# Cimarron Municipal Schools 

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Nancy Hooker, President; Megan M. Mitchell, Vice-President;
Fox V. Guinn, Secretary; Bret E. Wier, Member; Kari M. Jaramillo, Member
Adán Estrada, Superintendent

## Board of Education <br> Regular Meeting

Wednesday
December 15, 2021
6:30 pm

# Administration Board Room 165 N. Collison Avenue Cimarron, NM 87714 

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Vision<br>To inspire our students to realize their<br>individual potential in an ever-changing world

## Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child

# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

## CIMARRON MUNICIPAL SCHOOLS <br> BOARD OF EDUCATION REGULAR MEETING

AGENDA

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Cimarron Administration Board Room
Wednesday, December 15, 2021
6:30 pm
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Consider Approval of Minutes (Action)
A. November 17, 2021 - Regular Board Meeting
VI. Staff Recognition

| Items for Board Consideration | Strategic Plan Focus Area |
| :---: | :---: |
| VII. Lobbying Efforts, Matthew Gonzales (Discussion) | Programming |
| VII. NMSBA Policy Service Advisories 210-214 - Student Discipline - $1^{\text {st }}$ Reading (Discussion/Action) | Programming |

VII. Public Forum
VIII. Strategic Plan Report
IX. School Board Report (Discussion/Action)
A. Board Retreat
X. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
XI. Next Regular School Board Meeting Agenda Items

## XII. Executive Session

A. Superintendent Evaluation
B. Consideration of Contract Renewal

## XIII. Consideration of Contract Renewal (Action)

## XIV. Adjournment

The next Work Session is scheduled for Wednesday, January 12, 2022 via Cimarron Municipal Schools Facebook Page.

The next Regular School Board Meeting is scheduled for Wednesday, January 19, 2022; Eagle Nest Elementary/Middle School; Meeting Time - 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-3762445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

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## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

MINUTES

## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Eagle Nest Elementary/Middle School<br>Wednesday, November 17, 2021<br>6:30 pm

I. Call to Order

- Mrs. Hooker called the meeting to order at 6:30 pm.
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President was present via Zoom; Mr. Guinn, Secretary was present via Zoom; Ms. Jaramillo, Member was present in person. A quorum was present.
IV. Consider Approval of Agenda (Action)
- Ms. Jaramillo made a motion to amend the agenda by removing Item VI. Staff Recognition. Mr. Guinn Fox seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries. Ms. Jaramillo made a motion to approve the amended agenda. Mr. Guinn seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
V. Consider Approval of Minutes (Action)
A. October 18, 2021 - Special Board Meeting
- Ms. Jaramillo made a motion to approve the Special Board Meeting Minutes. Mr. Guinn seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
B. October 20, 2021 - Regular Board Meeting
- Ms. Jaramillo made a motion to approve the Special Board Meeting Minutes. Mr. Guinn seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
V. StaffRecognition
VII. Public Forum

| Items for Board Consideration | Strategic Plan Focus Area |
| :---: | :--- |
| VII. Moreno Valley High School Charter Renewal Presentation, Tammy Dunn |  |
| (Discussion/Action) Ms. Jaramillo made a motion to approve the Charter |  |
| Renewal. Mr. Guinn seconds the motion. Roll Call Vote: Mrs. Hooker, |  |
| Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries. |  |$\quad$.

IX. School Board Report (Discussion/Action)
A. 2021 Annual Convention - Embassy Suites, December 2 -December 4, 2021
B. Board Retreat - December 6, 2021 - 8:30 am - 3:30 pm
X. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.

- Mr. Guinn made a motion to approve the Consent Agenda Items. Ms. Jaramillo seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
XI. Next Regular School Board Meeting Agenda Items
- Work Session - Strategy Update
- Executive Session - Superintendent Evaluation


## XII. Executive Session

- Ms. Jaramillo made a motion to enter executive session. Mr. Guinn seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
- Executive Session begins at 7:56 pm.

1. Superintendent Evaluation

- Mr. Guinn makes a motion to end executive session. Ms. Jaramillo seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
- Executive Session ends at 9:10


## I, Nancy Hooker, President, affirm that the matters discussed in closed session were limited to those matters included in the motion to close the meeting.

## XIII. Adjournment

- Mr. Guinn made a motion to adjourn the meeting. Ms. Jaramillo seconds the motion. Roll Call Vote: Mrs. Hooker, Aye; Mr. Guinn, Aye; Ms. Jaramillo, Aye. The motion carries.
- The meeting was adjourned at 9:11 pm.

The next Work Session is scheduled for Wednesday, December 8, 2021; Meeting Time - 6:30 pm via Cimarron Municipal Schools Facebook Page.

The next Regular School Board Meeting is scheduled for Wednesday, December 15, 2021; Cimarron Administration Board Room; Meeting Time - 6:30 pm.

Approval of Minutes:
$\overline{\text { Mrs. Hooker, President } \quad \text { Date } \quad \overline{M r} \text { Guinn, Secretary }}$

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# POLICY SERVICES ADVISORY 

## CONTENTS

Policy Advisory No. 210<br>$\qquad$ JK - Student Discipline<br>Policy Advisory No. 211<br>$\qquad$ JICA - Student Dress<br>Policy Advisory No. 212<br>$\qquad$ AC - Nondiscrimination / Equal Opportunity<br>Policy Advisory No. 213<br>$\qquad$ GCQF - Discipline, Suspension, Termination/ and Discharge<br>Policy Advisory No. 214<br>$\qquad$ GDQD - Discipline, Suspension, Termination/ and Discharge

## Policy Advisory Discussion

Policy Advisory No. 210. JK - Student Discipline. Senate Bill 80 and House Bills 29 and 43 approved during the recent New Mexico legislative session added to the current statute 22-5-4.3 regarding school discipline policies.

The addition from Senate Bill 80 and House Bill 29 was on the subject of prohibiting imposition of discipline, discrimination or disparate treatment against a student's race, religion or culture or because of the student's use of

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protective hairstyles or cultural or religious headdresses. After review of these bills, Policy Services has interpreted them to address the issue of hair as it may cause a disruption of the education of students. Educators are likely familiar with the past court cases and discussions surrounding the issue of hair color, length, style and sundry other concepts that were considered to distract from the education of other students. A narrow interpretation of the changes enacted by these bills would seem to focus on protective hairstyles or cultural or religious headdresses. The definitions in statute 22-5-4.3 however, would require a broader interpretation.

It appears to Policy Services that hair as to color, length, style, including wigs would now be off limits to disciplinary action for disruption of the educational process. Additionally, an individual's personal cultural or religious headdresses, and wraps cannot be considered a disruption to the educational process. It is the suggestion of Policy Services that any focus of disciplinary action regarding hair or coverings of the hair relative to the individual's personal cultural or religious beliefs, can no longer be the considered for disciplinary action.

It may be noted that the change suggested in Policy JK, Student Discipline, does not include the extensive definitions of the statute. The statute is linked to the policy for reference purposes but the definitions are not included in the policy since they were so broad as to be inclusive of any and all disciplinary action related to hair unless judicial verification would provide otherwise. Efforts to make exceptions by a school district will likely be challenged at some legal cost.

House Bill 43 added a section to statute 22-5-4.3 which requires all school discipline policies define and include a specific prohibition against racialized aggression involving a student or school personnel and provide links to the statewide hotline to report racially charged incidents or racialized aggression.

Policy Services has selected the following definition of racialize for purposes of definition since none was given in statute. Racialized: to give a racial character to; to categorize, marginalize, or regard according to race. Using this definition with aggression would give us a definition as follows: racialized aggression would be defined as characterizing, categorizing or marginalizing an aggressive act as racial in nature. This definition has been used in the policy JK. Should a school district wish to use another definition it should feel free to do so.


As to providing links to the statewide hotline for reporting incidents of racialized aggression, a general statement of intent was included with the expectation that the school district would provide a link on its website to the statewide hotline for this purpose, upon such a hotline being available. Policy Services was unable to find a specific hotline for racial purposes.

Policy Advisory No. 211. JICA - The only changes made to the policy on Student Dress and grooming are the addition of the legal reference to NMSA 22-5-4.3 and the cross reference to JK.

Policy Advisory No. 212. AC - The only change made to the policy on Nondiscrimination is the addition of the legal reference to NMSA 22-5-4.3 because the statute adds to discriminatory offenses by way of definitions.

Policy Advisory No. 213. GCQF - Discipline, Suspension, Termination and Discharge of Professional Staff. Per the requirements of House Bill 43 the addition of the prohibition against racialized aggression and reference to the link to a statewide hotline for reporting were added to this professional staff discipline policy. Again, it should be noted that Policy Services was unable to find a specific hotline for racial purposes.

Policy Advisory No. 214. GDQD - Discipline, Suspension, Termination and Discharge of Support Staff. Per the requirements of House Bill 43 the addition of the prohibition against racialized aggression and reference to the link to a statewide hotline for reporting were added to this professional staff discipline policy.

If you have any questions, call Policy Services at 1-505-469-0193. Ask for Donn Williams, Policy Services Director. E-mail [nmsbapolicy@cox.net].

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## Advisory 210

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Parents, school personnel and students shall be involved in the development of policies, and public hearings before the Board shall be held during the formulation of these policies in the high school attendance areas within each district or on a district-wide basis for those districts that have no high school. The Superintendent shall prepare and recommend the final format of discipline policies and develop procedures for the discipline of students that comply with state laws and regulations. These policies and procedures will apply to all students traveling to, attending, and returning from school, and while visiting another school or at a school-sanctioned activity and may be imposed if the student's behavior affects the school order. When suspension or expulsion is involved, notice, hearing, and appeal procedures shall conform to applicable legal requirements.

However, no local school board shall allow for the imposition of discipline, discrimination or disparate treatment against a student based on the student's race, religion or culture or because of the student's use of protective hairstyles or cultural or religious headdresses.

Racialized aggression defined as any aggressive act which can be characterized, categorized or which appears as such to be racial in nature is prohibited. A link to a statewide hotline for reporting such incidents is provided on the District Website located at www.cimarronschools.org.

Information concerning a student's disciplinary record will be held in the strictest confidence.

Disciplinary actions taken will be recorded in an administrative log, and all types of suspensions or expulsions will be recorded in a separate file for each student.

Adopted: date of manual adoption

LEGAL REF.: 22-5-4.3 NMSA (1978)<br>22-35-3 NMSA (1978)<br>6.11.2.7 NMAC<br>6.11.2.8 NMAC<br>6.11.2.9 NMAC<br>6.11.2.10 NMAC<br>6.11.2.11 NMAC<br>6.11.2.12 NMAC<br>CROSS REF.: JIC - Student Conduct<br>JICA - Student Dress<br>JKA - Corporal Punishment<br>JKD - Student Suspension/Expulsion<br>JR - Student Records

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## Advisory 211

The Board recognizes that each student's mode of dress and grooming is a manifestation of personal style and individual preference. The Board will not interfere with the right of students and their parents to make decisions regarding their appearance except when their choices affect the educational program of the schools or the health and safety of others.

The Board authorizes the Superintendent to develop and enforce school regulations prohibiting student dress or grooming practices that:

- Present a hazard to the health or safety of the student or to others in the school.
- Materially interfere with school work, create disorder, or disrupt the educational program.
- Cause excessive wear or damage to school property.
- Prevent students from achieving their educational objectives.
- Represent membership in a gang.

Obscene language or symbols, or symbols of sex, drugs, or alcohol on clothing are expressly prohibited.

Adopted: date of manual adoption
LEGAL REF.: NMSA 22-5-4.3
6.11.2.9 NMAC

CROSS REF: JICF - Secret Societies/Gang Activity
JK - Student Discipline

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## Advisory 212

The Board is committed to a policy of nondiscrimination and equal opportunity in relation to race, color, religion, sex, sexual orientation, age, national origin, and disability. This policy will prevail in all matters concerning staff members, students, the public, educational programs and services, and individuals with whom the Board does business. The Superintendent will appoint the compliance officers and/or Title IX Coordinators.

All reports or grievances regarding discrimination in employment other than those regarding discrimination on the basis of sex should be directed to the Superintendent's office of compliance. All complaints or reports of discrimination on the basis of sex shall be directed to the Title IX Coordinator per Policy ACA.

Adopted: date of manual adoption

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\begin{aligned}
\text { LEGAL REF.: } & 22-31-1 \text { NMSA et seq., School Athletic Equity Act } \\
& 28-1-2 \text { NMSA et seq. } \\
& 20 \text { U.S.C. } 1092(\mathrm{f})(6)(\mathrm{A})(\mathrm{v}) \text {, Sexual Assault } \\
& 20 \text { U.S.C. } 1400 \text { et seq., Individuals with Disabilities } \\
& \text { Education Act } \\
& 20 \text { U.S.C. } 1681 \text {, Education Amendments of 1972, Title IX } \\
& 20 \text { U.S.C. } 1703 \text {, Equal Employment Opportunity Act of } 1972 \\
& 29 \text { U.S.C. } 794 \text {, Rehabilitation Act of 1973, (Section 504) } \\
& 34 \text { CFR Part 106, Nondiscrimination on the basis of Sex in } \\
& \text { Education } \\
& 34 \text { U.S.C. } 12291(a)(8),(10),(30) \text { Domestic Violence, Dating } \\
& \text { Violence, Stalking } \\
& 42 \text { U.S.C. } 2000 \text {, Civil Rights Act of 1964, Titles VI and VII } \\
& \text { U.S.C. } 12101 \text { et seq., Americans with Disabilities Act }
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CROSS REF.: ACA - Nondiscrimination on the Basis of Sex


GBA - Equal Employment Opportunity
GCQF - Discipline, Suspension, and Dismissal of Professional Staff Members
GDQD - Discipline, Suspension, and Dismissal of Support Staff Members
IHBA - Special Instructional Programs and Accommodations for Disabled Students
JB - Equal Educational Opportunities
JII - Student Concerns, Complaints, and Grievances
JJIB - Interscholastic Sports
JK - Student Discipline
JKD - Student Suspension/Expulsion
KED - Public Concerns/Complaints about Facilities or Services

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## ${ }^{\wedge}$ \& ${ }^{\wedge}$ \& ${ }^{\wedge}$ G-6100 <br> © <br> DISCIPLINE, SUSPENSION, TERMINATION <br> AND DISCHARGE OF <br> PROFESSIONAL STAFF MEMBERS

Unless limited by the provisions of a collective bargaining agreement or by other statutory provision, a public employer may:

- direct the work of, hire, promote, assign, transfer, demote, suspend, discharge or terminate public employees;
- determine qualifications for employment and the nature and content of personnel examinations;
- take actions as may be necessary to carry out the mission of the public employer in emergencies; and
- retain all rights not specifically limited by a collective bargaining agreement or by the Public Employee Bargaining Act.

For purposes of this policy:

- "Discharge" means the act of severing the employment relationship with a licensed school employee prior to the expiration of the current employment contract.
- "Terminate" means, in the case of a licensed school employee, the act of not reemploying an employee for the ensuing school year.
- "Working day" means every school calendar day, excluding Saturday, Sunday or legal holiday.
- "Just cause" means a reason that is rationally related to an employee's competence or turpitude or the proper performance of assigned duties and that is not in violation of the employee's civil or constitutional rights.

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- "Administrative leave" means the assignment of an employee to the employee's home to await further instructions pending the outcome of an investigation or inquiry into the actions of the employee in order to avoid interference in the inquiry. The use of "administrative leave" is not a disciplinary action.


## Categories of Misconduct

Licensed staff members may be disciplined for infractions that include, but are not limited to, the following categories:

- Engaging in unprofessional conduct.
- Committing fraud in securing appointment.
- Exhibiting incompetency in their work.
- Exhibiting inefficiency in their work.
- Exhibiting improper attitudes.
- Neglecting their duties.
- Engaging in acts of insubordination.
- Engaging in acts of child abuse or child molestation.
- Engaging in acts of dishonesty.
- Being under the influence of alcohol while on duty.
- Engaging in the use, possession, or distribution of narcotics or habitforming drugs.
- Being absent without leave.
- Engaging in discourteous treatment of the public.
- Engaging in improper political activity.
- Engaging in willful disobedience.
- Being involved in misuse or unauthorized use of school property.

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- Being involved in excessive absenteeism.
- Possessing alcohol on school-owned property.
- Carrying or possessing a weapon on school grounds unless they have obtained specific authorization from the appropriate school administrator.
- Engaging in ethical misconduct by inappropriate touching, sexual harassment, discrimination or intended behavior to induce a child into engaging in illegal, immoral or other prohibited behavior.
- Racialized aggression defined as any aggressive act which can be characterized, categorized or which appears as such to be racial in nature. Such aggression is prohibited. A link to a statewide hotline for reporting such incidents is provided on the District Website located at www.cimarronschools.org.


## General Provisions for Discipline

General provisions for discipline are as follows:

- Informal consultation. Nothing contained herein will limit a supervising administrator's prerogative to engage in informal consultation with a licensed employee to discuss matters of concern related to the employee's performance, conduct, et cetera.
- Persons authorized to impose discipline. Any supervising licensed administrator who is the immediate or primary supervisor of a staff member is authorized to impose a penalty or penalties, short of termination.
- Administrative discretion. In adopting these policies/procedures, it is the intention of the District that they be interpreted and applied in a reasonable fashion. The policies are not intended to restrict or eliminate the discretion traditionally afforded to supervising administrators to determine whether discipline is appropriate. Administrators are therefore directed to continue to use reasonable discretion in determining whether a particular alleged violation merits discipline.
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- Right not to impose discipline. The District reserves the right not to discipline a staff member for conduct that violates this policy.
- Additional reasons for discipline. A staff member may be disciplined for conduct that has occurred but that, at or near the time of misconduct, was not the subject of or identified as a reason for a specific proceeding under this policy.
- Amendments. The District reserves the right to amend this policy in any way at any time. Any amendment shall have prospective application only.
- Severability. If any provision of this policy is held to be invalid for any reason, such action shall not invalidate the remainder of this policy. If any provision of this policy conflicts with any provisions in any other policies adopted by the District, the provisions of this policy shall prevail.


## Minor Discipline

Minor disciplinary action includes, without limitation thereto, removal from grounds, written warning, written reprimand, or suspension. Minor disciplinary action shall be imposed by the staff member's administrative supervisor upon informing the employee of any violations of state or federal statutes, policies, rules or the New Mexico code of ethics and offering a minimum due process hearing and opportunity to express the employee's side of the issue before implementing the disciplinary action. The disciplinary action shall be confirmed in writing to the employee. The discipline may only be appealed to the next level of administration. The hearing procedure shall be as follows.

## Step 1 -Notice:

- Upon the supervising administrator's determination of the existence of cause to impose discipline, the supervising administrator shall notify the staff member of intent to impose discipline. The notice shall be in writing and shall be delivered in person or by first-class mail. The notice shall include the following:
- The conduct or omission on the part of the staff member that constitutes the reason for discipline.
- A scheduled meeting time between the supervising administrator and the staff member. Such meeting shall be scheduled not more than ten (10) working days after the date the licensed staff member receives the notice.
- A statement of the disciplinary action the supervising administrator intends to impose.
- Copies of any available relevant documentation, at the discretion of the supervising administrator.


## Step 2-Hearing:

- At the hearing, the supervising administrator shall discuss with the staff member the conduct that warrants disciplinary action and shall provide the staff member with any appropriate evidence and a copy of relevant documentation if not previously provided.
- The supervising administrator shall conduct the hearing in an informal manner, without adherence to the rules of evidence and procedure required in judicial proceedings.
- A record of the hearing shall be made by electronic recordation.


## Step 3-Decision (in writing):

- At the hearing, or within seven (7) working days following the hearing, the supervising administrator shall, in writing, inform the licensed staff member of the decision. If the decision is to impose discipline, written notice of the discipline shall be enclosed.


## Appeal of Minor Discipline

A staff member who wishes to object to a minor disciplinary action shall submit a written complaint to the supervisor's superior within five (5) work days of receiving notice of the disciplinary action. Failure to request the hearing in the time frame indicated will be considered acceptance of the discipline imposed. The appeal shall specifically describe the part of the determination with which the staff member disagrees, such as:


- Determination was founded upon error of construction or application of any pertinent regulations or policies.
- Determination was unsupported by any evidence as disclosed by the entire record.
- Determination was materially affected by unlawful procedure.
- Determination was based on violation of any statutory or constitutional right.
- Determination was arbitrary and capricious.
- The penalty was excessive.

The appeal shall be based on the record of the hearing. The supervising administrator, the Superintendent, or, when appropriate, the Governing Authority may, at the conclusion of the appeal, uphold the discipline, modify the decision, or refer the matter back to the level from which it was appealed for rehearing and additional information. Such decision, along with specific direction as to the effective date of any discipline, shall be communicated to the staff member within a reasonable amount of time following the appeal, not to exceed seven (7) working days. The decision upon appeal is final for all minor disciplinary actions.

## Termination Pursuant to 22-10A-24 NMSA (1978)

The following procedures will be used to impose any termination permitted under 22-10A-24 NMSA (1978) except that it does not apply to:

- A licensed school employee employed to fill the position of a licensed school employee entering military service;
- A licensed school employee who is employed as a licensed school administrator; or
- An unlicensed school employee employed to perform primarily District-wide management functions; or
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- A person who does not hold a valid license or has not submitted a complete application for licensure within the first three (3) months from beginning employment duties.


## Step 1 -Notice:

- Upon the Superintendent's determination of the existence of cause to terminate, and on or before fifteen (15) working days prior to the last day of the school year, the Superintendent shall notify the staff member of intent to terminate. The notice shall be in writing and shall be delivered in person or by first-class mail to the last address provided for personnel records. The notice shall include the following:
- The statement that the employee has the right to request written reasons for the decision to terminate and such reasons shall be provided within ten (10) working days of such request.
- The reasons shall not be publicly disclosed by the administration or Governing Authority. For a licensed employee who has not been offered and accepted a third-year contract for services and licensed educational assistants with less than one (1) year of employment the decision to terminate is not contestable under the School Personnel Act.
- For licensed employees who have been offered and accepted a third-year contract for service and licensed educational assistants employed for more than one (1) year the following appeal procedure shall apply.


