |
| Check Total: | $\$ 1,357.87$ |
| 2016-2017 - LOCAL \& | $\$ 128.47$ |
| OTHER SERVICES ENES - |  |
| 2016-2017 - LOCAL \& | $\$ 128.46$ |
| OTHER SERVICES ENEMS - |  |
| Check Total: | $\$ 256.93$ |
| DIGITAL TEACHING \& | $\$ 2,857.14$ |
| LEARNING CONSULTATION | $\$ 1,481.09$ |
| Check Total: | $\$ 1,481.09$ |


| 1210 | $01 / 12 / 2017$ | 1126 | RENAISSANCE LEARNING INC | INV4308227 |
| :--- | :--- | :--- | :--- | :--- |
| 1210 | $01 / 12 / 2017$ | 1126 | RENAISSANCE LEARNING INC | INV4308229 |
| 1210 | $01 / 12 / 2017$ | 1126 | RENAISSANCE LEARNING INC | INV4308229 |
| 1211 | $01 / 12 / 2017$ | 1126 | SCHOOL TECH SOLUTIONS | $12-16 A-C M S$ |
|  |  |  | 1126 | T-MOBILE USA, INC |


| 31900.4000.53414.0000.008033.0000 | STAR MATH SUBSCRIPTION - CES | \$98.82 |
| :---: | :---: | :---: |
| 31900.4000 .53414 .0000 .008047 .0000 | STAR MATH SUBSCRIPTION - ENES | \$47.00 |
| 31900.4000.53414.0000.008047.0000 | STAR READING Check Total: | $\begin{array}{r} \$ 51.82 \\ \$ 197.64 \end{array}$ |
| 31900.4000.53414.0000.008000.0000 | 2016-2017 TECHNOLOGY MANAGEMENT | \$3,620.83 |
|  | Check Total: | \$3,620.83 |
| 31900.4000.54416.0000.008000.0000 | 2016-2017- DISTRICT | \$121.38 |
|  | CELL PHONES Check Total: | \$121.38 |
| 31900.4000.53414.0000.008000.0000 | E-RATE CONTRACT <br> Check Total: | $\begin{aligned} & \$ 714.58 \\ & \$ 714.58 \end{aligned}$ |
| 31900.4000.53414.0000.008000.0000 | 2016-2017 - UNLIMITED EMAIL, VOICE AND SMS | \$493.75 |
| 31900.4000.53414.0000.008000.0000 | 2016-2017 - MOBILE COMMAND CENTER | \$0.00 |
| 31900.4000.53414.0000.008000.0000 | 2016-2017- <br> POWERTEACHER | \$296.25 |
| 31900.4000.53414.0000.008000.0000 | ONE TIME SET-UP FEE <br> Check Total: | $\begin{array}{r} \$ 250.00 \\ \$ 1,040.00 \end{array}$ |
| 31900.4000 .56118 .0000 .008047 .0000 | RETEVIS WALKIE TALKIE | \$90.00 |
| 31900.4000.56118.0000.008048.0000 | RETEVIS WALKIE TALKIE Check Total: | $\begin{array}{r} \$ 89.99 \\ \$ 179.99 \end{array}$ |
| 31900.4000.56118.0000.008000.0000 | MICROSOFT WINDOWS SERVER DATACENTER | \$723.68 |
| 31900.4000.56118.0000.008000.0000 | MICROSOFT DESKTOP <br>  | \$2,512.35 |
|  | Check Total: | \$3,236.03 |
| 31900.4000.56118.0000.008000.0000 | ```30 PIN IPAD CHARGER - 3 PK``` | \$63.92 |
| 31900.4000.56118.0000.008000.0000 | USB WALL CHARGER - 4 PK Check Total: | $\begin{aligned} & \$ 203.83 \\ & \$ 267.75 \end{aligned}$ |
| 31900.4000.56118.0000.008000.0000 | EPSON BRIGHTLINK 585WI-3300 LUMENS LCD | \$4,497.00 |
|  | Check Total: | \$4,497.00 |
| 31900.4000 .54416 .0000 .008000 .0000 | 2016-2017-LOCAL \& | \$305.57 |
| 31900.4000 .54416 .0000 .008033 .0000 | 2016-2017-LOCAL \& | \$430.09 |


| 1219 | $01 / 26 / 2017$ | 1144 | CENTURYLINK | V144440 |
| :--- | :--- | :--- | :--- | :--- |
| 1219 | $01 / 26 / 2017$ | 1144 | CENTURYLINK | V144440 |
| 1220 | $01 / 26 / 2017$ | 1144 | LUNA COMMUNITY COLLEGE | 1596 |
| 1220 | $01 / 26 / 2017$ | 1144 | LUNA COMMUNITY COLLEGE | FA16-0022 |
|  |  |  |  |  |
| 1221 | $01 / 26 / 2017$ | 1144 | SCHOOL TECH SOLUTIONS | $01-17 A-C M S$ |

31900.4000 .54416 .0000 .008034 .0000
31900.4000 .54416 .0000 .008036 .0000
31900.4000 .53414 .0000 .008034 .0000
31900.4000 .53414 .0000 .008034 .0000

| 2016-2017-LOCAL \& | \$711.65 |
| :---: | :---: |
| OTHER SERVICES CHS - |  |
| 2016-2017-LOCAL \& | \$430.11 |
| OTHER SERVICES CMS Check Total: | \$1,877.42 |
| UNDERSTANDING HUMAN | \$134.25 |
| COMMUNICATION |  |
| DUAL CREDIT DISTANCE | \$250.00 |
| LEARNING FEE |  |
| Check Total: | \$384.25 |
| 2016-2017 TECHNOLOGY | \$3,213.75 |
| MANAGEMENT |  |
| Check Total: | \$3,213.75 |
| Bank Total: | \$25,303.65 |

SB 9 BANK ACCOUNT

| 5037 | $01 / 12 / 2017$ | 1125 | BAUM'S MUSIC COMPANY <br> (EAST) | M456101 |
| :--- | :--- | :--- | :--- | :--- |
| 5038 | $01 / 12 / 2017$ | 1125 | BENNETT'S LLC | $16-C 34783$ |
|  |  |  |  |  |
| 5039 | $01 / 12 / 2017$ | 1125 | GRAINGER | 9319822715 |
| 5039 | $01 / 12 / 2017$ | 1125 | GRAINGER | 9319822723 |
|  |  |  |  | 15307 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC |  |
|  |  |  |  | 15307 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC | 15307 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC |  |
|  |  |  |  | 15307 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC | 15307 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC |  |
|  |  |  |  | 15307 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC | 15308 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC |  |
|  |  |  |  | 15308 |
| 5040 | $01 / 12 / 2017$ | 1125 | NATURE SCAPES INC | 15309 |


| 31701.4000.56118.0000.008000.0000 | 2016-2017-BAND | \$229.65 |
| :---: | :---: | :---: |
|  | INSTRUMENT REPAIR AND Check Total: | \$229.65 |
| 31701.4000 .54315 .0000 .008000 .0000 | (2016-2017) MONTHLY | \$21.70 |
|  | CYLINDER RENTAL |  |
|  | Check Total: | \$21.70 |
| 31701.4000.56118.0000.008034.0000 | ELECTRIC STRIKE | \$346.05 |
| 31701.4000.54315.0000.008000.0000 | PHOTO CONTROL | \$211.30 |
|  | Check Total: | \$557.35 |
| 31701.4000 .54315 .0000 .008000 .0000 | 2016-2017 PROFESSIONAL | \$135.36 |
|  | SERVICES CONTRACT |  |
| 31701.4000 .54315 .0000 .008000 .0000 | GRT @ 7.7708\% | \$11.09 |
| 31701.4000.54315.0000.008033.0000 | 2016-2017- | \$894.53 |
|  | PROFESSIONAL SERVICES |  |
| 31701.4000 .54315 .0000 .008033 .0000 | GRT @ 7.7708\% | \$69.52 |
| 31701.4000.54315.0000.008036.0000 | 2016-2017- | \$894.53 |
|  | PROFESSIONAL SERVICES |  |
| 31701.4000.54315.0000.008036.0000 | GRT @ 7.7708\% | \$69.51 |
| 31701.4000 .54315 .0000 .008034 .0000 | 2016-2017- | \$2,294.90 |
|  | PROFESSIONAL SERVICES |  |
| 31701.4000 .54315 .0000 .008034 .0000 | GRT @ 7.7708\% | \$178.33 |
| 31701.4000 .54315 .0000. | 2016-2017 | \$1,079 |


