## Cimarron Municipal Scrools

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Ronald L. Anderson, President; Bret E. Wier, Vice-President
Annie Lindsey, Secretary; Matthew E. Gonzales, Member; Nancy Hooker, Member
Adán Estrada, Superintendent

Vision: "Cimarron Municipal Schools' Students will be
Challenged, Healthy, Engaged, Safe and Supported"

Mission: "Cimarron Municipal Schools will join with our Communities to Engage and Support Safe Healthy Students in a Challenging Educational Experience"

Board of Education
Regular Meeting

Wednesday
August 16, 2017
6:30 pm

Eagle Nest Elementary/Middle School

# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445
(575) 376-2442-FAX

DRAFT MINUTES

## CIMARRON MUNICIPAL SCHOOLS <br> BOARD OF EDUCATION REGULAR MEETING

Cimarron High School
Wednesday, July 19, 2017-6:30 pm
I. Call to Order

- Mr. Wier called meeting to order at 6:34 pm.
II. Roll Call
- Mr. Wier, Vice-President; Ms. Lindsey, Secretary; and Mrs. Hooker were present. Mr. Anderson and Mr. Gonzales were absent. There was a quorum.
III. Pledge of Allegiance
IV. Consider Approval of Minutes (Action)
A. June 21, 2017 - Regular Board Meeting
- Ms. Lindsey made the motion to approve the Regular Board Meeting Minutes for June 21, 2017. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
V. Consider Approval of Agenda (Action)
- Table Item XIV. Consider Approval of Contract for Technology Maintenance until Special Meeting on July 25, 2017.
- Ms. Lindsey made the motion to Table Item XIV. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
VI. Audit/Finance Committee Report
VII. Public Forum
VIII. Student and Staff Recognitions
IX. Presentations
IX. Old Business (Discussion/Action)
X. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, SB9 and TECH Tax Report
- Ms. Lindsey made the motion to approve the Consent Agenda Items. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XI. School Board Training Report
XII. Superintendent's Report
A. Cimarron Construction Project
B. Personnel Announcements
C. Plans for Board Retreat/Goals for 2017-2018 School Year July 30, 2017-9 am-4 pm lunch at 12 with COPE Course from 12-2
D. NMPED Update
E. Transportation Update
XIII. Consider Approval of Contract for Bulk Propane (Discussion/Action)
- Mrs. Hooker made the motion to approve the Contract to Northern New Mexico Gas Company for Bulk Propane. Ms. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XIV. Consider Approval of Contract for Technology Maintenance (Discussion/Action)
- Table Item XIV. Consider Approval of Contract for Technology Maintenance until Special Meeting on July 25, 2017.
- Ms. Lindsey made the motion to Table Item XIV. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XV. Consider Approval of the 2017-2018 Professional Learning Contract (Discussion/Action)
- Ms. Lindsey made the motion to approve i4tl for the Professional Learning Contract. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XVI. Consider Approval of the 2017-2018 Open Meetings Act Resolution (Discussion/Action)
- Ms. Lindsey made the motion to Table 2017-2018 Open Meetings Act Resolution for corrections. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XVII. Consider Approval of the 2017-2018 Speech Therapy Services Contract (Discussion/Action)
- Ms. Lindsey made the motion to approve Margeaux E. Hurtado for Speech Therapy Services Contract. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XVIII. Consider Approval of the 2017-2018 Contract for Rhonda Lee Hicks (Discussion/Action)
- Ms. Lindsey made the motion to approve Contract for Rhonda Lee Hicks. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XIX. Consider Approval of a Policy Committee (Discussion/Action)
- The committee will comprise of two board members, representative from the superintendent's office, representative of the teachers and representative of school age child. Present at next board meeting schedule and plan of action and goals for approval. End date should be indicative of finalizing and approval of board. Appointing Bret Wier as head of committee.
- Mrs. Hooker made the motion to approve establishing a Policy Committee. Ms. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XX. Consider Approval of Emergency Transportation Funding (Discussion/Action)
- Ms. Lindsey made the motion to approve Emergency Transportation Funding. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
XXI. Title IX Assurance (Discussion)
XXII. Next Regular School Board Meeting Agenda Items
- April Yates - Dissertation Proposal
- Corrected Open Meetings Act Resolution
- Policy Committee Report
- Mrs. Hooker made the motion to adjourn the meeting. Ms. Lindsey seconds the motion. The Board was polled: The Board was polled: Mr. Wier, I; Ms. Lindsey, I; Mrs. Hooker, I. The motion carries.
- Meeting adjourned at 8:36 pm.

The next Regular School Board Meeting is scheduled for Wednesday, August 16, 2017 at Eagle Nest Elementary/Middle School in Eagle Nest; Meeting Time - 6:30 pm

Approval of Minutes:

| Bret Wier | Date |  | Annie J. Lindsey <br> School Board Vice-President |  |
| :--- | :--- | :--- | :--- | :--- |$\quad$| School Board Secretary | Date |
| :--- | :--- |

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714<br>(575) 376-2445<br>(575) 376-2442-FAX

DRAFT MINUTES

CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION SPECIAL MEETING

Cimarron High School
July 25, 2017-6:30 pm
I. Call to Order

- Mr. Anderson called meeting to order at 6:30 pm.
II. Roll Call
- Mr. Anderson, Mr. Wier, Ms. Lindsey and Mrs. Hooker all attended via conference call. Mr. Gonzales was present. There was a quorum.
III. Pledge of Allegiance
IV. Consider Approval of Agenda (Action)
- Mr. Wier made the motion to approve the agenda. Mr. Gonzales seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I; Mr. Gonzales, I; Mrs. Hooker, I. The motion carries.
IX. Consider Approval of Contract for Technology Maintenance (Discussion/Action)
- Mr. Wier made the motion to approve the contract for School Tech Solutions. Mrs. Hooker seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I; Mr. Gonzales, I; Mrs. Hooker, I. The motion carries.
X. Consider Approval of Contract for Roofing and Soffit Repair (Discussion/Action)
- Mr. Gonzales made the motion to approve the contract for Blue Sky Builders, Inc. Ms. Lindsey seconds the motion. The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I; Mr. Gonzales, I; Mrs. Hooker, I. The motion carries.
XI. Next Regular School Board Meeting Agenda Items
- PED - Christopher Ruszkowski
XII. Adjournment
- Mr. Wier made the motion to adjourn the meeting. Mrs. Hooker seconds the motion.

The Board was polled: The Board was polled: Mr. Anderson, I; Mr. Wier, I; Ms. Lindsey, I; Mr. Gonzales, I; Mrs. Hooker, I. The motion carries.

- Meeting adjourned at 7:10 pm.

The next Regular School Board Meeting is scheduled for Wednesday, August 16, 2017 at Eagle Nest Elementary/Middle School in Eagle Nest; Meeting Time - 6:30 pm

## Approval of Minutes:

| Ronald L. Anderson | Date |  | Annie J. Lindsey | Date |
| :--- | :--- | :--- | :--- | :--- |
| School Board President |  |  | School Board Secretary |  |

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION REGULAR MEETING

Eagle Nest Elementary/Middle School
Wednesday, August 16, 2017
6:30 pm
I. Call to Order
II. Roll Call
III. Pledge of Allegiance
IV. Consider Approval of Minutes (Action)
A. July 19, 2017 - Regular Board Meeting
B. July 25, 2017 - Special Meeting
V. Consider Approval of Agenda (Action)
VI. Public Forum
VII. Consider Approval - April Yates - PhD Dissertation Presentation (Discussion/Action)
VIII. Student and Staff Recognitions
IX. Presentations
X. Old Business (Discussion/Action)
XI. Policy Committee Report
XII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, SB9, TECH Tax Report and 2016-2017 PED Cash Report
XIII. School Board Training Report
XIV. Superintendent's Report
A. Cimarron Construction Project
B. Personnel Announcements
C. NMPED Update
D. Transportation Update
XV. Consider Approval of the 2017-2018 Open Meetings Act Resolution (Discussion/Action)
XVI. Consider Approval of Lease with the Estate of Jack Swope for Bus Barn (Discussion/Action)
XVII. Next Regular School Board Meeting Agenda Items
XVIII. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, September 20, 2017 at Moreno Valley High School in Angel Fire; Meeting Time - 6:30 pm

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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## 8048 ENMS

## Disbursement Detail Listing

CAFETERIA ACCOUNT

| 3795 | 07/11/2017 | CIMARRON MUNICIPAL <br> SCHOOLS | V275792 |  |
| :--- | :--- | :--- | :--- | :--- |
| 3796 | $07 / 13 / 2017$ | 1002 | NEW MEXICO ENVIRONMENT <br> DEPARTMENT | 1010051 |
| 3798 | $07 / 20 / 2017$ |  | CIMARRON MUNICIPAL <br> SCHOOLS | V29674 |
| 3799 | $07 / 28 / 2017$ | 1011 | A'VIANDS, LLC |  |


| 21000.0000 .11013 .0000 .008000 .0000 |  |
| :---: | :---: |
|  | 21000.3100 .53711 .0000 .008000 .0000 |
| VOID | 21000.0000 .11013 .0000 .008000 .0000 |
|  | 21000.0000 .21011 .0000 .000000 .0000 |

## Cimarron Municipal Schools

Date: 07/01/2017-07/31/2017

COUNT

VOID
21000.0000.21011.0000.000000.0000

| PAYROLL BANK ACCOUNT | $\$ 453.39$ |
| :--- | :---: |
| $\quad$ Check Total: | $\$ 453.39$ |
| FOOD RETAIL PERMIT | $\$ 200.00$ |
| RENEWAL FEE $\quad$ Check Total: | $\$ 200.00$ |
| PAYROLL BANK ACCOUNT | $\$ 452.31$ |
| Check Total: | $\$ 452.31$ |
| Bank Total: | $\$ 1,105.70$ |
| VOID: SOFTWARE | $\$ 20,653.50$ |
| Check Total: | $\$ 20,653.50$ |
| Voided Checks Total: | $\$ 20,653.50$ |

## ACTIVITIES BANK ACCOUNT

| 10453 | $07 / 11 / 2017$ | 1000 | ALAMOSA LODGING, LLC | $7.13-7.15 .17$ July 6, | 23403.1000 .53711 .1010 .008000 .0000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 10454 | $07 / 13 / 2017$ | 1001 | NATIONAL HONOR SOCIETY | ORDER \# 9000905653 | 23440.1000 .53711 .1010 .008000 .0000 |
| 10455 | $07 / 25 / 2017$ | 1006 | ARBY'S (ALAMOSA) | $7 / 14 / 2018-10146$ | 23403.1000 .56118 .1010 .008000 .0000 |
| 10456 | $07 / 25 / 2017$ | 1006 | PEPPERONI BROTHERS, LLC | $7 / 13 / 2017$ | 23403.1000 .56118 .1010 .008000 .0000 |
| 10457 | $07 / 28 / 2017$ | 1013 | WEX BANK | V673153 | 23426.1000 .55817 .1010 .008000 .0000 |


| ROOMS FOR VOLLEYBALL | $\$ 1,319.71$ |
| :--- | ---: |
| CAMP - JULY 13 - JULY 15, |  |
| $\quad$ Check Total: | $\$ 1,319.71$ |
| NHS SOCIETY AFFILIATION | $\$ 385.00$ |
| Check Total: | $\$ 385.00$ |
| MEALS FOR VB CAMP | $\$ 87.08$ |
| Check Total: | $\$ 87.08$ |
| MEALS FOR VB CAMP - JULY | $\$ 117.52$ |
| $13-15,2017$ |  |
|  | Check Total: |
| FLEET FUEL | $\$ 117.52$ |
|  | Check Total: |
|  | Bank Total: |

## OPERATIONAL ACCOUNT

| 39688 | 07/11/2017 |  | CIMARRON MUNICIPAL SCHOOLS | V214183 |
| :---: | :---: | :---: | :---: | :---: |
| 39689 | 07/12/2017 |  | MORENO VALLEY HIGH SCHOO | JULY 17 SEG |
| 39690 | 07/13/2017 | 1003 | AP EXAMS | 320130-2017 |
| 39692 | 07/13/2017 | 1003 | INTERNATIONAL BANK-NMPSIA RISK | V762924 |
| 39693 | 07/13/2017 | 1003 | MANNING ACCOUNTING \& CONSULTING SVS. LLC | 2017-1049 |
| 39694 | 07/13/2017 | 1003 | NETCHEMIA LLC | RI-6518-NC |
| 39695 | 07/13/2017 | 1003 | NEW MEXICO COALITION OF EDUCATIONAL LEAD | 94119 |
| 39696 | 07/13/2017 | 1003 | NEW MEXICO SCHOOL SUPERINTENDENTS | 2816 |
| 39696 | 07/13/2017 | 1003 | NEW MEXICO SCHOOL SUPERINTENDENTS | 2816 |
| 39697 | 07/13/2017 | 1003 | NORTHERN NEW MEXICO GAS COMPANY-AF | 754 |
| 39698 | 07/13/2017 | 1003 | VILLAGE OF CIMARRON | V253480 |
| 39698 | 07/13/2017 | 1003 | VILLAGE OF CIMARRON | V253480 |
| 39698 | 07/13/2017 | 1003 | VILLAGE OF CIMARRON | V253480 |
| 39698 | 07/13/2017 | 1003 | VILLAGE OF CIMARRON | V253480 |
| 39699 | 07/13/2017 | 1003 | VILLAGE OF EAGLE NEST | V671917 |
| 39699 | 07/13/2017 | 1003 | VILLAGE OF EAGLE NEST | V671917 |
| 39700 | 07/13/2017 | 1003 | ZIA NATURAL GAS COMPANY | V874351 |
| 39700 | 07/13/2017 | 1003 | ZIA NATURAL GAS COMPANY | V874351 |


| 11000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$18,746.37 |
| :---: | :---: | :---: |
|  | Check Total: | \$18,746.37 |
| 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$54,436.57 |
|  | ACCOUNTS PAYABLE |  |
|  | Check Total: | \$54,436.57 |
| 11000.2100.56118.0000.008000.0000 | TESTING | \$987.00 |
|  | Check Total: | \$987.00 |
| 11000.2600.55200.0000.008000.0000 | INSURANCE | \$13,628.00 |
|  | Check Total: | \$13,628.00 |
| 11000.2300.53411.0000.008000.0000 | AUDIT 2016-2017 | \$10,656.25 |
|  | Check Total: | \$10,656.25 |
| 11000.2300.53711.0000.008000.0000 | TALENT ED RECRUIT \& HIRE | \$957.36 |
|  | - ESSENTIALS EDITION |  |
|  | Check Total: | \$957.36 |
| 11000.2300.53711.0000.008000.0000 | NMCEL REGISTRATION FOR | \$225.00 |
|  | 7/19-7/21/17 |  |
|  | Check Total: | \$225.00 |
| 11000.2300.53711.0000.008000.0000 | 2017-2018 NMSSA | \$100.00 |
| 11000.2300.53711.0000.008000.0000 | 2017-2018 ASSA | \$450.00 |
|  | Check Total: | \$550.00 |
| 11000.1000.55817.9000.008034.0000 | PROPANE FOR RAM BUS | \$333.54 |
|  | Check Total: | \$333.54 |
| 11000.2600.54415.0000.008000.0000 | (2017-2018) ADMIN | \$546.89 |
|  | OFFICE WATER |  |
| 11000.2600.54415.0000.008033.0000 | (2017-2018) CES WATER | \$197.60 |
| 11000.2600 .54415 .0000 .008034 .0000 | (2017-2018) CHS WATER | \$383.32 |
| 11000.2600.54415.0000.008036.0000 | (2017-2018) CMS WATER | $\begin{array}{r} \$ 197.60 \\ \$ 1,325.41 \end{array}$ |
| 11000.2600.54415.0000.008047.0000 | (2017-2018) ENES WATER | \$267.82 |
| 11000.2600.54415.0000.008048.0000 | (2017-2018) ENMS WATER Check Total: | $\begin{aligned} & \$ 267.82 \\ & \$ 535.64 \end{aligned}$ |
| 11000.2600.54412.0000.008000.0000 | (2017-2018) ADMIN | \$16.71 |
|  | NATURAL GAS |  |
| 11000.2600.54412.0000.008033.0000 | (2017-2018) CES NATURAL | \$27.73 |
|  | GAS |  |