## Step 2-Appeal Requirements and Content:

- Termination may be appealed to the Governing Authority by a professional staff employee who has been employed for more than two (2) consecutive years and licensed educational assistants employed for more than one (1) year by making a request to the Superintendent within five (5) working days of the date of receipt of the notice of termination requesting a meeting with the Governing Authority.
- The appeal shall be granted if the employee responds to the Superintendent in writing within ten (10) working days of

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receiving the reasons for termination with the following information：

人 A statement of contention that the employee believes the decision is without just cause．

A A brief statement of the reasons why the staff member believes the decision is without just cause．

1 A statement of the facts that the employee believes support this contention．

## Step 3－Appeal Procedure：

－The Governing Authority shall meet to hear the employee＇s statement in no less than five（5）or more than fifteen（15）working days after receipt of the statement．
－The hearing shall be conducted informally in accordance with the provisions of the Open Meeting Act．
－Hearing Procedure：
人 The employee and the Superintendent may each be accompanied by a person of their choice．

人 The Superintendent shall present the factual basis for determination that just cause exists for the termination， limited to the reasons provided to the employee．

人 The employee shall present contentions，limited to the reason（s）why the licensed staff member believes the decision is without just cause．

人 Rebuttal to the employee＇s presentation may be presented as deemed relevant by the Governing Authority．

人 Witnesses called may be questioned by the Governing Authority，the Superintendent or an appointed representative，and the employee or an appointed representative．

^ The Governing Authority may consider only such evidence as is presented at the hearing and need consider only such evidence as it considers reliable.

人 No record shall be made of the hearing.

- The Governing Authority shall take such action as is necessary in accordance with the Open Meeting Act to uphold or deny the recommendation to terminate. The Governing Authority shall notify the employee and the Superintendent of its decision in writing within five (5) working days from the conclusion of the meeting.


## Termination - Arbitration Appeal Pursuant to 22-10A-25 NMSA (1978)

An employee still aggrieved by a decision of the Governing Authority may appeal the decision to an arbitrator by doing the following:

- Submitting a written appeal to the Superintendent within five (5) working days from receipt of the Governing Authority's written decision or refusal to grant a hearing on the issue of termination.
- Accompanying the written appeal shall be a statement of particulars specifying the grounds on which it is contended that the decision was impermissible pursuant to subsection E of Section 22-10A-24 NMSA (1978).
- Including in the contentions a statement of facts supporting the contentions.

Failure of the employee to submit a timely appeal or a statement of particulars with the appeal shall disqualify the employee for any appeal and render the Governing Authority's decision on termination final.

If the arbitration appeal is timely and complete, the Governing Authority and the employee shall meet within ten (10) working days from the receipt of the request for an appeal and select an independent arbitrator, qualified in accord with the applicable statute, to conduct the appeal. If the parties fail to agree on an arbitrator, they shall request the presiding judge in the judicial district in which the employee's public school is located to select an independent arbitrator within five (5) working days of the date of the request.


A de novo (new) hearing shall be conducted within thirty (30) working days of selection of the independent arbitrator. The arbitrator shall give written notice of the date, time and place of the hearing, sending such notice to the employee and Governing Authority.

The parties shall be provided a copy of the relevant portion of this policy which shall include:

- Discovery shall be limited to depositions and requests for production of documents on a time schedule to be established by the arbitrator.
- The arbitrator may issue subpoenas for the attendance of witnesses and to produce books, records, documents and other evidence at the request of either party and has the power to administer oaths. Subpoenas issued shall be served and enforced in the manner provided by law for the service and enforcement of subpoenas in a civil action or in the manner provided by the American Arbitration Association's voluntary labor arbitration rules if that entity is used by the parties.
- The Governing Authority shall be required to prove by a preponderance of the evidence that just cause to discharge the employee existed at the time of the notice of intent to discharge the employee by the administration.
- Hearing Procedure:
- The employee and the Governing Authority may each be accompanied by counsel.
- The Governing Authority shall present the basis for determination that just cause exists for the discharge.
- The employee shall present reason(s) why the recommendation is without just cause.
- Either party shall be permitted to call witnesses and to introduce documentary evidence.
- Witnesses called may be questioned by the Governing Authority or a representative, and the employee or a representative.
- Technical rules of evidence shall not apply, but, in ruling on the admissibility of evidence, the independent arbitrator may require reasonable substantiation of the statements or records tendered, the accuracy of truth of which is in reasonable doubt.
- A record shall be made of the hearing and each party may order the record at the expense of the party.
- The arbitrator shall notify the employee and the Governing Authority of the decision in writing within ten (10) working days from the conclusion of the arbitration hearing. The decision shall contain findings of fact and conclusions of law affirming or reversing the action of the Governing Authority.

The parties shall be guided by the statute and arbitrator as to the conduct of the hearing, each party bearing its own costs. The arbiter's fees and other expenses in the conduct of the arbitration shall be assigned at the discretion of the independent arbitrator.

No official record shall be made of the proceeding but the party desiring a record may arrange for a record, paying the expense.

## Discharge per 22-10A-27 NMSA (1978)

A licensed school employee may be discharged only for just cause following procedures as indicated below:

## Notice:

- Upon the Superintendent's determination of the existence of cause to discharge, the Superintendent shall notify the licensed staff member of intent to recommend discharge. The notice shall state the cause for the recommendation and shall advise the employee of a right to a discharge hearing before the Governing Authority.
- The notice shall be in writing and shall be provided in accordance with the law for service of process in civil actions.
- If the licensed school employee does not exercise that right to hearing, the Superintendent shall discharge the licensed school employee.

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## Employee's Request for Hearing:

- An employee who receives notice of intent to recommend discharge may exercise the right to a hearing before the Governing Authority by giving the Superintendent written notice of that election within ten (10) working days of receipt of the notice of intent to recommend discharge.
- The Governing Authority shall hold a discharge hearing no less than twenty (20) and no more than forty (40) working days after the receipt of the staff member's election of a hearing.


## Preliminary Information:

- At least ten (10) days written notice of the date, time and place of the discharge hearing shall be provided to the employee with such notice in the same form as used in civil proceedings. The notice shall indicate the following:
- Both the Superintendent and the licensed school employee may be accompanied by a person of their choice.
- Each party is to complete and respond to discovery by deposition and production of documents prior to the hearing date established.
- The Governing Authority may issue subpoenas for the attendance of witnesses and to produce books, records, documents and other evidence at the request of either party and has the power to administer oaths.
- The Superintendent shall be required to prove by preponderance of the evidence that just cause to discharge the licensed school employee existed at the time of the notice of intent to discharge.
- Procedure for the conduct of the hearing shall be as follows:

人 The Superintendent shall present the factual basis for determination that just cause exists for the termination based upon information available at the time the employee was given notice of the intent to discharge.
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A The employee shall present reason（s）why the recommendation is without just cause．

人 Either party shall be permitted to call witnesses and to introduce documentary evidence．

人 Witnesses called may be questioned by the Superintendent or an appointed representative，and the employee or an appointed representative．

人 The Governing Authority may consider only such evidence as is presented at the hearing and need consider only such evidence as it considers reliable．

A A record shall be made of the hearing and each party may have one（1）copy of the record at the expense of the Governing Authority．
－The Governing Authority shall notify the employee and the Superintendent of its decision in writing within twenty（20）days from the conclusion of the hearing．The Governing Authority shall take such action as is necessary in accordance with the Open Meeting Act．

## Discharge－Arbitration Appeal Pursuant to 22－10A－28 NMSA（1978）

An employee aggrieved by a decision of the Governing Authority to discharge may appeal the decision to an arbitrator by doing the following：Submitting a written appeal to the Governing Authority within ten（10）working days from receipt of the written decision of the Governing Authority．

The Governing Authority may delegate responsibility for the arbitration to the Superintendent．

If the arbitration appeal is timely the Governing Authority（or Superintendent as delegate）and the employee shall meet within ten（10） working days from the receipt of the request for an appeal and select an independent arbitrator，qualified in accord with the applicable statute，to conduct the appeal．If the parties fail to agree on an arbitrator，they shall request the presiding judge in the judicial district in which the public school

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is located to select an independent arbitrator within five (5) working days from the date of the request.

The hearing shall be conducted within thirty (30) working days of selection of the independent arbitrator. The arbitrator shall give written notice of the date, time and place of the hearing, sending such notice to the employee and Governing Authority.

The parties shall be provided a copy of the relevant portion of this policy which shall include:

- Discovery shall be limited to depositions and requests for production of documents on a time schedule to be established by the arbitrator.
- The arbitrator may issue subpoenas for the attendance of witnesses and to produce books, records, documents and other evidence at the request of either party and has the power to administer oaths. Subpoenas issued shall be served and enforced in the manner provided by law for the service and enforcement of subpoenas in a civil action or in the manner provided by the American Arbitration Association's voluntary labor arbitration rules if that entity is used by the parties.
- The Governing Authority shall be required to prove by preponderance of the evidence that just cause to discharge the certificated employee existed at the time of the notice of intent to discharge the employee by the administration.
- Hearing Procedure:
- The employee and the Governing Authority may each be accompanied by counsel.
- The Governing Authority shall present the basis for determination that just cause exists for the discharge.
- The employee shall present reason(s) why the recommendation is without just cause.
- Either party shall be permitted to call witnesses and to introduce documentary evidence.


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- Witnesses called may be questioned by the Governing Authority or a representative, and the employee or a representative.
- Technical rules of evidence shall not apply, but, in ruling on the admissibility of evidence, the independent arbitrator may require reasonable substantiation of the statements or records tendered, the accuracy of truth of which is in reasonable doubt.
- A record shall be made of the hearing and each party may order the record at the expense of the party.
- The arbitrator shall notify the employee and the Governing Authority of the decision in writing within thirty (30) working days from the conclusion of the arbitration hearing. The decision shall contain findings of fact and conclusions of law affirming or reversing the action of the Governing Authority.

Each party shall bear its own costs and expenses.

## Additional Provisions and Conditions

During the pendency of any hearing, neither the licensed staff member nor the supervising administrator shall contact the Superintendent or a Governing Authority member to discuss the merits of the supervising administrator's recommendation except as provided by this policy.

This policy addresses only discipline, termination or discharge and has no application to any of the following:

- Letters or memorandums directed to a licensed staff member containing directives or instructions for future conduct.
- Counseling of a licensed staff member concerning expectations of future conduct.
- Placing an employee on administrative leave with pay and assignment of the employee to home during work hours in order to conclude a review of the employee's actions or activities pending an administrative recommendation.


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The Governing Authority shall file annually a record with the Secretary of Education of all terminations and discharges and all actions arising from terminations and discharges.

Adopted: date of manual adoption
LEGAL REF.: 10-7E-1 to 10-7E-26 NMSA (1978) Public Employee Bargaining Act
10-15-1 NMSA (1978) Open Meeting Act
22-5-4.3 NMSA (1978)
22-10A-5 NMSA (1978)
22-10A-24 NMSA (1978)
22-10A-25 NMSA (1978)
22-10A-26 NMSA (1978)
22-10A-27 NMSA (1978) Discharge hearing; procedures
22-10A-28 NMSA (1978) Appeals; independent arbitrator; qualifications; procedure; binding decision
22-10A-29 NMSA (1978) Compensation payments to discharged personnel
22-10A-30 NMSA (1978) Supervision and correction procedures
22-10A-31 NMSA (1978) Denial, suspension and revocation of licenses
22-10A-32 NMSA (1978) Licensed school employees; required training program
6.60.9.9 NMAC Standards of Professional Conduct
6.60.9.12 NMAC Reporting Requirements
6.67.2.8 NMAC Notice of reemployment or termination of licensed personnel

CROSS REF.: DKA - Payroll Procedures/Schedules
GBEB - Staff Conduct
GCA - Professional Staff Positions
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## Advisory 214



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## ${ }^{\wedge}$ \& ^ G-9300 <br> © <br> DISCIPLINE, SUSPENSION, TERMINATION <br> AND DISCHARGE OF <br> SUPPORT STAFF MEMBERS

Unless limited by the provisions of a collective bargaining agreement or by other statutory provision, a public employer may:

- direct the work of, hire, promote, assign, transfer, demote, suspend, discharge or terminate public employees;
- determine qualifications for employment and the nature and content of personnel examinations;
- take actions as may be necessary to carry out the mission of the public employer in emergencies; and
- retain all rights not specifically limited by a collective bargaining agreement or by the Public Employee Bargaining Act.

For purposes of this policy:

- "Terminate" means, in the case of a noncertificated school employee, the act of severing the employment relationship with the employee.
- "Working day" means every calendar day, excluding Saturday, Sunday or legal holiday.
- "Administrative leave" means the assignment of an employee to the employee's home to await further instructions pending the outcome of an investigation or inquiry into the actions of the employee in order to avoid interference in the inquiry. The use of "administrative leave" is not a disciplinary action.


## Categories of Misconduct

Staff members may be disciplined for infractions that include, but are not limited to, the following categories:

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| - Absence without leave | - Incompetence or <br> inefficiency |
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| - Abuse of leave | - Insubordination |
| - <br> impairment | - Neglect of duty |
| - Child abuse or molestation | - Unauthorized possession of |
| a | weapon on school grounds |
| - Discourteous treatment of <br> the <br> $\quad$ public | Unauthorized use of school <br> property |
| - Dishonesty | - Unlawful conduct |
| - Excessive absenteeism | - Use of illegal drugs |
| - <br> employment | - Violation of a directive of a <br> supervisor |
| - Improper attitude | - Violation of a District <br> policy or $\quad$ regulation |

- Racialized aggression defined as any aggressive act which can be characterized, categorized or which appears as such to be racial in nature is prohibited. A link to a statewide hotline for reporting such incidents is provided on the District Website located at www.cimarronschools.org.


## General Provisions for Discipline are as follows:

- Informal consultation. Nothing contained herein will limit a supervising administrator's prerogative to engage in informal consultation with an employee to discuss matters of concern related to the employee's performance, conduct, etc.
- Persons authorized to impose discipline. Any supervising licensed administrator who is the immediate or primary supervisor of a staff member is authorized to impose a penalty or penalties, short of termination.

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- Administrative discretion. In adopting these policies/procedures, it is the intention of the District that they be interpreted and applied in a reasonable fashion. The policies are not intended to restrict or eliminate the discretion traditionally afforded to supervising administrators to determine whether discipline is appropriate. Administrators are therefore directed to continue to use reasonable discretion in determining whether a particular alleged violation merits discipline.
- Right not to impose discipline. The District reserves the right not to discipline a staff member for conduct that violates this policy.
- Additional reasons for discipline. A staff member may be disciplined for conduct that has occurred but that, at or near the time of misconduct, was not the subject of or identified as a reason for a specific proceeding under this policy.
- Amendments. The District reserves the right to amend this policy in any way at any time. Any amendment shall have prospective application only.
- Severability. If any provision of this policy is held to be invalid for any reason, such action shall not invalidate the remainder of this policy. If any provision of this policy conflicts with any provisions in any other policies adopted by the District, the provisions of this policy shall prevail.


## Minor Discipline

Minor disciplinary action includes, without limitation thereto, removal from the grounds, written warning, written reprimand, or suspension. Minor disciplinary action shall be imposed by the staff member's administrative supervisor upon informing the employee of any violations of state or federal statutes, policies, rules or the New Mexico code of ethics and offering a hearing and opportunity to express the employee's side of the issue before implementing the disciplinary action. The disciplinary action shall be confirmed in writing to the employee. The discipline may only be appealed to the next level of administration. The hearing procedure shall be as follows.

## Step 1 - Notice and Hearing:

- Upon the supervising administrator's determination of the existence of cause to impose discipline, the supervising administrator shall notify


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the staff member of intent to impose discipline, the conduct or omission on the part of the staff member that constitutes the reason for discipline, and provide the employee an opportunity to explain the employee's side of the issue. A reasonable effort to determine the circumstances of the incident will be made. The discipline may be imposed immediately or following any further investigation.

## Step 2-Decision (in writing):

- At the hearing, or within seven (7) working days following the hearing, the supervising administrator shall inform the employee in writing of the disciplinary action, if imposed and summarize the discussion at the hearing.


## Appeal of MinorDiscipline

A staff member who wishes to object to a minor disciplinary action shall submit a written appeal request to the supervisor's superior within five (5) work days of receiving notice of the disciplinary action. Failure to request the appeal in the time frame indicated will be considered acceptance of the discipline imposed. The discipline shall be suspended if the appeal is timely made. The appeal shall specifically describe the part of the determination with which the staff member disagrees, such as:

- Determination was founded upon error of construction or application of any pertinent regulations or policies.
- Determination was unsupported by any evidence as disclosed by the entire record.
- Determination was materially affected by unlawful procedure.
- Determination was based on violation of any statutory or constitutional right.
- Determination was arbitrary and capricious.
- The penalty was excessive.

The appeal shall be based on the staff member's submission as listed above and the summary of the hearing made by the supervisor. The supervising

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administrator, the Superintendent, or, when appropriate, the Governing Authority may, at the conclusion of the appeal, uphold the discipline, modify the decision, or refer the matter back to the level from which it was appealed for rehearing and additional information. Such decision, along with specific direction as to the effective date of any discipline, shall be communicated to the staff member within a reasonable amount of time following the appeal, not to exceed seven (7) working days. The decision upon appeal is final for all minor disciplinary actions.

## Termination Pursuant to

22-10A-24 NMSA (1978)
The following procedures will be used to impose any termination permitted under 22-10A-24 NMSA (1978) except that it does not apply to:

- A noncertificated school employee employed to perform primarily District-wide management. (22-10A-26 NMSA)


## Step 1 - Notice:

- Upon the Superintendent's determination of the existence of cause to terminate, the Superintendent shall notify the staff member of intent to terminate. The notice shall be in writing and shall be delivered in person or by first-class mail. The notice shall include the following:
- The statement that the employee has the right to request written reasons for the decision to terminate and such reasons shall be provided within five (5)) working days of such request.
- The reasons shall not be publicly disclosed by the administration or Governing Authority. A local Board may terminate a nonlicensed school employee with less than one (1) year of employment for any reason it deems sufficient.
- For a nonlicensed school employee who has been employed for more than one (1) year the following appeal procedure shall apply.

Step 2-3 Appeal Requirements and Content:
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- Termination may be appealed to the Governing Authority by a nonlicensed school employee who has been employed for more than one (1) year by making a request to the Superintendent within five (5) working days of the date of receipt of the notice of termination requesting reasons for the termination decision and a meeting with the Governing Authority.
- The appeal shall be granted if the employee responds to the Superintendent in writing within ten (10) working days of receiving the reasons for termination with the following information:

A A statement of contention that the employee believes the decision is without just cause.

人 A brief statement of the reason(s) why the staff member believes the decision is without just cause.

A A statement of the facts that the employee believes support this contention.

## Step 4-Appeal Procedure:

- The Governing Authority shall meet to hear the employee's statement in no less than five (5) or more than fifteen (15) working days after receipt of the statement.
- The hearing shall be conducted informally in accordance with the provisions of the Open Meeting Act.
- Hearing Procedure:
$\wedge$ The employee and the Superintendent may each be accompanied by a person of their choice.
^ The Superintendent shall present the factual basis for determination that just cause exists for the termination, limited to the reasons provided to the employee.

人 The employee shall present contentions, limited to the reason(s) why the staff member believes the decision is without just cause.

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人 Rebuttal to the employee＇s presentation may be presented as deemed relevant by the Governing Authority．

人 Witnesses called may be questioned by the Governing Authority，the Superintendent or an appointed representative，and the employee or an appointed representative．

人 The Governing Authority may consider only such evidence as is presented at the hearing and need consider only such evidence as it considers reliable．

人 No record shall be made of the hearing．
－The Governing Authority shall take such action as is necessary in accordance with the Open Meeting Act to uphold or deny the recommendation to terminate．The Governing Authority shall notify the employee and the Superintendent of its decision in writing within five（5）working days from the conclusion of the meeting．

## Termination－Arbitration Appeal Pursuant to 22－10A－25 NMSA（1978）

An employee still aggrieved by a decision of the Governing Authority may appeal the decision to an arbitrator by doing the following：
－Submitting a written appeal to the Superintendent within five（5） working days from receipt of the Governing Authority＇s written decision or refusal to grant a hearing on the issue of termination．
－Accompanying the written appeal shall be a statement of particulars specifying the grounds on which it is contended that the decision was impermissible pursuant to subsection E of Section 22－10A－24 NMSA （1978）．
－Including in the contentions a statement of facts supporting the contentions．

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Failure of the employee to submit a timely appeal or a statement of particulars with the appeal shall disqualify the employee for any appeal and render the Governing Authority's decision on termination final.

If the arbitration appeal request is timely and complete, the Governing Authority and the employee shall meet within ten (10) working days from the receipt of the request for an appeal and select an independent arbitrator, qualified in accord with the applicable statute, to conduct the appeal. If the parties fail to agree on an arbitrator, they shall request the presiding judge in the judicial district in which the employee's public school is located to select an independent arbitrator within five (5) working days of the date of the request.

A de novo (new) hearing shall be conducted within thirty (30) working days of selection of the independent arbitrator. The arbitrator shall give written notice of the date, time and place of the hearing, sending such notice to the employee and Governing Authority.

The parties shall be provided a copy of the relevant portion of this policy which shall include:

- Discovery shall be limited to depositions and requests for production of documents on a time schedule to be established by the arbitrator.
- The arbitrator may issue subpoenas for the attendance of witnesses and to produce books, records, documents and other evidence at the request of either party and has the power to administer oaths. Subpoenas issued shall be served and enforced in the manner provided by law for the service and enforcement of subpoenas in a civil action or in the manner provided by the American Arbitration Association's voluntary labor arbitration rules if that entity is used by the parties.
- The Governing Authority shall be required to prove by a preponderance of the evidence that just cause to discharge the employee existed at the time of the notice of intent to discharge the employee by the administration.
- Hearing Procedure:
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- The employee and the Governing Authority may each be accompanied by counsel.
- The Governing Authority shall present the basis for determination that just cause exists for the discharge.
- The employee shall present reason(s) why the recommendation is without just cause.
- Either party shall be permitted to call witnesses and to introduce documentary evidence.
- Witnesses called may be questioned by, the Governing Authority or a representative, and the employee or a representative.
- Technical rules of evidence shall not apply, but, in ruling on the admissibility of evidence, the independent arbitrator may require reasonable substantiation of the statements or records tendered, the accuracy of truth of which is in reasonable doubt.
- A record shall be made of the hearing and each party may order the record at the expense of the party.
- The arbitrator shall notify the employee and the Governing Authority of the decision in writing within ten (10) working days from the conclusion of the arbitration hearing. The decision shall contain findings of fact and conclusions of law affirming or reversing the action of the Governing Authority.