|  |  |  |  |  |  | PROFESSIONAL SERVICES |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5040 | 01/12/2017 | 1125 | NATURE SCAPES INC | 15309 | 31701.4000.54315.0000.008047.0000 | GRT @ 7.5208\% | \$81.16 |
| 5040 | 01/12/2017 | 1125 | NATURE SCAPES INC | 15309 | 31701.4000.54315.0000.008048.0000 | 2016-2017- | \$1,079.10 |
|  |  |  |  |  |  | PROFESSIONAL SERVICES |  |
| 5040 | 01/12/2017 | 1125 | NATURE SCAPES INC | 15309 | 31701.4000.54315.0000.008048.0000 | GRT @ 7.5208\% Check Total: | $\begin{array}{r} \$ 81.16 \\ \$ 6.868 .29 \end{array}$ |
|  |  |  |  |  |  | Check Total: | \$6,868.29 |
| 5041 | 01/12/2017 | 1125 | OFFICE DEPOT | 886476379001 | 31701.4000.57332.0000.008047.0000 | TRUE INNOVATIONS SPORT | \$175.18 |
|  |  |  |  |  |  | MESH MID BACK OFFICE |  |
| 5041 | 01/12/2017 | 1125 | OFFICE DEPOT | 886476379001 | 31701.4000.57332.0000.008048.0000 | TRUE INNOVATIONS SPORT | \$175.19 |
|  |  |  |  |  |  | MESH MID BACK OFFICE |  |
|  |  |  |  |  |  | Check Total: | \$350.37 |
| 5042 | 01/12/2017 | 1125 | PITNEY BOWES GLOBAL | 3302566211 | 31701.4000 .54315 .0000 .008000 .0000 | 2016-2017 POSTAGE | \$57.14 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE |  |
|  |  |  |  |  |  | Check Total: | \$57.14 |
| 5043 | 01/12/2017 | 1125 | RECORDS ACE HARDWARE | 255191 | 31701.4000 .54315 .0000 .008000 .0000 | (2016-2017) CIMARRON | \$642.22 |
|  |  |  |  |  |  | MAINENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$642.22 |
| 5044 | 01/12/2017 | 1125 | SAM'S CLUB DIRECT | 1 | 31701.4000 .57332 .0000 .008047 .0000 | HON-VOLT ADJUSTABLE | \$154.94 |
|  |  |  |  |  |  | TASK STOOL-BLACK FABRIC |  |
| 5044 | 01/12/2017 | 1125 | SAM'S CLUB DIRECT | V473813 | 31701.4000 .57332 .0000 .008047 .0000 | ALERA LOUNGE VINYL SLED | \$349.93 |
|  |  |  |  |  |  | CHAIR |  |
| 5044 | 01/12/2017 | 1125 | SAM'S CLUB DIRECT | V473813 | 31701.4000.57332.0000.008047.0000 | WELLNESS BY DESIGN AIR | \$74.92 |
|  |  |  |  |  |  | OFFICE CHAIR |  |
| 5044 | 01/12/2017 | 1125 | SAM'S CLUB DIRECT | V473813 | 31701.4000.57332.0000.008048.0000 | WELLNESS BY DESIGN AIR | \$74.92 |
|  |  |  |  |  |  | OFFICE CHAIR |  |
| 5044 | 01/12/2017 | 1125 | SAM'S CLUB DIRECT | V473813 | 31701.4000.57332.0000.008048.0000 | ALERA LOUNGE VINYL SLED | \$349.93 |
|  |  |  |  |  |  | CHAIR |  |
|  |  |  |  |  |  | Check Total: | \$1,004.64 |
| 5045 | 01/12/2017 | 1125 | TASCOSA OFFICE MACHINES | 9FZ476 | 31701.4000.54315.0000.008000.0000 | (2016-2017) CONTRACT | \$867.08 |
|  |  |  | INC |  |  | YEAR (08/01/16-07/31/17) |  |
| 5045 | 01/12/2017 | 1125 | TASCOSA OFFICE MACHINES | 9FZ477 | 31701.4000 .54315 .0000 .008000 .0000 | (2016-2017) CONTRACT | \$1,496.87 |
|  |  |  | INC |  |  | YEAR (08/01/16-07/31/17) Check Total: | \$2,363.95 |
| 5046 | 01/12/2017 | 1125 | VILLAGE OF CIMARRON | DECEMBER 2016-RF | 31701.4000 .54315 .0000 .008000 .0000 | (2016-2017) ADMIN SOLID | \$39.06 |
|  |  |  |  |  |  | WASTE |  |
| 5046 | 01/12/2017 | 1125 | VILLAGE OF CIMARRON | DECEMBER 2016 - RF | 31701.4000.54315.0000.008033.0000 | (2016-2017) CES SOLID | \$39.06 |
|  |  |  |  |  |  | WASTE |  |


| 5046 | 01/12/2017 | 1125 | VILLAGE OF CIMARRON | DECEMBER 2016 - RF | 31701.4000 .54315 .0000 .008034 .0000 | (2016-2017) CHS SOLID | \$39.06 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | WASTE |  |
| 5046 | 01/12/2017 | 1125 | VILLAGE OF CIMARRON | DECEMBER 2016 - RF | 31701.4000.54315.0000.008036.0000 | (2016-2017) CMS SOLID | \$39.06 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$156.24 |
| 5047 | 01/12/2017 | 1125 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 0548176-0499-1 | 31701.4000 .54315 .0000 .008000 .0000 | 30 YARD ROLLOFF | \$979.36 |
|  |  |  |  |  |  | Check Total: | \$979.36 |
| 5048 | 01/20/2017 | 1130 | AIRGAS USA LLC | 9800355052 | 31701.4000 .56118 .0000 .008034 .0000 | YEARLY LEASE- LARGE | \$449.08 |
|  |  |  |  |  |  | CYLINDERS |  |
|  |  |  |  |  |  | Check Total: | \$449.08 |
| 5049 | 01/20/2017 | 1130 | ALPINE LUMBER | 52117577 | 31701.4000.54315.0000.008000.0000 | (2016-2017) MAINTENANCE | \$191.40 |
| 5049 | 01/20/2017 | 1130 | ALPINE LUMBER | 52117639 | 31701.4000 .54315 .0000 .008000 .0000 | (2016-2017) MAINTENANCE Check Total: | $\begin{aligned} & \$ 107.47 \\ & \$ 298.87 \end{aligned}$ |
| 5050 | 01/20/2017 | 1130 | BENNETT'S LLC | 12921 | 31701.4000 .56118 .0000 .008034 .0000 | $2 \times 2 \times 1 / 8$ ANGLE IRON | \$2,156.00 |
| 5050 | 01/20/2017 | 1130 | BENNETT'S LLC | 12921 | 31701.4000.56118.0000.008034.0000 | $1{ }^{1 / S Q}$ TB $1 / 8$ WALL | \$772.00 |
| 5050 | 01/20/2017 | 1130 | BENNETT'S LLC | 12921 | 31701.4000.56118.0000.008034.0000 | $1 / 8 \times 8$ " FLAT | \$130.00 |
| 5050 | 01/20/2017 | 1130 | BENNETT'S LLC | 12921 | 31701.4000.56118.0000.008034.0000 | 14" CUT OFF WHEELS Check Total: | $\begin{array}{r} \$ 274.00 \\ \$ 3,332.00 \end{array}$ |
| 5051 | 01/20/2017 | 1130 | COOPERATIVE EDUCATIONAL SERVICES | 24-060735 | 31701.4000 .54500 .0000 .008047 .0000 | HARD WATER TREATMENT ENES | \$5,204.84 |
| 5051 | 01/20/2017 | 1130 | COOPERATIVE EDUCATIONAL SERVICES | 24-060735 | 31701.4000.54500.0000.008048.0000 | HARD WATER TREATMENT ENMS | \$5,204.83 |
|  |  |  |  |  |  | Check Total: | \$10,409.67 |
| 5052 | 01/20/2017 | 1130 | VILLAGE OF CIMARRON | 12/16-REFUSE | 31701.4000 .54315 .0000 .008000 .0000 | (2016-2017) ADMIN SOLID | \$39.06 |
|  |  |  |  |  |  | WASTE |  |
| 5052 | 01/20/2017 | 1130 | VILLAGE OF CIMARRON | 12/16-REFUSE | 31701.4000.54315.0000.008033.0000 | (2016-2017) CES SOLID | \$39.06 |
|  |  |  |  |  |  | WASTE |  |
| 5052 | 01/20/2017 | 1130 | VILLAGE OF CIMARRON | 12/16-REFUSE | 31701.4000.54315.0000.008034.0000 | (2016-2017) CHS SOLID | \$39.06 |
|  |  |  |  |  |  |  |  |
| 5052 | 01/20/2017 | 1130 | VILLAGE OF CIMARRON | 12/16-REFUSE | 31701.4000.54315.0000.008036.0000 | (2016-2017) CMS SOLID | \$39.06 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$156.24 |
| 5053 | 01/20/2017 | 1130 | WHITTEN CONSTRUCTION | V112162 | 31701.4000 .54315 .0000 .008033 .0000 | PUMPOUT GREASE TRAP AT | \$148.18 |
|  |  |  |  |  |  | CEMS |  |
| 5053 | 01/20/2017 | 1130 | WHITTEN CONSTRUCTION | V112162 | 31701.4000.54315.0000.008036.0000 | PUMPOUT GREASE TRAP AT | \$148.19 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$296.37 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2015-157 | 31701.4000 .54315 .0000 .008047 .0000 | SNOW REMOVAL FOR THE | \$70.00 |
|  |  |  |  |  |  | 2016/2017 SCHOOL YEAR |  |


| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2015-157 |
| :---: | :---: | :---: | :---: | :---: |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-002 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-002 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-004 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-004 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-005 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-005 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-158 |
| 5054 | 01/26/2017 | 1143 | KITE CONSTRUCTION | 2017-158 |
| 5055 | 01/26/2017 | 1143 | SAM'S CLUB DIRECT | V131017 |
| 5056 | 01/26/2017 | 1143 | THE EXIT LIGHT CO., INC. | 88159284 |
| 5056 | 01/26/2017 | 1143 | THE EXIT LIGHT CO., INC. | 88159284 |
| 5056 | 01/26/2017 | 1143 | THE EXIT LIGHT CO., INC. | 88159284 |
| 5057 | 01/26/2017 | 1143 | TRUDEGREE | 3864 |


| 31701.4000 .54315 .0000 .008048 .0000 | SNOW REMOVAL FOR THE | \$70.00 |
| :---: | :---: | :---: |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000 .54315 .0000 .008047 .0000 | SNOW REMOVAL FOR THE | \$217.50 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000.54315.0000.008048.0000 | SNOW REMOVAL FOR THE | \$217.50 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000.54315.0000.008047.0000 | SNOW REMOVAL FOR THE | \$260.00 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000.54315.0000.008048.0000 | SNOW REMOVAL FOR THE | \$260.00 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000 .54315 .0000 .008047 .0000 | SNOW REMOVAL FOR THE | \$72.50 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000 .54315 .0000 .008048 .0000 | SNOW REMOVAL FOR THE | \$72.50 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000.54315.0000.008047.0000 | SNOW REMOVAL FOR THE | \$70.00 |
|  | 2016/2017 SCHOOL YEAR |  |
| 31701.4000.54315.0000.008048.0000 | SNOW REMOVAL FOR THE | \$70.00 |
|  | 2016/2017 SCHOOL YEAR |  |
|  | Check Total: | \$1,380.00 |
| 31701.4000 .57332 .0000 .008034 .0000 | QUARTET FUSION NANO | \$358.00 |
|  | CLEAN MAGNETIC |  |
|  | Check Total: | \$358.00 |
| 31701.4000 .54315 .0000 .008000 .0000 | EMERGENCY LIGHTS - | \$126.00 |
| 31701.4000 .54315 .0000 .008000 .0000 | BATTERY 6V 4.5 AH | \$78.00 |
| 31701.4000 .54315 .0000 .008000 .0000 | BATTERY 12V 7AH | \$132.00 |
|  | Check Total: | \$336.00 |
| 31701.4000 .54315 .0000 .008034 .0000 | CHECKED FURNACE AND | \$687.17 |
|  | REPLACED CONTROL BOARD |  |
|  | Check Total: | \$687.17 |
|  | Bank Total: | \$30,934.31 |