| 39700 | 07/13/2017 | 1003 | ZIA NATURAL GAS COMPANY | V874351 |
| :---: | :---: | :---: | :---: | :---: |
| 39700 | 07/13/2017 | 1003 | ZIA NATURAL GAS COMPANY | V874351 |
| 39701 | 07/20/2017 |  | CIMARRON MUNICIPAL SCHOOLS | V851598 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 005965366983 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 007122676583 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 012532011563 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 012532011563 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 028044835993 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 030202020629 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 045640968473 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 064266120923 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 064266120923 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 064266120923 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 064266120923 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 064266120923 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 079479938016 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 082061247341 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 086770718341 |


| 11000.2600.54412.0000.008034.0000 | (2017-2018) CHS NATURAL | \$170.15 |
| :---: | :---: | :---: |
|  | GAS |  |
| 11000.2600.54412.0000.008036.0000 | (2017-2018) CMS | \$27.74 |
|  | NATURAL GAS |  |
|  | Check Total: | \$242.33 |
| 11000.0000.11013.0000.008000.0000 | PAYROLL BANK ACCOUNT | \$18,924.92 |
|  | Check Total: | \$18,924.92 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN | \$57.15 |
|  | MYTHOLOGY - OLLHOFF |  |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! | \$12.48 |
|  | ANCIENT INDIA - ALI |  |
| 14000.1000.56111.1010.008048.0000 | homes of Native | \$17.99 |
|  | AMERICANS - |  |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN | \$17.91 |
|  | COOKING - MILLER |  |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN RELIGION | \$5.99 |
|  | - STAEGER |  |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN FAMILY | \$11.73 |
|  | LIFE - WILLIAMS |  |
| 14000.1000.56111.1010.008048.0000 | SPIRITS OF THE EARTH - | \$9.83 |
|  | THORN |  |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN HISTORY | \$19.35 |
|  | - ORR |  |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! | \$15.99 |
|  | ANCIENT CIVILIZATIONS - |  |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! | \$18.45 |
|  | ANCIENT WORLD HISTORY - |  |
| 14000.1000.56111.1010.008048.0000 | RATTLESNAKE MESA | \$12.16 |
|  | STORIES - N.A. CHILDHOOD |  |
| 14000.1000.56111.1010.008048.0000 | UNDERSTANDING NATIVE | \$27.82 |
|  | AMERICAN MYTHS - KOPP |  |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! | \$11.68 |
|  | ANCIENT EGYPTIANS - FIX |  |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! | \$6.49 |
|  | ANCIENT EGYPTIANS - FIX |  |
| 14000.1000.56111.1010.008048.0000 | SPIRITS OF THE EARTH - | \$9.83 |


| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101886369581 |
| :---: | :---: | :---: | :---: | :---: |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101887247525 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101887247525 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101887247525 |
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| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101887247525 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101887247525 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 101887247525 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 112756878946 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 127022728642 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 127400940791 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 134633474010 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 134633474010 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 142906393546 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 147986685089 |


|  | THORN |  |
| :---: | :---: | :---: |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN HISTORY - ORR | \$41.94 |
| 14000.1000.56111.1010.008048.0000 | MYSTERIES IN HISTORY (WORLD) - CONKLIN | \$18.99 |
| 14000.1000.56111.1010.008048.0000 | READERS' THEATER WORLD HISTORYGE | \$14.97 |
| 14000.1000.56111.1010.008048.0000 | WORLD GEOGRAPHY <br> PUZZLES - GRADE 6-12 | \$12.97 |
| 14000.1000.56111.1010.008048.0000 | USING GOOGLE EARTH LEVEL 6-8 | \$24.15 |
| 14000.1000.56111.1010.008048.0000 | USING GOOGLE DOCS IN THE CLASSROOM - LEVEL | \$14.86 |
| 14000.1000.56111.1010.008048.0000 | SPOT LIGHT ON AMERICA NATIVE AMERICANS | \$13.99 |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! ANCIENT MESOPOTAMIA - | \$10.70 |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! ANCIENT ROME - STEELE | \$10.36 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICA DISCOVER HISTORY \& | \$14.70 |
| 14000.1000.56111.1010.008048.0000 | UNDERSTANDING NATIVE AMERICAN MYTHS - KOPP | \$17.41 |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! ANCIANT GREECE | \$12.07 |
| 11000.2300.56118.0000.008000.0000 | DESKTOP CALENDARS | \$31.05 |
| 14000.1000.56111.1010.008048.0000 | HANDS ON HISTORY! ANCIENT CHINA - | \$7.87 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN FAMILY LIFE - WILLIAMS | \$11.74 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN THERMATIC UNIT CULTURES | \$5.99 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN FESTIVALS \& CEREMONIES | \$7.99 |
| 14000.1000.56111.1010.008048.0000 | hOMES OF NATIVE AMERICANS - | \$5.99 |


| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 147986685089 |
| :---: | :---: | :---: | :---: | :---: |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 147986685089 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 159289348295 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 164719576192 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 190048152748 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 210180957819 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 227768199398 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 249026760397 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 260124096974 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 281106953719 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 289946415782 |
| 39702 | 07/25/2017 | 1007 | AMAZON.COM CREDIT PLAN | 289946415782 |
| 39703 | 07/25/2017 | 1007 | BACA VALLEY TELEPHONE CO | V315582 |
| 39703 | 07/25/2017 | 1007 | BACA VALLEY TELEPHONE CO INC | V315582 |
| 39703 | 07/25/2017 | 1007 | BACA VALLEY TELEPHONE CO INC | V315582 |
| 39703 | 07/25/2017 | 1007 | BACA VALLEY TELEPHONE CO INC | V315582 |
| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 |
| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 |
| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 |


| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN | \$7.07 |
| :---: | :---: | :---: |
|  | COOKING - MILLER |  |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN RELIGION - STAEGER | \$11.98 |
| 14000.1000.56111.1010.008048.0000 | COUNT LIKE AN EGYPTIAN REIMER | \$22.37 |
| 14000.1000.56111.1010.008048.0000 | SPIRITS OF THE EARTH THORN | \$11.83 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN FAMILY LIFE - WILLIAMS | \$19.91 |
| 14000.1000.56111.1010.008048.0000 | READERS' THEATER ANCIENT HISTORY | \$24.41 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN FESTIVALS \& CEREMONIES | \$7.48 |
| 14000.1000.56111.1010.008048.0000 | MYSTERIES IN HISTORY <br> (ANCIENT) - CONKLIN | \$15.10 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN FESTIVALS \& CEREMONIES | \$7.60 |
| 14000.1000.56111.1010.008048.0000 | UNDERSTANDING NATIVE AMERICAN MYTHS - KOPP | \$11.23 |
| 14000.1000.56111.1010.008048.0000 | HOMES OF NATIVE AMERICANS - | \$5.99 |
| 14000.1000.56111.1010.008048.0000 | NATIVE AMERICAN COOKING - MILLER | \$5.99 |
|  | Check Total: | \$683.55 |
| 11000.2600.54416.0000.008000.0000 | 2017-2018 INTERNET ADMINISTRATION | \$339.46 |
| 11000.2600.54416.0000.008033.0000 | 2017-2018 INTERNET - CES | \$339.47 |
| 11000.2600.54416.0000.008034.0000 | 2017-2018 INTERNET - CHS | \$339.47 |
| 11000.2600.54416.0000.008036.0000 | 2017-2018 INTERNET - | \$339.47 |
|  | Check Total: | \$1,357.87 |
| 14000.1000.56111.1010.008048.0000 | CEREMONY | \$272.00 |
| 14000.1000.56111.1010.008048.0000 | DANNY BLACKGOAT, DANGEROUS PASSAGE | \$159.20 |
| 14000.1000.56111.1010.008048.0000 | DANNY BLACKGOAT, | \$159.20 |


| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 | 14000.1000.56111.1010.008048.0000 | NAVAJO PRISONER |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | DANNY BLACKGOAT, RUGGED ROAD TO | \$159.20 |
| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 | 14000.1000.56111.1010.008048.0000 | DRAGON'S GATE | \$139.75 |
| 39704 | 07/25/2017 | 1007 | BARNES \& NObLE | 3494868 | 14000.1000.56111.1010.008048.0000 | HOW I BECAME A GHOST: A | \$143.20 |
|  |  |  |  |  |  | CHOCTAW TRAIL OF TEARS |  |
| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 | 14000.1000.56111.1010.008048.0000 | MY NAME IS NOT EASY | \$159.80 |
| 39704 | 07/25/2017 | 1007 | BARNES \& NOBLE | 3494868 | 14000.1000.56111.1010.008048.0000 | ROMAN DIARY: THE | \$182.28 |
|  |  |  |  |  |  | JOURNAL OF ILLIONA OF |  |
|  |  |  |  |  |  | Check Total: | \$1,374.63 |
| 39705 | 07/25/2017 | 1007 | CATRON COUNTY | 8696 | 11000.2300.53414.0000.008000.0000 | 2017-2018 SOLID WASTE | \$50.00 |
|  |  |  |  |  |  | FEES |  |
|  |  |  |  |  |  | Check Total: | \$50.00 |
| 39706 | 07/25/2017 | 1007 | KIT CARSON ELECTRIC | 5/18-6/18/17 | 11000.2600.54411.0000.008047.0000 | (2017-2018) ENESELECTRICITY | \$27.92 |
|  |  |  | COOPERATIVE INC |  |  |  |  |
| 39706 | 07/25/2017 | 1007 | KIT CARSON ELECTRIC | 5/18-6/18/17 | 11000.2600.54411.0000.008048.0000 | (2017-2018) ENMSELECTRICITY | \$27.92 |
|  |  |  | COOPERATIVE INC |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$55.84 |
| 39707 | 07/25/2017 | 1007 | NEW MEXICO SCHOOL BOARDS ASSOCIATION | 17836 | 11000.2300.53711.0000.008000.0000 | 2017-2018-NMSBA | \$1,725.65 |
|  |  |  |  |  |  | MEMBERSHIP DUES Check Total: |  |
| 39708 | 07/25/2017 | 1007 | PEARSON EDUCATION INC | 10765611 | 14000.1000.56111.1010.008048.0000 | SHIPPING FEES ON PREVIOUS | \$97.38 |
|  |  |  |  |  |  | ORDER |  |
|  |  |  |  |  |  | Check Total: | \$97.38 |
| 39709 | 07/25/2017 | 1007 | SPRINGER ELECTRIC | 27732 | 11000.2600.54411.0000.008000.0000 | (2017-2018) ADMIN | \$182.65 |
|  |  |  | COOPERATIVE INC |  |  | OFFICE ELECTRICITY (2017-2018) CES |  |
| 39709 | 07/25/2017 | 1007 | SPRINGER ELECTRIC | 27732 | 11000.2600.54411.0000.008033.0000 |  | \$546.04 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 39709 | 07/25/2017 | 1007 | SPRINGER ELECTRIC | 27732 | 11000.2600.54411.0000.008034.0000 | CHS | \$1,390.45 |
|  |  |  | COOPERATIVE INC |  |  |  |  |
| 39709 | 07/25/2017 | 1007 | SPRINGER ELECTRIC | 27732 | 11000.2600.54411.0000.008036.0000 | CMS | \$546.05 |
|  |  |  | COOPERATIVE INC |  |  |  |  |
|  |  |  |  |  |  | ELECTRICITY Check Total: | \$2,665.19 |
| 39710 | 07/25/2017 | 1007 | TASCOSA OFFICE MACHINES INC | 2Q864A | 11000.1000.56118.1010.008047.0000 | J-1 STAPLE CARTRIDGE | \$59.00 |
| 39710 | 07/25/2017 | 1007 | TASCOSA OFFICE MACHINES INC | 2Q864A | 11000.1000.56118.1010.008048.0000 | J-1 STAPLE CARTRIDGECheck Total: | \$59.00 |
|  |  |  |  |  |  |  | \$118.00 |
| 39711 | 07/25/2017 | 1007 | WHITE SANDS DRUG \& ALCOHOL COMPLIANCE | 17-191 | 11000.2300.55915.0000.008000.0000 | QUARTERLY DRUG \& | \$985.73 |
|  |  |  |  |  |  | ALCOHOL SCREENING Check Total: |  |
| 39712 | 07/28/2017 | 1012 | ADAN ESTRADA | V651465 | 11000.2300.55813.0000.008000.0000 | MILEAGE FOR LAW | \$139.52 |


| 39713 | $07 / 28 / 2017$ | 1012 | KIT CARSON ELECTRIC <br> COOPERATIVE INC | $6 / 1-7 / 1 / 17$ |
| :--- | :--- | :--- | :--- | :--- |
| 39713 | $07 / 28 / 2017$ | 1012 | KIT CARSON ELECTRIC <br> COOPERATIVE INC | $6 / 1-7 / 1 / 17$ |
|  | 39714 | $07 / 28 / 2017$ | 1012 | LORRAINE D. CARTER |

39715 07/28/2017 1012 MICHAEL E. ROMERO V305545
$\left.\begin{array}{lllll}39716 & 07 / 28 / 2017 & 1012 & \text { NEW MEXICO SCHOOL BOARDS } & 17773 \\ & & & \text { ASSOCIATION }\end{array}\right]$

| 39718 | $07 / 28 / 2017$ | 1012 | WEX BANK | 50333428 |
| :--- | :--- | :--- | :--- | :--- |
| 39718 | $07 / 28 / 2017$ | 1012 | WEX BANK | 50333428 |
| 39718 | $07 / 28 / 2017$ | 1012 | WEX BANK | 50333428 |
| 39718 | $07 / 28 / 2017$ | 1012 | WEX BANK | 50333428 |
| 39718 | $07 / 28 / 2017$ | 1012 | WEX BANK | 50333428 |
| 39718 | $07 / 28 / 2017$ | 1012 | WEX BANK | 50333428 |

## DEBT SERVICE

| 571 | $07 / 25 / 2017$ | 1010 | INTERNATIONAL BANK |
| :--- | :--- | :--- | :--- |
| 571 | $07 / 25 / 2017$ | 1010 | INTERNATIONAL BANK |
| 571 | $07 / 25 / 2017$ | 1010 | INTERNATIONAL BANK |
|  |  |  |  |
|  |  |  |  |


| 1266 | $07 / 13 / 2017$ | 1005 | BMI SYSTEMS GROUP | 0606178 |
| :--- | :--- | :--- | :--- | :--- |
| 1267 | $07 / 13 / 2017$ | 1005 | CENTURYLINK | JUNE 25, 2017 |
| 1267 | $07 / 13 / 2017$ | 1005 | CENTURYLINK | JUNE 25, 2017 |
|  |  |  |  |  |
| 1268 | $07 / 13 / 2017$ | 1005 | FES LLC | INV008323 |
| 1269 | $07 / 13 / 2017$ | 1005 | REALLY GREAT READING | V507766 |
| 1270 | $07 / 13 / 2017$ | 1005 | T-MOBILE USA, INC | V580246 |
|  |  |  |  |  |
| 1271 | $07 / 13 / 2017$ | 1005 | TYLER TECHNOLOGIES INC | $025-190674$ |
| 1272 | $07 / 25 / 2017$ | 1009 | MAINTENANCE PROS | 303 |


| 43000.5000.53414.0000.008000.0000 | SEMI ANNUAL PAYING AGENT FEE | \$134.14 |
| :---: | :---: | :---: |
| 43000.5000.58311.0000.008000.0000 | DEBT SERVICE - PRINCIPAL DUE | \$650,000.00 |
| 43000.5000.58322.0000.008000.0000 | DEBT SERVICE - INTEREST DUE | \$17,500.00 |
|  | Check Total: <br> Bank Total: | $\begin{aligned} & \$ 667,634.14 \\ & \$ 667,634.14 \end{aligned}$ |
| 31900.4000 .53414 .0000 .008000 .0000 | SUPPORT, BASIC PHONE SUPPORT \& MAINTENANCE | \$495.00 |
|  | Check Total: | \$495.00 |
| 31900.4000 .54416 .0000 .008047 .0000 |  <br> OTHER SERVICES ENES - | \$126.06 |
| 31900.4000 .54416 .0000 .008048 .0000 |  <br> OTHER SERVICES ENEMS - | \$126.07 |
|  | Check Total: | \$252.13 |
| 31900.4000 .53414 .0000 .008000 .0000 | 2017 2018-SOCS WEB HOSTING SERVICES | \$1,500.00 |
|  | Check Total: | \$1,500.00 |
| 31900.4000 .56118 .0000 .008047 .0000 | COUNTDOWN ONLINE Check Total: | $\begin{aligned} & \$ 95.00 \\ & \$ 95.00 \end{aligned}$ |
| 31900.4000 .54416 .0000 .008000 .0000 | 2017-2018 - DISTRICT <br> CELL PHONES | \$117.29 |
|  | Check Total: | \$117.29 |
| 31900.4000 .53414 .0000 .008000 .0000 | VISIONS MAINTENANCE Check Total: | $\begin{aligned} & \$ 28,549.17 \\ & \$ 28,549.17 \end{aligned}$ |
| 31900.4000 .53414 .0000 .008000 .0000 | MELAMINE WHITE BOARD, CORK BOARD, | \$2,037.96 |
|  | Check Total: | \$2,037.96 |
|  | Bank Total: | \$33,046.55 |