The parties shall be guided by the statute and arbitrator as to the conduct of the hearing, each bearing their own costs. The arbiter's fees and other expenses in the conduct of the arbitration shall be assigned at the discretion of the independent arbitrator.

Adopted: date of manual adoption
LEGAL REF.: 22-5-4.3 NMSA (1978)
22-10A-24 NMSA (1978)
22-10A-25 NMSA (1978) 22-10A-26 NMSA (1978)

## CROSS REF.: DKA - Payroll Procedures/Schedules

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## Relevant Statutes and Citations

At the following string New Mexico State School Discipline Laws and Regulations as of January 31, 2020 prepared by:
Child Trends
7315 Wisconsin Avenue
Suite 1200W
Bethesda, Maryland 20814
EMT Associates, Inc.
1631 Creekside Drive
Suite 100
Folsom, California 95630

The discipline laws and regulations presented in this compilation have been categorized by type of specific discipline issue covered, according to an organizational framework developed by the National Center for Safe and Supportive Learning Environments (NCSSLE). It may be useful as a reference source so long as the latest advisory changes from Policy Services are considered
https://safesupportivelearning.ed.gov/sites/default/files/discipline-compendium/New \%20Mexico \%20School\%20Discipline\%20Laws\%20and\%20Regulations.pdf

House Bill 29 https://nmlegis.gov/Sessions/21\ Regular/final/HB0029.pdf
House Bill 43 https://nmlegis.gov/Sessions/21\ Regular/final/HB0043.pdf
Senate Bill 80 https://nmlegis.gov/Sessions/21\ Regular/final/SB0080.pdf
Should the above string links leading to the bills being discussed not go directly to the bill, copy the string which follows the bill number, enter it into your browser and press enter. The browser should take you to the bill.

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## Cimarron Municipal Schools

Date: 11/01/2021-11/30/2021

## ACTIVITIES

| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 11385 | 11/03/2021 | 2246 | ALBERTA L MARTINEZ | SR. VB GIFTS |
| 11386 | 11/03/2021 | 2246 | ALL SPORTS TROPHIES INC | 196110 |
| 11386 | 11/03/2021 | 2246 | ALL SPORTS TROPHIES INC | 196110 |
| 11386 | 11/03/2021 | 2246 | ALL SPORTS TROPHIES INC | 196110 |
| 11386 | 11/03/2021 | 2246 | ALL SPORTS TROPHIES INC | 196110 |
| 11387 | 11/03/2021 | 2246 | CUSTOMINK, LLC | 52421142 |
| 11388 | 11/03/2021 | 2246 | ERICA B MCDANIEL | MEAL |
|  |  |  |  | REIMBURSEMENT |
| 11389 | 11/03/2021 | 2246 | NATIONAL ASSOCIATION OF SCHOOL NURSES | 2838470 |
| 11390 | 11/10/2021 | 2248 | AMAZON.COM CREDIT PLAN | 484769337944 |
| 11390 | 11/10/2021 | 2248 | AMAZON.COM CREDIT PLAN | 998464983884 |
| 11390 | 11/10/2021 | 2248 | AMAZON.COM CREDIT PLAN | 998464983884 |
| 11390 | 11/10/2021 | 2248 | AMAZON.COM CREDIT PLAN | 998464983884 |
| 11390 | 11/10/2021 | 2248 | AMAZON.COM CREDIT PLAN | 998464983884 |
| 11391 | 11/10/2021 | 2248 | CAFE VENTURE COMPANY | 112869 |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 23403.1000.53711.1010.008000.0000 | REIMBURSEMENT FOR SR. | \$206.00 |
|  | GIFTS FOR VOLLEYBALL |  |
|  | Check Total: | \$206.00 |
| 23488.1000.53711.1010.008000.0000 | DISTRICT TROPHIES FOR | \$49.00 |
|  | VOLLEYBALL - CHAMPIONS |  |
| 23488.1000.53711.1010.008000.0000 | RUNNER UP | \$47.00 |
| 23488.1000.53711.1010.008000.0000 | ALL DISTRICT MEDALS | \$48.00 |
| 23488.1000.53711.1010.008000.0000 | SHIPPING | \$25.00 |
|  | Check Total: | \$169.00 |
| 23403.1000.53711.1010.008000.0000 | BELLA + CANVAS TRI BLEND | \$437.38 |
|  | T SHIRT MEN |  |
|  | Check Total: | \$437.38 |
| 23449.1000.55817.1010.008000.0000 | REIMBURSEMENT FOR MEALS | \$894.90 |
|  | FOR FFA CONVENTION |  |
|  | Check Total: | \$894.90 |
| 23416.1000.53711.1010.008000.0000 | YEARLY DUES | \$145.50 |
|  | Check Total: | \$145.50 |
| 23435.1000.53711.1010.008000.0000 | COLORED PENCILS | \$5.50 |
| 23435.1000.53711.1010.008000.0000 | PLAYING CARDS | \$27.94 |
| 23435.1000.53711.1010.008000.0000 | COLORING BOOKS | \$29.50 |
| 23435.1000.53711.1010.008000.0000 | BOB SWEET STRIPES | \$9.98 |
| 23435.1000.53711.1010.008000.0000 | STRESS BALLS | \$14.97 |
|  | Check Total: | \$87.89 |
| 23403.1000.53711.1010.008000.0000 | MEALS FOR CROSS | \$95.98 |
|  | COUNTRY AT STATE |  |
|  | Check Total: | \$95.98 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11392 | 11/10/2021 | 2248 | CIMARRON MUNICIPAL | 10292021 | 23422.1000.53711.1010.008000.0000 | FOOD AND DRINKS FOR | \$488.00 |
|  |  |  | SCHOOLS |  |  | CONCESSIONS |  |
| 11392 | 11/10/2021 | 2248 | CIMARRON MUNICIPAL | 9282021 | 23422.1000.53711.1010.008000.0000 | FOOD AND DRINKS FOR | \$243.00 |
|  |  |  | SCHOOLS |  |  | CONCESSIONS |  |
|  |  |  |  |  |  | Check Total: | \$731.00 |
| 11393 | 11/10/2021 | 2248 | JACK C. SNOW II | 000068 | 23428.1000.53711.1010.008000.0000 | TRIM FOR HORSES Check Total: | $\begin{aligned} & \$ 180.00 \\ & \$ 180.00 \end{aligned}$ |
| 11394 | 11/10/2021 | 2248 | MCDONALD'S (LAS VEGAS) | 10/29/21 | 23403.1000.53711.1010.008000.0000 | MEALS FOR CROSS | \$55.81 |
|  |  |  |  |  |  | COUNTRY AT PECOS |  |
|  |  |  |  |  |  | Check Total: | \$55.81 |
| 11395 | 11/10/2021 | 2248 | TONY SCHILLACI | 11/5/21 | 23446.1000.56118.1010.008000.0000 | SAXAPHONE LESSONS | \$90.00 |
|  |  |  |  |  |  | VIRTUAL 2021-2022 NOT |  |
|  |  |  |  |  |  | Check Total: | \$90.00 |
| 11396 | 11/10/2021 | 2248 | VILLAGE OF EAGLE NEST | DOT NOVEMBER 2021 | 23426.1000.53711.1010.008000.0000 | WATER/SEWER AT THE DOT | \$45.52 |
|  |  |  |  |  |  | BUILDING |  |
|  |  |  |  |  |  | Check Total: | \$45.52 |
| 11397 | 11/18/2021 | 2257 | AMAZON.COM CREDIT PLAN | 437667389785 | 23428.1000.53711.1010.008000.0000 | PELLET HORSE FEED | \$138.02 |
| 11397 | 11/18/2021 | 2257 | AMAZON.COM CREDIT PLAN | 584596866779 | 23428.1000.53711.1010.008000.0000 | MASTER LOCK KEYED ALIKE | \$52.74 |
| 11397 | 11/18/2021 | 2257 | AMAZON.COM CREDIT PLAN | 777593643653 | 23428.1000.53711.1010.008000.0000 | NU-PRINE ASPIRIN | $\$ 24.99$ |
| 11398 | 11/18/2021 | 2257 | CIMARRON MUNICIPAL | REIMBURSEMENT | 23446.1000.53711.1010.008000.0000 | RIEMBURSEMENT FOR | \$3,169.61 |
|  |  |  | SCHOOLS |  |  | MASKS - TAKEN OUT OF Check Total: | \$3,169.61 |
| 11399 | 11/18/2021 | 2257 | KIT CARSON ELECTRIC | 9/18-10/18/21-BARN | 23426.1000.53711.1010.008000.0000 | 2021-2022-ELECTRIC | \$39.80 |
|  |  |  | COOPERATIVE INC |  |  | SERVICE FOR BARN Check Total: | \$39.80 |
| 11400 | 11/18/2021 | 2257 | MACCO PROMOTIONS, INC | 54768-1 | 23407.1000.53711.1010.008000.0000 | SCHOOL SHIRTS BLACK AND | \$3,531.00 |
|  |  |  |  |  |  | NAVY |  |
|  |  |  |  |  |  | Check Total: | \$3,531.00 |
| 11401 | 11/18/2021 | 2257 | NCNMMEA | 841 | 23446.1000.56118.1010.008000.0000 | HONOR BAND | \$136.00 |
|  |  |  |  |  |  | Check Total: | \$136.00 |
| 11402 | 11/30/2021 | 2259 | AMAZON.COM CREDIT PLAN | 443845835355. | 23416.1000.56118.1010.008000.0000 | NURSING 2022 DRUG | \$46.13 |
|  |  |  |  |  |  | HANDBOOK |  |
| 11402 | 11/30/2021 | 2259 | AMAZON.COM CREDIT PLAN | 447797336543 | 23416.1000.56118.1010.008000.0000 | 128 GB FLASH DRIVE | \$90.86 |
|  |  |  |  |  |  | Check Total: | \$136.99 |
| 11403 | 11/30/2021 | 2259 | FREDDY'S FROZEN CUSTARD \& | 11/20/21 | 23403.1000.53711.1010.008000.0000 | MEALS FOR BASKETBALL AT | \$273.54 |
|  |  |  | STEAKBURGERS |  |  | MCCURDY |  |
|  |  |  |  |  |  | Check Total: | \$273.54 |
| 11404 | 11/30/2021 | 2259 | MAXWELL MUNICIPAL SCHOOLS | TRANSFER DISTRICT | 23488.1000.53711.1010.008000.0000 | DISTRICT ATHLETIC MONIES Check Total: | $\begin{aligned} & \$ 6,825.05 \\ & \$ 6,825.05 \end{aligned}$ |
|  |  |  |  |  |  | Bank Total: | \$17,466.72 |

## OPERATIONAL

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44544 | 11/03/2021 | 2247 | AMANDA MARTINEZ. | LINDA TUCKER PAID | 11000.1000.56118.1010.008033.0000 | 2021-2022 CLASSROOM SUPPLIES | \$100.00 |
| 44544 | 11/03/2021 | 2247 | AMANDA MARTINEZ. | LINDA TUCKER PAID | 11000.1000.56118.1010.008036.0000 | 2021-2022 CLASSROOM SUPPLIES | \$100.00 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 738584979789 | 11000.1000.56118.1010.008047.0000 | Check Total: <br> 2021-2022 CLASSROOM SUPPLIES | \$200.00 $\$ 57.77$ |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 738584979789 | 11000.1000.56118.1010.008048.0000 | 2021-2022 CLASSROOM SUPPLIES | \$57.78 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 855848344365 | 11000.1000.56118.1010.008047.0000 | 2021-2022 CLASSROOM SUPPLIES | \$10.77 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 855848344365 | 11000.1000.56118.1010.008048.0000 | 2021-2022 CLASSROOM SUPPLIES | \$10.78 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 975947394537 | 11000.1000.56118.1010.008047.0000 | 2021-2022 CLASSROOM SUPPLIES | \$20.97 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 975947394537 | 11000.1000.56118.1010.008048.0000 | 2021-2022 CLASSROOM SUPPLIES | \$20.96 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 979334789553 | 11000.1000.56118.1010.008047.0000 | 2021-2022 CLASSROOM SUPPLIES | \$8.49 |
| 44545 | 11/03/2021 | 2247 | AMAZON.COM CREDIT PLAN | 979334789553 | 11000.1000.56118.1010.008048.0000 | 2021-2022 CLASSROOM SUPPLIES | \$8.49 |
|  |  |  |  |  |  | Check Total: | \$196.01 |
| 44546 | 11/03/2021 | 2247 | BACA VALLEY TELEPHONE CO | 11/1-11/30/21 | 11000.2600.54416.0000.008000.0000 | 2021-2022-LONG | \$30.90 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 44546 | 11/03/2021 | 2247 | BACA VALLEY TELEPHONE CO | 11/1-11/30/21 | 11000.2600.54416.0000.008033.0000 | 2021-2022-LONG | \$15.21 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 44546 | 11/03/2021 | 2247 | BACA VALLEY TELEPHONE CO INC | 11/1-11/30/21 | 11000.2600.54416.0000.008034.0000 | 2021-2022 - LONG <br> DISTANCE AND LOCAL | \$30.65 |
| 44546 | 11/03/2021 | 2247 | BACA VALLEY TELEPHONE CO INC | 11/1-11/30/21 | 11000.2600.54416.0000.008036.0000 | 2021-2022 - LONG <br> DISTANCE AND LOCAL | \$15.22 |
| 44546 | 11/03/2021 | 2247 | BACA VALLEY TELEPHONE CO INC | 11/1-11/30/21 | 13000.2700.54416.0000.008000.0000 | 2021-2022 - LONG <br> DISTANCE AND LOCAL | \$140.05 |