## Cimarron Municipal Schools

## Deposit Listing

Date:01/01/2017- Date:01/31/2017
ACTIVITIES BANK ACCOUNT
Deposit Number Date
363034182 01/05/2017

| Memo | Cash/Other |
| :--- | ---: |
| JOHN \& BEVERLY CARDWELL | $\$ 0.00$ |
| SCHOLARSHIP |  |
| CEMS - HALOS | $\$ 221.00$ |
| CHS - FFA - ORTIZ DONATION | $\$ 0.00$ |
| CHS - SNACK SALES | $\$ 15.00$ |
| CHS - SNACK SALES | $\$ 14.00$ |
| ENEMS - SNACK SALES | $\$ 0.00$ |
| CHS - BAND | $\$ 0.00$ |
| ENEMS - BOXTOPS | $\$ 21.00$ |
| CHS - SNACK SALES | $\$ 23.75$ |
| ENEMS - SNACK SALES | $\$ 0.00$ |
| ENEMS - YEARBOOK AD SALES | $\$ 2.045 .25$ |
| CHS - RAM PRIDE BOOSTERS | $\$ 68.00$ |
| CHS - CLASS OF 2019 | $\$ 88.00$ |
| CHS - STUDENT COUNCIL | $\$ 196.00$ |
| CHS - CEMS FUNDRAISER | $\$ 25.00$ |
| CHS - LIFETOUCH \& SNACK SALES | $\$ 224.00$ |
| CEMS - HALOS | $\$ 16.25$ |
| ENEMS - SNACK SALES | $\$ 1,582.00$ |
| ENEMS - KRISPHY KREME SALES | $\$ 969.00$ |
| CHS - RAM PRIDE BOOSTERS | $\$ 36.00$ |
| CHS - RAM PRIDE BOOSTERS | $\$ 0.00$ |
| CHS - BAND | $\$ 339.00$ |
| CHS - RAM PRIDE BOOSTERS | $\$ 20.00$ |
| CHS - BROADCAST | $\$ 0.00$ |
| CHS - BAND | $\$ 0.00$ |
| CHS - BAND | $\$ 0.00$ |
| ENEMS - BAND | $\$ 28.50$ |
| ENEMS - SNACK SALES | $\$ 0.00$ |
| CHS - BAND | $\$ 450.00$ |
| CEMS - RAM PRIDE BOOSTERS | $\$ 0.00$ |
| CHS - BAND | $\$ 33.00$ |
| CHS - SNACK SALES |  |

CHS - SNACK SALES

Checks/Credit Deposit Total $\$ 10,000.00$ Deposit Total

| $\$ 65.00$ | $\$ 286.00$ |
| ---: | ---: |
| $\$ 260.00$ | $\$ 260.00$ |
| $\$ 0.00$ | $\$ 15.00$ |

\$14.00
\$32.45
$\$ 250.00$
$\$ 74.00$
$\$ 21.00$
$\$ 23.75$
$\$ 170.00$
$\$ 2,045.25$
$\$ 68.00$
$\$ 88.00$
$\$ 196.00$
$\$ 248.68$
$\$ 254.00$
$\$ 69.06$
\$2,587.00
$\$ 969.00$
\$36.00
$\$ 75.00$
$\$ 339.00$
$\$ 20.00$
$\begin{array}{lr}\$ 250.00 & \$ 250.00 \\ \$ 165.00 & \$ 165.00 \\ \$ 42.00 & \$ 42.00\end{array}$
$\$ 42.00$
$\$ 42.00$ $\$ 40.00 \quad \$ 40.00$
$\$ 0.00 \quad \$ 450.00$

## $\$ 165.00$

$\$ 165.00$
$\$ 33.00$

| 363034215 | $01 / 26 / 2017$ |
| :--- | :--- |
| 363034216 | $01 / 30 / 2017$ |
| 363034217 | $01 / 30 / 2017$ |
| 363034218 | $01 / 30 / 2017$ |
| 363034219 | $01 / 30 / 2017$ |
| 363034220 | $01 / 31 / 2017$ |
| 363034221 | $01 / 31 / 2017$ |
| 363034222 | $01 / 31 / 2017$ |
| 363034223 | $01 / 31 / 2017$ |
| 363034224 | $01 / 31 / 2017$ |

ENEMS - BAND
CHS - CLASS OF 2018
$\$ 0.00$
$\$ 315.00$
$\$ 32.00$
$\$ 160.00$
$\$ 425.00$
$\$ 0.00$
$\$ 13.00$
$\$ 40.00$
$\$ 20.75$
$\$ 233.00$

| $\$ 25.00$ | $\$ 25.00$ |
| ---: | ---: |
| $\$ 0.00$ | $\$ 315.00$ |
| $\$ 0.00$ | $\$ 32.00$ |
| $\$ 60.00$ | $\$ 220.00$ |
| $\$ 0.00$ | $\$ 425.00$ |
| $\$ 83.00$ | $\$ 83.00$ |
| $\$ 0.00$ | $\$ 13.00$ |
| $\$ 190.00$ | $\$ 230.00$ |
| $\$ 0.00$ | $\$ 20.75$ |
| $\$ 0.00$ | $\$ 233.00$ |
| $\$ 13,225.49$ | $\$ 20,911.44$ |

## CAFETERIA ACCOUNT

201321361 01/04/2017
201321362 01/05/2017 201321363 01/09/2017 201321364 01/04/2017 201321365 01/05/2017 201321366 01/09/2017 201321367 01/10/2017 201321368 01/10/2017 201321369 01/10/2017 201321370 01/10/2017 201321371 01/11/2017 201321372 01/11/2017 201321373 01/12/2017 201321374 01/12/2017 201321375 01/17/2017 201321376 01/17/2017 201321377 01/19/2017 201321378 01/18/2017 201321379 01/18/2017 201321380 01/20/2017 201321381 01/20/2017 201321382 01/23/2017 201321383 01/23/2017 201321384 01/23/2017 201321385 01/25/2017 201321386 01/25/2017 201321387 01/26/2017 201321388 01/26/2017
ENEMS - CAFETERIA
ENEMS - CAFETERIA
ENEMS - CAFETERIA
CHS - CAFETERIA
CHS - CAFETERIA
CHS - CAFETERIA
MORA/COLFAX HEADSTART
ENEMS - CAFETERIA
CEMS - CAFETERIA
CHS - CAFETERIA
ENEMS - CAFETERIA
CHS - CAFETERIA
CHS - CAFETERIA
ENEMS - CAFETERIA
ENEMS - CAFETERIA
CHS - CAFETERIA
MORA/COLFAX CAFETERIA
CHS - CAFETERIA
ENEMS - CAFETERIA
ENEMS - CAFETERIA
CHHS - CAFETERIA
CHS - CAFETERIA
CEMS - CAFETERIA
ENEMS - CAFETERIA
CHS - CAFETERIA
ENEMS - CAFETERIA
CHS - CAFETERIA
ENEMS - CAFETERIA

| 201321389 01/30/2017 | CHS - CAFETERIA | \$23.00 | \$0.00 | \$23.00 |
| :---: | :---: | :---: | :---: | :---: |
| 201321390 01/30/2017 | CEMS - CAFETERIA | \$20.00 | \$50.00 | \$70.00 |
| 201321391 01/30/2017 | ENEMS - CAFETERIA | \$5.15 | \$30.00 | \$35.15 |
| 201321392 01/31/2017 | CIMARRON MUNICIPAL SCHOOLS SUMMITT INVOICE | \$0.00 | \$250.00 | \$250.00 |
| 201321393 01/31/2017 | ENEMS - CAFETERIA | \$6.60 | \$120.00 | \$126.60 |
| Total Deposits for Bank: | 33 Total Amount: | \$565.55 | \$2,053.00 | \$2,618.55 |
| DEBT SERVICE |  |  |  |  |
| 33294 01/24/2017 | COLFAX COUNTY TREASURER - DEBT SVC - DEC 2016 | \$0.00 | \$118,303.44 | \$118,303.44 |
| 33295 01/24/2017 | COLFAX COUNTRY TREASURER - ED TECH DEBT SVC 12/16 | \$0.00 | \$254,662.16 | \$254,662.16 |
| Total Deposits for Bank: | 2 Total Amount: | \$0.00 | \$372,965.60 | \$372,965.60 |
| EDUCATIONAL TECHNOLOGY <br> BONDS BANK ACCOUNT <br> 30981 01/19/2017 $\quad$ MORA/COLFAX-INTERNET FEES \$0.00 \$150.00 |  |  |  |  |
|  |  |  |  |  |
| Total Deposits for Bank: | 1 Total Amount: | \$0.00 | \$150.00 | \$150.00 |
| OPERATIONAL ACCOUNT |  |  |  |  |
| 363034001 01/04/2017 | ENEMS - PRE-K-4 PM | \$0.00 | \$150.00 | \$150.00 |
| 363034002 01/09/2017 | ENEMS - PRE-K-3-AM | \$150.00 | \$0.00 | \$150.00 |
| 363034003 01/04/2017 | ENEMS - GATE MONEY | \$60.00 | \$6.00 | \$66.00 |
| 363034004 01/04/2017 | NMPED-G5-GOP-25233-REAP | \$0.00 | \$2,059.99 | \$2,059.99 |
| 363034005 01/10/2017 | UNITED STATES POSTAL SERVICE RENT | \$0.00 | \$459.17 | \$459.17 |
| 363034006 01/10/2017 | HPREC - MEDICAID - DECEMBER 2016 | \$0.00 | \$1,830.61 | \$1,830.61 |
| 363034007 01/12/2017 | MORENO VALLEY EDUCATION FOUNDATION - $1 / 2$ AUDIT | \$0.00 | \$2,975.83 | \$2,975.83 |
| 363034008 01/11/2017 | ENEMS - PRE-K | \$0.00 | \$825.00 | \$825.00 |
| 363034009 01/12/2017 | ENEMS - PRE-K - 4 PM | \$0.00 | \$112.50 | \$112.50 |
| 363034010 01/14/2017 | CHS - GATE MONEY | \$1,141.00 | \$20.00 | \$1,161.00 |
| 363034011 01/17/2017 | NMPED - 27149 -PRE-K | \$0.00 | \$2,722.01 | \$2,722.01 |
| 363034012 01/12/2017 | NMPED-24109-IDEA B | \$0.00 | \$1,205.78 | \$1,205.78 |
| 363034013 01/10/2017 | SEG OPERATIONAL | \$0.00 | \$378,163.00 | \$378,163.00 |
| 363034014 01/17/2017 | ENEMS - PRE-K 4 PM | \$0.00 | \$375.00 | \$375.00 |
| 363034015 01/18/2017 | TRANSPORTATION - JANUARY 2017 | \$0.00 | \$30,793.00 | \$30,793.00 |
| 363034016 01/20/2017 | NMPED - S4106-IDEA B - ENTITLEMENT | \$0.00 | \$6,425.38 | \$6,425.38 |
| 363034017 01/20/2017 | ENEMS - PRE-K | \$0.00 | \$525.00 | \$525.00 |
| 363034018 01/20/2017 | CHS - GATE MONEY | \$547.00 | \$0.00 | \$547.00 |
| 363034019 01/19/2017 | CHS - GATE MONEY VS ANTONITO | \$147.00 | \$20.00 | \$167.00 |