## SB 9 BANK ACCOUNT

| 5165 | $07 / 13 / 2017$ | 1004 | ALPINE LUMBER | 51218721 |
| :--- | :--- | :--- | :--- | :--- |
| 5165 | $07 / 13 / 2017$ | 1004 | ALPINE LUMBER | 51218721 |
| 5165 | $07 / 13 / 2017$ | 1004 | ALPINE LUMBER | 51219559 |
| 5165 | $07 / 13 / 2017$ | 1004 | ALPINE LUMBER | 51219559 |

31701.4000 .54315 .0000 .008047 .0000 31701.4000.54315.0000.008048.0000 31701.4000 .54315 .0000 .008047 .0000 31701.4000.54315.0000.008048.0000

| (2017-2018) MAINTENANCE | $\$ 22.99$ |
| :--- | :--- |
| (2017-2018) MAINTENANCE | $\$ 22.99$ |
| (2017-2018) MAINTENANCE | $\$ 70.17$ |
| (2017-2018) MAINTENANCE | $\$ 70.17$ |


| 5165 | 07/13/2017 | 1004 | ALPINE LUMBER | 52129993 |
| :---: | :---: | :---: | :---: | :---: |
| 5166 | 07/13/2017 | 1004 | BACA VALLEY TELEPHONE CO INC | 20170703 |
| 5167 | 07/13/2017 | 1004 | BANK OF ALBUQUERQUE | V979797 |
| 5168 | 07/13/2017 | 1004 | BENNETT'S LLC | 17-C35623 |
| 5169 | 07/13/2017 | 1004 | CES COMPANY | 17-28784 |
| 5170 | 07/13/2017 | 1004 | COOPERATIVE EDUCATIONAL SERVICES | 24-065801 |
| 5170 | 07/13/2017 | 1004 | COOPERATIVE EDUCATIONAL SERVICES | 24-065801 |
| 5171 | 07/13/2017 | 1004 | NATURE SCAPES INC | 17054 |
| 5171 | 07/13/2017 | 1004 | NATURE SCAPES INC | 17054 |
| 5171 | 07/13/2017 | 1004 | NATURE SCAPES INC | 17055 |
| 5171 | 07/13/2017 | 1004 | NATURE SCAPES INC | 17055 |
| 5171 | 07/13/2017 | 1004 | NATURE SCAPES INC | 17055 |
| 5171 | 07/13/2017 | 1004 | NATURE SCAPES INC | 17055 |
| 5172 | 07/13/2017 | 1004 | PITNEY BOWES GLOBAL FINANCIAL SERVICES | 3303967627 |
| 5173 | 07/13/2017 | 1004 | RECORDS ACE HARDWARE | 264732 |
| 5174 | 07/13/2017 | 1004 | TASCOSA OFFICE MACHINES INC | 9GD659 |
| 5174 | 07/13/2017 | 1004 | TASCOSA OFFICE MACHINES INC | 9GD660 |
| 5174 | 07/13/2017 | 1004 | TASCOSA OFFICE MACHINES INC | 9GG477 |


| 31701.4000 .54315 .0000 .008000 .0000 | (2017-2018) MAINTENANCE <br> Check Total: | $\begin{array}{r} \$ 30.99 \\ \$ 217.31 \end{array}$ |
| :---: | :---: | :---: |
| 31701.4000.54315.0000.008000.0000 | REMOVING CAMERAS AT | \$113.14 |
|  | CIMARRON |  |
|  | Check Total: | \$113.14 |
| 31100.4000 .53414 .0000 .008000 .0000 | PAYING AGENT \& | \$268.28 |
|  | REGISTRAR FEE |  |
|  | Check Total: | \$268.28 |
| 31701.4000 .54315 .0000 .008000 .0000 | (2017-2018) MONTHLY | \$21.70 |
|  | CYLINDER RENTAL |  |
|  | Check Total: | \$21.70 |
| 31701.4000 .54500 .0000 .008036 .0000 | LOCKERS FOR CIMARRON | \$7,608.50 |
|  | ELEMENTARY/MIDDLE |  |
|  | Check Total: | \$7,608.50 |
| 31701.4000 .54500 .0000 .008000 .0000 | LIVING DESIGNS GROUP | \$31,770.30 |
|  | ASSOCIATES - CIMARRON |  |
| 31701.4000 .54500 .0000 .008000 .0000 | LIVING DESIGNS GROUP | \$118.25 |
|  | ASSOCIATES - |  |
|  | Check Total: | \$31,888.55 |
| 31701.4000.54315.0000.008034.0000 | 2016-2017 PROFESSIONAL | \$5,710.75 |
|  | CONTRACT - CHS |  |
| 31701.4000 .54315 .0000 .008034 .0000 | GRT @ 7.7708\% | \$443.78 |
| 31701.4000.54315.0000.008047.0000 | 2016-2017 PROFESSIONAL | \$4,727.84 |
|  | CONTRACT - ENES |  |
| 31701.4000.54315.0000.008047.0000 | GRT @ 7.5208\% | \$355.57 |
| 31701.4000.54315.0000.008048.0000 | GRT @ 7.5208\% | \$355.57 |
| 31701.4000.54315.0000.008048.0000 | 2016-2017 PROFESSIONAL | \$4,727.84 |
|  | CONTRACT - ENMS |  |
|  | Check Total: | \$16,321.35 |
| 31701.4000 .54315 .0000 .008000 .0000 | 2017-2018- POSTAGE | \$57.14 |
|  | MACHINE LEASE |  |
|  | Check Total: | \$57.14 |
| 31701.4000 .54315 .0000 .008000 .0000 | (2017-2018) CIMARRON | \$153.62 |
|  | MAINTENANCE \& REPAIRS |  |
|  | Check Total: | \$153.62 |
| 31701.4000.54315.0000.008000.0000 | (2017-2018) CONTRACT | \$867.08 |
|  | YEAR (08/01/17-07/31/18) |  |
| 31701.4000 .54315 .0000 .008000 .0000 | (2017-2018) CONTRACT | \$1,496.87 |
|  | YEAR (08/01/17-07/31/18) |  |
| 31701.4000 .54315 .0000 .008000 .0000 | (2017-2018) CONTRACT | \$867.08 |
|  | YEAR (08/01/17-07/31/18) |  |


| 5174 | 07/13/2017 | 1004 | TASCOSA OFFICE MACHINES INC | 9GG478 |
| :---: | :---: | :---: | :---: | :---: |
| 5175 | 07/13/2017 | 1004 | VILLAGE OF CIMARRON | V214281 |
| 5175 | 07/13/2017 | 1004 | VILLAGE OF CIMARRON | V214281 |
| 5175 | 07/13/2017 | 1004 | VILLAGE OF CIMARRON | V214281 |
| 5175 | 07/13/2017 | 1004 | VILLAGE OF CIMARRON | V214281 |
| 5176 | 07/25/2017 | 1008 | ALPINE LUMBER | 51221091 |
| 5176 | 07/25/2017 | 1008 | ALPINE LUMBER | 51221091 |
| 5176 | 07/25/2017 | 1008 | ALPINE LUMBER | 51221312 |
| 5176 | 07/25/2017 | 1008 | ALPINE LUMBER | 51221312 |
| 5177 | 07/25/2017 | 1008 | COOPERATIVE EDUCATIONAL SERVICES | 24-3308 |
| 5177 | 07/25/2017 | 1008 | COOPERATIVE EDUCATIONAL SERVICES | 24-3308 |
| 5178 | 07/25/2017 | 1008 | HUNTER WILLLIAM WHITTEN | V346765 |
| 5179 | 07/25/2017 | 1008 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 0584373-0499-9 |
| 5179 | 07/25/2017 | 1008 | WASTE MANAGEMENT OF NEW MEXICO, INC. | 0584373-0499-9 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 51222906 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 51222906 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 51223455 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 51223455 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 51223598 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 51223598 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 52131947 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 52131981 |
| 5180 | 07/28/2017 | 1014 | ALPINE LUMBER | 52131994 |
| 5181 | 07/28/2017 | 1014 | BURCO CHEMICAL \& SUPPLY | 15339 |


| 31701.4000 .54315 .0000 .008000 .0000 |  | $(2017-2018)$ CONTRACT |
| :--- | :--- | ---: |$\quad \$ 1,496.87$



## Cimarron Municipal Schools

## Deposit Listing

Date 07/01/2017-07/31/2017
ACTIVITIES BANK ACCOUNT
$\left.\begin{array}{lllrr}\begin{array}{l}\text { Deposit Number Date } \\ 363034439 \\ \text { 07/05/2017 }\end{array} & \begin{array}{l}\text { Memo } \\ \text { CHS - RAM PRIDE BOOSTERS - VB }\end{array} & \$ 277.00 & \$ 113.00 & \$ 390.00 \\ & \text { FUND RAISER }\end{array}\right]$

CAFETERIA ACCOUNT
Deposit Number Date
201321541 07/06/2017
Memo
MORA INDEPENDENT SCHOOLS -
MORA/COLFAX MEALS

| Cash/Other | Checks/Credit |  |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 133.00$ | Deposit Total |
|  |  |  |
| $\$ 133.00$ |  |  |

DEBT SERVICE
Deposit Number Date
33306 07/20/2017

$3330707 / 20 / 2017$
Memo
COLFAX COUNTY TREASURER - DEBT
SERVICE
COLFAX COUNTRY TREASURER - ED
TECH DEBT SVC
Cash/Other
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| Checks/Credit |  |
| ---: | ---: |
| $\$ 19,980.10$ | Deposit Total <br> $\$ 19,980.10$ |
| $\$ 42,686.92$ | $\$ 42,686.92$ |
| $\$ 62,667.02$ | $\$ 62,667.02$ |

EDUCATIONAL TECHNOLOGY
BONDS BANK ACCOUNT

| Deposit | Number Date |
| :--- | :--- |
| $3098507 / 06 / 201$ |  |

Memo
MORA INDEPENDENT SCHOOLS -
MORA/COLFAX INTERNT

| DepositNumber Date <br> 363034160 <br> $07 / 05 / 2017$ <br> 363034161 | $07 / 12 / 2017$ |
| ---: | :--- |
| 363034162 | $07 / 12 / 2017$ |
| 363034163 | $07 / 12 / 2017$ |
| 363034164 | $07 / 10 / 2017$ |
| 363034165 | $07 / 13 / 2017$ |
| 363034167 | $07 / 14 / 2017$ |
| 363034168 | $07 / 20 / 2017$ |
| 363034169 | $07 / 20 / 2017$ |
| 363034170 | $07 / 21 / 2017$ |
| 363034171 | $07 / 21 / 2017$ |
| 363034172 | $07 / 24 / 2017$ |

Total Deposits for Bank:

## SB 9 BANK ACCOUNT

Deposit Number Date
$8444407 / 20 / 2017$
$8444507 / 26 / 2017$

Total Deposits for Bank:

Total Deposits :

Memo

TRANSPORTATION - JULY 2017
NMPED - 27149 - PRE-K
NMPED - 24101 - TITLE 1
SEG OPERATIONAL - JULY
GOLDEN APPLE FOUNDATION -
REFUND FOR 1 PERSON
NMPED - 24109 - IDEA B
COLFAX COUNTRY TREASURER OPERATIONAL
DURHAM SCHOOL SERVICES
NMPED - 24132 - IDEA B
NMPED - 24106-IDEA B ENTITLEMENT PUENDE PARA LOS NINOS

12 Total Amount:

Cash/Other
$\$ 0.00$

## $\$ 0.00$

 $\$ 0.00$$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$

| Checks/Credit | Deposit Total |
| ---: | ---: |
| $\$ 13,279.94$ | $\$ 13,279.94$ |
| $\$ 39,459.00$ | $\$ 39,459.00$ |
| $\$ 10,081.77$ | $\$ 10,081.77$ |
| $\$ 9,351.28$ | $\$ 9,351.28$ |
| $\$ 380,829.00$ | $\$ 380,829.00$ |
| $\$ 100.00$ | $\$ 100.00$ |
|  |  |
| $\$ 2,630.99$ | $\$ 2,630.99$ |
| $\$ 9,219.63$ | $\$ 9,219.63$ |
|  | $\$ 192,688.00$ |
| $\$ 192,688.00$ | $\$ 15,210.02$ |
| $\$ 15,210.02$ | $\$ 30,190.09$ |
| $\$ 30,190.09$ | $\$ 705.59$ |
| $\$ 705.59$ | $\$ 703,745.31$ |

## Cash/Other

$\$ 0.00$

## Checks/Credit

\$43,070.62
$\$ 0.00$
$\$ 0.00$
$\$ 47,570.62$
\$814,293.95 End of Report

Deposit Total \$43,070.62 $\$ 4,500.00$ \$47,570.62
\$814,955.95

Cimarron Municipal Schools August 2017 Board Meeting Budget Adjustment Request(BAR) Approvals/Cash Transfers

| TYPE OF BAR | BAR\# | ACCOUNT | JUSTIFICATION |
| :---: | :---: | :---: | :---: |
| MAINTENANCE | 001 | OPERATIONAL | BUDGET MAINTENANCE |
| MAINTENANCE | 002 | OPERATIONAL | BUDGET MAINTENANCE |
| INCREASE | 003 | OPERATIONAL | COMMUNICATIONS ERATE |
| MAINTENANCE | 004 | TRANSPORTATION | BUDGET MAINTENANCE |
| MAINTENANCE | 005 | FOOD SERVICES | BUDGET MAINTENANCE |
| VOIDED | 006 |  |  |
| MAINTENANCE | 007 | IDEA B-24106 | BUDGET MAINTENANCE |
| MAINTENANCE | 008 | REAP-25233 | BUDGET MAINTENANCE |
| VOIDED | $\underline{009}$ |  |  |
| MAINTENANCE | 010 | INSTRUCTIONAL M | INCREASE FINAL ALLOCATION 16-17 |
| MAINTENANCE | 011 | TITLE I-24101 | BUDGET MAINTENANCE |
| MAINTENANCE | 012 | IDEA B-24106 | BUDGET MAINTENANCE |
| MAINTENANCE | 015 | IDEA B-24106 | BUDGET MAINTENANCE |
| VOIDED | 016 |  |  |
| INCREASE | 017 | MEDICAID 25153 | 16-17 CARRYOVER |
| INITIAL | 018 | HARD TO STAFF | INITIAL ALLOCATION |
| MAINTENANCE | 019 | TITLE 124101 | MAINTENANCE |
| PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION |  |  |  |

Bar Increases/Decreases:

Must submit backup for all BARs, except transfers of funds for SEG or dlrect grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0001-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools,org

FLOWTHROUGH ONLY
Budget Period: Jul 12017 12:00AM
To: $\quad$ Jun 302018 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification

MAINTENANCE TO BEGINNING BUDGET

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeVchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submilt backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0002-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough)