| Check Number Date Voucher Payee Account Amoice |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44546 | 11/03/2021 | 2247 | BACA VALLEY TELEPHONE CO | 11/1-11/30/21 | 31701.4000 .54315 .0000 .008000 .0000 | 2021-2022-FIRE ALARM | \$91.29 |
|  |  |  | INC |  |  | EQUIPMENT |  |
|  |  |  |  |  |  | Check Total: | \$323.32 |
| 44547 | 11/03/2021 | 2247 | BENNETT'S LLC | 21-C20527 | 31701.4000 .54315 .0000 .008000 .0000 | 2021-2022-MONTHLY | \$21.70 |
|  |  |  |  |  |  | CYLINDER RENTAL |  |
|  |  |  | BURCO CHEMICAL \& SUPPLY |  |  | Check Total: | \$21.70 |
| 44548 | 11/03/2021 | 2247 |  | 27257 | 31701.4000 .54315 .0000 .008000 .0000 | PURPLE HEAT SNOW \& ICE | \$1,273.02 |
|  |  |  | INC |  |  | MELTER - 50 LB BAG Check Total: | \$1,273.02 |
| 44549 | 11/03/2021 | 2247 | CAMNET, INC. | 20222 | 31900.4000 .53414 .0000 .008000 .0000 | INTERNAL CONNECTIONS - | \$11,035.39 |
|  |  |  |  |  |  | ERATE YEAR 2021-2022 |  |
| 44550 | 11/03/2021 | 2247 | CENTURYLINK | 10/22-11/21/21 | 11000.2600.54416.0000.008047.0000 | Check Total: | \$11,035.39 |
|  |  |  |  |  |  | 2021-2022-MONTHLY | \$74.01 |
|  |  |  |  |  |  | SERVICE CHARGE FOR TWO |  |
| 44550 | 11/03/2021 | 2247 | CENTURYLINK | 10/22-11/21/21 | 11000.2600.54416.0000.008048.0000 | 2021-2022-MONTHLY | \$74.01 |
|  |  |  |  |  |  | SERVICE CHARGE FOR TWO |  |
| 44551 | 11/03/2021 | 2247 | COMMUNITY TECH SOLUTIONS | 11-21 CMSD | 31900.4000 .53414 .0000 .008000 .0000 | Check Total: | \$148.02 |
|  |  |  |  |  |  | 2021-2022-TECHNOLOGY | \$7,171.67 |
|  |  |  |  |  |  | SUPPORT CONTRACT |  |
| 44551 | 11/03/2021 | 2247 | COMMUNITY TECH SOLUTIONS | 11-21 CMSD | 31900.4000 .53414 .0000 .008000 .0000 | GRT @ 8.6875\% | \$584.19 |
|  |  |  |  |  |  | Check Total: | \$7,755.86 |
| 44552 | 11/03/2021 | 2247 | COOPERATIVE EDUCATIONALSERVICES | 13-002432 | 11000.1000.53330.1010.008000.0000 | 85 TAKE FLIGHT DISC | \$3,600.00 |
|  |  |  |  |  |  | ASSESSMENT |  |
|  |  |  |  |  |  | Check Total: | \$3,600.00 |
| 44553 | 11/03/2021 | 2247 | DOCUMENT SOLUTIONS INC.... | IN212540 | 31701.4000 .56118 .0000 .008000 .0000 | BLACK \& COLOR COPIEROVERAGES | \$227.53 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$227.53 |
| 44554 | 11/03/2021 | 2247 | DOROTHY H. STOCKSTILL | LINDA TUCKER PAIDD | 11000.1000.56118.1010.008033.0000 | 2021-2022 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES Check Total: |  |
|  |  |  |  |  |  |  | \$200.00 |
| 44555 | 11/03/2021 | 2247 | EXPRESS ST JAMES HOTEL | 3067 | 29102.2300.53711.0000.008000.0000 | LUNCH FOR DRONE CLASS - | \$39.75 |
|  |  |  |  |  |  | NO LUNCH OFFERED ONCheck Total: |  |
|  |  |  |  |  |  |  | \$39.75 |
| 44556 | 11/03/2021 | 2247 | HAROLD WHITE | 20211031-01 | 31900.4000.53414.0000.008034.0000 | VIDEO PRODUCTION CLASS | \$640.00 |
| 44556 | 11/03/2021 | 2247 | HAROLD WHITE | 20211031-01 | 31900.4000.53414.0000.008034.0000 | VOLLEYBALL BROADCAST | \$380.00 |
| 44556 | 11/03/2021 | 2247 | HAROLD WHITE | 20211031-01 | $31900.4000 .53414 .0000 .008034 .0000$ | GRT @ 8.1458\% Check Total: | \$83.09 |
|  |  |  |  |  |  |  | \$1,103.09 |
| 44557 | 11/03/2021 | 2247 | HURTADO SPEECH THERAPY | 4003 | 11000.2100.53214.2000.008000.0000 | 2021-2022-PHYSICAL | \$3,931.25 |
|  |  |  | LLC |  |  | THERAPY SERVICES |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44557 | 11/03/2021 | 2247 | HURTADO SPEECH THERAPY LLC | 4003 | 11000.2100.53214.2000.008000.0000 | GRT @ ${ }^{\text {a }}$ \% | \$294.84 |
|  |  |  |  |  |  | Check Total: | \$4,226.09 |
| 44558 | 11/03/2021 | 2247 | JIVE COMMUNICATIONS, INC | IN7100731260 | 31900.4000 .54416 .0000 .008000 .0000 | 2021-2022-VOIP SERVICE | \$203.14 |
|  |  |  |  |  |  | - ADMIN |  |
| 44558 | 11/03/2021 | 2247 | JIVE COMMUNICATIONS, INC | IN7100731260 | 31900.4000 .54416 .0000 .008033 .0000 | 2021-2022-VOIP SERVICE | \$203.15 |
|  |  |  |  |  |  | - CES |  |
| 44558 | 11/03/2021 | 2247 | JIVE COMMUNICATIONS, INC | IN7100731260 | 31900.4000 .54416 .0000 .008034 .0000 | 2021-2022-VOIP SERVICE | \$203.15 |
|  |  |  |  |  |  | - CHS |  |
| 44558 | 11/03/2021 | 2247 | JIVE COMMUNICATIONS, INC | IN7100731260 | 31900.4000 .54416 .0000 .008036 .0000 | 2021-2022-VOIP SERVICE | \$203.15 |
|  |  |  |  |  |  | - CMS |  |
| 44558 | 11/03/2021 | 2247 | JIVE COMMUNICATIONS, INC | IN7100731260 | 31900.4000 .54416 .0000 .008047 .0000 | 2021-2022-VOIP SERVICE | \$203.14 |
|  |  |  |  |  |  | - ENES |  |
| 44558 | 11/03/2021 | 2247 | JIVE COMMUNICATIONS, INC | IN7100731260 | 31900.4000.54416.0000.008048.0000 | 2021-2022-VOIP SERVICE | \$203.14 |
|  |  |  |  |  |  | - ENMS |  |
|  |  |  |  |  |  | Check Total: | \$1,218.87 |
| 44559 | 11/03/2021 | 2247 | KELLY S. BOND | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008047.0000 | 2021-2022 CLASSROOM | \$195.78 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$195.78 |
| 44560 | 11/03/2021 | 2247 | KIT CARSON ELECTRIC | 09/01-10/01/21-DMD | 11000.2600.54411.0000.008047.0000 | 2021-2022-ENES | \$968.71 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 44560 | 11/03/2021 | 2247 | KIT CARSON ELECTRIC | 09/01-10/01/21-DMD | 11000.2600.54411.0000.008048.0000 | 2021-2022-ENMS | \$968.70 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 44561 |  |  |  |  |  | Check Total: | \$1,937.41 |
|  | 11/03/2021 | 2247 | LINDA TUCKER | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008033.0000 | 2021-2022 CLASSROOM | \$167.68 |
|  |  |  |  |  |  | SUPPLIES |  |
| 44562 |  |  |  |  |  | Check Total: | \$167.68 |
|  | 11/03/2021 | 2247 | MARK-US PRINTING | 25685 | 11000.2300.56118.0000.008000.0000 | GENERAL OPERATIONAL | \$88.00 |
|  |  |  |  |  |  | RECEIPT BOOKS |  |
| 44563 |  |  |  |  |  | Check Total: | \$88.00 |
|  | 11/03/2021 | 2247 | MIDTOWN VIDEO, INC. | 1800117 | 31900.4000.53414.0000.008034.0000 | NEWTEK RENEWAL PRO TEK | \$1,445.00 |
|  |  |  |  |  |  | FOR T STRIP CONTRAL PANE |  |
| 44563 | 11/03/2021 | 2247 | MIDTOWN VIDEO, INC. | 1800117 | 31900.4000.53414.0000.008034.0000 | NEWAL PRO TEK ULTRA FOR | \$1,195.00 |
|  |  |  |  |  |  | TRICASTER 410+ (1 YEAR |  |
| 44563 | 11/03/2021 | 2247 | MIDTOWN VIDEO, INC. | 1800117 | 31900.4000.53414.0000.008034.0000 | NEWTEK RENEWAL PRO TEK | \$1,445.00 |
|  |  |  |  |  |  | ULTRA FOR 3 PLAY 425 |  |
|  |  |  |  |  |  | Check Total: | \$4,085.00 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44564 | 11/03/2021 | 2247 | NORTHERN NEW MEXICO GAS | 12975 | 11000.1000.55817.9000.008034.0000 | 2021-2022-PROPANE FOR | \$118.11 |
|  |  |  | COMPANY-AF |  |  | RAM BUS |  |
| 44564 | 11/03/2021 | 2247 | NORTHERN NEW MEXICO GAS | 12980 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$321.55 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44564 | 11/03/2021 | 2247 | NORTHERN NEW MEXICO GAS | 12980 | 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$321.55 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44564 | 11/03/2021 | 2247 | NORTHERN NEW MEXICO GAS | 12981 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$167.40 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44564 | 11/03/2021 | 2247 | NORTHERN NEW MEXICO GAS | 12981 | 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$167.40 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
|  |  |  |  |  |  | Check Total: | \$1,096.01 |
| 44565 | 11/03/2021 | 2247 | PITNEY BOWES GLOBAL | 3314549388 | 31701.4000 .54315 .0000 .008000 .0000 | 2021-2022- POSTAGE | \$57.48 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE |  |
|  |  |  |  |  |  | Check Total: | \$57.48 |
| 44566 | 11/03/2021 | 2247 | RHONDA J LEE-HICKS | 53 | 11000.2100.53213.2000.008000.0000 | 2021-2022- | \$6,776.25 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$6,776.25 |
| 44567 | 11/03/2021 | 2247 | SARAH L. SCHKADE | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008048.0000 | 2021-2022 CLASSROOM | \$200.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 44568 | 11/03/2021 | 2247 | SECURITY HARDWARE | 9655 | 31701.4000.54315.0000.008034.0000 | 1C7-A 7 PIN I/C CORE ONLY | \$560.00 |
|  |  |  | SOLUTIONS, LLC |  |  | "A" KEYWAY |  |
| 44568 | 11/03/2021 | 2247 | SECURITY HARDWARE | 9655 | 31701.4000.54315.0000.008034.0000 | 1 AlE1 7 PIN "A" KeYWAY | \$114.00 |
|  |  |  | SOLUTIONS, LLC |  |  | CUT KEYS |  |
| 44568 | 11/03/2021 | 2247 | SECURITY HARDWARE | 9655 | 31701.4000.54315.0000.008034.0000 | 48-009 DND "C-123" CUT | \$120.00 |
|  |  |  | SOLUTIONS, LLC |  |  | KEYS |  |
|  |  |  |  |  |  | Check Total: | \$794.00 |
| 44569 | 11/03/2021 | 2247 | T-MOBILE USA, INC | 9/21-10/20/21 | 31900.4000 .56118 .0000 .008000 .0000 | MONTHLY SERVICES FOR | \$1,007.44 |
|  |  |  |  |  |  | HOTSPOTS FOR STUDENTS - |  |
|  |  |  |  |  |  | Check Total: | \$1,007.44 |
| 44570 | 11/03/2021 | 2247 | TAMMY M. LEPAGE | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008047.0000 | 2021-2022 CLASSROOM | \$199.94 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$199.94 |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 11000.2600.54415.0000.008033.0000 | 2021-2022-CES WATER | \$205.72 |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 11000.2600.54415.0000.008034.0000 | 2021-2022-CHS WATER | \$599.33 |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 11000.2600.54415.0000.008036.0000 | 2021-2022-CMS WATER | \$205.72 |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 13000.2700.54415.0000.008000.0000 | 2021-2022- | \$144.99 |
|  |  |  |  |  |  | TRANSPORTATION |  |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 31701.4000.54315.0000.008000.0000 | 2021-2022-ADMIN SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 31701.4000.54315.0000.008033.0000 | 2021-2022-CES SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 31701.4000.54315.0000.008034.0000 | 2021-2022-CHS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 44571 | 11/03/2021 | 2247 | VILLAGE OF CIMARRON | 10/1-10/31/21 | 31701.4000.54315.0000.008036.0000 | 2021-2022-CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$1,468.24 |
| 44572 | 11/03/2021 | 2247 | WEST MUSIC | S12071026 | 24308.1000.56118.1010.008000.0000 | GATOR GBOM-LARGEBK Check Total: | $\begin{aligned} & \$ 399.80 \\ & \$ 399.80 \end{aligned}$ |
| 44573 | 11/03/2021 | 2247 | WILSON'S WOODYARD \& TREE | 000100 | 31701.4000.54315.0000.008000.0000 | TREE REMOVAL AT | \$3,802.40 |
|  |  |  | SERVICE |  |  | TRANSPORTATION Check Total: | \$3,802.40 |
| 44582 | 11/10/2021 |  | MORENO VALLEY HIGH SCHOOL | V728664 | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$77,306.24 |
|  |  |  |  |  |  | ACCOUNTS PAYABLE |  |
|  |  |  |  |  |  | Check Total: | \$77,306.24 |
| 44583 | 11/10/2021 | 2249 | ACCESSORIES UNLIMITED | 307074 | 31900.4000.54416.0000.008000.0000 | USB PORTS FOR STUDENTS | \$2,174.35 |
|  |  |  |  |  |  | \& DRIVER |  |
|  |  |  |  |  |  | Check Total: | \$2,174.35 |
| 44584 | 11/10/2021 | 2249 | ACORN PETROLEUM INC. | 001108411 | 13000.2700.56212.0000.008000.0000 | 2021-2022-DIESEL FUEL | \$1,101.84 |
|  |  |  |  |  |  | FOR TO AND FROM ROUTE |  |
| 44584 | 11/10/2021 | 2249 | ACORN PETROLEUM INC. | 001110847 | 13000.2700.56212.0000.008000.0000 | 2021-2022-DIESEL FUEL | \$1,443.17 |
|  |  |  |  |  |  | FOR TO AND FROM ROUTE |  |
| 44584 | 11/10/2021 | 2249 | ACORN PETROLEUM INC. | 001112527 | 13000.2700.56214.0000.008000.0000 | OIL | \$162.25 |
| 44584 | 11/10/2021 | 2249 | ACORN PETROLEUM INC. | 001112527 | 13000.2700.56214.0000.008000.0000 | DIESEL EXHAUST FLUID Check Total: | \$1,199.00 <br> \$3,906.26 |
| 44585 | 11/10/2021 | 2249 | baca valley telephone co | 11/1-11/30/21 INTERN | 11000.2600.54416.0000.008000.0000 | 2021-2022-INTERNET - | \$51.06 |
|  |  |  | INC |  |  | ADMINISTRATION |  |
| 44585 | 11/10/2021 | 2249 | baca valley telephone co | 11/1-11/30/21 INTERN | 11000.2600.54416.0000.008033.0000 | 2021-2022-INTERNET - | \$51.07 |
|  |  |  | INC |  |  | CES |  |
| 44585 | 11/10/2021 | 2249 | baca valley telephone co | 11/1-11/30/21 INTERN | 11000.2600.54416.0000.008034.0000 | 2021-2022- INTERNET - | \$51.07 |
|  |  |  |  |  |  |  |  |
| 44585 | 11/10/2021 | 2249 | BACA VALLEY TELEPHONE CO | 11/1-11/30/21 INTERN | 11000.2600.54416.0000.008036.0000 | 2021-2022- INTERNET - | \$51.06 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$204.26 |
| 44586 | 11/10/2021 | 2249 | CHRISTINE MAY | 133 | 11000.2100.53218.2000.008033.0000 | 2021-2022 - TVI SERVICES | $\$ 3,163.26$ |
|  |  |  |  |  |  | Check Total: | \$3,163.26 |
| 44587 | 11/10/2021 | 2249 | CIMARRON MUNICIPAL | 10/29/21 BUS \#20 | 11000.1000.55817.9000.008034.0000 | BUS FOR CROSS COUNTRY | \$105.44 |
|  |  |  | SCHOOLS |  |  | TO PECOS |  |
|  |  |  |  |  |  | Check Total: | \$105.44 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44588 | 11/10/2021 | 2249 | CINDY CARR | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008047.0000 | 2021-2022 CLASSROOM | \$100.00 |
|  |  |  |  |  |  | SUPPLIES |  |
| 44588 | 11/10/2021 | 2249 | CINDY CARR | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008048.0000 | 2021-2022 CLASSROOM | \$100.00 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$200.00 |
| 44589 | 11/10/2021 | 2249 | COOPERATIVE EDUCATIONAL SERVICES | 36-039993 | 11000.2100.53211.2000.008000.0000 | 2021-2022- | \$106.89 |
| 44589 | 11/10/2021 | 2249 | COOPERATIVE EDUCATIONAL SERVICES | 36-039993 | 11000.2100.53215.2000.008000.0000 | 2021-2022- | \$51.38 |
| 44589 | 11/10/2021 | 2249 | COOPERATIVE EDUCATIONAL SERVICES | 36-039994 | 11000.2100.53215.2000.008000.0000 | 2021-2022-SOCIAL WORK | \$267.24 |
|  |  |  |  |  |  | Check Total: | \$425.51 |
| 44590 | 11/10/2021 | 2249 | GRAINGER | 9102541910 | 31701.4000.54315.0000.008034.0000 | EXPANDED SHEET DIAMOND | \$284.96 |
|  |  |  |  |  |  | PLATE |  |
|  |  |  |  |  |  | Check Total: | \$284.96 |
| 44591 | 11/10/2021 | 2249 | LAKESHORE LEARNING | 326632110221 | 31701.4000.54315.0000.008033.0000 | FLEX-SPACE RECTANGULAR | \$401.35 |
|  |  |  | MATERIALS |  |  | FLOOR TABLE MODERN Check Total: | \$401.35 |
| 44592 | 11/10/2021 | 2249 | MARIE SALAS | 21-22 CLASS SUPPLIES | 11000.1000.56118.1010.008033.0000 | 2021-2022 CLASSROOM | \$199.70 |
|  |  |  |  |  |  | SUPPLIES |  |
|  |  |  |  |  |  | Check Total: | \$199.70 |
| 44593 | 11/10/2021 | 2249 | MATTHEW BOWERS | 2021-3 | 11000.2100.53218.2000.008033.0000 | 2021-2022 - O\&M <br> Check Total: | $\begin{aligned} & \$ 793.74 \\ & \$ 793.74 \end{aligned}$ |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | 13020 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$74.79 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | 13020 | 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$74.79 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | 13022 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$77.50 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | 13022 | 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$77.50 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | 13023 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$73.93 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | 13023 | 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$73.94 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031509 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$0.50 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031509 | 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$0.50 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031510 | 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$0.50 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice | Account |
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| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031510 | 11000.2600.54413.0000.008048.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031511 | 11000.2600.54413.0000.008047.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031511 | 11000.2600.54413.0000.008048.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031512 | 11000.2600.54413.0000.008047.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | E031512 | 11000.2600.54413.0000.008048.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | V5671 | 11000.2600.54413.0000.008047.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44594 | 11/10/2021 | 2249 | NORTHERN NEW MEXICO GAS | V5671 | 11000.2600.54413.0000.008048.0000 |
|  |  |  | COMPANY-AF |  |  |
| 44595 | 11/10/2021 | 2249 | ORTIZ \& ZAMORA ATTORNEYS | 12247 | 11000.2300.53413.0000.008000.0000 |
|  |  |  | AT LAW LLC |  |  |
| 44596 | 11/10/2021 | 2249 | RECORDS ACE HARDWARE | 338325 | 31701.4000 .54315 .0000 .008000 .0000 |
| 44596 | 11/10/2021 | 2249 | RECORDS ACE HARDWARE | 338497 | 31701.4000 .54315 .0000 .008000 .0000 |
| 44597 | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 20213941 | 13000.2700.54314.0000.008000.0000 |
| 44597 | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 20213941 | 13000.2700 .54314 .0000 .008000 .0000 |
| 444597 | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 20213941 | 13000.2700.54314.0000.008000.0000 |
|  | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 20213941 | 13000.2700.54314.0000.008000.0000 |
| 44597 | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 20213941 | 13000.2700.54314.0000.008000.0000 |
| 44597 | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 20218394 | 31701.4000 .57312 .0000 .008000 .0000 |
| 44597 | 11/10/2021 | 2249 | ROBERTS TRUCK CENTER | 21203942 | 13000.2700.54314.0000.008000.0000 |
| 44598 | 11/10/2021 | 2249 | SARA CASSIDY NEWSOME | REIMBUSEMENT | 11000.2300.53711.0000.008000.0000 |
|  |  |  |  | FINGER |  |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$0.50 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$1.00 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$1.00 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$0.50 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$0.50 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$240.41 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$240.40 |
|  | EAGLE NEST |  |
|  | Check Total: | \$938.26 |
| 11000.2300.53413.0000.008000.0000 | 2021-2022- LEGAL | \$2,016.94 |
|  | ASSISTANCE |  |
|  | Check Total: | \$2,016.94 |
| 31701.4000 .54315 .0000 .008000 .0000 | 2021-2022-CIMARRON | \$95.55 |
|  | MAINTENANCE \& REPAIRS |  |
| 31701.4000 .54315 .0000 .008000 .0000 | 2021-2022-CIMARRON | \$34.69 |
|  | MAINTENANCE \& REPAIRS |  |
|  | Check Total: | \$130.24 |
| 13000.2700.54314.0000.008000.0000 | COOLANT FLUSHREM, BLOW | \$2,501.20 |
|  | OUT \& CLEAN READIATOR |  |
| 13000.2700.54314.0000.008000.0000 | FAN BLADE REMOVE \& | \$784.56 |
|  | REPLACE |  |
| 13000.2700.54314.0000.008000.0000 | A/C EVAC \& RECHARGE | \$1,748.02 |
| 13000.2700.54314.0000.008000.0000 | FULL PM SERVICE (WET) | \$1,997.56 |
|  | INCLUDING ALL FILTERS \& |  |
| 13000.2700.54314.0000.008000.0000 | FULL TRANSMISSION | \$1,957.49 |
| 31701.4000 .57312 .0000 .008000 .0000 | 2015 IC 46 PASSENGER BUS | \$19,500.00 |
| 13000.2700.54314.0000.008000.0000 | FRONT END SPRING | \$1,082.68 |
|  | ASSEMBLY REPAIR |  |
|  | Check Total: | \$29,571.51 |
| 11000.2300.53711.0000.008000.0000 | REIMBURSEMENT FOR | \$44.00 |
|  | FINGERPRINTS |  |
|  | Check Total: | \$44.00 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $44599$ | 11/10/2021 | 2249 | STAPLES CONTRACT \& COMMERCIAL LLC | 8064103700 | 11000.2300.56118.0000.008000.0000 | 2022 DESK PAD CALENDAR | \$15.58 |
|  |  |  |  |  |  | Check Total: | \$15.58 |
| 44600 | 11/10/2021 | 2249 | SWIFTREACH NETWORKS, INC | INV38975 | 31900.4000 .56113 .0000 .008000 .0000 | POWERSCHOOL - | \$592.50 |
|  |  |  |  |  |  | UNLIMITED MESSAGING |  |
| 44600 | 11/10/2021 | 2249 | SWIFTREACH NETWORKS, INC | INV38975 | 31900.4000 .56113 .0000 .008000 .0000 | POWERSCHOOL - POWER | \$296.25 |
|  |  |  |  |  |  | TEACHER INTEGRATION |  |
|  |  |  |  |  |  | Check Total: | \$888.75 |
| 44601 | 11/10/2021 | 2249 | TRILOGY MEDWASTE WEST INC. | 810175 | 24308.2600.53711.0000.008000.0000 | DISPOSAL OF MEDWASTE EMEMS | \$104.83 |
| 44601 | 11/10/2021 | 2249 | TRILOGY MEDWASTE WEST INC. | 810175 | 24308.2600.53711.0000.008000.0000 | DISPOSAL OF MEDWASTE EMEMS | \$104.83 |
|  |  |  |  |  |  | Check Total: | \$209.66 |
| 44602 | 11/10/2021 | 2249 | VILLAGE OF EAGLE NEST | 11/1/2021 MAIN | 11000.2600.54415.0000.008047.0000 | 2021-2022-ENES WATER | \$327.22 |
| 44602 | 11/10/2021 | 2249 | VILLAGE OF EAGLE NEST | 11/1/2021 MAIN | 11000.2600.54415.0000.008048.0000 | 2021-2022 - ENMS WATER <br> Check Total: | $\begin{aligned} & \$ 327.22 \\ & \$ 654.44 \end{aligned}$ |
| 44603 | 11/10/2021 | 2249 | WEX BANK | 75579774 | 11000.1000.55817.9000.008034.0000 | FLEET FUEL | \$36.18 |
| 44603 | 11/10/2021 | 2249 | WEX BANK | 75579774 | 11000.2100.55813.0000.008000.0000 | FLEET FUEL | \$57.55 |
| 44603 | 11/10/2021 | 2249 | WEX BANK | 75579774 | 11000.2300.55813.0000.008000.0000 | FLEET FUEL | \$199.07 |
| 44603 | 11/10/2021 | 2249 | WEX BANK | 75579774 | 11000.2600.55813.0000.008000.0000 | FLEET FUELFUE | \$213.64 |
| 44603 | 11/10/2021 | 2249 | WEX BANK | 75579774 | 21000.3100 .55813 .0000 .008000 .0000 | FLEET FUEL | \$93.73 |
| 44603 | 11/10/2021 | 2249 | WEX BANK | 75579774 | 21000.3100.55813.0000.008000.0000 | REBATE | (\$3.83) |
|  |  |  |  |  |  | Check Total: | \$596.34 |
| 44604 | 11/10/2021 | 2249 | ZIA NATURAL GAS COMPANY | 9/30-11/1/21 | 11000.2600.54412.0000.008033.0000 | 2021-2022- CES NATURAL GAS | \$708.69 |
| 44604 | 11/10/2021 | 2249 | ZIA NATURAL GAS COMPANY | 9/30-11/1/21 | 11000.2600.54412.0000.008034.0000 | 2021-2022 - CHS NATURAL GAS | \$1,373.06 |
| 44604 | 11/10/2021 | 2249 | ZIA NATURAL GAS COMPANY | 9/30-11/1/21 | 11000.2600.54412.0000.008036.0000 | 2021-2022 - CMS NATURAL GAS | \$708.69 |
| 44604 | 11/10/2021 | 2249 | ZIA NATURAL GAS COMPANY | 9/30-11/1/21 | 13000.2700.54412.0000.008000.0000 | 2021-2022- <br> TRANSPORTATION NATURAL | \$134.76 |
|  |  |  |  |  |  | Check Total: | \$2,925.20 |
| 44605 | 11/12/2021 |  | MORENO VALLEY HIGH SCHOOL | V555172 | 24308.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO CHARTERS | \$10,127.65 |
|  |  |  |  |  |  | Check Total: | \$10,127.65 |
| 44606 | 11/18/2021 | 2258 | ACCOUNTING \& FINANCIAL SOLUTIONS LLC | 2111006 | 11000.2300.53411.0000.008000.0000 | 2021-2022-AUDIT FEES | \$15,080.16 |
|  |  |  |  |  |  | Check Total: | \$15,080.16 |