| 363034020 01/24/2017 | COLFAX COUNTY TREASURER DECEMBER 2016 | \$0.00 | \$59,267.95 | \$59,267.95 |
| :---: | :---: | :---: | :---: | :---: |
| 363034021 01/25/2017 | CEMS - GATE MONEY | \$261.00 | \$0.00 | \$261.00 |
| 363034022 01/27/2017 | NMPED - 24132 -IDEA B | \$0.00 | \$1,788.92 | \$1,788.92 |
| 363034023 01/27/2017 | NMPED - 24106 - IDEA B - ENTITLEMENT | \$0.00 | \$24,388.22 | \$24,388.22 |
| 363034024 01/26/2017 | ENEMS - PRE-K - 4 PM | \$0.00 | \$75.00 | \$75.00 |
| 363034025 01/30/2017 | CEMS - GATE MONEY | \$231.00 | \$0.00 | \$231.00 |
| 363034026 01/31/2017 | UNITED STATES POSTAL SERVICE RENT FEBRUARY | \$0.00 | \$459.17 | \$459.17 |
| 363034027 01/31/2017 | ENEMS - PRE-K - 4 PM | \$0.00 | \$150.00 | \$150.00 |
| 363034028 01/31/2017 | CEMS - GATE MONEY | \$73.00 | \$0.00 | \$73.00 |
| Total Deposits for Bank: | 28 Total Amount: | \$2,610.00 | \$514,797.53 | \$517,407.53 |
| SB 9 BANK ACCOUNT |  |  |  |  |
| 84427 01/24/2017 | COLFAX COUNTRY TREASURER - HB 33 <br> - DECEMBER 2016 | \$0.00 | \$3.81 | \$3.81 |
| 84428 01/24/2017 | COLFAX COUNTRY TREASURER - SB 9 DECEMBER 2016 | \$0.00 | \$253,937. 20 | \$253,937.20 |
| Total Deposits for Bank: | 2 Total Amount: | \$0.00 | \$253,941.01 | \$253,941.01 |
| Total Deposits : | 108 Total Amount: | \$10,861.50 | \$1,157,132.63 | \$1,167,994.13 |
|  |  | End of Repor |  |  |

# Cimarron Municipal Schools <br> December 2016 Board Meeting 

Budget Adjustment Request(BAR) Approvals/Cash Transfers

| TYPE OF BAR | BAR\# ACCOUNT |  | JUSTIFICATION |
| :---: | :---: | :---: | :---: |
| MAINTENANCE | 070 | 24106-IDEA B | MAINTENANCE |
| MAINTENANCE | 071 | 11000-OPERATIONAL | MAINTENANCE |
| MAINTENANCE | 072 | 13000-TRANSPORTATION | MAINTENANCE |
| MAINTENANCE | 073 | 43000-DEBT SERVICE | MAINTENANCE |
| MAINTENANCE | 074 | 11000-OPERATIONAL | MAINTENANCE |
| TRANSFER | 075 | 43000-DEBT SERVICE | TRANSFER |
|  |  |  |  |

## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases:
***REQUEST PERMISSION TO PROCESS BARS FOR 2016-17
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1617-0070-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2016-2017
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: $07 / 01 / 2016$ | To: $06 / 30 / 2017$ |
| :---: | :---: |
| A. Approved Carryover: |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1617-0071-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2016-2017
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Bus/ness Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12016 12:00AM |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: Jun 30 2017 12:00AM



## Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1617-0072-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2016-2017
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY |  |  |
| :---: | :---: | :---: |
| Budget Period: 07/01/2016 | To: | 06/30/2017 |
| A. Approved Carryover: |  |  |
| B. Total Current Year Allocation: |  |  |
| D. Total Funding Available: |  |  |



## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1617-0073-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2016-2017
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: Jul 12016 12:00AM To: Jun 302017 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Fiscal Year: 2016-2017
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: Jul 12016 12:00AM
To: Jun 302017 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheels if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-1617-0075-T
Fund Type: General Fund / Capital Outlay / Debl Service

Adjustment Type: Transfer

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY
To: Jun 302017 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgevchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budgel", or "needed to close out Project" ARE NOT ACCEPTABLE. Atlach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Cimarron Municipal Schools

## Fund Balances

Fiscal Year: 2016-2017

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 429,279.85$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 1.88$ |
| 14000 | INSTRUCTIONAL MATERIALS | $\$ 19,888.71$ |
| 21000 | FOOD SERVICES | $\$ 44,815.98$ |
| 22000 | ATHLETICS | $\$ 11,704.05$ |
| 23100 | CHS E-STORE | $\$ 554.67$ |
| 23200 | ZANE CD SCHOLARSHIP | $\$ 11,960.36$ |
| 23201 | CARDWELL SCHOLARSHIP CD | $\$ 0.00$ |
| 23400 | CHS ANNUAL YEARBOOK | $\$ 1,162.03$ |
| 23401 | ACTIVITY INTEREST | $\$ 43.00$ |
| 23402 | CHS ART | $\$ 1,643.05$ |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | $\$ 24,279.69$ |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | $\$ 0.00$ |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | $\$ 20,983.60$ |
| 23406 | CHS CHEERLEADERS | $\$ 1,533.48$ |
| 23407 | FAMILY GROUP 6-8 | $\$ 309.56$ |
| 23408 | CEMOP | $\$ 1,578.43$ |
| 23409 | CEMS YEARBOOK | $\$ 70.16$ |
| 23410 | CEMS ACTIVITY | $\$ 1,401.73$ |
| 23411 | CEMS ART | $\$ 404.24$ |
| 23412 | CES PEEWEE BB | $\$ 845.48$ |
| 23413 | CES 3-4 SCIENCE TEACHERS | $\$ 65.56$ |
| 23415 | CHS CLASS 0F 2017 | $\$ 53.09$ |
| 23416 | DISTRICT NURSE | $\$ 1,117.29$ |
| 23417 | CHS CLASS OF 2015 | $\$ 0.00$ |
| 23419 | CHS CLASS OF 2016 | $\$ 2,183.93$ |
| 23420 | CHS CLASS OF 2018 | $\$ 2,590.86$ |
| 23421 | CHS CLASS OF 2019 | $\$ 0.00$ |
| 23424 | CMS STUDENT COUNCIL | $\$ 731.52$ |
| 23425 | CMS 8TH GRADE DANCE | $\$ 200.50$ |
| 23426 | ENEMS ACTIVITY | $\$ 5,303.67$ |
|  |  |  |

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| Month: | January |
| :--- | :--- |
| Year: | 2017 | 2017 Fund Type:

Fund Balance | Expense | Transfer |
| ---: | ---: |
| $(\$ 2,181,615.50)$ | $\$ 27,844.0$ |
| $(\$ 224,692.31)$ | $\$ 0.0$ |
| $(\$ 5,713.19)$ | $\$ 0.00$ |

$\$ 0.00 \quad \$ 31,430.95$
(\$2,132.26) \$0.00
Revenue
$\$ 2,413,970.66$
$\$ 280,435.00$
$\$ 17,255.43$
$\$ 107,108.33$
\$9,227.50
$\$ 0.00$
$\$ 0.00$
$\$ 12,350.58$
\$18,799.29
$\$ 555.79$
\$11,992.75
$\$ 29,000.00$
$\$ 662.03$
\$310.65
\$1,643.05
\$28,962.09
$\$ 0.00$
\$20,983.60
$\$ 537.48$
\$1,450.56
\$1,460.03 $\$ 697.36$
\$1,741.10 $\$ 904.24$ $\$ 845.48$
$\$ 65.56$ $\$ 270.66$ $\$ 1,381.85$
$\$ 0.00$ \$2,183.93 \$3,316.32 \$1,836.00 $\$ 668.06$ $\$ 519.00$
$\$ 6,470.87$

Include Cash Balance
FY End Report

Cash Balance Variance

| Cash Balance | Variance |
| ---: | ---: |
|  | $\$ 80,044.33$ |
| $\$ 55,743.74$ | $\$ 0.83$ |


| $\$ 31,430.95$ | $\$ 0.00$ |
| :--- | :--- |
| $\$ 12,350.58$ | $\$ 0.00$ |

$\$ 18,799.29 \quad \$ 0.00$
$\$ 555.79 \quad \$ 0.00$
$\$ 0.00$
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$\$ 0.00$
\$0.00

Report: rptGLFundBalances

## Fund Balances <br> Fiscal Year: 2016-2017

| Fund | Description |
| :--- | :--- |
| 23427 | ENEMS STAFF |
| 23428 | ENMS BARN FUND |
| 23429 | EN AQUAPONICS |
| 23430 | ENEMS ART PROGRAM |
| 23431 | ENEMS YEARBOOK |
| 23434 | ENMS STUDENT COUNCIL |
| 23440 | CHS ACTIVITY |
| 23442 | CHS STUDENT COUNCIL |
| 23445 | CHS TEACHERS |
| 23446 | BAND-MUSIC PROGRAM |
| 23449 | FFA |
| 23450 | CHS NATIONAL HONOR SOCIETY |
| 23451 | CHS RAMSHORN |
| 23452 | CHS RHOR |
| 23454 | CHS SHOP |
| 23455 | CHS LASER SHOP/BUSINESS |
| 23458 | CEMS HALOS |
| 23460 | ZANE SCHOLARSHIP |
| 23461 | STAFF EVENT DONATION |
| 23463 | ENEMS LIBRARY |
| 23464 | ENES K-2 TEACHERS |
| 23465 | ENES 3-5 TEACHERS |
| 23470 | EN TUTORING PROGRAM |
| 23476 | CHS FCA |
| 23479 | CHS GRAPHIC ARTS |
| 23481 | CHS RAMS E-STORE |
| 23482 | CHS BROADCAST |
| 23483 | CHS EMBROIDERY |
| 23485 | ENMS JUNIOR CHAMBER |
| 23486 | DISTRICT SAMS REWARDS |
| 23487 | WERC ENVIRONMENTAL DESIGN |
|  |  |