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY

Yed Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000 Operation al | 2100 Support Services-Students | 52210 FICA <br> Payments | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$15,549 | (\$500) | \$15,049 |  |
| 11000 Operation al | 2100 Support Services-Students | 52311 Health and Medical Premiums | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$57,513 | $(\$ 3,125)$ | \$54,388 |  |
| 11000 Operation al | 2100 Support Services-Students | 55818 Other Travel -Non-Employees | 2000 Special Programs | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ |  | (\$750) |  |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52311 Health and Medical Premiums | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$9,103 | (\$600) | \$8,503 |  |
| 11000 Operation al | 2300 Support Services-General Administration Administration | 52311 Health and Medical Premiums | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$17,097 | $(\$ 2,500)$ | \$14,597 |  |
| 11000 Operation al | 2600 Operation \& Maintenance of Plant | 55200 <br> Property/Liability Insurance | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$185,000 | (\$52,500) | \$132,500 |  |
| 11000 Operation al | 2100 Support Services-Students | 52111 Educational Retirement | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$34,859 | \$2,625 | \$37.484 |  |
| 11000 Operation al | 2100 Support Services-Students | 52112 ERA - Retiree Health | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$5,016 | \$250 | \$5,266 |  |
| 11000 Operation al | $\begin{array}{\|l\|} \hline 2100 \text { Support } \\ \text { Services-Students } \end{array}$ | 52220 Medicare Payments | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$3,636 | \$500 | \$4,136 |  |
| 11000 Operation al | 2100 Support Services-Students | 52314 Vision | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$253 | \$500 | \$753 |  |
| 11000 Operation al | 2100 Support Services-Students | 52315 Disability | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$284 |  | \$784 |  |
| 11000 Operation al | 2100 Support Services-Students | 55813 Employee Travel - NonTeachers | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | $15000$ | $\begin{aligned} & \text { WO } \\ & \end{aligned}$ | \$1,000 |  |
| 11000 Operation al | 2100 Support Services-Students | 55913 Contracts -Inter-agency/REC | 2000 Special Programs | 0000 No Job Class | \$85,000 | \$2,000 | \$87,000 |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52312 Life | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$27 | \$250 | \$277 |  |
| 11000 Operation al | 2200 Support Services-Instruction | 52314 Vision | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$49 | \$250 | \$299 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 52111 Educational Retirement | 0000 No Program | 0000 No Job Class | \$14,348 | \$6,000 | \$20,348 |  |
| 11000 Operation al | 2300 Support Services-General Administration | 52112 ERA - Retiree Health | 0000 No Program | $0000 \text { No Job }$ \|Class | \$2,064 | \$1,500 | \$3,564 |  |

Must submit backup for all BARs except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0003-I
Fund Type: General Fund / Capital Outlay / Debl Service

Adjustment Type: Increase

## Fiscal Year: 2017-2018

Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org


Justification:
INCREASE FOR ERATE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Complation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufflcient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0004-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2017 |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: 06/30/2018



## Justification: <br> MAINTENANCE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0005-M
Fund Type: General Fund / Capital Outlay/Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: Jul 12017 12:00AM
To: Jun 302018 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeVchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-1718-0006-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Budget Adjustment Request

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org


Void/Disapproval Reason: DID NOT USE
Justification:
MAINTENANCE BUDGET ENTRY CORRECTION

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeVchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0007-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2017 |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: | 06/30/2018 |
| :---: |



Justification:
MAINTENANCE BUDGET ENTRY CORRECTION
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc, ID: 008-000-1718-0008-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12017 12:00AM |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: Jun 30 2018 12:00AM



## Justification:

TEXTBOOKS AND CHROMEBOOKS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeV/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary,
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0009-M
Fund Type: Flowthrough

AdJustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2017 | To:06/30/2018 |
| :---: | :---: | :---: | :---: |
| A. Approved Carryover: |  |  |
| B. Total Current Year Allocation: |  |  |
| D. Total Funding Available: |  |  |



Void/Disapproval Reason: DID NOT USE

## Justification:

INCREASE 16/17 FINAL ALLOCATION

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficienl budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |  |
| :--- | :--- | :--- |
| Name | Role | Date |
| Lawana Whitten |  | $8 / 9 / 20171: 38: 41 \mathrm{PM}$ |
|  |  |  |

Must submit backup for all BARs. except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0010-I
Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | To:Budget Period: $07 / 01 / 2017$ <br> A. Approved Carryover: |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

16/17 FINAL ALLOCATION
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgeVchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT 300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0013-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 07/01/2017
To: 06/30/2018

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

MAINTENANCE BENEFITS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2017 |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: 06/30/2018



## Justification:

MAINTENANCE BENEFITS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0015-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org
$\left.\begin{array}{|cc|c|}\hline \text { FLOWTHROUGH ONLY } \begin{array}{c}\text { Budget Perlod: 07/01/2017 }\end{array} & \text { To: } 06 / 30 / 2018 \\ \text { A. Approved Carryover: }\end{array}\right]$


Justlfication:
MAINTENANCE BENEFITS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0016-M

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org


Void/Disapproval Reason: DID NOT USE
Justification:
CASH BALANCE 16/17 WAS MORE THAN EXPECTED

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer; Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |  |
| :--- | :--- | :--- |
| Name | Role | Date |
| Lawana Whitten |  | $8 / 9 / 2017$ 3:17:33 PM |
|  |  |  |

Must submit backup for all BARs except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0017-I
Fund Type: Direct Grant

Adjustment Type: Increase

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entlty Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.arg

| FLOWTHROUGH ONLYBudget Period: Jul 12017 12:00AM <br> A. Approved Carryover: | To: Jun 30 2018 12:00AM |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |


| Revenue | 25153.0000.43214 \$5,000 |  | \$5,000 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| 25153 <br> Title XIX <br> MEDICAI <br> D 3/21 <br> Years | $\begin{array}{\|l} 2100 \text { Support } \\ \text { Services-Students } \end{array}$ | 52311 Health and Medical Premiums | 0000 No Program | 0000 No Job Class | \$1,334 | \$500 | \$1,834 |  |
| 25153 <br> Title XIX MEDICAI D 3/21 Years | 2100 Support Services-Students | 52720 Workers Compensation Employer's Fee | 0000 No Program | 0000 No Job Class | \$9 | \$200 | \$209 |  |
| $\begin{aligned} & 25153 \\ & \text { Title XIX } \\ & \text { MEDICAI } \\ & \text { D } 3 / 21 \\ & \text { Years } \end{aligned}$ | 2400 Support Services-School Administration | 51100 Salaries Expense | $\begin{array}{\|l\|l} 0000 \text { No } \\ \text { Program } \end{array}$ | 1211 <br> Coordinator/Su bject Matter Specialist | \$7,020 | \$2,000 | \$9,020 |  |
| 25153 <br> Title XIX <br> MEDICAI <br> D 3/21 <br> Years | 2400 Support Services-School Administration | 52111 Educational Retirement | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$988 | \$500 | \$1,488 |  |
| 25153 <br> Title XIX <br> MEDICAI <br> D 3/21 <br> Years | 2400 Support Services-School Administration | 52112 ERA - Retiree Health | 0000 No Program | $0000 \text { No Job }$ \|Class | \$146 | \$250 | \$396 |  |
| 25153 <br> Title XIX MEDICAI D 3/21 Years | 2400 Support Services-School Administration | 52210 FICA Payments | 0000 No Program | $\begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}$ | \$404 | \$500 | \$904 |  |
| $\begin{aligned} & 25153 \\ & \text { Title XIX } \\ & \text { MEDICAI } \\ & \text { D } 3 / 21 \\ & \text { Years } \end{aligned}$ | 2400 Support Services-School Administration | 52220 Medicare Payments | 0000 No Program | 0000 No Job Class | \$96 | \$250 | \$346 |  |
| $\begin{aligned} & 25153 \\ & \text { Title XIX } \\ & \text { MEDICAI } \\ & \text { D } 3 / 21 \\ & \text { Years } \end{aligned}$ | 2400 Support Services-School Administration | 52311 Health and Medical Premiums | 0000 No Program | 0000 No Job Class | \$1,138 | \$500 | \$1,638 |  |
| Yeis <br> Title XIX <br> MEDICAI <br> D $3 / 21$ <br> Years | 2400 Support Services-School Administration | 52312 Life | 0000 No Program | $\left\lvert\, \begin{aligned} & 0000 \text { No Job } \\ & \text { Class } \end{aligned}\right.$ | \$9 | \$100 | \$109 |  |
| 25153 <br> Title XIX <br> MEDICAI <br> D 3/21 <br> Years | 2400 Support Services-School Administration | 52313 Dental | 0000 No Program | 0000 No Job Class | \$31 | \$200 | \$231 |  |
|  |  |  |  |  | b Total | \$5,000 |  |  |
|  |  |  |  |  | direct Cost |  |  |  |
|  |  |  |  |  | OC. TOTAL | \$5,000 |  |  |

Justification:
INCREASE CASH BALANCE 16-17 MORE THAN BUDGETED
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justiflcatlon for the transfer: Explanatlon such as "underbudgeted", "Insufficlent budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets If necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0018-IB Fund Type: Flowthrough

AdJustment Type: Initial Budget

Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | To:Budget Period: 07/01/2017 <br> A. Approved Carryover: |
| :---: | :---: |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



Justification:
INITIAL BUDGET HARD TO STAFF TEACHER INITIATIVE

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach addltional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1718-0019-M Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2017-2018
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY |  |  |
| :---: | :---: | :---: |
| Budget Period: 07/01/2017 | To: | 06/30/2018 |
| A. Approved Carryover: |  |  |
| B. Total Current Year Allocation: |  |  |
| D. Total Funding Available: |  |  |



Justification:
MAINTENANCE BENEFITS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Aftach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2017-2018

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 176,944.02$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 4.35$ |
| 14000 | INSTRUCTIONAL MATERIALS | $\$ 36,716.52$ |
| 21000 | FOOD SERVICES | $\$ 50,603.03$ |
| 22000 | ATHLETICS | $\$ 17,487.75$ |
| 23100 | CHS E-STORE | $\$ 557.56$ |
| 23200 | ZANE CD SCHOLARSHIP | $\$ 12,024.71$ |
| 23201 | CARDWELL SCHOLARSHIP CD | $\$ 0.00$ |
| 23400 | CHS ANNUAL YEARBOOK | $\$ 712.87$ |
| 23401 | ACTIVITY INTEREST | $\$ 0.00$ |
| 23402 | CHS ART | $\$ 1,651.69$ |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | $\$ 27,077.24$ |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | $\$ 27,609.60$ |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | $\$ 20,088.63$ |
| 23406 | CHS CHEERLEADERS | $\$ 540.30$ |
| 23407 | FAMILY GROUP 6-8 | $\$ 491.86$ |
| 23408 | CEMOP | $\$ 2,168.44$ |
| 23409 | CEMS YEARBOOK | $\$ 623.87$ |
| 23410 | CEMS ACTIVITY | $\$ 1,495.08$ |
| 23411 | CEMS ART | $\$ 302.50$ |
| 23412 | CES PEEWEE BB | $\$ 616.65$ |
| 23413 | CES 3-4 SCIENCE TEACHERS | $\$ 65.90$ |
| 23415 | CHS CLASS 0F 2017 | $\$ 0.56$ |
| 23416 | DISTRICT NURSE | $\$ 1,389.11$ |
| 23417 | CHS CLASS OF 2015 | $\$ 0.00$ |
| 23419 | CHS CLASS OF 2016 | $\$ 2,095.06$ |
| 23420 | CHS CLASS OF 2018 | $\$ 2,656.59$ |
| 23421 | CHS CLASS OF 2019 | $\$ 776.07$ |
| 23424 | CMS STUDENT COUNCIL | $\$ 430.48$ |
| 23425 | CMS 8TH GRADE DANCE | $\$ 79.24$ |
| 23426 | ENEMS ACTIVITY | $\$ 6,404.48$ |
|  |  |  |

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| Revenue |
| ---: |
| $\$ 348,423.62$ |
| $\$ 232,147.00$ |
| $\$ 0.00$ |
| $\$ 454.78$ |
| $\$ 0.00$ |
| $\$ 0.44$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 98.71$ |
| $\$ 0.00$ |
| $\$ 400.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
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| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 390.00$ |


| Expense <br> $(\$ 71,586.60)$ | Transfers <br> $(\$ 10,000.00)$ <br> $(\$ 2,124.51)$ |
| ---: | ---: |
| $(\$ 21,759.20)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 1,524.31)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 39.30)$ | $\$ 0.00$ |
|  |  |


| Fund Balance |
| ---: |
| $\$ 443,781.04$ |
| $\$ 227,941.30$ |
| $\$ 34,592.01$ |
| $\$ 29,298.61$ |
| $\$ 17,487.75$ |
| $\$ 558.00$ |
| $\$ 12,024.71$ |
| $\$ 0.00$ |
| $\$ 712.87$ |
| $\$ 98.71$ |
| $\$ 1,651.69$ |
| $\$ 25,952.93$ |
| $\$ 27,609.60$ |
| $\$ 20,088.63$ |
| $\$ 540.30$ |
| $\$ 491.86$ |
| $\$ 2,168.44$ |
| $\$ 623.87$ |
| $\$ 1,495.08$ |
| $\$ 302.50$ |
| $\$ 616.65$ |
| $\$ 65.90$ |
| $\$ 0.56$ |
| $\$ 1,389.11$ |
| $\$ 0.00$ |
| $\$ 2,095.06$ |
| $\$ 2,656.59$ |
| $\$ 776.07$ |
| $\$ 430.48$ |
| $\$ 79.24$ |
| $\$ 6,755.18$ |

nclude Cash Balance
FY End Report

| Cash Balance | Variance |
| ---: | ---: |
| $\$ 380,725.04$ | $\$ 63,056.00$ |
| $\$ 227,927.20$ | $\$ 14.10$ |
| $\$ 34,592.01$ | $\$ 0.00$ |
| $\$ 29,298.61$ | $\$ 0.00$ |
| $\$ 17,487.75$ | $\$ 0.00$ |
| $\$ 558.00$ | $\$ 0.00$ |
| $\$ 12,024.71$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 712.87$ | $\$ 0.00$ |
| $\$ 98.71$ | $\$ 0.00$ |
| $\$ 1,651.69$ | $\$ 0.00$ |
| $\$ 25,952.93$ | $\$ 0.00$ |
| $\$ 27,609.60$ | $\$ 0.00$ |
| $\$ 20,088.63$ | $\$ 0.00$ |
| $\$ 540.30$ | $\$ 0.00$ |
| $\$ 491.86$ | $\$ 0.00$ |
| $\$ 2,168.44$ | $\$ 0.00$ |
| $\$ 623.87$ | $\$ 0.00$ |
| $\$ 1,495.08$ | $\$ 0.00$ |
| $\$ 302.50$ | $\$ 0.00$ |
| $\$ 616.65$ | $\$ 0.00$ |
| $\$ 65.90$ | $\$ 0.00$ |
| $\$ 0.56$ | $\$ 0.00$ |
| $\$ 1,389.11$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,095.06$ | $\$ 0.00$ |
| $\$ 2,656.59$ | $\$ 0.00$ |
| $\$ 776.07$ | $\$ 0.00$ |
| $\$ 430.48$ | $\$ 0.00$ |
| $\$ 79.24$ | $\$ 0.00$ |
| $\$ 6,755.18$ | $\$ 0.00$ |
|  |  |

## Fund Balances <br> Fiscal Year: 2017-2018

| Fund | Description |
| :--- | :--- |
| 23427 | ENEMS STAFF |
| 23428 | ENMS BARN FUND |
| 23429 | EN AQUAPONICS |
| 23430 | ENEMS ART PROGRAM |
| 23431 | ENEMS YEARBOOK |
| 23434 | ENMS STUDENT COUNCIL |
| 23440 | CHS ACTIVITY |
| 23442 | CHS STUDENT COUNCIL |
| 23445 | CHS TEACHERS |
| 23446 | BAND-MUSIC PROGRAM |
| 23449 | FFA |
| 23450 | CHS NATIONAL HONOR SOCIETY |
| 23451 | CHS RAMSHORN |
| 23452 | CHS RHOR |
| 23454 | CHS SHOP |
| 23455 | CHS LASER SHOP/BUSINESS |
| 23458 | CEMS HALOS |
| 23460 | ZANE SCHOLARSHIP |
| 23461 | STAFF EVENT DONATION |
| 23463 | ENEMS LIBRARY |
| 23464 | ENES K-2 TEACHERS |
| 23465 | ENES 3-5 TEACHERS |
| 23470 | EN TUTORING PROGRAM |
| 23479 | CHS GRAPHIC ARTS |
| 23481 | CHS RAMS E-STORE |
| 23482 | CHS BROADCAST |
| 23483 | CHS EMBROIDERY |
| 23485 | ENMS JUNIOR CHAMBER |
| 23486 | DISTRICT SAMS REWARDS |
| 23487 | WERC ENVIRONMENTAL DESIGN |
| 23488 | DISTRICT ATHLETICS |
|  |  |
|  |  |