$\left.\begin{array}{crrlll}\text { Check Number } & \text { Date } \\ 44607 & 11 / 18 / 2021\end{array}\right)$

| Description | Amount |
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| 2021-2022-DIESEL FUEL | \$368.67 |
| FOR TO AND FROM ROUTE |  |
| Check Total: | \$368.67 |
| 2021-2022 CLASSROOM | \$99.78 |
| SUPPLIES |  |
| 2021-2022 CLASSROOM | \$99.78 |
| SUPPLIES |  |
| TODDLER PAINT BRUSHES | \$19.95 |
| 24 PACK |  |
| CRAYOLA JUMBO CRAYON | \$49.99 |
| CLASSPACK |  |
| JUMBO KWIK STIX | \$89.94 |
| RAISED LINE DRAWING | \$35.90 |
| Check Total: | \$395.34 |
| REIMBURSEMENT FOR ICE | \$205.20 |
| CAVE TOUR |  |
| Check Total: | \$205.20 |
| 2021-2022 CLASSROOM | \$100.00 |
| SUPPLIES |  |
| 2021-2022 CLASSROOM | \$100.00 |
| SUPPLIES |  |
| Check Total: | \$200.00 |
| BLACK \& COLOR COPIER | \$702.74 |
| OVERAGES |  |
| Check Total: | \$702.74 |
| FLUTE MASK - BLACK <br> Check Total: | $\begin{aligned} & \$ 166.49 \\ & \$ 166.49 \end{aligned}$ |
| 2021-2022-ENES | \$79.39 |
| ELECTRICITY |  |
| 2021-2022-ENMS | \$79.39 |
| ELECTRICITY |  |
| Check Total: | \$158.78 |


| Check Number $44614$ | Date <br> 11/18/2021 | Voucher $2258$ | Payee <br> LAKESHORE LEARNING MATERIALS | Invoice $657386110821$ |
| :---: | :---: | :---: | :---: | :---: |
| 44615 | 11/18/2021 | 2258 | M.C. ELECTRIC INC | 2430 |
| 44615 | 11/18/2021 | 2258 | M.C. ELECTRIC INC | 2430 |
| 44615 | 11/18/2021 | 2258 | M.C. ELECTRIC INC | 2431 |
| 44616 | 11/18/2021 | 2258 | MAVERICK GLASS | X103 |
| 44617 | 11/18/2021 | 2258 | MOUNTAIN SUPPLY | 2111-014562 |
| 44617 | 11/18/2021 | 2258 | MOUNTAIN SUPPLY | 2111-014562 |
| 44618 | 11/18/2021 | 2258 | NORTHERN NEW MEXICO GAS COMPANY-AF | 13102 |
| 44618 | 11/18/2021 | 2258 | NORTHERN NEW MEXICO GAS COMPANY-AF | 13102 |
| 44618 | 11/18/2021 | 2258 | NORTHERN NEW MEXICO GAS COMPANY-AF | 13128 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |
| 44619 | 11/18/2021 | 2258 | PETREE EXCAVATION \& LANDSCAPING INC | 104010790 |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 31900.4000.56118.0000.008000.0000 | LISTENING CENTER | \$148.35 |
|  | HEADPHONES |  |
|  | Check Total: | \$148.35 |
| 31701.4000.54315.0000.008047.0000 | REPLACE 24 EXISTING HIGH | \$12,062.85 |
|  | BAY LIGHT FIXTURES \& 20 |  |
| 31701.4000.54315.0000.008048.0000 | REPLACE 24 EXISTING HIGH | \$12,062.85 |
|  | BAY LIGHT FIXTURES \& 20 |  |
| 31701.4000.54315.0000.008034.0000 | REPLACE EXISTING 15-2.4 | \$7,583.00 |
|  | LAY IN, 3 EXIT LIGHT |  |
|  | Check Total: | \$31,708.70 |
| 31701.4000.54315.0000.008034.0000 | MIRROR 48"X72"1/4" | \$655.00 |
|  | Check Total: | \$655.00 |
| 31701.4000.54315.0000.008047.0000 | 2021-2022- | \$78.03 |
| 31701.4000.54315.0000.008048.0000 | 2021-2022- | \$78.03 |
|  | Check Total: | \$156.06 |
| 11000.2600.54413.0000.008047.0000 | 2021-2022 PROPANE FOR | \$310.70 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2021-2022 PROPANE FOR | \$310.70 |
|  | EAGLE NEST |  |
| 11000.1000.55817.9000.008034.0000 | 2021-2022-PROPANE FOR | \$62.00 |
|  | RAM BUS |  |
|  | Check Total: | \$683.40 |
| 27127.2100.56118.0000.008047.0000 | BERGER POTTING SOIL BM6 | \$255.20 |
|  | - 29 BAGS |  |
| 27127.2100.56118.0000.008047.0000 | NURSERY TRAY 6-PACK | \$54.00 |
|  | SHEET - 108 |  |
| 27127.2100.56118.0000.008047.0000 | NURSERY TRAY WITH HOLES | \$108.00 |
|  | - 108 |  |
| 27127.2100.56118.0000.008047.0000 | AGE OLD GROW 2.5 GALLON | \$39.20 |
| 27127.2100.56118.0000.008048.0000 | AGE OLD GROW 2.5 GALLON | \$39.20 |
| 27127.2100.56118.0000.008048.0000 | NURSERY TRAY WITH HOLES | \$108.00 |
|  | - 108 |  |
| 27127.2100.56118.0000.008048.0000 | NURSERY TRAY 6-PACK | \$54.00 |
|  | SHEET - 108 |  |
| 27127.2100.56118.0000.008048.0000 | BERGER POTTING SOIL BM6 | \$255.20 |
|  | - 29 BAGS |  |
|  | Check Total: | \$912.80 |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814025755:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027030:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027710:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027710:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027710:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027710:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027710:01 |
| 44620 | 11/18/2021 | 2258 | ROBERTS TRUCK CENTER | X814027710:01 |
| 44621 | 11/18/2021 | 2258 | SPRINGER ELECTRIC | 44842 |
|  |  |  | COOPERATIVE INC |  |
| 44621 | 11/18/2021 | 2258 | SPRINGER ELECTRIC | 44842 |
|  |  |  | COOPERATIVE INC |  |
| 44621 | 11/18/2021 | 2258 | SPRINGER ELECTRIC | 44842 |
|  |  |  | COOPERATIVE INC |  |
| 44621 | 11/18/2021 | 2258 | SPRINGER ELECTRIC | 44842 |
|  |  |  | COOPERATIVE INC |  |
| 44622 | 11/18/2021 | 2258 | STAPLES CONTRACT \& COMMERCIAL LLC | 8064188379 |
| 44623 | 11/30/2021 | 2260 | ACORN PETROLEUM INC. | 001115133 |


| Account | Description | Amount |
| :---: | :---: | :---: |
| 13000.2700.54314.0000.008000.0000 | AIR FILTERS FOR ROUTE | \$1,241.52 |
|  | BUSES |  |
| 13000.2700.54314.0000.008000.0000 | SEAL, OIL, WHEEL, FRONT, | \$141.08 |
|  | TRACT |  |
| 13000.2700.54314.0000.008000.0000 | SEAL, INNER REAR WHEEL | \$221.20 |
|  | BEARING |  |
| 13000.2700.54314.0000.008000.0000 | BEARING CUP FLEETRITE | \$93.44 |
| 13000.2700.54314.0000.008000.0000 | BEARING CONE FLEETRITE | \$164.80 |
| 13000.2700.54314.0000.008000.0000 | BEARING CUP FLEETRITE | \$53.08 |
| 13000.2700.54314.0000.008000.0000 | BEARING CONE FLEETRITE | \$121.52 |
| 13000.2700.54314.0000.008000.0000 | BEARING CONE TAPERED | \$171.36 |
|  | ROLLER |  |
| 13000.2700.54314.0000.008000.0000 | BEARING CUP TAPERED | \$169.16 |
|  | ROLLER |  |
| 13000.2700.54314.0000.008000.0000 | BEARING CONE FLEETRITE | \$132.32 |
| 13000.2700.54314.0000.008000.0000 | BEARING CUP FLEETRITE | \$108.16 |
| 13000.2700.54314.0000.008000.0000 | LINKAGE, CONNECTING | \$113.40 |
| 13000.2700.54314.0000.008000.0000 | LINKAGE, CONNECTING | \$211.78 |
| 13000.2700.54314.0000.008000.0000 | SLEEVE PIN HINGE TOP ENT | \$40.06 |
|  | DOOR |  |
| 13000.2700.54314.0000.008000.0000 | DOOR, BUD BODY | \$912.95 |
| 13000.2700.54314.0000.008000.0000 | TUBE, DOOR | \$677.92 |
| 13000.2700.54314.0000.008000.0000 | GLASS | \$156.00 |
|  | Check Total: | \$4,729.75 |
| 11000.2600.54411.0000.008033.0000 | 2021-2022-CES | \$852.23 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008034.0000 | 2021-2022-CHS | \$2,222.94 |
|  | ELECTRICITY |  |
| 11000.2600.54411.0000.008036.0000 | 2021-2022-CMS | \$852.23 |
|  | ELECTRICITY |  |
| 13000.2700.54411.0000.008000.0000 | 2021-2022- | \$150.10 |
|  | TRANSPORTATION DEPT Check Total: | \$4,077.50 |
| 11000.2300.56118.0000.008000.0000 | 2022 WALL CALENDAR | \$8.09 |
|  | Check Total: | \$8.09 |
| 13000.2700.56212.0000.008000.0000 | 2021-2022-DIESEL FUEL | \$2,695.70 |
|  | FOR TO AND FROM ROUTE |  |
|  | Check Total: | \$2,695.70 |


| Check Number | Date | Voucher | Payee | Invoice | Account |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 44624 | 11/30/2021 | 2260 | ALBERTA L MARTINEZ | 21-22 CLASSROOM | 11000.1000.56118.1010.008034.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 443845835355 | 24308.1000.56118.1010.008000.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 455833784759 | 24308.1000.56118.1010.008000.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 456778433665 | 24308.1000.56118.1010.008000.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 456778433665 | 24308.1000.56118.1010.008034.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 456778433665 | 24308.1000.56118.1010.008047.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 456778433665 | 24308.1000.56118.1010.008048.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 469465434584 | 11000.1000.56118.1010.008047.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 469465434584 | 11000.1000.56118.1010.008047.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 497587687438 | 11000.1000.56118.1010.008047.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 655365949855 | 31701.4000 .54315 .0000 .008033 .0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 689445696649 | 24308.1000.56118.1010.008000.0000 |
| 44625 | 11/30/2021 | 2260 | AMAZON.COM CREDIT PLAN | 755566436533 | 31701.4000 .54315 .0000 .008034 .0000 |
| 44626 | 11/30/2021 | 2260 | BOARDWORKS EDUCATION | INV001642 | 11000.1000.56112.1010.008000.0000 |
| 44627 | 11/30/2021 | 2260 | CECILIA CARRIGAN. | EDUC 324.96 \& 315A | 25233.1000.53330.1010.008000.0000 |
| 44627 | 11/30/2021 | 2260 | CECILIA CARRIGAN. | EDUC 324.96 \& 315A | 25233.1000.53330.1010.008000.0000 |
| 44628 | 11/30/2021 | 2260 | CIMARRON MUNICIPAL | 10/6/21 BUS \#33 | 11000.1000.55817.9000.008034.0000 |
|  |  |  | SCHOOLS |  |  |
| 44628 | 11/30/2021 | 2260 | CIMARRON MUNICIPAL | 11/20/21 BUS \#26 | 11000.1000.55817.9000.008034.0000 |
|  |  |  | SCHOOLS |  |  |
| 44628 | 11/30/2021 | 2260 | CIMARRON MUNICIPAL | 11/29/21 BUS \#25 | 11000.1000.55817.9000.008034.0000 |
|  |  |  | SCHOOLS |  |  |
| 44628 | 11/30/2021 | 2260 | CIMARRON MUNICIPAL | 11/5/21 BUS \#20 | 11000.1000.55817.9000.008034.0000 |
|  |  |  | SCHOOLS |  |  |


| Description | Amount |
| :---: | :---: |
| 2021-2022 CLASSROOM | \$113.27 |
| SUPPLIES |  |
| Check Total: | \$113.27 |
| 12 PACK SMALL DIGITAL | \$27.99 |
| KITCHEN TIMERS |  |
| BLACK FACE MASK WITH NO | \$29.99 |
| EAR STRAPS - PACKAGE OF |  |
| KLEENEX | \$87.48 |
| FACE MASKS - RED | \$142.89 |
| FACE MASKS - BLUE | \$66.45 |
| FACE MASKS - BLUE | \$66.45 |
| EXTRA TALL GATE | \$131.98 |
| KADAMS TIME TRACKER | \$35.45 |
| BREEZEE KIDS STOPLIGHT | \$39.99 |
| FLUORESCENT LIGHT | \$51.76 |
| FILTERS - PRE-K |  |
| 2 LITRE PUMP BOTTLE | \$674.70 |
| PURELL SANITIZER |  |
| BISSELL CLEANVIEW BAGLESS | \$118.44 |
| VACUUM |  |
| Check Total: | \$1,473.57 |
| BOARDWORDS K-12 SUITE Check Total: | $\begin{aligned} & \$ 17,500.00 \\ & \$ 17,500.00 \end{aligned}$ |
| PRINCIPLES \& METHODS OF | \$400.00 |
| TEACHING ELEMENTARY |  |
| METHODS OF TEACHING IN | \$400.00 |
| ELEMENTARY SCHOOLS |  |
| Check Total: | \$800.00 |
| BUS FOR BASKETBALL TO | \$36.82 |
| MCCURDY |  |
| BUS FOR BASKETBALL TO | \$94.41 |
| MCCURDY |  |
| BUS FOR BASKETBALL TO | \$37.82 |
| QUESTA |  |
| BUS FOR CROSS COUNTRY | \$154.71 |
| OVERNIGHT AT STATE XC |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 44628 | 11/30/2021 | 2260 | CIMARRON MUNICIPAL SCHOOLS | 11/8-9/21 BUS \#20 |
| 44629 | 11/30/2021 | 2260 | COOPERATIVE EDUCATIONAL SERVICES | 41-002675 |
| 44630 | 11/30/2021 | 2260 | DE LAGE LANDEN FINANCIAL SERVICES, INC | 74607634 |
| 44631 | 11/30/2021 | 2260 | J M TIRE INC | 1-18898 |
| 44632 | 11/30/2021 | 2260 | JULIA D VIGIL | 21-22 CLASSROOM |
| 44633 | 11/30/2021 | 2260 | KIT CARSON ELECTRIC | 10/1-11/1/21-DEMAN |
|  |  |  | COOPERATIVE INC |  |
| 44633 | 11/30/2021 | 2260 | KIT CARSON ELECTRIC | 10/1-11/1/21 - DEMAN |
|  |  |  | COOPERATIVE INC |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13162 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13162 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13163 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13163 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13164 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13164 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13209 |
|  |  |  | COMPANY-AF |  |
| 44634 | 11/30/2021 | 2260 | NORTHERN NEW MEXICO GAS | 13209 |
|  |  |  | COMPANY-AF |  |
| 44635 | 11/30/2021 | 2260 | PITNEY BOWES GLOBAL | 3314710098 |
|  |  |  | FINANCIAL SERVICES |  |


| Account | Amount |  |
| :--- | :--- | ---: |
| 11000.1000.55817.9000.008034.0000 | BUS FOR VOLLEYBALL |  |
|  | OVERNIGHT TO STATE VB | Check Total: |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44636 | 11/30/2021 | 2260 | SPC OFFICE PRODUCTS | 1681300-0 | 11000.2300.56118.0000.008000.0000 | \#10 WINDOW FLIP \& SEAL | \$365.00 |
|  |  |  |  |  |  | ENVELOPES WITH TINT |  |
|  |  |  |  |  |  | Check Total: | \$365.00 |
| 44637 | 11/30/2021 | 2260 | T-MOBILE USA, INC | 10/21-11/20/21-HOT | 31900.4000 .56118 .0000 .008000 .0000 | MONTHLY SERVICES FOR | \$1,120.00 |
|  |  |  |  |  |  | HOTSPOTS FOR STUDENTS - |  |
|  |  |  |  |  |  | Check Total: | \$1,120.00 |
| 44638 | 11/30/2021 | 2260 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 0950748-0499-8 | 31701.4000.54315.0000.008047.0000 | ROLL OFF RETURN | \$465.12 |
| 44638 | 11/30/2021 | 2260 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 0950748-0499-8 | 31701.4000 .54315 .0000 .008048 .0000 | ROLL OFF RETURN$\begin{array}{l}\text { Check Total: } \\ \text { Bank Total: }\end{array}$ | \$465.13 |
|  |  |  |  |  |  |  | \$930.25 |
|  |  |  |  |  |  |  | \$285,173.01 |
| Manual Checks Recap |  |  |  |  |  |  |  |
| 44582 | 11/10/2021 | 11481 | MORENO VALLEY HIGH SCHOOL | M MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$77,306.24 |
|  |  |  |  |  |  | Check Total: | \$77,306.24 |
| 44605 | 11/12/2021 | 11482 | MORENO VALLEY HIGH SCHOOL | MANUAL | 24308.2500.55912.0000.008000.0000 | FLOWTHROUGH GRANTS TO | \$10,127.65 |
|  |  |  |  |  |  | Check Total: | \$10,127.65 |
|  |  |  |  |  |  | Manual Checks Total: | \$87,433.89 |


| Fund | Amount |
| :--- | ---: |
| 11000 | $\$ 153,073.97$ |
| 13000 | $\$ 22,341.79$ |
| 21000 | $\$ 89.90$ |
| 23403 | $\$ 1,068.71$ |
| 23407 | $\$ 3,531.00$ |
| 23416 | $\$ 282.49$ |
| 23422 | $\$ 731.00$ |
| 23426 | $\$ 85.32$ |
| 23428 | $\$ 395.75$ |
| 23435 | $\$ 87.89$ |
| 23446 | $\$ 3,395.61$ |
| 23449 | $\$ 894.90$ |
| 23488 | $\$ 6,994.05$ |
| 24308 | $\$ 11,999.55$ |
| 25233 | $\$ 800.00$ |
| 27127 | $\$ 912.80$ |
| 29102 | $\$ 39.75$ |
| 31701 | $\$ 65,378.15$ |
| 31900 | $\$ 30,537.10$ |
| Fund Totals: | $\$ 302,639.73$ |

## Cimarron Municipal Schools

## Deposit Listing

Date: 11/01/2021-11/30/2021
ACTIVITIES

| $\begin{array}{c}\text { Deposit Number Date } \\ 363035606 \\ 11 / 03 / 2021\end{array}$ | Memo |
| :--- | :--- |
| 363035607 | $11 / 04 / 2021$ |$)$ CHS - CONCESSIONS

Cash/Other
$\$ 215.50$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 390.00$
$\$ 0.00$
$\$ 432.00$
$\$ 120.00$
$\$ 1,157.50$

| Checks $/$ Credit |  |
| ---: | ---: |
| $\$ 20.00$ | Deposit Total |
| $\$ 25.00$ | $\$ 235.50$ |
| $\$ 770.00$ | $\$ 25.00$ |
| $\$ 42.03$ | $\$ 42.00$ |
| $\$ 2,000.00$ | $\$ 2,000.00$ |
|  |  |
| $\$ 100.00$ | $\$ 100.00$ |
| $\$ 105.00$ | $\$ 105.00$ |
| $\$ 1,085.00$ | $\$ 1,085.00$ |
| $\$ 1,625.00$ | $\$ 2,015.00$ |
| $\$ 310.00$ | $\$ 310.00$ |
| $\$ 1,253.00$ | $\$ 1,685.00$ |
| $\$ 248.00$ | $\$ 368.00$ |
| $\$ 7,583.03$ | $\$ 8,740.53$ |

## OPERATIONAL

| Deposit Number Date 363035938 11/02/2021 | Memo UNITED STATES POSTAL SERVICE OCTOBER 2021 |
| :---: | :---: |
| 363035939 11/02/2021 | CHS - VB GATE |
| 363035940 11/04/2021 | MORENO VALLEY HIGH SCHOOL - 1ST QUARTER PAYMENTS |
| 363035941 11/03/2021 | NMPED - 27149 - PRE-K INITIATIVE |
| 363035942 11/03/2021 | USDA - SEPTEMBER 2021 SSO |
| 363035943 11/04/2021 $36303594411 / 05 / 2021$ | BOKF - BOND REIMBURSEMENT TRANSPORTATION - 13000 - NOVEMBER 2021 |
| 363035945 11/10/2021 | SEG - NOVEMBER 2021 |
| 363035946 11/15/2021 | BOKF - 31900 - ROR \#8 |
| 363035947 11/15/2021 | NMPED - 25233 -REAP |
| 363035948 11/16/2021 | COLFAX COUNTRY TREASURER OCTOBER DISTRIBUTION |
| 363035949 11/11/2021 | CIMARRON MUNICIPAL SCHOOLS A"VIANDS INVOICES |
| 363035950 11/16/2021 | CIMARRON MUNICIPAL SCHOOLS DIESEL REIMBURSEMENT |
| 363035951 11/18/2021 | CIMARRON MUNICIPAL SCHOOLS CORRECTING ERROR |
| 363035952 11/18/2021 | NMPED-24101-TITLE 1 |
| Total Deposits for Bank: | 15 Total Amount: |
| Total Deposits: | 27 Total Amount: |