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Cimarron Municipal Schools

|  |  | Month: <br> Year: <br> Fund Type: |  | Include Cash Balance FY End Report |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | Expense | Transfers | Fund Balance | Cash Balance | Variance |
| \$0.00 | (\$155.87) | \$0.00 | \$464.92 | \$464.92 | \$0.00 |
| \$4,853.40 | $(\$ 6,334.66)$ | \$0.00 | \$11,078.83 | \$11,078.83 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$35.00 | \$35.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$13.08 | \$13.08 | \$0.00 |
| \$995.00 | (\$500.00) | \$0.00 | \$1,924.01 | \$1,924.01 | \$0.00 |
| \$511.86 | (\$410.00) | \$0.00 | \$627.67 | \$627.67 | \$0.00 |
| \$1,324.00 | (\$2,699.16) | \$0.00 | \$1,979.21 | \$1,979.21 | \$0.00 |
| \$289.00 | \$0.00 | \$0.00 | \$396.64 | \$396.64 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$68.65 | \$68.65 | \$0.00 |
| \$15,012.00 | (\$12,206.37) | \$0.00 | \$3,641.18 | \$3,641.18 | \$0.00 |
| \$7,118.00 | (\$895.60) | \$0.00 | \$6,286.53 | \$6,286.53 | \$0.00 |
| \$79.00 | \$0.00 | \$0.00 | \$221.89 | \$221.89 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$1.24 | \$1.24 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$470.86 | \$470.86 | \$0.00 |
| \$2,375.80 | (\$4,347.96) | \$0.00 | \$3,113.77 | \$3,113.77 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$2,405.90 | \$2,405.90 | \$0.00 |
| \$921.00 | (\$421.17) | \$0.00 | \$2,303.18 | \$2,303.18 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$603.70 | \$603.70 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$251.66 | \$251.66 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$752.19 | \$752.19 | \$0.00 |
| \$1,934.26 | (\$2,017.31) | \$0.00 | \$2,215.83 | \$2,215.83 | \$0.00 |
| \$11,195.00 | (\$8,495.02) | \$0.00 | \$8,416.82 | \$8,416.82 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$2,119.08 | \$2,119.08 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$292.77 | \$292.77 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$1,251.37 | \$1,251.37 | \$0.00 |
| \$20.00 | (\$94.35) | \$0.00 | \$2,132.35 | \$2,132.35 | \$0.00 |
| \$296.50 | \$0.00 | \$0.00 | \$4,144.30 | \$4,144.30 | \$0.00 |
| \$557.75 | \$0.00 | \$0.00 | \$1,814.27 | \$1,814.27 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$230.83 | \$230.83 | \$0.00 |
| Report: rptGL | alances |  |  | 2016.4.14 P | 2 |

Report: rptGLFundBalances

# Cimarron Municipal Schools 

## Fund Balances <br> Fiscal Year: 2016-2017

| Fund | Description Beg | ning Balance |
| :---: | :---: | :---: |
| 23488 | DISTRICT ATHLETICS | \$1,826.25 |
| 24101 | TITLE I-IASA | \$35,725.30 |
| 24106 | ENTITLEMENT IDEA-B | (\$10,498.84) |
| 24109 | PRESCHOOL IDEA-B | (\$2,726.15) |
| 24118 | FRESH FRUIT AND VEGETABLE | \$0.00 |
| 24120 | IDEA-B RISK POOL | (\$85.01) |
| 24132 | IDEA-B RESULTS PLAN | (\$5,669.95) |
| 24154 | TEACHER/PRINCIPAL TRAINING \& RECRUITING | (\$5,039.98) |
| 25153 | TITLE XIX MEDICAID 3/21 YEARS | (\$4,128.58) |
| 25214 | TEACHER QUALITY ENHANCEMENT | \$0.00 |
| 25233 | RURAL EDUCATION ACHIEVEMENT PROGRAM | \$2,666.57 |
| 25250 | SEG - FEDERAL STIMULUS | \$0.00 |
| 26156 | TURNER FOUNDATION | \$4,376.97 |
| 26179 | A PLUS FOR ENERGY | \$870.56 |
| 27103 | 2009 DUAL CREDIT IM/HB2 | (\$157.43) |
| 27106 | 2010 GO BONDS STUDENT LIBRARY FUND SB1 | \$0.00 |
| 27107 | 2012 GO BOND | (\$15,396.07) |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | (\$9,116.83) |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | \$0.00 |
| 27149 | PREK INITIATIVE | (\$2,774.93) |
| 27155 | BREAKFAST FOR ELEM STUDENTS | \$0.00 |
| 27171 | 2010 GOB IM | \$0.00 |
| 27181 | "STEM" TEACHER INITIATIVE | \$0.00 |
| 27183 | NM GROWN FVV | \$0.00 |
| 27193 | PARENT ADVOCACY PROJECT | \$0.00 |
| 28178 | GEAR-UP CHE | \$0.00 |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | \$67,905.99 |
| 31100 | BOND BUILDING | \$1,048,635.52 |
| 31600 | HB 33 | \$20,752.37 |
| 31700 | STATE MATCH SB-9 | \$0.00 |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | \$1,865,788.50 |

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| Month: | January |
| :--- | :--- |
| Year: | 2017 |

Fund Type:
nclude Cash Balance
FY End Report

| Revenue | Expense | Transfers | Fund Balance |
| :---: | :---: | :---: | :---: |
| \$0.00 | $(\$ 1,826.25)$ | \$0.00 | \$0.00 |
| \$37,357.50 | (\$36,737.97) | \$0.00 | \$36,344.83 |
| \$66,812.63 | (\$65,130.46) | \$0.00 | $(\$ 8,816.67)$ |
| \$8,155.10 | $(\$ 6,635.59)$ | \$0.00 | (\$1,206.64) |
| \$3,409.66 | $(\$ 3,409.66)$ | \$0.00 | \$0.00 |
| \$85.01 | \$0.00 | (\$86.00) | (\$86.00) |
| \$11,565.07 | (\$7,080.72) | \$0.00 | (\$1,185.60) |
| \$9,038.73 | $(\$ 6,384.17)$ | \$0.00 | (\$2,385.42) |
| \$12,341.85 | (\$10,044.19) | \$0.00 | (\$1,830.92) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$11,266.75 | (\$11,141.58) | \$0.00 | \$2,791.74 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$20,000.00 | (\$2,107.68) | \$0.00 | \$22,269.29 |
| \$0.00 | \$0.00 | \$0.00 | \$870.56 |
| \$920.43 | (\$763.00) | (\$158.00) | (\$158.00) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$15,396.07 | \$0.00 | (\$15,400.00) | (\$15,400.00) |
| \$9,116.83 | \$0.00 | (\$12,200.00) | (\$12,200.00) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$12,263.65 | (\$12,553.21) | \$0.00 | (\$3,064.49) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | (\$9,121.02) | \$0.00 | \$58,784.97 |
| \$1,014.31 | (\$942,415.74) | \$0.00 | \$107,234.09 |
| (\$130.33) | (\$19,273.34) | \$0.00 | \$1,348.70 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$509,905.31 | (\$209,713.78) | \$0.00 | \$2,165,980.03 |


| Cash Balance | Variance |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 36,344.83$ | $\$ 0.00$ |
| $\$ 2,183.33$ | $(\$ 11,000.00)$ |
| $\$ 11,443.36$ | $(\$ 12,650.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 86.00)$ |
| $\$ 4,814.40$ | $(\$ 6,000.00)$ |
| $\$ 3,814.58$ | $(\$ 6,200.00)$ |
| $\$ 2,319.08$ | $(\$ 4,150.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,791.74$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 22,269.29$ | $\$ 0.00$ |
| $\$ 870.56$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 158.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 15,400.00)$ |
| $\$ 0.00$ | $(\$ 12,200.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,193.51$ | $(\$ 12,258.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 58,784.97$ | $\$ 0.00$ |
| $\$ 107,234.09$ | $\$ 0.00$ |
| $\$ 1,348.70$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,165,980.03$ | $\$ 0.00$ |
|  |  |
| 016.4 .14 |  |

## Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2016-2017

| Fund | Description |  |
| :--- | :--- | ---: |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | Beginning Balance |
| 41000 | DEBT SERVICES | $\$ 51,427.25$ |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUND | $\$ 612,321.57$ |
|  | Grand Total: |  |


| $\frac{\text { Revenue }}{\$ 1,759,088.00}$ | $\frac{\text { Expense }}{(\$ 405,745.46)}$ |
| :---: | :---: |
| $\$ 251,757.26$ | $(\$ 622,698.26)$ |
| $\$ 467,784.34$ | $(\$ 374,590.49)$ |
| $\$ 6,144,094.09$ | $(\$ 5,361,700.90)$ |
| End of Report |  |


| $\frac{\text { Month: }}{\text { Year: }}$ | January <br> Fund Type: |
| :--- | ---: |
|  |  |
| 2017 |  |

Include Cash Balance
FY End Report

Transfers \$1,216,865.79 \$241,380.57 \$453,949.20

Variance \$187,904.00
$\$ 187,847.16$

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Lawana Whitten |  |
| Date: | February 1, 2017 |  |
| Re: | Variance explanations for January 31, 2017 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$80,102.00 |
| 11000 Operational | NMPSIA | (\$57.67) |
| 13000 Transportaion | NMPSIA | \$0.83 |
| 21000 Cafeteria | NMPSIA | \$0.02 |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$11,000.00) |
| 24109 Preschool IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$12,650.00) |
| 24120 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$86.00) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$6,000.00) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$6,200.00) |
| 25153 Medicaid | Intra-Fund Loans paid that crossed fiscal years | (\$4,150.00) |
| 27103 Dual Credit | Intra-Fund Loans paid that crossed fiscal years | (\$158.00) |
| 27107 GO Bond | Intra-Fund Loans paid that crossed fiscal years | (\$15,400.00) |
| 27114 NM Reads to Lead | Intra-Fund Loans paid that crossed fiscal years | (\$12,200.00) |
| 27149 PRE K | Intra-Fund Loans paid that crossed fiscal years | (\$12,258.00) |
| 31900 ED TECH | MVHS Educational Technology Allocation | \$187,904.00 |
|  | Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (16-17) for last year (1516) as RFR were received in August. |  |
|  | It will show as a variance until the new year. |  |