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Cimarron Municipal Schools

| Beginning Balance | Revenue | Expense | Transfers | Fund Balance |
| :---: | :---: | :---: | :---: | :---: |
| \$142.98 | \$0.00 | \$0.00 | \$0.00 | \$142.98 |
| \$10,326.98 | \$0.00 | \$0.00 | \$0.00 | \$10,326.98 |
| \$35.18 | \$0.00 | \$0.00 | \$0.00 | \$35.18 |
| \$13.15 | \$0.00 | \$0.00 | \$0.00 | \$13.15 |
| \$2,359.35 | \$0.00 | \$0.00 | \$0.00 | \$2,359.35 |
| \$884.29 | \$0.00 | \$0.00 | \$0.00 | \$884.29 |
| \$1,914.30 | \$0.00 | (\$385.00) | \$0.00 | \$1,529.30 |
| \$247.94 | \$0.00 | \$0.00 | \$0.00 | \$247.94 |
| \$571.64 | \$0.00 | \$0.00 | \$0.00 | \$571.64 |
| \$2,985.19 | \$0.00 | \$0.00 | \$0.00 | \$2,985.19 |
| \$271.05 | \$0.00 | \$0.00 | \$0.00 | \$271.05 |
| \$223.06 | \$0.00 | \$0.00 | \$0.00 | \$223.06 |
| \$1.25 | \$0.00 | \$0.00 | \$0.00 | \$1.25 |
| \$473.33 | \$0.00 | \$0.00 | \$0.00 | \$473.33 |
| \$9,354.78 | \$0.00 | \$0.00 | \$0.00 | \$9,354.78 |
| \$1,498.26 | \$0.00 | \$0.00 | \$0.00 | \$1,498.26 |
| \$1,849.06 | \$0.00 | \$0.00 | \$0.00 | \$1,849.06 |
| \$606.87 | \$0.00 | \$0.00 | \$0.00 | \$606.87 |
| \$252.98 | \$0.00 | \$0.00 | \$0.00 | \$252.98 |
| \$756.14 | \$0.00 | \$0.00 | \$0.00 | \$756.14 |
| \$2,793.40 | \$0.00 | \$0.00 | \$0.00 | \$2,793.40 |
| \$3,360.42 | \$0.00 | \$0.00 | \$0.00 | \$3,360.42 |
| \$2,130.22 | \$0.00 | \$0.00 | \$0.00 | \$2,130.22 |
| \$299.35 | \$0.00 | \$0.00 | \$0.00 | \$299.35 |
| \$1,251.37 | \$0.00 | \$0.00 | \$0.00 | \$1,251.37 |
| \$2,044.94 | \$0.00 | \$0.00 | \$0.00 | \$2,044.94 |
| \$5,736.53 | \$0.00 | \$0.00 | \$0.00 | \$5,736.53 |
| \$1,795.82 | \$0.00 | \$0.00 | \$0.00 | \$1,795.82 |
| \$102.30 | \$0.00 | \$0.00 | \$0.00 | \$102.30 |
| \$230.83 | \$0.00 | \$0.00 | \$0.00 | \$230.83 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| Month: | July |
| :--- | :--- |
| Year: | 2017 |

Fund Type:
nclude Cash Balance
FY End Report

| Cash Balance | Variance |
| ---: | ---: |
| $\$ 142.98$ | $\$ 0.00$ |
| $\$ 10,326.98$ | $\$ 0.00$ |
| $\$ 35.18$ | $\$ 0.00$ |
| $\$ 13.15$ | $\$ 0.00$ |
| $\$ 2,359.35$ | $\$ 0.00$ |
| $\$ 884.29$ | $\$ 0.00$ |
| $\$ 1,529.30$ | $\$ 0.00$ |
| $\$ 247.94$ | $\$ 0.00$ |
| $\$ 571.64$ | $\$ 0.00$ |
| $\$ 2,985.19$ | $\$ 0.00$ |
| $\$ 271.05$ | $\$ 0.00$ |
| $\$ 223.06$ | $\$ 0.00$ |
| $\$ 1.25$ | $\$ 0.00$ |
| $\$ 473.33$ | $\$ 0.00$ |
| $\$ 9,354.78$ | $\$ 0.00$ |
| $\$ 1,498.26$ | $\$ 0.00$ |
| $\$ 1,849.06$ | $\$ 0.00$ |
| $\$ 606.87$ | $\$ 0.00$ |
| $\$ 252.98$ | $\$ 0.00$ |
| $\$ 756.14$ | $\$ 0.00$ |
| $\$ 2,793.40$ | $\$ 0.00$ |
| $\$ 3,360.42$ | $\$ 0.00$ |
| $\$ 2,130.22$ | $\$ 0.00$ |
| $\$ 299.35$ | $\$ 0.00$ |
| $\$ 1,251.37$ | $\$ 0.00$ |
| $\$ 2,044.94$ | $\$ 0.00$ |
| $\$ 5,736.53$ | $\$ 0.00$ |
| $\$ 1,795.82$ | $\$ 0.00$ |
| $\$ 102.30$ | $\$ 0.00$ |
| $\$ 230.83$ | $\$ 0.00$ |
| $\$ 0.00$ |  |
|  |  |
|  |  |

Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2017-2018

| Fund | Description Begi | Beginning Balance |
| :---: | :---: | :---: |
| 24101 | TITLE I-IASA | \$39,413.49 |
| 24106 | ENTITLEMENT IDEA-B | (\$27,561.31) |
| 24109 | PRESCHOOL IDEA-B | (\$2,630.78) |
| 24118 | FRESH FRUIT AND VEGETABLE | \$0.00 |
| 24120 | IDEA-B RISK POOL | (\$705.59) |
| 24132 | IDEA-B RESULTS PLAN | (\$15,210.02) |
| 24154 | TEACHER/PRINCIPAL TRAINING \& RECRUITING | \$0.00 |
| 25153 | TITLE XIX MEDICAID 3/21 YEARS | (\$4,573.96) |
| 25214 | TEACHER QUALITY ENHANCEMENT | \$0.00 |
| 25233 | RURAL EDUCATION ACHIEVEMENT PROGRAM | \$3,324.62 |
| 25250 | SEG - FEDERAL STIMULUS | \$0.00 |
| 26156 | TURNER FOUNDATION | \$16,564.91 |
| 26179 | A PLUS FOR ENERGY | \$870.56 |
| 27103 | 2009 DUAL CREDIT IM/HB2 | \$0.00 |
| 27106 | 2010 GO BONDS STUDENT LIBRARY FUND SB1 | \$0.00 |
| 27107 | 2012 GO BOND | \$0.00 |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | \$0.00 |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | \$0.00 |
| 27149 | PREK INITIATIVE | (\$10,081.77) |
| 27155 | BREAKFAST FOR ELEM STUDENTS | \$0.00 |
| 27171 | 2010 GOB IM | \$0.00 |
| 27181 | "STEM" TEACHER INITIATIVE | \$0.00 |
| 27183 | NM GROWN FVV | \$0.00 |
| 28178 | GEAR-UP CHE | \$0.00 |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | \$48,239.80 |
| 31100 | BOND BUILDING | \$2,985,634.30 |
| 31600 | HB 33 | \$1,216.28 |
| 31700 | STATE MATCH SB-9 | \$0.00 |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | \$1,941,469.98 |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | \$1,230,829.72 |
| 41000 | DEBT SERVICES | \$309,714.74 |

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| Month: | July |
| :--- | :--- |
| Year: | 2017 |

Fund Type:

Include Cash Balance
FY End Report

| Revenue |
| ---: |
| $\$ 9,351.28$ |
| $\$ 30,190.09$ |
| $\$ 2,630.99$ |
| $\$ 0.00$ |
| $\$ 705.59$ |
| $\$ 15,210.02$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 10,081.77$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 49,470.62$ |
| $\$ 1,815.89$ |
| $\$ 20,761.71$ |


| Expense | Transfers |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 255.68)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 197.66)$ | $\$ 0.00$ |
| $(\$ 268.28)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 251,800.87)$ | $\$ 0.00$ |
| $(\$ 32,996.55)$ | $\$ 10,000.00$ |
| $(\$ 188.65)$ | $\$ 0.00$ |
|  |  |


| Fund Balance |
| ---: |
| $\$ 48,764.77$ |
| $\$ 2,628.78$ |
| $\$ 0.21$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 4,573.96)$ |
| $\$ 0.00$ |
| $\$ 3,068.94$ |
| $\$ 0.00$ |
| $\$ 16,564.91$ |
| $\$ 870.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 48,042.14$ |
| $\$ 2,985,366.02$ |
| $\$ 1,216.28$ |
| $\$ 0.00$ |
| $\$ 1,739,139.73$ |
| $\$ 1,209,649.06$ |
| $\$ 330,287.80$ |


| Cash Balance | Variance |
| ---: | ---: |
| $\$ 48,791.93$ |  |
| $\$ 30,628.78$ | $(\$ 28,000.00)$ |
| $\$ 2,650.21$ | $(\$ 2,650.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 706.00$ | $(\$ 706.00)$ |
| $\$ 17,000.00$ | $(\$ 17,000.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 26.04$ | $(\$ 4,600.00)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,068.94$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 16,564.91$ | $\$ 0.00$ |
| $\$ 870.56$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 10,154.32$ | $(\$ 10,154.32)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 48,042.14$ | $\$ 0.00$ |
| $\$ 2,985,366.02$ | $\$ 0.00$ |
| $\$ 1,216.28$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,739,139.73$ | $\$ 0.00$ |
| $\$ 1,209,649.06$ |  |
| $\$ 330,287.80$ |  |
|  |  |
| 12 |  |

## Cimarron Municipal Schools

## Fund Balances <br> Fiscal Year: 2017-2018

| Fund | Description <br> 43000$\quad$Beginning Balance <br> TOTAL ED. TECH. DEBT SERVICE SUBFUND <br>  <br>  <br> Grand Total:$\$ 7,621,356.89$ |
| :---: | :---: |


|  |  | $\begin{array}{ll} \text { Month: } & \text { July } \\ \text { Year: } & 2017 \\ \hline \text { Fund Type: } & \end{array}$ |  | Include Cash Balance <br> FY End Report |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | Expense | Transfers | Fund Balance | Cash Balance | Variance |
| \$43,149.61 | (\$668,036.03) | \$0.00 | \$33,828.38 | \$33,828.38 | \$0.00 |
| \$765,282.12 | (\$1,055,372.69) | \$0.00 | \$7,331,266.32 | \$7,331,333.70 | (\$67.38) |

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Lawana Whitten |  |
| Date: | August 1, 2017 |  |
| Re: | Variance explanations for July 31, 2017 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$63,056.00 |
| 13000 Transportation | NMPSIA | (\$14.10) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$28,000.00) |
| 24109 Preschool IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$2,650.00) |
| 24120 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$706.00) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$17,000.00) |
| 25153 Medicaid | Intra-Fund Loans paid that crossed fiscal years | (\$4,600.00) |
| 27149 PRE K | Intra-Fund Loans paid that crossed fiscal years | (\$10,100.00) |
|  | Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (16-17) for last year (1516) as RFR were received in August. |  |
|  | It will show as a variance until the new year. |  |

## 8048 ENMS

## SB9 EXPENDITURE REPORT

Account Number

| 31701.2300 .53712 .0000 .008000 .0000 | COUNTY TAX COLLECTION costs |
| :---: | :---: |
| OBJECT: COUNTY TAX COLLECTION COSTS - 5371 |  |
| FUNCTION: SUPPORT SERVICES-GENERAL ADMINISTRATIO |  |
| 31701.4000 .53330 .0000 .008000 .0000 | PROFESSIONAL |
|  | DEVELOPEMENT |
| OBJECT: PROFESSIONAL DEVELOPEMENT - 53330 |  |
| 31701.4000 .54315 .0000 .008000 .0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| 31701.4000 .54315 .0000 .008033 .0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| 31701.4000 .54315 .0000 .008034 .0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| 31701.4000 .54315 .0000 .008036 .0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| 31701.4000 .54315 .0000 .008047 .0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| 31701.4000 .54315 .0000 .008048 .0000 | MAINTENANCE \& REPAIR BLDGS/GRNDS/EQUIPMENT |
| OBJECT: MAINTENANCE \& REP | - - BLDGS/GRNDS/EQU |
| 31701.4000.54500.0000.008000.0000 | CONSTRUCTION SERVICES |
| 31701.4000 .54500 .0000 .008033 .0000 | CONSTRUCTION SERVICES |
| 31701.4000 .54500 .0000 .008034 .0000 | CONSTRUCTION SERVICES |
| 31701.4000 .54500 .0000 .008036 .0000 | CONSTRUCTION SERVICES |
| 31701.4000 .54500 .0000 .008047 .0000 | CONSTRUCTION SERVICES |
| 31701.4000 .54500 .0000 .008048 .0000 | CONSTRUCTION SERVICES |
| OBJECT: CONSTRUCTION SERVICES -5450 |  |
| 31701.4000 .56118 .0000 .008000 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000 .56118 .0000 .008033 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000 .56118 .0000 .008034 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000 .56118 .0000 .008036 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000 .56118 .0000 .008047 .0000 | GENERAL SUPPLIES AND MATERIALS |
| 31701.4000 .56118 .0000 .008048 .0000 | GENERAL SUPPLIES AND MATERIALS |
| OBJECT: GENERAL SUPPLIES AND MATERIALS - 56118 |  |
| 31701.4000 .57312 .0000 .008000 .0000 | BUSES |
|  | OBJECT: BUSES - 57 |
| 31701.4000 .57331 .0000 .008000 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) |
| 31701.4000 .57331 .0000 .008033 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) |
| 31701.4000 .57331 .0000 .008034 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) |
| 31701.4000 .57331 .0000 .008036 .0000 | FIXED ASSETS (MORE THAN |

GENERAL SUPPLIES AND GENERAL SUPPLIES AND GENERAL SUPPLIES AND GENERAL SUPPLIES AND MATERIALS
GENERAL SUPPLIES AND GENERAL SU MATERIALS BUSES

OBJECT: BUSES - 57312
FIXED ASSETS (MORE THAN $\$ 5,000)$
$\$ 5,000$ ) FIXED ASSETS (MORE THAN

## Cimarron Municipal Schools

Date:7/1/2017-7/31/2017

| Budget |
| ---: |
| Ad |
| $\$ 8,164.00$ |
| $\$ 8,164.00$ |
| $2300 \$ 8,164.00$ |
| $\$ 2,500.00$ |
| $\$ 2,500.00$ |
| $\$ 183,946.00$ |
| $\$ 150,000.00$ |
| $\$ 150,000.00$ |
| $\$ 150,000.00$ |
| $\$ 150,000.00$ |
| $\$ 150,000.00$ |

Adjustments GL Budget
SB9) $-54315 \$ 933,94$
$\$ 10,000.00$
$\$ 150,000.00$
$\$ 0.00$
$\$ 150,000.00$
$\$ 190,000.00$
$\$ 15$
$\$ 80$
$\$ 31,795.00$
$\$ 40,000.00$
$\$ 40,000.00 \quad \$ 0.00$