| Cash/Other <br> $\$ 0.00$ | Checks/Credit <br> $\$ 505.08$ | Deposit Total <br> $\$ 505.08$ |
| ---: | ---: | ---: |
| $\$ 375.00$ | $\$ 0.00$ | $\$ 375.00$ |
| $\$ 0.00$ | $\$ 18,562.50$ | $\$ 18,562.50$ |
|  |  |  |
| $\$ 0.00$ | $\$ 17,462.77$ | $\$ 17,462.77$ |
| $\$ 0.00$ | $\$ 42,651.50$ | $\$ 42,651.50$ |
| $\$ 0.00$ | $\$ 267,963.91$ | $\$ 267,963.91$ |
| $\$ 0.00$ | $\$ 362,580.00$ | $\$ 362,580.00$ |
| $\$ 0.00$ | $\$ 436,331.00$ | $\$ 436,331.00$ |
| $\$ 0.00$ | $\$ 50,331.66$ | $\$ 50,331.66$ |
| $\$ 0.00$ | $\$ 563.08$ | $\$ 563.08$ |
| $\$ 0.00$ | $\$ 19,921.67$ | $\$ 19,921.67$ |
| $\$ 0.00$ | $\$ 731.00$ | $\$ 731.00$ |
| $\$ 0.00$ | $\$ 105.44$ | $\$ 105.44$ |
| $\$ 0.00$ | $\$ 3,169.61$ | $\$ 3,169.61$ |
| $\$ 0.00$ | $\$ 17,402.60$ | $\$ 17,402.60$ |
| $\$ 375.00$ | $\$ 1,238,281.82$ | $\$ 1,238,656.82$ |
|  |  | $\$ 1,245,864.85$ |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.00000.0000.000000.0000 UNDESIGNATED | \$4,957,976.00 | \$312,142.00 | \$5,270,118.00 | \$430,478.64 | \$1,670,952.39 | \$3,599,165.61 | \$3,051,718.07 | \$547,447.54 | 10.39\% |
| FUND: OPERATIONAL - 11000 | \$4,957,976.00 | \$312,142.00 | \$5,270,118.00 | \$430,478.64 | \$1,670,952.39 | \$3,599,165.61 | \$3,051,718.07 | \$547,447.54 | 10.39\% |
| 13000.0000.00000.0000.000000.0000 UNDESIGNATED | \$398,842.00 | \$0.00 | \$398,842.00 | \$46,142.07 | \$160,719.97 | \$238,122.03 | \$216,653.37 | \$21,468.66 | 5.38\% |
| FUND: PUPIL TRANSPORTATION - 13000 | \$398,842.00 | \$0.00 | \$398,842.00 | \$46,142.07 | \$160,719.97 | \$238,122.03 | \$216,653.37 | \$21,468.66 | 5.38\% |
| 14000.0000.00000.0000.000000.0000 UNDESIGNATED | \$34,141.00 | \$0.00 | \$34,141.00 | \$0.00 | \$0.00 | \$34,141.00 | \$0.00 | \$34,141.00 | 100.00\% |
| FUND: INSTRUCTIONAL MATERIALS -14000 | \$34,141.00 | \$0.00 | \$34,141.00 | \$0.00 | \$0.00 | \$34,141.00 | \$0.00 | \$34,141.00 | 100.00\% |
| 21000.0000.00000.0000.000000.0000 UNDESIGNATED | \$333,500.00 | \$0.00 | \$333,500.00 | \$4,778.60 | \$86,587.26 | \$246,912.74 | \$140,580.12 | \$106,332.62 | 31.88\% |
| FUND: FOOD SERVICES - 21000 | \$333,500.00 | \$0.00 | \$333,500.00 | \$4,778.60 | \$86,587.26 | \$246,912.74 | \$140,580.12 | \$106,332.62 | 31.88\% |
| 22000.0000.00000.0000.000000.0000 UNDESIGNATED | \$34,040.00 | (\$4,848.00) | \$29,192.00 | \$0.00 | \$3,815.75 | \$25,376.25 | \$10,128.00 | \$15,248.25 | 52.23\% |
| FUND: ATHLETICS - 22000 | \$34,040.00 | (\$4,848.00) | \$29,192.00 | \$0.00 | \$3,815.75 | \$25,376.25 | \$10,128.00 | \$15,248.25 | 52.23\% |
| 24101.0000.00000.0000.000000.0000 UNDESIGNATED | \$124,574.00 | \$0.00 | \$124,574.00 | \$10,335.70 | \$38,088.88 | \$86,485.12 | \$86,306.86 | \$178.26 | 0.14\% |
| FUND: TITLEI-IASA-24101 | \$124,574.00 | \$0.00 | \$124,574.00 | \$10,335.70 | \$38,088.88 | \$86,485.12 | \$86,306.86 | \$178.26 | 0.14\% |
| 24106.0000.00000.0000.000000.0000 UNDESIGNATED | \$122,953.00 | \$0.00 | \$122,953.00 | \$8,120.13 | \$34,306.33 | \$88,646.67 | \$68,060.64 | \$20,586.03 | 16.74\% |
| FUND: ENTITLEMENT IDEA-B -24106 | \$122,953.00 | \$0.00 | \$122,953.00 | \$8,120.13 | \$34,306.33 | \$88,646.67 | \$68,060.64 | \$20,586.03 | 16.74\% |
| 24109.0000.00000.0000.000000.0000 UNDESIGNATED | \$16,476.00 | \$0.00 | \$16,476.00 | \$1,336.88 | \$4,671.76 | \$11,804.24 | \$11,359.02 | \$445.22 | 2.70\% |
| FUND: PRESCHOOL IDEA-B -24109 | \$16,476.00 | \$0.00 | \$16,476.00 | \$1,336.88 | \$4,671.76 | \$11,804.24 | \$11,359.02 | \$445.22 | 2.70\% |
| 24118.0000.00000.0000.000000.0000 UNDESIGNATED | \$2,756.00 | \$0.00 | \$2,756.00 | \$0.00 | \$0.00 | \$2,756.00 | \$2,756.00 | \$0.00 | 0.00\% |
| FUND: FRESH FRUIT AND VEGETABLE - 24118 | \$2,756.00 | \$0.00 | \$2,756.00 | \$0.00 | \$0.00 | \$2,756.00 | \$2,756.00 | \$0.00 | 0.00\% |
| 24154.0000.00000.0000.000000.0000 UNDESIGNATED | \$17,658.00 | \$0.00 | \$17,658.00 | \$730.46 | \$4,057.93 | \$13,600.07 | \$13,261.28 | \$338.79 | 1.92\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | \$17,658.00 | \$0.00 | \$17,658.00 | \$730.46 | \$4,057.93 | \$13,600.07 | \$13,261.28 | \$338.79 | 1.92\% |
| 24189.0000.00000.0000.000000.0000 UNDESIGNATED | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% |
| FUND: TITLE IV -24189 | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% |
| 24308.0000.00000.0000.000000.0000 UNDESIGNATED | \$366,589.00 | \$0.00 | \$366,589.00 | \$26,824.90 | \$60,027.81 | \$306,561.19 | \$91,621.07 | \$214,940.12 | 58.63\% |
| FUND: ESSER II-24308 | \$366,589.00 | \$0.00 | \$366,589.00 | \$26,824.90 | \$60,027.81 | \$306,561.19 | \$91,621.07 | \$214,940.12 | 58.63\% |
| 24316.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$11,853.00 | \$11,853.00 | \$0.00 | \$0.00 | \$11,853.00 | \$0.00 | \$11,853.00 | 100.00\% |
| FUND: ESSER II - AIR QUALITY - 24316 | \$0.00 | \$11,853.00 | \$11,853.00 | \$0.00 | \$0.00 | \$11,853.00 | \$0.00 | \$11,853.00 | 100.00\% |
| 25153.0000.00000.0000.000000.0000 UNDESIGNATED | \$57,000.00 | \$0.00 | \$57,000.00 | \$4,692.13 | \$16,423.58 | \$40,576.42 | \$39,894.22 | \$682.20 | 1.20\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | \$57,000.00 | \$0.00 | \$57,000.00 | \$4,692.13 | \$16,423.58 | \$40,576.42 | \$39,894.22 | \$682.20 | 1.20\% |
| 25233.0000.00000.0000.000000.0000 UNDESIGNATED | \$33,989.00 | \$29,820.00 | \$63,809.00 | \$11,141.01 | \$12,773.02 | \$51,035.98 | \$12,011.49 | \$39,024.49 | 61.16\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$33,989.00 | \$29,820.00 | \$63,809.00 | \$11,141.01 | \$12,773.02 | \$51,035.98 | \$12,011.49 | \$39,024.49 | 61.16\% |
| 26156.0000.00000.0000.000000.0000 UNDESIGNATED | \$16,460.00 | \$0.00 | \$16,460.00 | \$0.00 | \$0.00 | \$16,460.00 | \$0.00 | \$16,460.00 | 100.00\% |
| FUND: TURNER FOUNDATION - 26156 | \$16,460.00 | \$0.00 | \$16,460.00 | \$0.00 | \$0.00 | \$16,460.00 | \$0.00 | \$16,460.00 | 100.00\% |
| 27107.0000.00000.0000.000000.0000 UNDESIGNATED | \$19,515.00 | \$1,207.00 | \$20,722.00 | \$0.00 | \$0.00 | \$20,722.00 | \$0.00 | \$20,722.00 | 100.00\% |
| FUND: 2012 GO BOND -27107 | \$19,515.00 | \$1,207.00 | \$20,722.00 | \$0.00 | \$0.00 | \$20,722.00 | \$0.00 | \$20,722.00 | 100.00\% |
| 27127.0000.00000.0000.000000.0000 UNDESIGNATED | \$150,000.00 | \$0.00 | \$150,000.00 | \$5,779.78 | \$22,592.55 | \$127,407.45 | \$75,571.11 | \$51,836.34 | 34.56\% |
| FUND: COMMUNITY SCHOOLS IMPLEMENTATION - 27127 | \$150,000.00 | \$0.00 | \$150,000.00 | \$5,779.78 | \$22,592.55 | \$127,407.45 | \$75,571.11 | \$51,836.34 | 34.56\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$140,000.00 | \$0.00 | \$140,000.00 | \$11,632.76 | \$40,741.19 | \$99,258.81 | \$98,878.34 | \$380.47 | 0.27\% |
| FUND: PREK INITIATIVE - 27149 | \$140,000.00 | \$0.00 | \$140,000.00 | \$11,632.76 | \$40,741.19 | \$99,258.81 | \$98,878.34 | \$380.47 | 0.27\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 27178.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$97,306.00 | \$97,306.00 | \$0.00 | \$0.00 | \$97,306.00 | \$97,306.00 | \$0.00 | 0.00\% |
| FUND: SCHOOL BUSES -27178 | \$0.00 | \$97,306.00 | \$97,306.00 | \$0.00 | \$0.00 | \$97,306.00 | \$97,306.00 | \$0.00 | 0.00\% |
| 28211.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64,672.00 | (\$64,672.00) | 0.00\% |
| FUND: NM SCHOOLS COVID-19 TESTING PROGRAM DOH - 28211 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$64,672.00 | (\$64,672.00) | 0.00\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$150,455.00 | \$0.00 | \$150,455.00 | \$160.31 | \$309.37 | \$150,145.63 | \$4,279.44 | \$145,866.19 | 96.95\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$150,455.00 | \$0.00 | \$150,455.00 | \$160.31 | \$309.37 | \$150,145.63 | \$4,279.44 | \$145,866.19 | 96.95\% |
| 31100.0000.00000.0000.000000.0000 UNDESIGNATED | \$2,815,541.00 | \$55,630.00 | \$2,871,171.00 | \$0.00 | \$267,963.91 | \$2,603,207.09 | \$2,468,897.21 | \$134,309.88 | 4.68\% |
| FUND: BOND BUILDING - 31100 | \$2,815,541.00 | \$55,630.00 | \$2,871,171.00 | \$0.00 | \$267,963.91 | \$2,603,207.09 | \$2,468,897.21 | \$134,309.88 | 4.68\% |
| 31600.0000.00000.0000.000000.0000 UNDESIGNATED | \$7,625.00 | \$0.00 | \$7,625.00 | \$0.00 | \$0.42 | \$7,624.58 | \$0.00 | \$7,624.58 | 99.99\% |
| FUND: HB 33-31600 | \$7,625.00 | \$0.00 | \$7,625.00 | \$0.00 | \$0.42 | \$7,624.58 | \$0.00 | \$7,624.58 | 99.99\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,177,201.00 | \$68,347.00 | \$1,245,548.00 | \$62,219.19 | \$243,091.91 | \$1,002,456.09 | \$713,721.23 | \$288,734.86 | 23.18\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,177,201.00 | \$68,347.00 | \$1,245,548.00 | \$62,219.19 | \$243,091.91 | \$1,002,456.09 | \$713,721.23 | \$288,734.86 | 23.18\% |
| 31703.0000.00000.0000.000000.0000 UNDESIGNATED | \$13,661.00 | \$0.00 | \$13,661.00 | \$0.00 | \$0.00 | \$13,661.00 | \$0.00 | \$13,661.00 | 100.00\% |
| FUND: SB-9 STATE MATCH - 31703 | \$13,661.00 | \$0.00 | \$13,661.00 | \$0.00 | \$0.00 | \$13,661.00 | \$0.00 | \$13,661.00 | 100.00\% |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$362,602.00 | \$1,322,781.00 | \$1,685,383.00 | \$30,537.10 | \$220,808.90 | \$1,464,574.10 | \$301,808.32 | \$1,162,765.78 | 68.99\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$362,602.00 | \$1,322,781.00 | \$1,685,383.00 | \$30,537.10 | \$220,808.90 | \$1,464,574.10 | \$301,808.32 | \$1,162,765.78 | 68.99\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,541,410.00 | \$100,175.00 | \$1,641,585.00 | \$9.92 | \$691,316.27 | \$950,268.73 | \$0.00 | \$950,268.73 | 57.89\% |
| FUND: DEBT SERVICES - 41000 | \$1,541,410.00 | \$100,175.00 | \$1,641,585.00 | \$9.92 | \$691,316.27 | \$950,268.73 | \$0.00 | \$950,268.73 | 57.89\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$671,112.00 | \$736.00 | \$671,848.00 | \$5.26 | \$312,497.18 | \$359,350.82 | \$0.00 | \$359,350.82 | 53.49\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 | \$671,112.00 | \$736.00 | \$671,848.00 | \$5.26 | \$312,497.18 | \$359,350.82 | \$0.00 | \$359,350.82 | 53.49\% |
| Grand Total: | \$13,576,076.00 | \$1,995,149.00 | \$15,571,225.00 | \$654,924.84 | \$3,891,746.38 | \$11,679,478.62 | \$7,569,483.79 | \$4,109,994.83 | 26.39\% |

## End of Report

Cimarron Municipal Schools
Date: 11/1/2021-11/30/2021

## REVENUE REPORT

| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.41110.0000.000000.0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$168,052.00) | \$0.00 | (\$168,052.00) | (\$262.07) | $(\$ 8,378.57)$ | (\$159,673.43) | \$0.00 | (\$159,673.43) | 95.01\% |
| 11000.0000.41113.0000.000000.0000 | 0 OIL AND GAS TAXES | $(\$ 8,464.00)$ | \$0.00 | $(\$ 8,464.00)$ | (\$1,713.17) | $(\$ 3,753.77)$ | $(\$ 4,710.23)$ | \$0.00 | (\$4,710.23) | 55.65\% |
| 11000.0000.41500.0000.000000.0000 | 0 INTEREST INCOME | $(\$ 5,622.00)$ | \$0.00 | (\$5,622.00) | \$0.00 | (\$2,510.34) | (\$3,111.66) | \$0.00 | (\$3,111.66) | 55.35\% |
| 11000.0000.41910.0000.000000.0000 | 0 RENTALS | (\$62,510.00) | \$0.00 | (\$62,510.00) | (\$505.08) | (\$1,928.50) | (\$60,581.50) | \$0.00 | (\$60,581.50) | 96.91\% |
| 11000.0000.41920.0000.000000.0000 | CONTRIBUTIONS AND DONATIONS FROM PRIVATE | \$0.00 | \$0.00 | \$0.00 | (\$14,250.00) | (\$14,250.00) | \$14,250.00 | \$0.00 | \$14,250.00 | 0.00\% |
| 11000.0000.41923.0000.000000.0000 | O ADMINISTRATION CATEGORICAL | (\$17,250.00) | \$0.00 | (\$17,250.00) | (\$4,312.50) | (\$4,312.50) | (\$12,937.50) | \$0.00 | (\$12,937.50) | 75.00\% |
| 11000.0000.41980.0000.000000.0000 | 0 REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 8,341.28)$ | \$8,341.28 | \$0.00 | \$8,341.28 | 0.00\% |
| 11000.0000.43101.0000.000000.0000 | O STATE EQUALIZATION GUARANTEE | (\$4,289,365.00) | \$0.00 | (\$4,289,365.00) | (\$357,447.08) | (\$1,787,235.40) | (\$2,502,129.60) | \$0.00 | (\$2,502,129.60) | 58.33\% |
| 11000.0000.43120.0000.000000.0000 | CHARTER SCHOOL ADMIN REVENUE | (\$18,932.00) | \$0.00 | (\$18,932.00) | $(\$ 1,577.68)$ | $(\$ 7,888.40)$ | (\$11,043.60) | \$0.00 | (\$11,043.60) | 58.33\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$4,570,195.00) | \$0.00 | (\$4,570,195.00) | (\$380,067.58) | (\$1,838,598.76) | (\$2,731,596.24) | \$0.00 | (\$2,731,596.24) | 59.77\% |
|  | FUND: OPERATIONAL - 11000 | (\$4,570,195.00) | \$0.00 | (\$4,570,195.00) | (\$380,067.58) | (\$1,838,598.76) | (\$2,731,596.24) | \$0.00 | (\$2,731,596.24) | 59.77\% |
| 13000.0000.43206.0000.000000.0000 | 0 TRANSPORTATION DISTRIBUTION | (\$398,842.00) | \$0.00 | (\$398,842.00) | (\$362,580.00) | (\$507,612.00) | \$108,770.00 | \$0.00 | \$108,770.00 | -27.27\% |
| 13000.0000.45303.0000.000000.0000 | 0 SALE OF REAL PROPERTY $>25000$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,752.00) | \$1,752.00 | \$0.00 | \$1,752.00 | 0.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$398,842.00) | \$0.00 | (\$398,842.00) | (\$362,580.00) | (\$509,364.00) | \$110,522.00 | \$0.00 | \$110,522.00 | -27.71\% |
| FUND: P | PUPIL TRANSPORTATION - 13000 | (\$398,842.00) | \$0.00 | (\$398,842.00) | (\$362,580.00) | (\$509,364.00) | \$110,522.00 | \$0.00 | \$110,522.00 | -27.71\% |
| 21000.0000 .41603 .0000 .000000 .0000 | 0 FEES-ADULTS/FOOD SERVICES | $(\$ 1,200.00)$ | \$0.00 | (\$1,200.00) | \$0.00 | \$0.00 | (\$1,200.00) | \$0.00 | $(\$ 1,200.00)$ | 100.00\% |
| 21000.0000.41604.0000.000000.0000 | 0 FEES-STUDENTS/FOOD SERVICES | (\$2,300.00) | \$0.00 | (\$2,300.00) | (\$731.00) | (\$2,099.00) | (\$201.00) | \$0.00 | (\$201.00) | 8.74\% |
| 21000.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$330,000.00) | \$0.00 | (\$330,000.00) | (\$42,651.50) | (\$94,254.99) | (\$235,745.01) | \$0.00 | (\$235,745.01) | 71.44\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$333,500.00) | \$0.00 | (\$333,500.00) | (\$43,382.50) | (\$96,353.99) | (\$237,146.01) | \$0.00 | (\$237,146.01) | 71.11\% |
|  | FUND: FOOD SERVICES - 21000 | (\$333,500.00) | \$0.00 | (\$333,500.00) | (\$43,382.50) | (\$96,353.99) | (\$237,146.01) | \$0.00 | (\$237,146.01) | 71.11\% |
| 22000.0000.41701.0000.000000.0000 | 0 FEES - ACTIVITIES | (\$7,500.00) | \$0.00 | (\$7,500.00) | (\$375.00) | (\$2,560.00) | (\$4,940.00) | \$0.00 | (\$4,940.00) | 65.87\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$7,500.00) | \$0.00 | (\$7,500.00) | (\$375.00) | (\$2,560.00) | (\$4,940.00) | \$0.00 | (\$4,940.00) | 65.87\% |
|  | FUND: ATHLETICS - 22000 | $(\$ 7,500.00)$ | \$0.00 | (\$7,500.00) | (\$375.00) | (\$2,560.00) | (\$4,940.00) | \$0.00 | (\$4,940.00) | 65.87\% |
| 24101.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$124,574.00) | \$0.00 | (\$124,574.00) | (\$17,402.60) | (\$44,387.51) | $(\$ 80,186.49)$ | \$0.00 | (\$80,186.49) | 64.37\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$124,574.00) | \$0.00 | (\$124,574.00) | (\$17,402.60) | (\$44,387.51) | $(\$ 80,186.49)$ | \$0.00 | $(\$ 80,186.49)$ | 64.37\% |
|  | FUND: TITLE I-IASA-24101 | (\$124,574.00) | \$0.00 | (\$124,574.00) | (\$17,402.60) | (\$44,387.51) | $(\$ 80,186.49)$ | \$0.00 | $(\$ 80,186.49)$ | 64.37\% |
| 24106.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$122,953.00) | \$0.00 | (\$122,953.00) | \$0.00 | $(\$ 28,606.64)$ | (\$94,346.36) | \$0.00 | (\$94,346.36) | 76.73\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$122,953.00) | \$0.00 | (\$122,953.00) | \$0.00 | $(\$ 28,606.64)$ | (\$94,346.36) | \$0.00 | (\$94,346.36) | 76.73\% |
| FUND: | : ENTITLEMENT IDEA-B -24106 | (\$122,953.00) | \$0.00 | (\$122,953.00) | \$0.00 | (\$28,606.64) | (\$94,346.36) | \$0.00 | (\$94,346.36) | 76.73\% |
| 24109.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$16,476.00) | \$0.00 | (\$16,476.00) | \$0.00 | (\$4,714.44) | (\$11,761.56) | \$0.00 | (\$11,761.56) | 71.39\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$16,476.00) | \$0.00 | (\$16,476.00) | \$0.00 | (\$4,714.44) | (\$11,761.56) | \$0.00 | (\$11,761.56) | 71.39\% |
| FUND | D: PRESCHOOL IDEA-B -24109 | (\$16,476.00) | \$0.00 | (\$16,476.00) | \$0.00 | (\$4,714.44) | (\$11,761.56) | \$0.00 | (\$11,761.56) | 71.39\% |
| 24118.0000.44500.0000.000000.0000 | 0 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$2,756.00) | \$0.00 | (\$2,756.00) | \$0.00 | \$0.00 | (\$2,756.00) | \$0.00 | (\$2,756.00) | 100.00\% |
| FUNCTION: RE | REVENUE/BALANCE SHEET - 0000 | (\$2,756.00) | \$0.00 | (\$2,756.00) | \$0.00 | \$0.00 | (\$2,756.00) | \$0.00 | (\$2,756.00) | 100.00\% |
| FUND: FRESH | H FRUIT AND VEGETABLE - 24118 | (\$2,756.00) | \$0.00 | (\$2,756.00) | \$0.00 | \$0.00 | (\$2,756.00) | \$0.00 | (\$2,756.00) | 100.00\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}24146.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$581.08) | \$581.08 | \$0.00 | \$581.08 | 0.00\% |
| $\begin{array}{ll}24146.0000 .44504 .0000 .000000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ \\ \text { PRIOR YEAR }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,227.42) | \$15,227.42 | \$0.00 | \$15,227.42 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,808.50) | \$15,808.50 | \$0.00 | \$15,808.50 | 0.00\% |
| FUND: CHARTER SCHOOLS - 24146 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,808.50) | \$15,808.50 | \$0.00 | \$15,808.50 | 0.00\% |
| $\begin{array}{ll}24154.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$17,658.00) | \$0.00 | (\$17,658.00) | \$0.00 | (\$20,063.24) | \$2,405.24 | \$0.00 | \$2,405.24 | -13.62\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$17,658.00) | \$0.00 | (\$17,658.00) | \$0.00 | (\$20,063.24) | \$2,405.24 | \$0.00 | \$2,405.24 | -13.62\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$17,658.00) | \$0.00 | (\$17,658.00) | \$0.00 | (\$20,063.24) | \$2,405.24 | \$0.00 | \$2,405.24 | -13.62\% |
| $\begin{array}{ll}24189.0000 .44500 .0000 .000000 .0000 & \begin{array}{l}\text { RESTRICTED GRANTS-IN-AID } \\ \\ \\ \text { FROM THE FEDERAL }\end{array}\end{array}$ | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$28,923.71) | \$18,923.71 | \$0.00 | \$18,923.71 | -189.24\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$28,923.71) | \$18,923.71 | \$0.00 | \$18,923.71 | -189.24\% |
| FUND: TITLE IV - 24189 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$28,923.71) | \$18,923.71 | \$0.00 | \$18,923.71 | -189.24\% |
| $\begin{array}{ll}24301.0000 .44500 .0000 .000000 .0000 & \\ & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$23,720.42) | \$23,720.42 | \$0.00 | \$23,720.42 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$23,720.42) | \$23,720.42 | \$0.00 | \$23,720.42 | 0.00\% |
| FUND: CARES ACT-24301 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$23,720.42) | \$23,720.42 | \$0.00 | \$23,720.42 | 0.00\% |
| $\begin{array}{ll}24305.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$19,608.78) | \$19,608.78 | \$0.00 | \$19,608.78 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$19,608.78) | \$19,608.78 | \$0.00 | \$19,608.78 | 0.00\% |
| FUND: GEERF-24305 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$19,608.78) | \$19,608.78 | \$0.00 | \$19,608.78 | 0.00\% |
| $\begin{array}{ll}24308.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$366,589.00) | \$0.00 | (\$366,589.00) | \$0.00 | (\$27,899.65) | (\$338,689.35) | \$0.00 | (\$338,689.35) | 92.39\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$366,589.00) | \$0.00 | (\$366,589.00) | \$0.00 | (\$27,899.65) | (\$338,689.35) | \$0.00 | (\$338,689.35) | 92.39\% |
| FUND: ESSER II-24308 | (\$366,589.00) | \$0.00 | (\$366,589.00) | \$0.00 | (\$27,899.65) | (\$338,689.35) | \$0.00 | (\$338,689.35) | 92.39\% |
| $\begin{array}{ll}24312.0000 .44504 .0000 .000000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ & \text { PRIOR YEAR }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 7,500.00)$ | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 7,500.00)$ | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| FUND: CARES TEACHER RETENTION STIPEND - 24312 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | $(\$ 7,500.00)$ | \$7,500.00 | \$0.00 | \$7,500.00 | 0.00\% |
| $\begin{array}{ll}24316.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | \$0.00 | (\$11,853.00) | (\$11,853.00) | \$0.00 | \$0.00 | (\$11,853.00) | \$0.00 | (\$11,853.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$11,853.00) | (\$11,853.00) | \$0.00 | \$0.00 | (\$11,853.00) | \$0.00 | (\$11,853.00) | 100.00\% |
| FUND: ESSER II - AIR QUALITY - 24316 | \$0.00 | (\$11,853.00) | (\$11,853.00) | \$0.00 | \$0.00 | (\$11,853.00) | \$0.00 | (\$11,853.00) | 100.00\% |
| 25153.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$57,000.00) | \$0.00 | (\$57,000.00) | \$0.00 | (\$7,034.78) | (\$49,965.22) | \$0.00 | (\$49,965.22) | 87.66\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$57,000.00) | \$0.00 | (\$57,000.00) | \$0.00 | (\$7,034.78) | (\$49,965.22) | \$0.00 | (\$49,965.22) | 87.66\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | (\$57,000.00) | \$0.00 | (\$57,000.00) | \$0.00 | (\$7,034.78) | (\$49,965.22) | \$0.00 | (\$49,965.22) | 87.66\% |
| $\begin{array}{ll}25233.0000 .44301 .0000 .000000 .0000 & \begin{array}{l}\text { OTHER RESTRICTED } \\ \text { GRANTS-FED DIRECT }\end{array}\end{array}$ | \$0.00 | (\$29,820.00) | (\$29,820.00) | (\$563.08) | $(\$ 6,893.52)$ | (\$22,926.48) | \$0.00 | (\$22,926.48) | 76.88\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$29,820.00) | (\$29,820.00) | (\$563.08) | $(\$ 6,893.52)$ | (\$22,926.48) | \$0.00 | (\$22,926.48) | 76.88\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$0.00 | (\$29,820.00) | (\$29,820.00) | (\$563.08) | (\$6,893.52) | (\$22,926.48) | \$0.00 | (\$22,926.48) | 76.88\% |
| 27107.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$11,374.00) | \$0.00 | (\$11,374.00) | \$0.00 | (\$3,171.91) | $(\$ 8,202.09)$ | \$0.00 | $(\$ 8,202.09)$ | 72.11\% |
| 27107.0000.43204.0000.000000.0000 PRIOR YEAR BALANCES | (\$8,141.00) | (\$1,207.00) | (\$9,348.00) | \$0.00 | \$0.00 | (\$9,348.00) | \$0.00 | (\$9,348.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$19,515.00) | (\$1,207.00) | (\$20,722.00) | \$0.00 | (\$3,171.91) | (\$17,550.09) | \$0.00 | (\$17,550.09) | 84.69\% |
| FUND: 2012 GO BOND -27107 | (\$19,515.00) | (\$1,207.00) | (\$20,722.00) | \$0.00 | $(\$ 3,171.91)$ | (\$17,550.09) | \$0.00 | (\$17,550.09) | 84.69\% |
| 27127.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | (\$81,412.82) | (\$68,587.18) | \$0.00 | (\$68,587.18) | 45.72\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | (\$81,412.82) | (\$68,587.18) | \$0.00 | (\$68,587.18) | 45.72\% |
| FUND: COMMUNITY SCHOOLS IMPLEMENTATION - 27127 | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | (\$81,412.82) | (\$68,587.18) | \$0.00 | (\$68,587.18) | 45.72\% |