## 8048 ENMS

## SB9 EXPENDITURE REPORT

Account Number Description

| 31701.2300 .53712 .0000 .008000 .0000 | COUNTY TAX COLLECTION |
| ---: | :--- |
| OBJECT: COSTS |  |

FUNCTION: SUPPORT SERVICES-GENERAL ADMINISTRATION

| 31701.4000 .53330 .0000 .008000 .0000 | PROFESSIONAL DEVELOPEMENT |
| :---: | :---: |
| OBJECT: PROFE | NAL DEVELOPE |
| 31701.4000.53414.0000.008000.0000 | OTHER SERVICES |
| OBJ | OTHER SERVIC |
| 31701.4000.54315.0000.008000.0000 | MAINTENANCE \& REPAIR <br> BLDGS/GRNDS/EQUIPMENT |
| 31701.4000.54315.0000.008033.0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMEN |
| 31701.4000.54315.0000.008034.0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMEN |
| 31701.4000.54315.0000.008036.0000 | MAINTENANCE \& REPAIR <br> BLDGS/GRNDS/EQUIPMEN |
| 31701.4000.54315.0000.008047.0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMEN |
| 31701.4000.54315.0000.008048.0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| OBJECT: MAINTENANCE \& RE | IR - BLDGS/GRNDS/EQU |
| 31701.4000.54500.0000.008000.0000 | CONSTRUCTION S |
| 31701.4000.54500.0000.008033.0000 | CONSTRUCTION SERVICE |
| 31701.4000 .54500 .0000 .008034 .0000 | ONST |
| 31701.4000 .54500 .0000 .008036 .0000 | CONSTRUCTION SERVICE |
| 31701.4000 .54500 .0000 .008047 .0000 | CONSTRUC |
| 31701.4000.54500.0000.008048.0000 | ONSTRUCTIO |
| OBJECT: C | RUCTION |
| 31701.4000 .56118 .0000 .008000 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000.56118.0000.008033.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000.56118.0000.008034.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000.56118.0000.008036.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000.56118.0000.008047.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000.56118.0000.008048.0000 | GENERAL SUPPLIES AND |

31701.4000 .56118 .0000 .008048 .0000

$$
\text { OBJECT: GENERAL SUPPLIES AND MATERIALS - } 56118
$$

$$
31701.4000 .57312 .0000 .008000 .0000 \text { BUSES }
$$

OBJECT: BUSES - 57312
31701.4000 .57331 .0000 .008000 .0000
31701.4000 .57331 .0000 .008033 .0000

FIXED ASSETS (MORE THAN FIXED ASSETS (MORE THAN $\$ 5,000$ )

## Cimarron Municipal Schools

Date:1/1/2017- Date:1/31/2017

| Budget | Adjustments | GL Budget |
| ---: | ---: | ---: |
| $\$ 8,113.00$ | $\$ 0.00$ | $\$ 8,113.00$ |
| $\$ 8,113.00$ | $\$ 0.00$ | $\$ 8,113.00$ |
| $-2300 \$ 8,113.00$ | $\$ 0.00$ | $\$ 8,113.00$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 282,362.00$ | $\$ 0.00$ | $\$ 282,362.00$ |
| $\$ 200,000.00$ | $\$ 0.00$ | $\$ 200,000.00$ |
| $\$ 200,000.00$ | $\$ 0.00$ | $\$ 200,000.00$ |
| $\$ 200,000.00$ | $\$ 0.00$ | $\$ 200,000.00$ |
| $\$ 200,000.00$ | $\$ 0.00$ | $\$ 200,000.00$ |
| $\$ 200,000.00$ | $\$ 0.00$ | $\$ 200,000.00$ |


| Current |
| ---: |
| $\$ 2,447.18$ |
| $\$ 2,447.18$ |
| $\$ 2,447.18$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 5,135.11$ |
| $\$ 1,190.35$ |
| $\$ 3,238.52$ |
| $\$ 45,607.89$ |
| $\$ 1,850.26$ |
| $\$ 1,850.26$ |
| $\$ 58,872.39$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 5,204.84$ |
| $\$ 5,204.83$ |
| $\$ 10,409.67$ |
| $\$ 229.65$ |
| $\$ 0.00$ |
| $\$ 4,127.13$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

\$375) - 54315\$1,282,362.00 \$0.00 $\$ 375,000.00$ \$0.00 $\$ 75,000.00 \quad \$ 0.0$ $\$ 75,000.00 \quad \$ 0.00$ \$75,000.00 \$100,000.00 $\$ 100,000.00$ \$800,000.00

## \$27,624.00

$\$ 32,000.00$
$\$ 0.00$
\$32,000.00
\$32,000.00
\$32,000.00
\$187,624.00 \$200,000.00 $\$ 200,000.00$ \$25,000.00
\$35,000.00
\$1

Bala


## End of Report

## 8048 ENMS

## ED TECH EXPENDITURE REPORT

## Account Number

## Cimarron Municipal Schools

|  | Date:1/1/2017- Date:1/31/2017 |  |  |
| ---: | ---: | ---: | ---: |
| Budget | Adjustments | GL Budget | Current |
| $\$ 0.00$ | $\$ 20,000.00$ | $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 20,000.00$ | $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 120,000.00$ | $\$ 275,000.00$ | $\$ 395,000.00$ | $\$ 62,068.82$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 98.82$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 27,816.25$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 0.00$ |
| $(\$ 60,000.00)$ | $\$ 150,000.00$ | $\$ 90,000.00$ | $\$ 98.82$ |
| $(\$ 60,000.00)$ | $\$ 150,000.00$ | $\$ 90,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 800,000.00$ | $\$ 800,000.00$ | $\$ 90,082.71$ |
| $\$ 0.00$ | $\$ 23,115.00$ | $\$ 23,115.00$ | $\$ 766.41$ |
| $\$ 0.00$ | $\$ 7,400.00$ | $\$ 7,400.00$ | $\$ 619.56$ |
| $\$ 0.00$ | $\$ 10,400.00$ | $\$ 10,400.00$ | $\$ 1,051.12$ |
| $\$ 0.00$ | $\$ 7,400.00$ | $\$ 7,400.00$ | $\$ 769.58$ |
| $\$ 0.00$ | $\$ 2,400.00$ | $\$ 2,400.00$ | $\$ 128.47$ |
| $\$ 0.00$ | $\$ 2,400.00$ | $\$ 2,400.00$ | $\$ 128.46$ |
| $\$ 0.00$ | $\$ 53,115.00$ | $\$ 53,115.00$ | $\$ 3,463.60$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 100,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 100,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 51,395.82$ | $\$ 51,395.82$ | $\$ 18,710.78$ |
| $\$ 0.00$ | $\$ 73,604.18$ | $\$ 73,604.18$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 90.00$ |
| $\$ 0.00$ | $\$ 75,000.00$ | $\$ 75,000.00$ | $\$ 89.99$ |
| $\$ 0.00$ | $\$ 500,000.00$ | $\$ 500,000.00$ | $\$ 18,890.77$ |
| $\$ 0.00$ | $\$ 25,000.00$ | $\$ 25,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 100,000.00$ | $\$ 0.00$ |
|  |  |  |  |


| YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: |
| \$500.00 | \$19,500.00 | \$0.00 | \$19,500.00 | 97.50\% |
| \$500.00 | \$19,500.00 | \$0.00 | \$19,500.00 | 97.50\% |
| \$212,630.72 | \$182,369.28 | \$66,600.87 | \$115,768.41 | 29.31\% |
| \$1,959.62 | \$73,040.38 | \$0.00 | \$73,040.38 | 97.39\% |
| \$27,816.25 | \$47,183.75 | \$0.00 | \$47,183.75 | 62.91\% |
| \$2,060.81 | \$72,939.19 | \$0.00 | \$72,939.19 | 97.25\% |
| \$2,269.16 | \$87,730.84 | \$0.00 | \$87,730.84 | 97.48\% |
| \$2,621.24 | \$87,378.76 | \$0.00 | \$87,378.76 | 97.09\% |
| \$249,357.80 | \$550,642.20 | \$66,600.87 | \$484,041.33 | 60.51\% |
| \$5,222.74 | \$17,892.26 | \$2,773.06 | \$15,119.20 | 65.41\% |
| \$3,910.16 | \$3,489.84 | \$2,854.84 | \$635.00 | 8.58\% |
| \$6,352.61 | \$4,047.39 | \$1,879.07 | \$2,168.32 | 20.85\% |
| \$2,743.49 | \$4,656.51 | \$2,854.81 | \$1,801.70 | 24.35\% |
| \$575.83 | \$1,824.17 | \$1,824.17 | \$0.00 | 0.00\% |
| \$575.81 | \$1,824.19 | \$1,824.19 | \$0.00 | 0.00\% |
| \$19,380.64 | \$33,734.36 | \$14,010.14 | \$19,724.22 | 37.13\% |
| \$558.00 | \$99,442.00 | \$0.00 | \$99,442.00 | 99.44\% |
| \$558.00 | \$99,442.00 | \$0.00 | \$99,442.00 | 99.44\% |
| \$24,929.91 | \$26,465.91 | \$160.62 | \$26,305.29 | 51.18\% |
| \$73,604.18 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$17.50 | \$74,982.50 | \$80.64 | \$74,901.86 | 99.87\% |
| \$0.00 | \$75,000.00 | \$120.64 | \$74,879.36 | 99.84\% |
| \$373.50 | \$74,626.50 | \$120.64 | \$74,505.86 | 99.34\% |
| \$616.50 | \$74,383.50 | \$80.65 | \$74,302.85 | 99.07\% |
| \$89.99 | \$74,910.01 | \$80.65 | \$74,829.36 | 99.77\% |
| \$99,631.58 | \$400,368.42 | \$643.84 | \$399,724.58 | 79.94\% |
| \$0.00 | \$25,000.00 | \$4,463.16 | \$20,536.84 | 82.15\% |
| \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$15,000.00 | \$0.00 | \$15,000.00 | 100.00\% |
| \$0.00 | \$100,000.00 | \$4,463.16 | \$95,536.84 | 95.54\% |
|  |  |  | Page: | 1 |

# Cimarron Municipal Schools 

## .ED TECH EXPENDITURE REPORT

From Date: 1/1/2017
To Date:
1/31/2017

## Fiscal Year: 2016-2017

## Account Number Description

31900.4000 .57332 .0000 .008000 .000
31900.4000 .57332 .0000 .008033 .0000 31900.4000 .57332 .0000 .008034 .0000 31900.4000 .57332 .0000 .008036 .0000
31900.4000 .57332 .0000 .008047 .0000
31900.4000 .57332 .0000 .008048 .0000

OBJECT: SUPPLY ASSETS (\$5,000 OR LESS) - 57332
FUNCTION: FACILITIES ACQUISITION AND CONSTRUCTION -4000
FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900
Grand Total:
SUPPLY ASSETS (\$5,000 OR LESS) SUPPLY ASSETS (\$5,000 OR ESS) SUPPLY ASSETS (\$5,000 OR LESS) SUPPLY ASSETS (\$5,000 OR