## \$40,000.00

$\$ 40,000.00$
$\$ 40,000.00$
\$231,795.00 \$300,000.00 $\$ 300,000.00$
\$25,000.00
\$35,000.00
\$35,000.00
$\$ 35,000.00$
$\$ 0.00$

| Current |
| ---: |
| $\$ 401.04$ |
| $\$ 401.04$ |
| $\$ 401.04$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 8,652.07$ |
| $\$ 78.12$ |
| $\$ 6,232.65$ |
| $\$ 78.12$ |
| $\$ 5,214.16$ |
| $\$ 5,214.14$ |
| $\$ 25,469.26$ |
| $\$ 217,245.05$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 7,608.50$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 224,853.55$ |
| $\$ 1,077.02$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,077.02$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: |
| \$401.04 | \$7,762.96 | \$0.00 | \$7,762.96 | 95.09\% |
| \$401.04 | \$7,762.96 | \$0.00 | \$7,762.96 | 95.09\% |
| \$401.04 | \$7,762.96 | \$0.00 | \$7,762.96 | 95.09\% |
| \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| \$8,652.07 | \$175,293.93 | \$96,037.26 | \$79,256.67 | 43.09\% |
| \$78.12 | \$149,921.88 | \$1,209.32 | \$148,712.56 | 99.14\% |
| \$6,232.65 | \$143,767.35 | \$6,259.19 | \$137,508.16 | 91.67\% |
| \$78.12 | \$149,921.88 | \$1,909.32 | \$148,012.56 | 98.68\% |
| \$5,214.16 | \$144,785.84 | \$115,042.18 | \$29,743.66 | 19.83\% |
| \$5,214.14 | \$144,785.86 | \$115,042.15 | \$29,743.71 | 19.83\% |
| \$25,469.26 | \$908,476.74 | \$335,499.42 | \$572,977.32 | 61.35\% |
| \$217,245.05 | \$542,754.95 | \$487,373.87 | \$55,381.08 | 7.29\% |
| \$0.00 | \$0.00 | \$2,587.50 | (\$2,587.50) | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$7,608.50 | \$32,391.50 | \$10,196.00 | \$22,195.50 | 55.49\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| \$224,853.55 | \$575,146.45 | \$500,157.37 | \$74,989.08 | 9.37\% |
| \$1,077.02 | \$30,717.98 | \$7,268.30 | \$23,449.68 | 73.75\% |
| \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |
| \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |
| \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |
| \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |
| \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 | 100.00\% |
| \$1,077.02 | \$230,717.98 | \$7,268.30 | \$223,449.68 | 96.40\% |
| \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 100.00\% |
| \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 100.00\% |
| \$0.00 | \$25,000.00 | \$13,282.05 | \$11,717.95 | 46.87\% |
| \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |


| 31701.4000.57331.0000.008047.0000 | FIXED ASSETS (MORE THAN $\$ 5,000)$ | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31701.4000.57331.0000.008048.0000 | FIXED ASSETS (MORE THAN $\$ 5,000)$ | \$35,000.00 | \$0.00 | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | 100.00\% |
| OBJECT: FIXED ASSETS | (MORE THAN \$5,000) - 57331 | \$200,000.00 | \$0.00 | \$200,000.00 | \$0.00 | \$0.00 | \$200,000.00 | \$13,282.05 | \$186,717.95 | 93.36\% |
| 31701.4000.57332.0000.008000.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$0.00 | \$75,000.00 | \$2,724.50 | \$72,275.50 | 96.37\% |
| 31701.4000.57332.0000.008033.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$0.00 | \$65,000.00 | 100.00\% |
| 31701.4000.57332.0000.008034.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$560.00 | \$64,440.00 | 99.14\% |
| 31701.4000.57332.0000.008036.0000 | SUPPLY ASSETS $(\$ 5,000$ OR LESS) | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$0.00 | \$65,000.00 | 100.00\% |
| 31701.4000.57332.0000.008047.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$1,000.00 | \$64,000.00 | 98.46\% |
| 31701.4000.57332.0000.008048.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$65,000.00 | \$0.00 | \$65,000.00 | \$0.00 | \$0.00 | \$65,000.00 | \$1,000.00 | \$64,000.00 | 98.46\% |
| OBJECT: SUPPLY ASS | ETS (\$5,000 OR LESS) - 57332 | \$400,000.00 | \$0.00 | \$400,000.00 | \$0.00 | \$0.00 | \$400,000.00 | \$5,284.50 | \$394,715.50 | 98.68\% |
| FUNCTION: FACILITIES ACQUISITION AND CONSTRUCTION - |  | 4000\$2,868,241.00 | \$0.00 | \$2,868,241.00 | \$251,399.83 | \$251,399.83 | \$2,616,841.17 | \$861,491.64 | \$1,755,349.53 | 61.20\% |
| FUND: CAPITAL | IMPROVEMENTS SB-9-31701 | \$2,876,405.00 | \$0.00 | \$2,876,405.00 | \$251,800.87 | \$251,800.87 | \$2,624,604.13 | \$861,491.64 | \$1,763,112.49 | 61.30\% |
| Grand Total: |  | \$2,876,405.00 | \$0.00 | \$2,876,405.00 | \$251,800.87 | \$251,800.87 | \$2,624,604.13 | \$861,491.64 | \$1,763,112.49 | 61.30\% |
| End of Report |  |  |  |  |  |  |  |  |  |  |

## 8048 ENMS

## ED TECH EXPENDITURE REPORT

## Account Number

## Cimarron Municipal Schools

Date:7/1/2017- Date:7/31/2017

| Budget | Adjustments | GL Budget | Current |
| ---: | ---: | ---: | ---: |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 0.00$ |
| $\$ 747,427.00$ | $\$ 0.00$ | $\$ 747,427.00$ | $\$ 32,532.13$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ |
| $\$ 787,427.00$ | $\$ 0.00$ | $\$ 787,427.00$ | $\$ 32,532.13$ |
| $\$ 4,500.00$ | $\$ 0.00$ | $\$ 4,500.00$ | $\$ 117.29$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 2,500.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 0.00$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 0.00$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $\$ 126.06$ |
| $\$ 4,000.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $\$ 126.07$ |
| $\$ 25,000.00$ | $\$ 0.00$ | $\$ 25,000.00$ | $\$ 369.42$ |
| $\$ 22,500.00$ | $\$ 0.00$ | $\$ 22,500.00$ | $\$ 0.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ |
| $\$ 30,000.00$ | $\$ 0.00$ | $\$ 30,000.00$ | $\$ 0.00$ |
| $\$ 255,000.00$ | $\$ 0.00$ | $\$ 255,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 95.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 335,000.00$ | $\$ 0.00$ | $\$ 335,000.00$ | $\$ 95.00$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |
| $\$ 16,000.00$ | $\$ 0.00$ | $\$ 16,000.00$ | $\$ 0.00$ |


| YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| \$32,532.13 | \$714,894.87 | \$80,522.00 | \$634,372.87 | 84.87\% |
| \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 100.00\% |
| \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 100.00\% |
| \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 100.00\% |
| \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 100.00\% |
| \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 100.00\% |
| \$32,532.13 | \$754,894.87 | \$80,522.00 | \$674,372.87 | 85.64\% |
| \$117.29 | \$4,382.71 | \$1,690.27 | \$2,692.44 | 59.83\% |
| \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| \$126.06 | \$3,873.94 | \$0.00 | \$3,873.94 | 96.85\% |
| \$126.07 | \$3,873.93 | \$0.00 | \$3,873.93 | 96.85\% |
| \$369.42 | \$24,630.58 | \$1,690.27 | \$22,940.31 | 91.76\% |
| \$0.00 | \$22,500.00 | \$0.00 | \$22,500.00 | 100.00\% |
| \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% |
| \$0.00 | \$255,000.00 | \$80,020.14 | \$174,979.86 | 68.62\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$95.00 | \$15,905.00 | \$750.00 | \$15,155.00 | 94.72\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$95.00 | \$334,905.00 | \$80,770.14 | \$254,134.86 | 75.86\% |
| \$0.00 | \$20,000.00 | \$0.00 | \$20,000.00 | 100.00\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |


|  | \$5,000) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31900.4000 .57331 .0000 .008048 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$16,000.00 | \$0.00 | \$16,000.00 | \$0.00 | \$0.00 | \$16,000.00 | \$0.00 | \$16,000.00 | 100.00\% |
| OBJECT: FIXED ASSETS | (MORE THAN \$5,000) - 57331 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 100.00\% |
| 31900.4000 .57332 .0000 .008000 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$70,000.00 | \$0.00 | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$60,228.00 | \$9,772.00 | 13.96\% |
| 31900.4000 .57332 .0000 .008033 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 100.00\% |
| 31900.4000.57332.0000.008034.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 100.00\% |
| 31900.4000 .57332 .0000 .008036 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 100.00\% |
| 31900.4000 .57332 .0000 .008047 .0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$269.99 | \$5,730.01 | 95.50\% |
| 31900.4000.57332.0000.008048.0000 | SUPPLY ASSETS (\$5,000 OR LESS) | \$6,000.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 100.00\% |
| OBJECT: SUPPLY ASSE | ETS (\$5,000 OR LESS) - 57332 | \$100,000.00 | \$0.00 | \$100,000.00 | \$0.00 | \$0.00 | \$100,000.00 | \$60,497.99 | \$39,502.01 | 39.50\% |
| FUNCTION: FACILITIES ACQUISITI | ION AND CONSTRUCTION | - 4000\$1,379,427.00 | \$0.00 | \$1,379,427.00 | \$32,996.55 | \$32,996.55 | \$1,346,430.45 | \$223,480.40 | \$1,122,950.05 | 81.41\% |
| FUND: ED. TECHNOLO | GGY EQUIPMENT ACT - 31900 | \$1,379,427.00 | \$0.00 | \$1,379,427.00 | \$32,996.55 | \$32,996.55 | \$1,346,430.45 | \$223,480.40 | \$1,122,950.05 | 81.41\% |
| Grand Total: |  | \$1,379,427.00 | \$0.00 | \$1,379,427.00 | \$32,996.55 | \$32,996.55 | \$1,346,430.45 | \$223,480.40 | \$1,122,950.05 | 81.41\% |
| End of Report |  |  |  |  |  |  |  |  |  |  |

# NM State Treasurer's Office Investment Pool - LGIP 

## July 2017

|  | Daily Net Yield |
| :---: | :---: |
| $7 / 3 / 2017$ | .886 |
| $7 / 4 / 2017$ | HOLIDAY |
| $7 / 5 / 2017$ | .891 |
| $7 / 6 / 2017$ | .911 |
| $7 / 7 / 2017$ | .914 |
| $7 / 10 / 2017$ | .917 |
| $7 / 11 / 2017$ | 9.24 |
| $7 / 12 / 2017$ | .927 |
| $7 / 13 / 2017$ | .88 |
| $7 / 14 / 2017$ | .887 |
| $7 / 17 / 2017$ | .899 |
| $7 / 18 / 2017$ | .95 |
| $7 / 19 / 2017$ | .905 |
| $7 / 20 / 2017$ | .916 |
| $7 / 24 / 2017$ | .918 |
| $7 / 25 / 2017$ | .906 |
| $7 / 26 / 2017$ | .879 |
| $7 / 27 / 2017$ | .895 |


| School District: Cimarron Municipal SchoolsCharter Name: |  | PED Cash Report <br> for 2016-2017 Fiscal Year |  |  | County: COLFAX |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | PED No.: | 8 |  |
| Month/Quarter 06/30/2017 |  |  |  |  |  |  |  |  |
| Previous Year | 06/30/2016 |  |  |  | OPERATIONAL | TEACHERAGE | TRANSPORTATION | INST. MATERIALS | FOOD SERVICES | ATHLETICS | NON-INSTRUCT. |
| Report ending date | 06/30/2017 | FUND | FUND | FUND | FUND | FUND | FUND | FUND |
|  |  | 11000 | 12000 | 13000 | 14000 | 21000 | 22000 | 23000 |
| Refer to "Instructions for PED Cash Report" for details on how to properly complete this form. |  |  |  |  |  |  |  |  |
| Total Cash Balance 06/30/2016 | +OR- | 429,279.85 | 0.00 | 1.88 | 19,888.71 | 44,815.98 | 11,704.05 | 0.00 |
| Current Year Rev. to Date (Per Receipts Report-excluding |  |  |  |  |  |  |  |  |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 06/30/2017 | = | 4,486,147.60 | 0.00 | 403,610.88 | 42,821.90 | 295,447.47 | 24,363.03 | 0.00 |
| Current Year Expenditures to Date |  |  |  |  |  |  |  |  |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | $=$ | 176,944.02 | 0.00 | 4.35 | 36,716.52 | 50,885.33 | 17,487.75 | 0.00 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 06/30/2017 | $=$ | 176,944.02 | 0.00 | 4.35 | 36,716.52 | 50,885.33 | 17,487.75 | 0.00 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | $(63,056.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 06/30/2017 | +OR- | 113,888.02 | 0.00 | 4.35 | 36,716.52 | 50,885.33 | 17,487.75 | 0.00 |



| School District: Cimarron Municipal Schools Charter Name: |  | PED Cash Report <br> for 2016-2017 Fiscal Year |  |  | County: PED No.: |  | $\begin{aligned} & \text { COLFAX } \\ & 8 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { PUBLIC SCHOOL } \\ \text { CAPITAL OUTLAY } \\ 31200 \end{gathered}$ | SPECIAL CAPITAL OUTLAY LOCAL 31300 | SPECIAL CAPITAL OUTLAY STATE 31400 | SPECIAL CAPITAL OUTLAY FEDERAL 31500 | CAPITAL IMPROV. HB 33 31600 | CAPITAL IMPROV. <br> SB9- STATE <br> 31700 | $\begin{gathered} \text { CAPITAL IMPROV. } \\ \text { SB9- LOCAL } \\ 31701 \end{gathered}$ |
| Total Cash Balance 06/30/2016 | = | 0.00 | 0.00 | 0.00 | 0.00 | 20,752.37 | 0.00 | 1,865,788.50 |
| Current Year Rev. to Date (Per Receipts Report-excluding Refunds \& including any Deposits in Transit) | + | 0.00 | 0.00 | 0.00 | 0.00 | 1,045.63 | 12,938.00 | 749,701.17 |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 06/30/2017 | = | 0.00 | 0.00 | 0.00 | 0.00 | 21,798.00 | 12,938.00 | 2,615,489.67 |
| Current Year Expenditures to Date Enter as a Minus (Per Expenditure Report) | - | 0.00 | 0.00 | 0.00 | 0.00 | $(20,581.72)$ | (12,938.00) | (674,019.69) |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | = | 0.00 | 0.00 | 0.00 | 0.00 | 1,216.28 | 0.00 | 1,941,469.98 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RECONCILED CASH BALANCE 06/30/2017 | = | 0.00 | 0.00 | 0.00 | 0.00 | 1,216.28 | 0.00 | 1,941,469.98 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 06/30/2017 | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 1,216.28 | 0.00 | 1,941,469.98 |


| School District: Cimarron Municipal Schools Charter Name: |  | PED Cash Report <br> for 2016-2017 Fiscal Year |  |  | County: <br> PED No.: |  | COLFAX <br> 8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ENERGY EFFICIENCY 31800 | $\begin{gathered} \hline \text { ED. TECH } \\ \text { EQUIP ACT } \\ 31900 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PSCOC } 20 \% \\ \text { FUND } \\ 32100 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { DEBT SERVICE } \\ \text { FUND } \\ 41000 \\ \hline \end{gathered}$ | DEFERRED SICK LEAVE FUND 42000 | $\begin{gathered} \hline \text { ED TECH DEBT } \\ \text { SERVICE FUND } \\ 43000 \\ \hline \end{gathered}$ | GRAND TOTAL ALL FUNDS |
| Total Cash Balance 06/30/2016 | = | 0.00 | 51,427.25 | 0.00 | 612,321.57 | 0.00 | 360,755.35 | 4,521,322.65 |
| Current Year Rev. to Date (Per Receipts Report-excluding Refunds \& including any Deposits in Transit) | + | 0.00 | 1,764,450.77 | 0.00 | 350,509.33 | 0.00 | 674,413.43 | 11,624,372.37 |
| Prior Year Warrants Voided | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Resources to Date for Current Year 06/30/2017 | = | 0.00 | 1,815,878.02 | 0.00 | 962,830.90 | 0.00 | 1,035,168.78 | 16,145,695.02 |
| Current Year Expenditures to Date <br> Enter as a Minus (Per Expenditure Report) | - | 0.00 | (397,144.30) | 0.00 | (653,116.16) | 0.00 | $(376,453.98)$ | (8,500,523.28) |
| Permanent Cash Transfers/Reversions <br> * Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Cash | = | 0.00 | 1,418,733.72 | 0.00 | 309,714.74 | 0.00 | 658,714.80 | 7,645,171.74 |
| Other Reconciling Items |  |  |  |  |  |  |  |  |
| Payroll Liabilities | + | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Adjustments - Provide Full Explanation on Last Page | - | 0.00 | $(187,904.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | $(187,904.00)$ |
| TOTAL RECONCILED CASH BALANCE 06/30/2017 | = | 0.00 | 1,230,829.72 | 0.00 | 309,714.74 | 0.00 | 658,714.80 | 7,457,267.74 |
| Total Outstanding Loans *** Provide Full Explanation on Last Page | +OR- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Ending Cash 06/30/2017 | +OR- | 0.00 | 1,230,829.72 | 0.00 | 309,714.74 | 0.00 | 658,714.80 | 7,457,267.74 |