Cimarron Municipal Schools December 2021 Board Meeting Budget Adjustment Request(BAR) Approvals/Cash Transfers


| TRANSFER |  | 28211 - NM SCHOOLS COVID-19 | TRANSFER |
| :---: | :---: | :---: | :---: |
|  | 0081 | TESTING PROGRAM DOH |  |
|  |  |  |  |
| MAINTENANCE | 0082 | 13000 - TRANSPORTATION | MAINTENANCE |

INCREASE $\mathbf{0 0 8 3} 13000$ - TRANSPORTATION INCREASE

| MAINTENANCE | $\underline{084}$ 24101-TITLE I | MAINTENANCE |
| :--- | :--- | :--- |



## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

Bar Increases/Decreases:

Must submit backup for all BARs,
except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-2122-0071-IB
Fund Type: Flowthrough

Adjustment Type: Initial Budget

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No


| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24355 <br> Horneless <br> Emergenc <br> y Rescue <br> Fund 2 <br> (ARP- <br> HCY 2) | 1000 Instruction | 53711 Other Charges | 1010 Regular Education (K- <br> 12) Programs | 0000 No Job Class |  | \$2,225 | \$2,225 |  |
|  |  |  |  |  | Sub Total | \$2,225 |  |  |
|  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  | DOC. TOTAL | \$2,225 |  |  |

Void/Disapproval Reason: Incorrect award sheet was attached to memo. Cimarron will not receive this award.
Justiflcatlon:
Initial Budget
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the publlic on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additlonal sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


Must submit backup for all BARs,
except transfers of funds for SEG or diract grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-2122-0072-IB Fund Type: Flowthrough

Adjustment Type: Initial Budget

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sclacca, Business Manager
Phone: 5753762445
EmaIl: msciacca@cimarronschools.org
$\left.\begin{array}{|ccc|}\hline \text { FLOWTHROUGH ONLY } & \text { Budget Period: 07/01/2021 } & \text { To: } 06 / 30 / 2022 \\ \text { A. Approved Carryover: }\end{array}\right]$

Revenue $24330.0000 .44500 \quad \$ 900,587$

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 1000 Instruction | 51100 Salaries Expense | 1010 Regular Education (K- <br> 12) Programs | 1413 TeachersEarly Chlldhood Ed |  | \$76,043 | \$76,043 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER II! <br> CDFA <br> 84.425 U | 1000 Instruction | 51100 Salaries Expense | 2000 Special Programs | 1712 <br> Instructional AssistantsSpecial Education |  | \$190,770 | \$190,770 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 \mathrm{U} \\ \hline \end{array}$ | 1000 Instruction | 51300 Additional Compensation | 1010 Regular Education (K- <br> 12) Programs | 1411 TeachersGrades 1-12 |  | \$160,118 | \$160,118 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 1000 Instruction | 51300 Additional Compensation | 1010 Regular Education (K- <br> 12) Programs | 1413 TeachersEarly Childhood Ed |  | \$1,000 | \$1,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 1000 Instruction | 51300 Additional Compensation | 1010 Regular Education (K12) Programs | 1414 TeachersPreschool (exclude Special Ed) |  | \$2,000 | \$2,000 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 1000 Instruction | 51300 Additional Compensation | 1010 Regular Education (K- <br> 12) Programs | 1711 Instructional AssistantsGrades 1-12 |  | \$3,500 | \$3,500 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 \mathrm{U} \\ \hline \end{array}$ | 1000 instruction | 51300 Additional Compensation | 1010 Regular Education (K- <br> 12) Programs | 1712 <br> Instructional <br> Assistants- <br> Special <br> Education |  | \$1,000 | \$1,000 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 1000 instruction | 51300 Additional Compensation | 1010 Regular Education (K- <br> 12) Programs | 1714 <br> Instructional <br> Assistants <br> Preschool |  | \$2,000 | \$2,000 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 1000 Instruction | 51300 Additional Compensation | 2000 Special Programs | 1412 TeachersSpecial Education |  | \$3,000 | \$3,000 |  |


| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 1000 Instruction | 51300 Additional Compensation | $\begin{aligned} & 2000 \text { Speclal } \\ & \text { Programs } \end{aligned}$ | 1712 <br> Instructional <br> Assistants- <br> Special <br> Education |  | \$1,000 | \$1,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 24330 \\ & 24330- \\ & \text { ARP } \\ & \text { ESSER III } \\ & \text { CDFA } \\ & \text { B4.425U } \\ & \hline \end{aligned}$ | 1000 Instruction | 52111 Educational Retirement | 0000 No Program | 0000 No Job Class |  | \$6,591 | \$6,591 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 1000 Instruction | 52112 ERA - Retiree Health | 0000 No Program | 0000 No Job Class |  | \$871 | \$871 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 1000 Instruction | 52210 FICA <br> Payments | 0000 No Program | 0000 No Job Class |  | \$2,483 | \$2,483 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 1000 Instruction | $\begin{aligned} & 52220 \text { Medicare } \\ & \text { Payments } \end{aligned}$ | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ |  | \$581 | \$581 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 \mathrm{U} \\ \hline \end{array}$ | 1000 Instruction | 55817 Student Travel | 1010 Regular Education (K- <br> 12) Programs | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ |  | \$50,000 | \$50,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 1000 Instruction | 56118 General Supplles and Materials | 1010 Regular Education (K- <br> 12) Programs | 0000 No Job Class |  | \$15,000 | \$15,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER II! <br> CDFA <br> $84.425 U$ | 2100 Support Services-Students | 51100 Salaries Expense | 0000 No Program | 1215 Registered Nurses |  | \$50,000 | \$50,000 | . |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 2100 Support Services-Students | 51300 Additional Compensation | 2000 Special Programs | 1211 <br> Coordinator/Su <br> bject Matter <br> Specialist |  | \$1,000 | \$1,000 |  |
| 24330 $24330-$ ARP ESSER III CDFA $84.425 U$ | 2100 Support Services-Students | 51300 Additional Compensation | 0000 No Pragram | 1211 <br> Coordinator/Su <br> bject Matter Specialist |  | \$1,000 | \$1,000 |  |
| 24330 $24330-$ ARP ESSER III CDFA 84.425 U | 2100 Support Services-Students | 51300 Addiltional Compensation | 0000 No Program | 1214 Guidance Counselors/Soc lal Workers |  | \$3,000 | \$3,000 |  |
| 24330 $24330-$ ARP ESSER III CDFA 84.425U | 2100 Support Services-Students | 51300 Additional Compensation | 0000 No Program | $1215$ <br> Registered <br> Nurses |  | \$1,000 | \$1,000 |  |
| 24330 <br> $24330-$ <br> ARP. <br> ESSER IIt <br> CDFA <br> $84.425 U$ | 2100 Support Services-Students | 51300 Additional Compensation | 0000 No Program | 1217 <br> Secretarial/Cleri cal/Technical Assistants |  | \$4,000 | \$4,000 |  |
| 24330 $24330-$ ARP ESSER III CDFA 84.425 U | 2100 Support Services-Students | 52111 Educational Retirement | 0000 No Program | $0000 \text { No Job }$ Class |  | \$1,515 | \$1,515 |  |


| $\begin{array}{\|l} 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \end{array}$ | $\begin{aligned} & 2100 \text { Support } \\ & \text { Services-Students } \end{aligned}$ | $\begin{aligned} & 52112 \text { ERA - Retiree } \\ & \text { Health } \end{aligned}$ | 0000 Na Program | 0000 No Job Class |  | \$200 | \$200 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24330 $24330-$ ARP ESSER III CDFA 84.425 U | $\begin{array}{\|l} \hline 2100 \text { Support } \\ \text { Services-Students } \end{array}$ | $\begin{aligned} & 52210 \text { FICA } \\ & \text { Payments } \end{aligned}$ | 0000 No Program | 0000 No Job Class |  | \$554 | \$554 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | $\begin{aligned} & 2100 \text { Support } \\ & \text { Services-Students } \end{aligned}$ | 52220 Medicare Payments | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ |  | \$130 | \$130 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | $\begin{aligned} & 2200 \text { Support } \\ & \text { Servlces-Instruction } \end{aligned}$ | 51300 Additional Compensation | $\begin{aligned} & 0000 \mathrm{No} \\ & \text { Program } \end{aligned}$ | 1213 <br> Library/Media Assistants |  | \$2,000 | \$2,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2200 Support Services-Instruction | 52111 Educational Retirement | $\begin{aligned} & 0000 \mathrm{No} \\ & \text { Program } \end{aligned}$ | 0000 No Job Class |  | \$303 | \$303 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 2200 Support Services-Instruction | 52112 ERA - Retiree Heath | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ |  | \$40 | \$40 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER HI <br> CDFA <br> 84.425U | 2200 Support Services-Instruction | 52210 FICA Payments | 0000 No Program | $0000 \text { No Job }$ Class |  | \$120 | \$120 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER 111 <br> CDFA <br> 84.425 U | 2200 Support Services-Instruction | 52220 Medicare Payments | 0000 No Program | 0000 No Job Class |  | \$28 | \$28 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2300 Support Services-General Administration | 51300 Additional Compensation | 0000 No Program | 1113 <br> Admlnistrative Associates |  | \$1,000 | \$1,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 2300 Support Services-General Administration | 52111 Educational Retirement | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | 0000 No Job Class |  | \$152 | \$152 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2300 Support Services-General Administration | 52112 ERA - Retiree Health | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ |  | \$20 | \$20 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 2300 Support Services-General Adminlstration | $52210 \text { FICA }$ Payments | 0000 No Program | $0000 \mathrm{No} \mathrm{Job}$ Class |  | \$60 | \$60 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | $\begin{aligned} & 2300 \text { Support } \\ & \text { Services-General } \\ & \text { Administration } \end{aligned}$ | 52220 Medicare Payments | 0000 No Program | 0000 No Job Class |  | \$14 | \$14 |  |
| 24330 $24330-$ ARP ESSER III CDFA $84.425 U$ | 2400 Support Services-School Administration | 51300 Additional Compensation | 0000 No Program | 1112 Principals |  | \$2,000 | \$2,000 |  |


| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425U | $\begin{aligned} & \text { 2400 Support } \\ & \text { Services-School } \\ & \text { Adminlstration } \end{aligned}$ | 52111 Educational Retirement | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$304 | \$304 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER II! } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 2400 Support Services-School Administration | 52112 ERA - Retiree Health | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$40 | \$40 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 2400 Support Services-School Administration | $\begin{aligned} & 52210 \text { FICA } \\ & \text { Payments } \end{aligned}$ | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$112 | \$112 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER II <br> CDFA <br> $84.425 U$ | $\begin{aligned} & 2400 \text { Support } \\ & \text { Services-School } \\ & \text { Administration } \end{aligned}$ | $\begin{aligned} & 52220 \text { Medicare } \\ & \text { Payments } \end{aligned}$ | $\left\lvert\, \begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}\right.$ | \|O000 No Job Class | \$27 | \$27 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2500 Central Services | 51300 Additional Compensation | \|0000 No <br> Program | 1115 Assoc. Supt.-Fin./Bus. Mgr. | \$1,000 | \$1,000 |  |
| $\begin{array}{\|l\|} \hline 24330 \\ 24330- \\ \text { ARP } \\ \text { ESSER III } \\ \text { CDFA } \\ 84.425 U \\ \hline \end{array}$ | 2500 Central Services | 51300 Additional Compensation | 0000 No Program | 1217 <br> Secrataria/Cleri cal/Technical Assistants | \$1,000 | \$1,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2500 Central Services | 51300 Additional Compensation | 0000 No Program | 1220 Business Office Support | \$1,000 | \$1,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2500 Central Services | 52111 Educational Retirement | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$455 | \$455 |  |
| 24330 $24330-$ ARP ESSER II! CDFA 84.425 U | 2500 Central Services | 52112 ERA - Retiree Health | 0000 No Program | 0000 No Job Class | \$60 | \$60 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2500 Central Services | $\begin{aligned} & 52210 \text { FICA } \\ & \text { Payments } \end{aligned}$ | 0000 No Program | $0000 \text { No Job }$ Class | \$182 | \$182 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER II! <br> CDFA <br> $84.425 U$ | 2500 Central Services | 52220 Medjcare Payments | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$43 | \$43 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2500 Central Services | 55912 Flowthrough Grants to Charters | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$143,573 | \$143,573 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> 84.425 U | 2600 Operation \& Maintenance of Plant | 51100 Salaries Expense | 0000 No Program | 1615 Custodial | \$100,000 | \$100,000 |  |
| 24330 <br> $24330-$ <br> ARP <br> ESSER III <br> CDFA <br> $84.425 U$ | 2600 Operation \& Maintenance of Plant | 51300 Additional Compensation | 0000 No Program | 1614 <br> Maintenance | \$1,000 | \$1,000 |  |



Justhfation:
Initial Budget
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on: 12/8/2021
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Dlgital Signature |  |  |
| :--- | :--- | :--- |
| Name | Role | Date |
| Mary Sciacca | Business Manager | 12/8/2021 2:35:39 PM |
| Adan Estrada | Superintendent | 12/8/2021 2:47:12 PM |

Must submit backup for alt BARs, except transfers of funds for SEG or difect grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0073-1
Fund Type: Flowthrough

AdJustment Type: Increase

Flscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Fiowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Buslness Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Increase
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets If necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0074-1
Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


[^3]Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786

Doc. ID: 008-000-2122-0075-I
Fund Type: Direct Grant

AdJustment Type: Increase

Budget Adjustment Request

Flscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Fiowthrough):

Entity Name: Cimarron
Contact: Mary Sclacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Audit Cash Position
Compllance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compllation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL. TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfors of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0076-I
Fund Type: Direct Grant

AdJustment Type: Increase

## Fiscal Year: 2021-2022

Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entlty Name: Cimarron
Contact: Mary Sclacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justlfication:

Audit Cash Position

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer; Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0077-IB Fund Type: Flowthrough

Adjustment Type: Initial Budget

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entlty Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | To:Budget Period: 07/01/2021 |
| :---: | :---: |
| A. Approvad Carryover: |  |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |

Rèvenue $27405.0000 .43202 \quad \$ 2,499$


Justlfication:
Initial Budget
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheels if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs,
except transfers of funds for SEG or difect grants

State of new mexico
PUBLIC EDUCATİON DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0078-1
Fund Type: Flowthrough

Adjustment Type: Increase

Flscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Fiowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Emall: msciacca@cimarronschools.org

| Budget Period: 07/01/2021 <br> To: 06/30/2022 <br> A. Approved Carryover: <br> B. Total Current Year Allocation: <br> D. Total Funding Avallable: |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue 31701.0000.41110 |  | \$835,498 |  |  |  |  |  |  |
| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| 31701 <br> Capital <br> Improvem <br> ents SB-9 <br> Local | 4000 Capital Outlay | 54315 Malntenance \& Repair Bldgs/Grnds/Equipm ent (SB-9) | \|0000 No <br> Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$261,746 | \$585,498 | \$847.244 |  |
| 31701 <br> Capital <br> Improvem <br> ents SB-9 <br> Local | 4000 Capital Outlay | 56118 General Supplies and Materials | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$304,802 | \$250,000 | \$554,802 |  |
|  | Sub total $\quad \$ 835,498$ |  |  |  |  |  |  |  |
|  |  |  |  | Indirect Cost |  |  |  |  |
|  |  |  |  |  | OC. TOTAL | \$835,498 |  |  |

( Justification:
Increase - Election Passed

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:

* B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
I ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

Doc. JD: 008-000-2122-0079-1
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786

## Budget Adjustment Request

Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sclacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

1

| FLOWTHROUGH ONLY | Budget Period: 07/01/2021 |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: $06 / 30 / 2022$

Revenue $31701.0000 .41113 \quad \$ 33,857$

|  | Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\cdot$ | 31701 Capital Improvem ents SB-9 Local | 4000 Capital Outlay | 54315 Maintenance \& Repair Bldgs/Grnds/Equipm ent (SB-9) | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$261,746 | \$33,857 | \$295,603 |  |
| ; |  |  |  |  | Sub Total |  | \$33,857 |  |  |
|  |  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  |  | DOC. TOTAL | \$33,857 |  |  |

Justification:
Increase - Election Passed
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional shests if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
Doc. ID: 008-000-2122-0080-M
Fund Type: Direct Grant
300 Don Gaspar Santa Fe, NM 87501-2786
Adjustment Type: Maintenance Budget Adjustment Request