SUPPLY ASSETS (\$5,000 OR LESS)
SUPPLY ASSETS (\$5,000 OR

## nclude pre encumbrance

 Exclude inactive accounts with zero balance| Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal $\%$ Rem |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 6,188.70$ | $\$ 7,394.16$ | $\$ 7,605.84$ | $\$ 0.00$ | $\$ 7,605.84$ | $50.71 \%$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 628.28$ | $\$ 14,371.72$ | $\$ 0.00$ | $\$ 14,371.72$ | $95.81 \%$ |
| $\$ 0.00$ | $\$ 35,000.00$ | $\$ 35,000.00$ | $\$ 24,821.30$ | $\$ 24,525.00$ | $\$ 10,475.00$ | $\$ 0.00$ | $\$ 10,475.00$ | $29.93 \%$ |
| $\$ 0.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 3,770.00$ | $\$ 11,230.00$ | $\$ 0.00$ | $\$ 11,230.00$ | $74.87 \%$ |
| $\$ 0.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 10,000.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 100,000.00$ | $\$ 100,000.00$ | $\$ 31,010.00$ | $\$ 36,317.44$ | $\$ 63,682.56$ | $\$ 0.00$ | $\$ 63,682.56$ | $63.68 \%$ |
| $\$ 0.00$ | $\$ 1,673,115.00$ | $\$ 1,673,115.00$ | $\$ 143,447.08$ | $\$ 405,745.46$ | $\$ 1,267,369.54$ | $\$ 85,718.01$ | $\$ 1,181,651.53$ | $70.63 \%$ |
| $\$ 0.00$ | $\$ 1,673,115.00$ | $\$ 1,673,115.00$ | $\$ 143,447.08$ | $\$ 405,745.46$ | $\$ 1,267,369.54$ | $\$ 85,718.01$ | $\$ 1,181,651.53$ | $70.63 \%$ |
| $\$ 0.00$ | $\$ 1,673,115.00$ | $\$ 1,673,115.00$ | $\$ 143,447.08$ | $\$ 405,745.46$ | $\$ 1,267,369.54$ | $\$ 85,718.01$ | $\$ 1,181,651.53$ | $\mathbf{7 0 . 6 3 \%}$ |

End of Report

# NM State Treasurer's Office Investment Pool - LGIP January 2017 

Daily Net Yield
1/2/2017 Holiday1/3/201740
1/4/2017 ..... 43
1/5/2017 ..... 50
1/6/2017 ..... 49
1/9/2017 ..... 48
1/10/2017 ..... 42
1/11/2017 ..... 42
1/12/2017 ..... 48
1/13/2017 ..... 52
1/16/2017 Holiday
1/17/2017 ..... 53
1/18/2017 ..... 54
1/19/2017 ..... 58
1/20/2017 ..... 41
1/23/2017 ..... 42
1/24/2017 ..... 52
1/25/2017 ..... 55

2016-2017 Cimarron Munıcıpal Schools (10Uth Day) Student Membershıp

| GR | CEMS | CEMS | CEMS | EN | EN | EN | CHS | CHS | CHS | MVHS | MVHS | MVHS | TOT | TOT | GRN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DD |  |  | 0 | 16 | 0 | 16 |  |  | 0 |  |  | 0 | 16 | 0 | 16 |
| KF | 10 | 0 | 10 | 14 | 0 | 14 |  |  | 0 |  |  | 0 | 24 | 0 | 24 |
| 1 | 10 | 1 | 11 | 18 | 1 | 19 |  |  | 0 |  |  | 0 | 28 | 2 | 30 |
| 2 | 14 | 0 | 14 | 24 | 0 | 24 |  |  | 0 |  |  | 0 | 38 | 0 | 38 |
| 3 | 9 | 0 | 9 | 17 | 1 | 18 |  |  | 0 |  |  | 0 | 26 | 1 | 27 |
| 4 | 9 | 1 | 10 | 22 | 0 | 22 |  |  | 0 |  |  | 0 | 31 | 1 | 32 |
| 5 | 12 | 0 | 12 | 28 | 1 | 29 |  |  | 0 |  |  | 0 | 40 | 1 | 41 |
| 6 | 12 | 1 | 13 | 24 | 5 | 29 |  |  | 0 |  |  | 0 | 36 | 6 | 42 |
| 7 | 10 | 3 | 13 | 24 | 2 | 26 |  |  | 0 |  |  | 0 | 34 | 5 | 39 |
| 8 | 14 | 1 | 15 | 10 | 1 | 11 |  |  | 0 |  |  | 0 | 24 | 2 | 26 |
| 9 |  |  | 0 |  |  | 0 | 16 | 5 | 21 | 11 | 0 | 11 | 27 | 5 | 32 |
| 10 |  |  | 0 |  |  | 0 | 22 | 4 | 26 | 10 | 2 | 12 | 32 | 6 | 38 |
| 11 |  |  | 0 |  |  | 0 | 14 | 4 | 18 | 8 | 10 | 18 | 22 | 14 | 36 |
| 12 |  |  | 0 |  |  | 0 | 10 | 7 | 17 | 4 | 10 | 14 | 14 | 17 | 31 |
| SCH | 100 | 7 | 107 | 197 | 11 | 208 | 62 | 20 | 82 | 33 | 22 | 55 | 392 | 60 | 452 |

2015-2016 Cimarron Municipal Schools (100th Day) Student Membership

| GR | CEMS | CEMS | CEMS | EN | EN | EN | CHS | CHS | CHS | MVHS | MVHS | MVHS | TOT | TOT | GRN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre | - | - | 0 | 7 | 0 | 7 | - | - | 0 | - | - | 0 | 7 | 0 | 7 |
| Pre | - | - | 0 | 7 | 0 | 7 | - | - | 0 | - | - | 0 | 7 | 0 | 7 |
| DD | 0 | 0 | 0 | 0 | 0 | 0 | - | - | 0 | - | - | 0 | 0 | 0 | 0 |
| KF | 9 | 0 | 9 | 17 | 0 | 17 | - | - | 0 | - | - | 0 | 26 | 0 | 26 |
| 1 | 17 | 0 | 17 | 19 | 0 | 19 | - | - | 0 | - | - | 0 | 36 | 0 | 36 |
| 2 | 10 | 0 | 10 | 21 | 1 | 22 | - | - | 0 | - | - | 0 | 31 | 1 | 32 |
| 3 | 9 | 0 | 9 | 24 | 0 | 24 | - | - | 0 | - | - | 0 | 33 | 0 | 33 |
| 4 | 12 | 0 | 12 | 23 | 0 | 23 | - | - | 0 | - | - | 0 | 35 | 0 | 35 |
| 5 | 11 | 2 | 13 | 27 | 2 | 29 | - | - | 0 | - | - | 0 | 38 | 4 | 42 |
| 6 | 13 | 3 | 16 | 21 | 1 | 22 | - | - | 0 | - | - | 0 | 34 | 4 | 38 |
| 7 | 16 | 1 | 17 | 12 | 1 | 13 | - | - | 0 | - | - | 0 | 28 | 2 | 30 |
| 8 | 8 | 3 | 11 | 18 |  | 18 | - | - | 0 | - | - | 0 | 26 | 3 | 29 |
| 9 | - | - | 0 | - | - | 0 | 23 | 5 | 28 | 11 | 4 | 15 | 34 | 9 | 43 |
| 10 | - | - | 0 | - | - | 0 | 14 | 2 | 16 | 12 | 10 | 22 | 26 | 12 | 38 |
| 11 | - | - | 0 | - | - | 0 | 7 | 10 | 17 | 12 | 3 | 15 | 19 | 13 | 32 |
| 12 | - | - | 0 | - | - | 0 | 11 | 3 | 14 | 8 | 7 | 15 | 19 | 10 | 29 |
| SCH | 105 | 9 | 114 | 196 | 5 | 201 | 55 | 20 | 75 | 43 | 24 | 67 | 399 | 58 | 457 |

A

## February 2017



Band Notes

January has been an active month for band classes with performance prep and re-focused work on fundamentals of music. The Cimarron and Eagle Nest 7th and 8th grade Intermediate Bands will be combining to perform at the "Round House" in Santa Fe during the legislative session on Monday, February 20. They will be performing 7 pieces for a noon concert that is open to the public in the rotunda of the Capitol. They'll have a combined rehearsal on Tues. February 14th in Cimarron. (Thank you for helping transport students, Mr. Mills!)

On January 20-21, the Cimarron High School Wind Ensemble participated in their 10th annual "Contest Boot Camp". We brought in 9 staff members from Las Cruces, Santa Fe, Albuquerque, Los Alamos, and Colorado to help students learn their parts and improve their musicianship. The 2-day camp was extremely important this year, due to the band's status as a "high school" only ensemble for the first time in roughly 12 years. Their music is much more challenging than in the past. They will be competing in the NCNMMEA District "Music Performance Assessment" on March 6th at Los Alamos HS.

## Cimarron Elementary/Middle School

## Kindergarten, April Yates

Cimarron Kindergarten has some AMAZING students!

70\% already know ALL 90 of their Kindergarten sight words!
$90 \%$ are Level 1 (well above benchmark) and 10\% are Level 2 (benchmark) in iStation Literacy
$90 \%$ are Level 1 (well above benchmark) and $10 \%$ are Level 2 (benchmark) in iStation Math


Kindergarten decided to give the birds our old birdseed that had been in our sensory table. After throwing out the seeds, we decided to create a bird watching area. They used lots of great literacy skills to create signs to help everyone know that the area in the corner of the playground is for birdwatching. Aden's sign says " the birds are eating. Please do not scare the birds."


Each day in Kindergarten we work on a number of the day. We decompose the number using ten frames, Rekenrek", and Cuisenaire rods to show the different ways to make the number and grow our numeracy skills.

Math work in the kindergarten classroom. Photo: A. Yates

## Third Grade, Mindy Vigil

3rd graders are researching the decades of the 60s, $70 \mathrm{~s}, 80 \mathrm{~s}$, and 90 s , for an informative essay in Language Arts. Each student chose a decade to research, and will compile information into a display, as well as a short informative essay. So far, they've watched short videos on the History Channel about each decade, and have interviewed someone in their family about the decade they chose. Next, students will be interviewing different staff members. We've shared some good laughs about past hair and clothing styles; we've been sad to find out that the 60s were so turbulent; and, it's been very interesting to find out what school was like in these past decades!

## Fourth Grade, Leo Martinez

Math- students are learning about decimal place value, comparing and ordering decimals, and reviewing fall semester standards.

Science-studying the solar system, reason for seasons, phases of the moon, and stars.
Social Studies- completed study of Northeast Region.

LA-reviewing phonics, and phonemic awareness, writing to various prompts.

## Middle School, Carl Seward

5th grade ELA- Just finished learning 14 new vocab words and are beginning to learn how to analyze a grade level text and then create their own rigorous critical thinking questions.

6th grade ELA- Just finished learning several poetic concepts (alliteration, onomatopoeia, similes, etc.) and creating their own poems and are now reading literary text with a focus on the unreliable narrator as a literary device.

7th grade ELA - Just finished reading an African folktale and presenting to the class general folktale elements as well as the setting, conflict, and resolution of the story. Next they will read a short memoir while making accurate annotations as well as defining several vocab words using only context clues.