School District: Cimarron Municipal Schools
Charter Name:
Month/Quarter 06/30/2017

## PED Cash Report

for 2016-2017 Fiscal Year

COUNTY: COLFAX
PED No.: 8

| B | C | D | E | $\begin{gathered} \text { F } \\ +\mathrm{OR} \end{gathered}$ | $\begin{gathered} \mathrm{G} \\ +\mathrm{OR} \end{gathered}$ | H | I | $\begin{gathered} \mathrm{J} \\ +\mathrm{OR} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| From Bank Statements |  |  |  | Adjustments to Bank Statements |  | Adjusted Bank Balance | Description | Adjustment Amount |
|  |  | Statement | Overnight | Net Outstanding Items | Outstanding |  | From line 12 Grand Total All | 7,457,267.74 |
| Account Name/ Type | Bank | Balance | Investments | (Checks) Deposits | Interbank transfers |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Operational - SPIA - PR- FED - STATE |  | 659,341.88 | 0.00 | (380,539.29) | 0.00 | 278,802.59 |  | 0.00 |
| Bond |  | 2,968,562.67 |  |  |  | 2,968,562.67 |  | 0.00 |
| Cafeteria |  | 50,885.33 | 0.00 | 0.00 | 0.00 | 50,885.33 |  | 0.00 |
| SB9 \& Bond Building |  | 1,951,181.84 | 0.00 | 8,576.05 | 0.00 | 1,959,757.89 |  | 0.00 |
| Ed Tech |  | 1,235,920.22 | 0.00 | $(5,090.50)$ | 0.00 | 1,230,829.72 |  | 0.00 |
| Debt |  | 968,429.54 | 0.00 | 0.00 | 0.00 | 968,429.54 |  | 0.00 |
| Activity |  | 127,378.19 | 0.00 | 0.00 | 0.00 | 127,378.19 | Activity Fund | 127,378.19 |
| Totals |  | 7,961,699.67 | 0.00 | $(377,053.74)$ | 0.00 | 7,584,645.93 |  | 7,584,645.93 |

## Please provide Page 1 of each of your Bank Statement(s).

* PERMANENT CASH TRANSFERS/REVERSIONS (LINE 6)

Please identify all cash transfers and reversions
per school district general ledger. Enter the name or fund
FROM AMOUNT TO
$\qquad$
** OTHER RECONCILING ITEMS (LINE 8 \& 9)

Please identify all reconciling adjustments
per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns
Please list each transaction separately

| FROM | AMOUNT | TO |  |
| :---: | :--- | :---: | :--- |
| FUND | FROM | FUND | Explicit Explanation |
| 31900 | $\mathbf{( 1 8 7 , 9 0 4 . 0 0 )}$ |  | TECH TAX ALLOCATION PAID TO MVHS CHARTER SCHOOL |

*** TOTAL OUTSTANDING LOANS (LINE 11)

Please identify all outstanding loans
per school district general ledger. Enter the name or fund number on the FROM FUND and TO FUND columns.

Please list each transaction separately

| FROM | AMOUNT | TO |  |
| :--- | :---: | :---: | :---: |
| FUND | FROM | FUND | Explicit Explanation |
| 11000 | $\mathbf{( 5 2 , 2 5 8 . 0 0}$ |  |  |
|  | $\mathbf{3 5 , 8 5 0 . 0 0}$ | 24000 |  |
|  | $\mathbf{4 , 1 5 0 . 0 0}$ | 25000 |  |
|  | $\mathbf{1 2 , 2 5 8 . 0 0}$ | 27000 |  |

## I, hereby, certify that the information contained in this cash report reconciles to the General Ledger.

Signature of Licensed Business Manager
Date

Cimarron Municipal Schools
Personnel Announcements
August 2017

| Employee | Site | Position | Status | License | Supervisor |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Carter, Renie | Transport. | Bus Driver | New Hire | N/A | Liz DeCristino |
| DeCristino, Liz | Transport. | Director | New Hire | N/A | A. Estrada |
| Dorman, Mary | Transport. | Bus Driver | New Hire | N/A | Liz DeCristino |
| Fresquez, Warren | Transport. | Maintenance | New Hire | N/A | Liz DeCristino |
| Koehlinger, Kelly | ENEMS | Secretary | New Hire | N/A | L. Mills |
| Martinez, Billy | Transport. | Bus Driver | New Hire | N/A | Liz DeCristino |
| Moore, Jessie | Transport. | Bus Driver (Sub) | New Hire | N/A | Liz DeCristino |
| Reynolds, Gary | Transport. | Bus Driver | New Hire | N/A | Liz DeCristino |
| Richard, Davia | ENEMS | Pre-K | New Hire | Level II | L. Mills |
| McBee, Dana | ENEMS | Special Ed | New Hire |  | L. Mills |
| McBee, Daron | ENEMS | EA-PE | New Hire |  | L. Mills |
| Elliot, Margaret | District | Art | New Hire |  | L. Mills/L.Martinez |
| Saunders, Rollinda | ENEMS | Elem. Teacher | New Hire | Level II | L. Mills |
| Arrellano, Robert | CEMS | EA | New Hire |  | L. Martinez |
|  |  |  |  |  |  |

## OPEN MEETINGS RESOLUTION

## 2017-2018

WHEREAS, Section 10-15-1(D) NMSA 1978 requires the Board of Education of the Cimarron Municipal School District, Cimarron, New Mexico (the "Board"), to determine what notice for a public meeting shall be reasonable, and

WHEREAS, due and proper notice of the regular meeting of the Board on March 18, 2015, at which the adoption of this Resolution is to be considered, has been given in accordance with the Open Meetings Resolution of the Board.

NOW, THEREFORE, BE IT RESOLVED by the Board that reasonable notice to the public of any meetings of the Board shall consist of:

1. As to any Regular Meeting, either:
(a) Public announcement at any previous meeting of the date, time, and place it is to be held, or
(b) Electronically posting a notice of the date, time, and place on the Cimarron Municipal Schools' web page www.cimarronschools.org at least seventy-two (72) hours in advance of the meeting, or
(c) Distributing notice of the date, time, and place of the meeting to newspapers of general circulation within the school district, at least seventy-two (72) hours in advance of the meeting, or
(d) Posting a notice in the Superintendent's office of the date, time, and place at least seventy-two (72) hours in advance of the meeting, or
(e) Posting a notice of the date, time, and place in the main hallway of the school district administration building at least seventy-two (72) hours in advance of the meeting, or
(f) Posting the schedule of regular meetings of the Board to be held during the year will be posted in the main lobby of the school district's Administrative Building, 125 N. Collison Ave., Cimarron, New Mexico 87714.

All meetings shall be held once per month on the third Wednesday of each month at 6:30 p.m., or as otherwise specified by the Board. The location will be alternately every other month Cimarron Elementary/Middle Schools Board Meeting Room and Eagle Nest Elementary/Middle Schools Board Meeting Room, two regular meeting will be held at Moreno Valley High School within a school year or as otherwise specified by the Board. The notice of regular meetings shall include an agenda which contains a list of specific items of business to be discussed or transacted or information on how the
public may obtain a copy of such an agenda which agenda will ordinarily be available at the Superintendent's office and on the Cimarron Municipal Schools' web page. Except in the case of an emergency, the agenda will be available to the public at least seventy-two (72) hours prior to the meeting. Except for emergency matters, the Board will take action only on items that have been officially posted on the final agenda at least thirty-six (36) hours prior to the meeting in compliance with the Open Meetings Act.

## 2. As to any Special Meeting, either:

(a) Public announcement of the date, time, and place of such meeting at any regular or special meeting held at least three (3) days before the commencement of the special meeting so announced, or
(b) Electronically posting a notice of the date, time, and place on the Cimarron Municipal Schools' web page www.cimarronschools.org at least three (3) days in advance of the meeting, or
(c) Distributing notice of the date, time, and place of the meeting to local television stations, radio stations and newspapers of general circulation within the school district, at least ten (3) days in advance of the meeting, or
(d) Posting a notice of the date, time, and place in the Superintendent's office at least three (3) days in advance of the meeting, or
(e) Posting a notice of the date, time, and place in the main lobby of the district's administration building at least three (3) days in advance of the meeting.

The notice of special meetings shall include an agenda which contains a list of specific items of business to be discussed or transacted or information on how the public may obtain a copy of such an agenda which will ordinarily be available at the Superintendent's office and on the Cimarron Municipal Schools' web page. Except in the case of an emergency, the agenda will be available to the public at least seventy-two (72) hours prior to the meeting. Except for emergency matters, the Board will take action only on items that have been officially posted on the final agenda at least thirty-six (36) hours prior to the meeting in compliance with the Open Meetings Act.
3. As to any Emergency Meeting, either:
(a) Distribution notice of the date, time, and place of the meeting to local television stations, radio stations and newspapers of general circulation, at least thirty-six (36) hours in advance of the meeting, or
(b) Electronically posting a notice on the Cimarron Municipal Schools' web page www.cimarronschools.org at least thirty-six (36) hours in advance of the meeting.
(c) If thirty-six (36) hours notice is not possible, as much notice as is practical under the circumstances will be given in accordance with paragraphs 3(a) and (b).

The notice of emergency meetings shall include an agenda which contains a list of specific items of business to be discussed or transacted, or information on how the public may obtain a copy of such an agenda.

Emergency meetings are those meetings necessitated by circumstances which require immediate action to protect the health, safety, and welfare of the students and employees of the district, to protect the property of the district or to avoid substantial financial loss to the district. Within ten (10) days of taking action on an emergency matter, the district shall report to the Attorney General's Office the action taken and the circumstances creating the emergency; provided that no report to the Attorney General is required if a state or national emergency has been declared. Emergency meetings may be called by the President of the Board or by a majority of the members of the Board.
4. As to any Closed Meeting, either:
(a) By adoption of a motion in an open meeting by vote of a majority of the quorum there present, which motion shall state with reasonable specificity the subject to be discussed and the authority for such closure and roll call vote of the members present recorded in the minutes of such open meeting, or
(b) If a closed meeting is to be held other than pursuant to motion and vote as set out in subparagraph (a) above, reasonable notice thereof shall be given pursuant to the requirements of Paragraph 2 above dealing with notice of special meetings.
(c) Any notice of a closed meeting as well as any motion adopted for a closed meeting shall, in addition to other requirements herein set forth, include the following:
(i) identification of the specific authority permitting such closed meeting pursuant to Section 10-15-1(H)(1).
(ii) if the meeting is to be closed as a "limited personnel matter" pursuant to Section $10-15-1(\mathrm{H})(2)$, the notice shall also specifically set forth whether said meeting is for the purposes of discussion of hiring, promotion, demotion, dismissal, assignment, or resignation or of the investigation or consideration of complaints or charges against any individual public employee, provided that the name of the individual shall not be disclosed.
(iii) if the authority for closure of the meeting is pursuant to an "administrative adjudicatory proceeding" pursuant to Section $10-15-1(\mathrm{H})(3)$, the notice shall include the caption or title of the proceeding.
(iv) if the authority for closure of the meeting is pursuant to Section $10-15-1(\mathrm{H})(4)$ relating to personally identifiable information about an individual student, the notice will identify that the meeting relates to a matter affecting a student without further personal identification.
(v) if the authority for closure of the meeting is pursuant to the collective bargaining negotiations, pursuant to Section $10-15-1(\mathrm{H})(5)$, said notice shall identify the contract which is the subject matter of the negotiations and the bargaining unit with whom the district is negotiating.
(vi) if the authority for closure of the meetings concern purchases pursuant to Section 10-15-1(E)(6) or for the purpose of discussion of purchase or acquisition of real property or water rights pursuant to Section $10-15-1(\mathrm{H})(8)$, the notice shall provide a general description of the purchase contemplated.
(vii) in the event the authority for closure of the meeting is to discuss matters subject to the attorney-client privilege pertaining to threatened or pending litigation in which the public body is or may become a participant pursuant to Section 10-$15-1(H)(7)$, then the caption of the pending litigation shall be disclosed in the notice.
(viii) following completion of any closed meeting, the minutes of the open meeting that was closed, or the minutes of the next open meeting if the closed meeting was separately scheduled, shall state that the matters discussed in the closed meeting were limited only to those specified in the motion for closure or in the notice of the separate closed meeting.
5. The live broadcast of any general, special, or emergency meeting, by means of any television or radio facility which regularly broadcasts in the school district shall be permitted.
6. Participation by a member of the Board in a meeting by conference telephone or other similar equipment is permissible when it is otherwise difficult or impossible for the member to attend the meeting in person, provided that each Board member participating by conference telephone can be identified when speaking, all participants are able to hear each other at the same time and members of the public attending the meeting are able to hear any member of the Board who speaks during the meeting.
7. The Board may recess and reconvene a meeting to a day subsequent to that stated in the meeting notice if, prior to recessing, the Board specifies the date, time, and place for continuation of the meeting and, immediately following the recessed meeting, posts notice of the date, time, and place for the reconvened meeting on or near the door of the place where the original meeting was held and in the Board of Education office at 125 N. Collison Ave., Cimarron, New Mexico 87714. Only matters appearing on the agenda of the original meeting will be discussed at the reconvened meeting.
8. In addition to the information specified above, all notices shall include the following language:

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Board of Education office at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Board of Education Office (575) 376-2445 if a summary or other type of accessible format is needed.

IT IS FURTHER DETERMINED that substantial compliance with any one or more of the foregoing alternatives which may be applicable is reasonable notice, but this determination shall not be construed to prevent the use of additional means or methods of making known the date, time, and place of holding any public meeting, or other information with reference thereto, as may be directed from time to time by or under the authorization of the Superintendent. Further, this Resolution shall not be construed to require notice in instances where the same is not required by law.

All or part of this Resolution may be amended or modified by the Board from time to time.

If any provision or clause of this Resolution is held invalid, such invalidity shall not affect the other provisions or clauses of this Resolution, which can be given effect without the invalid provisions or clauses, and to this end, the provisions and clauses of this resolution are declared to be severable.

ADOPTED AND APPROVED by the Cimarron Municipal School District Board of Education this $16^{\text {th }}$ day of August 2017.

President, Board of Education

## ATTEST:

Secretary, Board of Education

## LEASE AGREEMENT

This Commercial Lease Agreement ("Lease") is made and effective August 15, 2017 by and between Cimarron Municipal Schools ("Tenant") and Estate of Jack Swope Landlord.

Landlord is the owner of land and improvements commonly known and numbered as 211 E. 8th St, Cimarron, New Mexico 87714.

Landlord desires to lease the Leased Premises to Tenant, and Tenant desires to lease the Leased Premises from Landlord for the term, at the rental and upon the covenants, conditions and provisions herein set forth.

THEREFORE, in consideration of the mutual promises herein, contained and other good and valuable consideration, it is agreed:

## 1. Term.

Landlord hereby leases the Leased Premises to Tenant, and Tenant hereby leases the same from Landlord, for an "Initial Term" beginning August 15, 2017, and ending February 15, 2018.

## 2. Rental.

A. Tenant shall pay to Landlord during the Initial Term $\$ 1,400$ monthly for 6 installments with invoice by Landlord in the amount of One Thousand Four Hundred (\$1400) per month for a total of Eight Thousand, Four Hundred $(\$ 8,400)$.
B. Each installment payment shall be due in advance on the 15th day of each calendar month during the lease term to Landlord at Estate of Jack Swope, P.O. Box 734, Raton New Mexico.