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Emall: msciacca@cimarronschools.org
$\left.\begin{array}{|ccc|}\hline \text { FLOWTHROUGH ONLY } & \text { Budget Period: Jul } 12021 \text { 12:00AM } \\ \text { A. Approved Carryover: }\end{array}\right]$ To: Jun 30 2022 12:00AM


|  | 28211 NM <br> Schools <br> Covid-19 <br> Testing <br> Program <br> DOH | 2600 Operation \& Maintenance of Plant | 52111 Educatlonal Retirement | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$1,061 | \$1,060 | \$2,121 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 28211 NM <br> Schools <br> Covid-19 <br> Testing <br> Program <br> DOH | $\begin{aligned} & 2600 \text { Operation \& } \\ & \text { Maintenance of Plant } \end{aligned}$ | 52112 ERA - Retiree Health | $\begin{aligned} & 0000 \text { No } \\ & \text { Program } \end{aligned}$ | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$141 | \$140 | \$281 |  |
| $\hbar$ | 28211 NM <br> Schools <br> Covld-19 <br> Testing <br> Program <br> DOH | 2600 Operation \& Maintenance of Plant | 52210 FICA Payments | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$420 | \$420 | \$840 |  |
|  | 28211 NM <br> Schools <br> Covid-19 <br> Testing Program DOH | 2600 Operation \& Maintenance of Plant | 52220 Medicare Payments | 0000 No Program | $\begin{aligned} & 0000 \mathrm{No} \mathrm{Job} \\ & \text { Class } \end{aligned}$ | \$99 | \$98 | \$197 |  |
|  |  |  |  |  |  |  | \$0 |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \$0 |  |  |

## Justification:

- -1 Maintenance
- Compllance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compllation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.
$\frac{1}{1}$

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-2122-0081-T
Fund Type: Direct Grant

Adjustment Type: Transfer

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entlity Name: Cimarron
Contact: Mary Sclacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12021 12:00AM | To: Jun 30 2022 12:00AM |
| :--- | :--- | :--- |

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


[^4]Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0082-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Emall: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

To: 06/30/2022
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


Justification:
Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgevchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0083-I
Fund Type: Flowthrough

AdJustment Type: Increase

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msclacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2021 |
| :---: | :---: |
| A. Approved Carryover: | To: $06 / 30 / 2022$ |
| B. Total Current Year Allocation: |  |
| D. Total Funding Avallable: |  |



Justification:
Increase - Insurance Check
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeVchanges were authorized at a scheduled Board of Education or Govemance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL. TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2122-0084-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Emall: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Perlod: 07/01/2021 |
| :---: | :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: 06/30/2022



## Justiffcation: <br> Maintenance

Compllance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compllation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficlent budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL. TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or dlrect grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786 Budget Adjustment Request

Doc. ID: 008-000-2122-0085-T
Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2021-2022
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2021 |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: 06/30/2022



[^5]
# Cimarron Municipal Schools 

## Fund Balances



| Expense | Transfers |
| ---: | ---: |
| $(\$ 1,670,952.39)$ | $\$ 203,886.50$ |
| $(\$ 160,719.97)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 86,587.26)$ | $\$ 0.00$ |
| $(\$ 3,815.75)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 461.43)$ | $\$ 0.00$ |
| $(\$ 4,001.52)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 1,000.00)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 3,846.00)$ | $\$ 0.00$ |
| $(\$ 75.00)$ | $\$ 0.00$ |
| $(\$ 100.00)$ | $\$ 0.00$ |
| $(\$ 381.56)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 653.15)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 206.76)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00 .00$ | $\$ 0.00$ |
| $(\$ 1,931.00)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
| $\$ 0.00$ |  |


| Fund Balance |
| ---: |
| $\$ 757,403.53$ |
| $\$ 350,644.03$ |
| $\$ 34,140.84$ |
| $\$ 67,791.92$ |
| $\$ 20,436.43$ |
| $\$ 0.00$ |
| $\$ 10,246.29$ |
| $\$ 0.00$ |
| $\$ 11,852.54$ |
| $\$ 467.24$ |
| $\$ 6,111.63$ |
| $\$ 1,000.17$ |
| $\$ 19,336.93$ |
| $\$ 85,592.64$ |
| $\$ 17,419.26$ |
| $\$ 540.30$ |
| $\$ 6,283.95$ |
| $\$ 4,318.61$ |
| $\$ 610.12$ |
| $\$ 2,150.77$ |
| $\$ 8.24$ |
| $\$ 0.00$ |
| $\$ 65.90$ |
| $\$ 1,791.51$ |
| $\$ 1,237.83$ |
| $\$ 1,071.70$ |
| $\$ 1,942.00$ |
| $\$ 1,897.92$ |


| Cash Balance | Variance |
| :---: | :---: |
| \$532,312.52 | \$225,091.01 |
| \$348,644.03 | \$2,000.00 |
| \$34,140.84 | \$0.00 |
| \$67,791.92 | \$0.00 |
| \$20,436.43 | \$0.00 |
| \$0.00 | \$0.00 |
| \$10,246.29 | \$0.00 |
| \$0.00 | \$0.00 |
| \$11,852.54 | \$0.00 |
| \$467.24 | \$0.00 |
| \$6,111.63 | \$0.00 |
| \$1,000.17 | \$0.00 |
| \$19,336.93 | \$0.00 |
| \$85,592.64 | \$0.00 |
| \$17,419.26 | \$0.00 |
| \$540.30 | \$0.00 |
| \$6,283.95 | \$0.00 |
| \$4,318.61 | \$0.00 |
| \$610.12 | \$0.00 |
| \$2,150.77 | \$0.00 |
| \$8.24 | \$0.00 |
| \$0.00 | \$0.00 |
| \$65.90 | \$0.00 |
| \$1,791.51 | \$0.00 |
| \$1,237.83 | \$0.00 |
| \$1,071.70 | \$0.00 |
| \$1,942.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$3,762.02 | \$0.00 |
| \$604.75 | \$0.00 |
| \$284.50 | \$0.00 |
| \$10,108.97 | \$0.00 |
| \$80.39 | \$0.00 |
| \$5,796.89 | \$0.00 |
| \$35.18 | \$0.00 |
| \$255.64 | \$0.00 |
| \$555.47 | \$0.00 |
| \$2.46 | \$0.00 |
| \$1,100.00 | \$0.00 |
| \$1,897.92 | \$0.00 |


| Description Begi | g Balance |
| :---: | :---: |
| EN PBIS COMMITTEE | \$1,305.69 |
| SNOW INDUSTRIES | \$200.00 |
| CHS ACTIVITY | \$845.61 |
| CHS STUDENT COUNCIL | \$260.62 |
| CHS TEACHERS | \$471.64 |
| BAND-MUSIC PROGRAM | \$9,804.40 |
| SKI CLUB | \$1,037.23 |
| FFA | \$3,198.99 |
| CHS NATIONAL HONOR SOCIETY | \$374.67 |
| CHS RAMSHORN | \$0.00 |
| CHS RHOR | \$473.33 |
| CHS SHOP | \$7,976.55 |
| CHS LASER SHOP/BUSINESS | \$60.00 |
| CHS DRAMA CLUB | \$4,079.56 |
| CHS SNACK PANTRY | \$0.00 |
| CEMS HALOS | \$0.00 |
| ZANE SCHOLARSHIP | \$2,106.87 |
| STAFF EVENT DONATION | \$424.14 |
| ENEMS LIBRARY | \$794.65 |
| ENES K-2 TEACHERS | \$3,178.91 |
| ENES 3-5 TEACHERS | \$12,732.22 |
| EN TUTORING PROGRAM | \$2,130.22 |
| ENEMS CENTURY LINK | \$205.00 |
| CHS GRAPHIC ARTS | \$215.30 |
| CHS BROADCAST | \$395.75 |
| CHS DESIGN | \$6,797.05 |
| ENMS JUNIOR CHAMBER | \$1,795.82 |
| DISTRICT SAMS REWARDS | \$12.80 |
| WERC ENVIRONMENTAL DESIGN | \$230.83 |
| DISTRICT ATHLETICS | \$7,049.05 |
| TITLE I-IASA | \$35,463.71 |
| ENTITLEMENT IDEA-B | \$0.00 |
| PRESCHOOL IDEA-B | \$0.00 |
| FRESH FRUIT AND VEGETABLE | \$0.00 |
| IDEA-B RISK POOL | \$0.00 |
| IDEA-B RESULTS PLAN | \$6,536.72 |
| CHARTER SCHOOLS | (\$15,808.50) |
| TEACHER/PRINCIPAL TRAINING \& RECRUITING | \$0.00 |
| USDA EQUIPMENT | \$0.00 |
| TITLE IV | \$0.00 |
| CARES ACT | (\$8,756.67) |
| GEERF | (\$1,208.78) |
| CARES/GEER - HEPA FILTERS | \$0.00 |
| ESSER II | \$0.00 |
| CARES TEACHER RETENTION STIPEND | (\$800.00) |


| Revenue |
| ---: |
| $\$ 28.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 380.00$ |
| $\$ 0.00$ |
| $\$ 9,624.61$ |
| $\$ 0.00$ |
| $\$ 7,655.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 100.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 200.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 27,899.65$ |
| $\$ 7,500.00$ |
| $\$ 23,720.42$ |
| $\$ 0.00$ |
| $\$ 20.00 .00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 44,387.51$ |
| $\$ 28,606.64$ |
| $\$ 4,714.44$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Expense | Transfers |
| ---: | ---: |
| $(\$ 184.76)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 4,148.84)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 3,341.79)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 115.33)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.057 .93)$ | $(\$ 14,716.39)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 28,923.71)$ |
| $\$ 0.00$ | $(\$ 12,961.42)$ |
| $\$ 0.00$ | $\$ 18,400.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 6,994.05)$ | $\$ 0.00$ |
| $(\$ 38,088.88)$ | $\$ 0.00$ |
| $(\$ 34,306.33)$ | $(\$ 1,314.00)$ |
| $(\$ 4,671.76)$ | $(\$ 4,714.44)$ |
| $\$ 0.00$ |  |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |


| Fund Balance | Cash Balance | Variance |
| :---: | :---: | :---: |
| \$1,148.93 | \$1,148.93 | \$0.00 |
| \$200.00 | \$200.00 | \$0.00 |
| \$845.61 | \$845.61 | \$0.00 |
| \$640.62 | \$640.62 | \$0.00 |
| \$471.64 | \$471.64 | \$0.00 |
| \$15,280.17 | \$15,280.17 | \$0.00 |
| \$1,037.23 | \$1,037.23 | \$0.00 |
| \$7,512.20 | \$7,512.20 | \$0.00 |
| \$374.67 | \$374.67 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$473.33 | \$473.33 | \$0.00 |
| \$8,076.55 | \$8,076.55 | \$0.00 |
| \$60.00 | \$60.00 | \$0.00 |
| \$4,079.56 | \$4,079.56 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$2,306.87 | \$2,306.87 | \$0.00 |
| \$424.14 | \$424.14 | \$0.00 |
| \$794.65 | \$794.65 | \$0.00 |
| \$3,063.58 | \$3,063.58 | \$0.00 |
| \$12,732.22 | \$12,732.22 | \$0.00 |
| \$2,130.22 | \$2,130.22 | \$0.00 |
| \$205.00 | \$205.00 | \$0.00 |
| \$215.30 | \$215.30 | \$0.00 |
| \$395.75 | \$395.75 | \$0.00 |
| \$6,797.05 | \$6,797.05 | \$0.00 |
| \$1,795.82 | \$1,795.82 | \$0.00 |
| \$12.80 | \$12.80 | \$0.00 |
| \$230.83 | \$230.83 | \$0.00 |
| \$55.00 | \$55.00 | \$0.00 |
| \$41,762.34 | \$41,762.34 | \$0.00 |
| (\$7,014.29) | (\$1,054.84) | (\$5,959.45) |
| (\$4,671.76) | \$42.68 | (\$4,714.44) |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$6,536.72 | \$6,536.72 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$1,288.92 | \$16,005.31 | (\$14,716.39) |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$28,923.71 | (\$28,923.71) |
| \$2,002.33 | \$14,963.75 | (\$12,961.42) |
| \$0.00 | \$18,400.00 | (\$18,400.00) |
| \$0.00 | \$0.00 | \$0.00 |
| (\$14,356.16) | (\$12,371.06) | (\$1,985.10) |
| \$0.00 | \$6,700.00 | (\$6,700.00) |


| Description Beginni | Beginning Balance |
| :---: | :---: |
| ESSER II - AIR QUALITY | \$0.00 |
| TITLE XIX MEDICAID 3/21 YEARS | \$3,601.90 |
| TEACHER QUALITY ENHANCEMENT | \$0.00 |
| RURAL EDUCATION ACHIEVEMENT PROGRAM | RAM \$0.00 |
| TURNER FOUNDATION | \$17,762.54 |
| A PLUS FOR ENERGY | \$870.56 |
| 2009 DUAL CREDIT IM/HB2 | \$0.00 |
| 2010 GO BONDS STUDENT LIBRARY FUND SB1 | SB1 \$0.00 |
| 2012 GO BOND | \$3,191.29 |
| INSTRUCTIONAL MATERIALS-GAA 2019 | \$0.95 |
| CENTER FOR TEACHER EXCELLENCE PED | D \$0.00 |
| EXCELLENCE IN TEACHING | \$0.00 |
| COMMUNITY SCHOOLS PLANNING | \$28,383.85 |
| COMMUNITY SCHOOLS IMPLEMENTATION | N \$0.00 |
| FEMININE HYGIENE PRODUCTS | \$0.00 |
| INCENTIVES FOR SCHOOL IMPR ACT PED | \$0.00 |
| PREK INITIATIVE | \$0.00 |
| BREAKFAST FOR ELEM STUDENTS | \$0.00 |
| 2010 GOB IM | \$0.00 |
| SCHOOL BUSES | \$0.00 |
| "STEM" TEACHER INITIATIVE | \$0.00 |
| NM GROWN FVV | \$0.00 |
| TEACHERS HARD TO STAFF STIPEND | \$0.00 |
| SCHOOL LUNCH CO-PAY LAWS OF 2020 | \$0.00 |
| GEAR-UP CHE | \$0.00 |
| NM SCHOOLS COVID-19 TESTING PROGRAM DOH | AM DOH \$0.00 |
| PRIVATE DIR GRANTS (CATEGORICAL) | \$150,803.52 |
| BOND BUILDING | \$2,855,170.69 |
| HB 33 | \$7,517.06 |
| STATE MATCH SB-9 | \$0.00 |
| CAPITAL IMPROVEMENTS SB-9 | \$1,245,548.01 |
| SB-9 STATE MATCH | \$0.00 |
| ED. TECHNOLOGY EQUIPMENT ACT | \$380,382.77 |
| DEBT SERVICES | \$824,795.47 |
| TOTAL ED. TECH. DEBT SERVICE SUBFUND | ND \$404,104.55 |

Revenue
$\$ 0.00$
$\$ 7,034.78$
$\$ 0.00$
$\$ 6,893.52$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 3,171.91$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 81,412.82$
$\$ 540.00$
$\$ 0.00$
$\$ 67,609.26$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 269,799.89$
$\$ 42.00$
$\$ 0.00$
$\$ 52,186.41$
$\$ 0.00$
$\$ 51,271.82$
$\$ 19,441.47$

| Expense | Transfers | Fund Balance | Cash Balance | Variance |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (\$16,423.58) | \$3,432.88 | (\$2,354.02) | (\$2,354.02) | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (\$12,773.02) | $(\$ 5,261.51)$ | (\$11,141.01) | (\$5,879.50) | (\$5,261.51) |
| \$0.00 | \$0.00 | \$17,762.54 | \$17,762.54 | \$0.00 |
| \$0.00 | \$0.00 | \$870.56 | \$870.56 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$6,363.20 | \$6,363.20 | \$0.00 |
| \$0.00 | \$0.00 | \$0.95 | \$0.95 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$28,383.85 | \$28,383.85 | \$0.00 |
| (\$22,592.55) | (\$81,412.82) | (\$22,592.55) | \$58,820.27 | (\$81,412.82) |
| \$0.00 | (\$540.00) | \$0.00 | \$540.00 | (\$540.00) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (\$40,741.19) | (\$50,146.49) | (\$23,278.42) | \$26,868.07 | (\$50,146.49) |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (\$188.81) | \$0.00 | \$150,614.71 | \$150,614.71 | \$0.00 |
| (\$267,963.91) | \$0.00 | \$2,857,006.67 | \$2,857,006.67 | \$0.00 |
| (\$0.42) | \$0.00 | \$7,558.64 | \$7,558.64 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (\$243,091.91) | \$0.00 | \$1,054,642.51 | \$1,054,642.51 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| (\$220,808.90) | \$0.00 | \$1,487,911.43 | \$1,487,911.43 | \$0.00 |
| (\$691,316.27) | \$0.00 | \$184,751.02 | \$184,751.02 | \$0.00 |
| (\$312,497.18) | \$0.00 | \$111,048.84 | \$111,048.84 | \$0.00 |
| 926,333.25) | \$0.00 | \$7,371,405.33 | \$7,376,035.65 | (\$4,630.32) |

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Mary Sciacca |  |
| Date: | December 1, 2021 |  |
| Re: | Variance explanations for November 2021 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$225,091.38 |
| 11000 Operational | Payroll Liabilities | (\$0.37) |
| 13000 Transportation | Fund Balance Returned PED | \$2,000.00 |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$1,314.60) |
| 24106 Entitlement IDEA B | Journal Entry generated for MVHS Flowthrough Grant RfR | (\$4,644.85) |
| 24109 IDEA-B Pre-K | Intra-Fund Loans paid that crossed fiscal years | (\$4,714.44) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$14,716.39) |
| 24189 Title IV | Intra-Fund Loans paid that crossed fiscal years | (\$28,923.71) |
| 24301 CARES | Intra-Fund Loans paid that crossed fiscal years | (\$12,961.42) |
| 24305 GEERF | Intra-Fund Loans paid that crossed fiscal years | (\$18,400.00) |
| 34308 ESSER II | Journal Entry generated for MVHS Flowthrough Grant RfR | (\$1,985.10) |
| 24312 CRRSA Retention Stipend | Intra-Fund Loans paid that crossed fiscal years | (\$6,700.00) |
| 25233 REAP | Intra-Fund Loans paid that crossed fiscal years | (\$5,261.51) |
| 27127 Community Schools | Intra-Fund Loans paid that crossed fiscal years | (\$81,412.82) |
| 27130 Feminine Hygiene Products | Intra-Fund Loans paid that crossed fiscal years | (\$540.00) |
| 27149 Pre-K | Intra-Fund Loans paid that crossed fiscal years | (\$50,146.49) |

Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received.

Loans will be paid in full in this fiscal year (21-22) for last year (20-21) as RFR's were received in August.

It will show as a variance until the new year.

## NM State Treasurer's Office Investment Pool - LGIP November 2021

11/1/2021 ..... 0.083
11/2/2021 ..... 0.064
11/3/2021 ..... 0.065
11/4/2021 ..... 0.065
11/5/2021 ..... 0.065
11/8/2021 ..... 0.065
11/9/2021 ..... 0.066
11/10/2021
11/11/2021 HOLIDAY
11/12/2021 ..... 0.066
11/15/2021 ..... 0.067
11/16/2021 ..... 0.067
11/17/2021 ..... 0.067
11/18/2021 ..... 0.066
11/19/2021 ..... 0.067
11/22/2021 ..... 0.067
11/23/2021 ..... 0.067
11/24/2021 ..... 0.068
11/25/2021 HOLIDAY
11/26/2021 ..... HOLIDAY
11/29/2021 ..... 0.068
11/30/2021 ..... 0.069

## Cimarron Municipal Schools

## Non-Check Batch Listing

Date: 11/01/2021-11/30/2021

| $11 / 15 / 2021$ | INTERNATIONAL BANK | $\$ 114,795.98$ | 4048 |
| :--- | :--- | :--- | :---: |
| $11 / 15 / 2021$ | INTERNATIONAL <br> BANK-EFTPS | $\$ 35,594.11$ | 4049 |
| $11 / 30 / 2021$ | INTERNATIONAL BANK | $\$ 97,379.45$ | 4051 |
| $11 / 30 / 2021$ | INTERNATIONAL <br> BANK-EFTPS | $\$ 29,132.53$ | 4052 |
| $11 / 30 / 2021$ | INTERNATIONAL <br> BANK-403B <br> COMMON REMITTER | $\$ 3,204.50$ | 4054 |
| $11 / 30 / 2021$ | EDUCATIONAL <br> RETIREMENT <br> BOARD | $\$ 84,128.11$ | 4055 |
| $11 / 30 / 2021$ | INTERNATIONAL <br>  <br> REVENUE <br> DEPT | $\$ 9,811.87$ | 4056 |
| $11 / 30 / 2021$ | INTERNATIONAL <br> BANK-NMPSIA | $\$ 64,122.24$ | 4059 |

Total Amount:
\$446,245.01

End of Report




| TOTAL BOND EXPENDITURES | $\$$ | $1,430,385.13$ | $\$$ | $3,383,920.96$ | $\$$ | $4,814,306.09$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL PROJECT EXPENDITURES | $\$$ | $1,559,792.38$ | $\$$ | $3,383,920.96$ | $\$$ | $4,943,713.34$ |


|  |  | PAID | ENCUMBRANCE |  | TOTAL |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ENEMS-CES-LIVING DESIGNS GROUP | $\$$ | $371,726.80$ | $\$$ | $77,851.02$ | $\$$ | $449,577.82$ |


[^0]:    NEW MEXICO SCHOOL BOARDS ASSOCIATION
    Note: This material is written for informational purposes only, and not as legal advice. You may wish to consult an attorney for further explanation.

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[^2]:    NEW MEXICO SCHOOL BOARDS ASSOCIATION
    Note: This material is written for informational purposes only, and not as legal advice. You may wish to consult an attorney for further explanation.

[^3]:    Justlfication:
    Increase

    Complance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
    A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
    B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
    ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

[^4]:    Justification:
    Transfer

    Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compllation:
    A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
    B. Justification for the transfer: Explanation such as "underbudgeted", "Insufficlent budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
    ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

[^5]:    Justiflcation:
    Transfer
    Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
    A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Courcil meeting open to the public on:
    B. Justification for the transfor: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
    ALL. TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