8th grade ELA - Just finished learning literary elements of a horror story (suspense, foreshadowing, description, etc.) and creating their own original ending to the "Tell-tale Heart." They are now comparing two versions of a literary text while analyzing the meaningful differences, similarities and purposes of each version.

CMS Student Council - Currently raising money by creating candy grams for the elementary and middle school to be handed out on Valentine's Day. Voted to donate $\$ 200$ from the student council account to the Cimarron Volunteer Fire Department.

## Middle School, Erica Roybal

Cimarron Middle School FFA won 3rd place at State Opening ceremonies.

We also went to a leadership conference where we learned how to be good leaders in our community schools, and home.

## Congratulations to CMS FFA $3^{\text {rd }}$ place state win!

Photo: E. Roybal


## Counselor's Corner

We currently have 13 students that are enrolled in Dual Credit courses through Eastern New Mexico University in classes including Introduction to Psychology, Sociology, English Composition, Theatre, Anthropology, and Music Appreciation. In addition, we have two additional students taking Dual Credit courses from Luna Community College in Developmental Lifespan Psychology, Nutrition, and Medical Terminology. There are also two seniors who are enrolled in an Emergency Medical Technician coursework through the University of New Mexico.

Students are actively working on scholarship and college applications with several receiving letters of acceptance from Regis University, Colorado State University-Pueblo, Eastern New Mexico University, New Mexico Highlands University, Trinidad State, and Luna Community College.

## Cimarron High School

Cimarron High School students struggled first semester with IDEAL NM courses. We are moving to a different hybrid environment, piloting Edgenuity with the help of our tech team. We are hoping for challenge and rigor and greater support during second semester.

## Athletics

Basketball is underway. Lady Rams are at the top of the district. Rams are $3^{\text {rd }}$. Baseball and Track practice start dates are right around the corner.

## Principal Pieces

Two teachers, Ms. Cox and Ms. Airington were instrumental in getting support and putting a ski/snowboarding club together, k-12. Cimarron students enjoyed the opportunity to experience skiing/snowboarding with support from the school.

The Cimarron Schools Ski and Snowboard club is made up of students from the ages 6-18. They have travelled twice to the Red River Ski area and will travel two more times in February. Students are divided into groups based on skills and age. Each time they attend, they advance in skills and confidence. Students take 90-minute lessons from snowboarding. Even advanced
 instructors for both skiing and kids are able to learn from advanced coaches to improve their techniques. Many children who are usually very quiet and reserved in the classroom have attended and broken out of their "shells" and come to life during their trips. Many parents have also expressed their gratitude for the school providing such an exciting opportunity for their children. We look forward to continuing to grow this program and are very grateful for support from Ms. Martinez who provided travel funds from the activity accounts.

Cimarron Elementary, Middle and High School Students get ready to hit the mountain! Photo: $T$. Airington

Cimarron Elementary has a grant called Results Driven Accountability (RDA). A team from NMPED does fall and spring site visits and create a report to show areas of need at our school. Two areas of need emerged, Data Driven Accountability and Parent Involvement. So we did some hard work to improve in these areas. First, we built our 90-day plan around Data Driven Accountability and are working hard to use data to drive instruction, to identify students and their areas of need for improvement, and to create and Teacher Action Plans to address these needs and to prepare our students for PARCC. Teachers are meeting in weekly PLC (Professional Learning Communities) to do this continuing work.

Although we have had advisory parent groups and some parent meetings, at Cimarron Elementary we had a defunct parent group called VIPs (Very Important Parents). After the fall visit, I worked hard to contact parents to form a strong and viable parent group. With support from staff and some amazing parents we are on our way.

## Parent Participation

HALOS, our newly renamed parent group, was formed in November. It was established to help with different projects to support the RDA Grant such as library night, math night, and reading night, but also with the understanding that parents would bring their support and needs to create a strong school/community bond. The group had a great turnout of parent volunteers at the first meeting and has had on average 8-10
people attending the meetings since then. The group wanted to name themselves HALOS (Helping and Leading Our Schools) with the purpose of getting not only parent involvement, but the community as well. Right now the group is mostly focusing on the elementary/middle school, but plans to start extended its focus to the high school. Their first fundraising
 event, Polar Express Family Movie Night, had over 100 people attend with great feedback from the community wanting more movie nights. Another fundraiser was at homecoming selling cotton candy and running a baseball game. The group has on its calendar Family Reading Night, Family Math Night, a 5K/obstacle course fundraiser, supporting PARCC testing at the elementary, middle, and high school, a communications committee, and a possible movie night for Mother's Day.

Polar Express Night was a great success. Photo: D. Potter

Friday night we finally used our ice skate arena. Last year between leaks and warm weather we never got to use it. (However, we collected skates; we have a good supply) This summer we had a group of VBS students from Albuquerque patch the liner. The liner is so thin the weight of the water tears it. This year was it - YES!! Here is an interesting fact, on the night we got the water it was - 37 ; the next night was 27 and it didn't freeze solid. It took over a week to freeze three inches of water. Back to the activities, we had a bonfire, and cooked smores. Everybody loved the ice. I was amazed at how many of our children didn't know how to ice skate. Sarah had a great idea; she shared with me that she learned to skate by holding onto a chair and pushing it around. We got our old kindergarten chairs and put them on the ice; it worked great! You will notice the chairs in some of the pictures.


I would shuttle the children and parents between the school and ice rink. At the school we had our regular activity night events: open gym, roller skating, game room, and of course food. There were two staff members helping, all the rest were parent helpers. We even have home school parents helping. Our community members are something else!! I would like to share with you what our parents do.

Our PTA is awesome; not only do they put on a wonderful Fall Festival but they help us throughout the year. They always bring snacks to school - big chocolate covered, sugar flavored, bad for your health, perfect snacks! Sometimes they make us suffer through healthy snacks. At the end of the year the PTA puts on a wonderful dinner. One year we even had Prime Rib - can you believe that! On that wonderful dinner night they force us into embarrassing games; we drive around town acting like fools! It is so much fun! Oh by the way, for the games they put us in teams; you know misery loves company. Somehow Dan and I would always end up on the same team. Our team always won but the judges didn't know. This year I will have to protest if we don't win.

As you know the PTA sponsored our watch Dogs Dad program. What a magnificent program! I have a dad in school all day at least twice a week. I like the extra set of eyes in the school, teachers like the extra set of helping hands, and some children get to find out what a real dad is all about. The dads all seem to like the time here. For a few dads this program has been extra special.

We do have a few community members that just come in to help where needed. One was a big help to me last semester in the Horse Program, and we can't forget the parents that build things for free or at a big discount such as Nate Kite and the horse arena. What about civic organizations: Angel Fire Rotary is such a big support of Eagle Nest School without them we would collapse, The United Church of Angel Fire gives us nurse supplies, school supplies, medical help for children that can't get it, help for some of my needy moms or dads, and so much more. Alms and the food backpack program. Sandia Pueblo and the Resort have given us so much help in fixing up Trail End Ranch. This list is endless!

The Parents Advisory Committee is the group that created the Activity Night. They also are the go between the school and community for concerns, discussion of curriculum direction, and some really neat ideas that I have to keep secret. You will be surprised when you see.

Then we have our Think Tank group. This group is comprised of business people, politicians, parents, policeman, and teachers. The goal of this group is to think of ways that the school and community can work together to better our community. This group is responsible for the skate rink, aquaponics, fish hatchery, - all the things that the professors from Australia like to talk to us about. (We have taken this year off so I can catch up on the projects.) There are so many more groups and individuals that help us. For example, Bruce and Bridgette send the summer " RVers" down from the Golden Eagle RV Park to make donations; some are very generous and very regular. These are my type of tourist! Of course I can't forget the village of Eagle Nest and the Eagle Nest Chamber of Commerce. This list could go on forever but we do have to go to bed tonight.

As I keep telling people, "I am a blessed man!" How many principals have parents and community members like I just described. The school only reflects the community and together we have created a very successful and unique school.

## Cimarron Municipal Schools

## Cost Saving Measures for consideration:

Immediate Administration move into High School \$3,000 annually
Lease out Admin Office: \$6,000 annually
4 day school week \& work week. Building would need to be completely off limits 3 days a week. $\$ 0$ on salaries; appx $\$ 14,000$ on operating costs, appx $\$ 2250$ on shuttle cost

Cut service to basketball court lighting \$540 annually
Cut service to baseball field lighting \$540 annually
Cut electrical service to Track/Field for 9 months out of use $\$ 585$ annually
Cut service to public gym use $\$ 1$ per hour of usage
Cut service to public weight room $\$ .04$ per hour
Cut school use to Cimarron Mid School Gym except for athletics $\$ 2100$ annually
Cut school use to EN Mid school Gym \$2080 annually
Cut school use to PAC during school day $\$ 1470$ annually
Cutting 3 or 4 vehicles out of District use- Insurance per vehicle (\$1000 per vehicle) $\$ 4000$ annually

Manage Transportation services in house $\$ 45,000$ annually
Manage Food Service services in house $\$ \mathbf{- 1 2 , 0 0 0}$ annually

Natural Gas conversion at ENEMS : There will be no savings because the nearest Natural Gas pipeline is on Bobcat Pass

Total Cost Savings: \$81,565.00

## Personnel Cuts

Average Teacher : $\$ 45,000$ with benefits
Educational Asst: $\$ 18,000$ with benefits
Secretarial: $\$ \mathbf{2 5 , 0 0 0}$ with benefits
Admin Office: $\$ 40,000$ with benefits

MEMORANDUM OF UNDERSTANDING Between Cimarron Municipal School and Maxwell Municipal School

This Memorandum of Understanding is between the Cimarron Municipal School District and the Maxwell Municipal School District regarding the cooperation of the Cimarron High School baseball team with Maxwell High School. As approved by Cimarron Municipal School Board, we have agreed to the following:

- Maxwell is responsible for getting students to practice in Cimarron.
- Maxwell may hire an assistant coach
- Maxwell will commit to drive 3 away trips
- Maxwell is responsible for their students' meals on away trips
- Maxwell students will follow Cimarron High School's Extra Curricular Code and Maxwell's Code of Conduct.
- Maxwell students will follow Cimarron High School's scholastic eligibility requirements (No "F" on report card, average of at least 70\%.) and Maxwell High School's eligibility requirements (weekly elgibilty).
- Maxwell and Cimarron will co-op for two years--2016 and 2017 and 2017-2018.
- Cimarron will be responsible for providing uniforms.
- Cimarron will provide Maxwell the opportunity to host two home games during thhe season at Maxwell provided baseball field is acceptable for play under NFHS/NMAA Regulations

Cimarron Municipal Schools By:

Adán Estrada, Superintendent

Maxwell Municipal Schools By:
Kristen Forrester, Superintendent