## 3. Use

A. Student Transportation Service for Public School
B. At all times Tenant will comply with proper Zoning restrictions and with the Tenant Operating Restrictions. Tenant Operating Restrictions will be developed by
by Landlord to reflect restrictions that are in the interest of all tenants. Periodically, Landlord will review this document with tenants and obtain recommendations for modifications to this document.

## 4. Sublease and Assignment.

Tenant shall have the right without Landlord's consent, to assign this Lease to a corporation with which Tenant may merge or consolidate, to any subsidiary of Tenant, to any corporation under common control with Tenant, or to a purchaser of substantially all of Tenant's assets. Except as set forth above, Tenant shall not sublease all or any part of the Leased Premises, or assign this Lease in whole or in part without Landlord's written consent, such consent not to be unreasonably withheld or delayed.

## 5. Repairs.

During the Lease term, Landlord shall make, at Tenant's expense, all necessary repairs to the Leased Premises. Repairs shall include such items as routine repairs of floors, walls, ceilings, and other parts of the Leased Premises damaged or worn through normal occupancy.

## 6. Alterations and Improvements.

A. Tenant, at Tenant's expense, shall have the right, with Landlord's consent, to remodel, redecorate, and make additions, improvements and replacements of and to all or any part of the Leased Premises from time to time as Tenant may deem desirable, provided the same are made in a workmanlike manner and utilizing good quality materials. Tenant shall have the right to place and install personal property, trade fixtures, equipment and other temporary installations in and upon the Leased Premises, and fasten the same to the premises. All personal property, equipment, machinery, trade fixtures and temporary installations, whether acquired by Tenant at the commencement of the Lease term or placed or installed on the Leased Premises by Tenant thereafter, shall remain Tenant's property free and clear of any claim by Landlord. Tenant shall have the right to remove the same at any time during the term of this Lease provided that all damage to the Leased Premises caused by such removal shall be repaired by Tenant at Tenant's expense.
B. Tenant shall keep leasehold interest, and any additions or improvements which are or become the property of the Landlord under this lease, free and clear of all attachment or liens. Before the commencement of any work for which a claim or lien may be filed, Tenant shall give Landlord written notice of the intended commencement date a sufficient time before that date to enable Landlord to post notices of non-responsibility or any other notices which Landlord deems necessary for the proper protection of Landlord's interest in the Premises, Building, or the Project, and Landlord shall have the right to enter the Premises and post such notices with prior written notice.

## 7. Insurance.

A.Landlord shall maintain fire and extended coverage insurance on the Building and the Leased Premises in such amounts as OPSFA shall deem appropriate. Tenant shall be responsible, at its expense, for fire and extended coverage insurance on all of its personal property, including removable trade fixtures, located in the Leased Premises.
B. Tenant and Landlord shall, each at its own expense, maintain a policy or policies of comprehensive general liability insurance with respect to the respective activities of each in the Building with the premiums thereon fully paid on or before due date, issued by and binding upon some insurance company approved by Landlord, such insurance to afford minimum protection of not less than $\$ 1,000,000$ combined single limit coverage of bodily injury, property damage or combination thereof. Landlord shall be listed as an additional insured on Tenant's policy or policies of comprehensive general liability insurance, and Tenant shall provide Landlord with current Certificates of Insurance evidencing Tenant's compliance with this Paragraph. Landlord shall not be required to maintain insurance against thefts within the Leased Premises or the Building.

## 9. Utilities.

Tenant shall pay all charges for gas, electricity, telephone, cable, internet, and other services and utilities used by Tenant on the Leased Premises during the term of this Lease unless otherwise expressly agreed in writing by Landlord.

## 10. Signs.

Following Landlord's consent, Tenant shall have the right to place on the Leased Premises, at locations selected by Tenant, any signs which are permitted by applicable zoning ordinances and private restrictions. Landlord may refuse consent to any proposed signage that is in Landlord's opinion too large, deceptive, unattractive or otherwise inconsistent with or inappropriate to the Leased Premises or use of any other tenant. Landlord shall assist and cooperate with Tenant in obtaining any necessary permission from governmental authorities or adjoining owners and occupants for Tenant to place or construct the foregoing signs. Tenant shall repair all damage to the Leased Premises resulting from the removal of signs installed by Tenant. Tenant sign will be restricted to a sign immediately above the entrance to the Leased Unit, unless otherwise agreed to by Landlord.

## 11. Entry.

Landlord shall have the right to enter upon the Leased Premises at reasonable hours to inspect the same, provided Landlord shall not thereby unreasonably interfere with Tenant's business on the Leased Premises.

## 12. Damage and Destruction.

Subject to Section 8 A. above, if the Leased Premises or any part thereof or any appurtenance thereto is so damaged by fire, casualty or structural defects that the same cannot be used for Tenant's purposes, then Tenant shall have the right within ninety (90) days following damage to elect by notice to Landlord to terminate this Lease as of the date of such damage. In the event of minor damage to any part of the Leased Premises, and if such damage does not render the Leased Premises unusable for Tenant's purposes, Landlord shall promptly repair such damage at the cost of the Landlord Insurance. In making the repairs called for in this paragraph, Landlord shall use commercially reasonable means and will not be liable for any delays resulting from strikes, governmental restrictions, inability to obtain necessary materials or labor or other matters which are beyond the reasonable control of Landlord. Tenant shall be relieved from paying rent and other charges during any portion of the Lease term that the Leased Premises are inoperable or unfit for occupancy, or use, in whole or in part, for Tenant's purposes. Rentals and other charges paid in advance for any such periods shall be credited on the next
ensuing payments, if any, but if no further payments are to be made, any such advance payments shall be refunded to Tenant. The provisions of this paragraph extend not only to the matters aforesaid, but also to any occurrence which is beyond Tenant's reasonable control and which renders the Leased Premises, or any appurtenance thereto, inoperable or unfit for occupancy or use, in whole or in part, for Tenant's purposes.

## 13. Default.

A. Tenant's Default. The occurrence of any one or more of the following events shall constitute a default and breach of this Lease by Tenant:
i. If Tenant abandons or vacates the Premises; or
ii. If Tenant fails to pay any Rent or any other charges required to be paid by Tenant under this Lease and such failure continues for five (5) days after such payment is due and payable; or
iii. If Tenant fails to promptly and fully perform any other covenant, condition or agreement contained in this Lease and such failure continues for thirty (30) days after written notice thereof from Landlord to Tenant; or
iv. If a writ of attachment or execution is levied on this Lease or on any of Tenant's Property; or
v. If Tenant makes a general assignment for the benefit of creditors, or provides for an arrangement, composition, extension or adjustment with its creditors; or
vi. If Tenant files a voluntary petition for relief or if a petition against Tenant in a proceeding under the federal bankruptcy laws or other insolvency laws is filed and not withdrawn or dismissed within forty-five (45) days thereafter, or if under the provisions of any law providing for reorganization or winding up of corporations, any court of competent jurisdiction assumes jurisdiction, custody or control of Tenant or any substantial part of its property and such jurisdiction,
custody or control remains in force unrelinquished, unstayed or unterminated for a period of forty-five (45) days; or
vii. If in any proceeding or action in which Tenant is a party, a trustee, receiver, agent or custodian is appointed to take charge of the Premises or Tenant's Property (or has the authority to do so) for the purpose of enforcing a lien against the Premises or Tenant's Property; or
viii. If Tenant is a partnership or consists of more than one (1) person or entity, if any partner of the partnership or other person or entity is involved in any of the acts or events described in subparagraphs $d$ through $g$ above.
B. Remedies. In the event of Tenant's default hereunder, then in addition to any other rights or remedies Landlord may have under any law, Landlord shall have the right, at Landlord's option, without further notice or demand of any kind to do the following:
i. Terminate this Lease and Tenant's right to possession of the Premises and reenter the Premises and take possession thereof, and Tenant shall have no further claim to the Premises or under this Lease; or
ii. Continue this Lease in effect, re enter and occupy the Premises for the account of Tenant, and collect any unpaid Rent or other charges which have or thereafter become due and payable; or
iii. Reenter the Premises under the provisions of subparagraph b , and thereafter elect to terminate this Lease and Tenant's right to possession of the Premises.
iv. If Landlord reenters the Premises under the provisions of subparagraphs ii or iii above, Landlord shall not be deemed to have terminated this Lease or the obligation of Tenant to pay any Rent or other charges thereafter accruing, unless Landlord notifies Tenant in writing of Landlord's election to terminate this Lease. In the event of any re entry or retaking of possession by Landlord, Landlord shall have the right, but not the obligation, to remove all or any part of Tenant's Property in the Premises and to place such property in storage at a public warehouse at the expense and risk of Tenant. If Landlord elects to relet
the Premises for the account of Tenant, the rent received by Landlord from such reletting shall be applied as follows: first, to the payment of any indebtedness other than Rent due hereunder from Tenant to Landlord; second, to the payment of any costs of such reletting; third, to the payment of the cost of any alterations or repairs to the Premises; fourth to the payment of Rent due and unpaid hereunder; and the balance, if any, shall be held by Landlord and applied in payment of future Rent as it becomes due. If that portion of rent received from the reletting which is applied against the Rent due hereunder is less than the amount of the Rent due, Tenant shall pay the deficiency to Landlord promptly upon demand by Landlord. Such deficiency shall be calculated and paid monthly. Tenant shall also pay to Landlord, as soon as determined, any costs and expenses incurred by Landlord in connection with such reletting or in making alterations and repairs to the Premises, which are not covered by the rent received from the reletting. Should Landlord elect to terminate this Lease under the provisions of subparagraph i. or iii. above, Landlord may recover as damages from Tenant the following:

Past Rent. The worth at the time of the award of any unpaid Rent which had been earned at the time of termination; plus

Rent Prior to Award. The worth at the time of the award of the amount by which the unpaid Rent which would have been earned after termination until the time of award exceeds the amount of such rental loss that Tenant proves could have been reasonably avoided; plus

Rent After Award. The worth at the time of the award of the amount by which the unpaid Rent for the balance of the Term after the time of award exceeds the amount of the rental loss that Tenant proves could be reasonably avoided; plus

Proximately Caused Damages. Any other amount necessary to compensate Landlord for all detriment proximately caused by Tenant's failure to perform its obligations under this Lease or which in the ordinary course of things would be likely to result therefrom incurred by Landlord in (i) retaking possession of the Premises, (ii) maintaining the Premises after Tenant's default, (iii) preparing the Premises for reletting to a new tenant,
including any repairs or alterations, and (iv) reletting the Premises, including broker's commissions.

The waiver by Landlord of any breach of any term, covenant or condition of this Lease shall not be deemed a waiver of such term, covenant or condition or of any subsequent breach of the same or any other term, covenant or condition. Acceptance of Rent by Landlord subsequent to any breach hereof shall not be deemed a waiver of any preceding breach other than the failure to pay the particular Rent so accepted, regardless of Landlord's knowledge of any breach at the time of such acceptance of Rent. Landlord shall not be deemed to have waived any term, covenant or condition unless Landlord gives Tenant written notice of such waiver.
C. Landlord's Default. If Landlord fails to perform any covenant, condition or agreement contained in this Lease within thirty (30) days after receipt of written notice from Tenant specifying such default, or if such default cannot reasonably be cured within thirty (30) days, if Landlord fails to commence to cure within that thirty (30) day period, then Landlord shall be liable to Tenant for any damages sustained by Tenant as a result of Landlord's breach If, after notice to Landlord of default, Landlord (or any first mortgagee or first deed of trust beneficiary of Landlord) fails to cure the default as provided herein, then Tenant shall have the right to cure that default at Landlord's expense.
D. Tenant shall not have the right to terminate this Lease or to withhold, reduce or offset any amount against any payments of Rent or any other charges due and payable under this Lease except as otherwise specifically provided herein.

## 14. Quiet Possession.

Landlord covenants and warrants that upon performance by Tenant of its obligations hereunder, Landlord will keep and maintain Tenant in exclusive, quiet, peaceable and undisturbed and uninterrupted possession of the Leased Premises during the term of this Lease.

## 15. Condemnation.

do not waive any limitations on liability pursuant to said law. No provision of this Lease Agreement modifies or waives any provision of the New Mexico Tort Claims Act.
B. The parties agree that they will be responsible for their own acts or omissions giving rise to legal claims.
19. Notice.

Any notice required or permitted under this Lease shall be deemed sufficiently given or served if sent by United States certified mail, return receipt requested, addressed as follows:

If to Landlord to:
Estate of Jack Swope
P.O. Box 734

Raton, NM 87740

If to Tenant to:
Cimarron Municipal Schools
125 N. Collison Ave.
Cimarron, NM 87714

Landlord and Tenant shall each have the right from time to time to change the place notice is to be given under this paragraph by written notice thereof to the other party.

## 20. Waiver.

If any legally, constituted authority condemns the Building or such part thereof which shall make the Leased Premises unsuitable for leasing, this Lease shall cease when the public authority takes possession, and Landlord and Tenant shall account for rental as of that date. Such termination shall be without prejudice to the rights of either party to recover compensation from the condemning authority for any loss or damage caused by the condemnation. Neither party shall have any rights in or to any award made to the other by the condemning authority.

## 16. Subordination.

A. Upon written request of Landlord, or any first mortgagee or first deed of trust beneficiary of Landlord, or ground lessor or Landlord, Tenant shall, in writing, subordinate its rights under this Lease to the lien of any first mortgage or first deed of trust, or to the interest of any lease in which Landlord is lessee, and to all advances made or hereafter to be made thereunder. However, before signing any subordination agreement, Tenant shall have the right to obtain from any lender or lessor or Landlord requesting such subordination, an agreement in writing providing that, as long as Tenant is not in default hereunder, this Lease shall remain in effect for the full Term. The holder of any security interest may, upon written notice to Tenant, elect to have this Lease prior to its security interest regardless of the time of the granting or recording of such security interest.
B. In the event of any foreclosure sale, transfer in lieu of foreclosure or termination of the lease in which Landlord is lessee, Tenant shall consent to the purchaser, transferee or lessor as the case may be, and recognize that party as Landlord under this Lease, provided such party acquires and accepts the Premises subject to this Lease.
17. Deposit. None

## 18. Liability

A. Any liability of the Tenant, a New Mexico state agency, incurred in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act, NMSA 1978, § 41-4-1, et seq., as amended. The Cimarron School District and its public employees as defined by the New Mexico Tort Claims Act do not waive sovereign immunity, do not waive any defense, and

No waiver of any default of Landlord or Tenant hereunder shall be implied from any omission to take any action on account of such default if such default persists or is repeated, and no express waiver shall affect any default other than the default specified in the express waiver and that only for the time and to the extent therein stated. One or more waivers by Landlord or Tenant shall not be construed as a waiver of a subsequent breach of the same covenant, term or condition.

## 21. Memorandum of Lease.

The parties hereto contemplate that this Lease should not and shall not be filed for record, but in lieu thereof, at the request of either party, Landlord and Tenant shall execute a Memorandum of Lease to be recorded for the purpose of giving record notice of the appropriate provisions of this Lease.

## 22. Successors.

The provisions of this Lease shall extend to and be binding upon Landlord and Tenant and their respective legal representatives, successors and assigns.

## 23. Consent.

Landlord shall not unreasonably withhold or delay its consent with respect to any matter for which Landlord's consent is required or desirable under this Lease.

## 24. Dispute Resolution

A. All claims and disputes between Tenant and Landlord arising out of this Lease shall be settled by binding arbitration.
B. Claimant shall start the process by giving written notice to the other party. The notice shall state plainly and concisely the nature of the claim, the remedy sought and Claimants desire to submit the Claim to arbitration.
C. Each Party, or their representative, shall agree on an arbitrator within 45 days of receipt of the notice.
D. The arbitration will take place in Angel Fire, NM.
E. The arbitration will take place within 45 days of the appointment of the arbitrator.
F. The arbitrator's fee will be split by the Parties.
G. Each Party will bear their own cost and attorney's fees for the arbitration.

## 25. Final Agreement.

This Agreement terminates and supersedes any prior understandings or agreements between the parties. This Agreement may be modified only by a further writing that is duly executed by both parties.

## 26. Governing Law.

This Agreement shall be governed, construed and interpreted by, through and under the Laws of the State of New Mexico.


Tenant
Date

