# Cimarron Municipal Schools 

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Bret E. Wier, President; Ronald L. Anderson Vice-President<br>Annie Lindsey, Secretary; Matthew E. Gonzales, Member; Nancy Hooker, Member<br>Adán Estrada, Superintendent

## Board of Education <br> Regular Meeting

Thursday
April 17, 2019
6:30 pm

# Moreno Valley High School 

## 22 Sage Lane

Angel Fire, NM 87710

## Vision

To inspire our students to realize their individual potential in an ever-changing world

## Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714 (575) 376-2445

CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION REGULAR MEETING

Moreno Valley High School
Wednesday, April 17, 2019
6:30 pm
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Consider Approval of Minutes (Action)
A. March 14, 2019 - Regular Board Meeting
VI. Student and Staff Recognitions
A. Lee Mills, Principal
B. Tammy Dunn, MVHS Director
VII. Public Forum
VIII. District Strategic Planning Report
IX. Presentations
A. Tammy Dunn, MVHS Director
X. New Business (Discussion/Action)
A. 2019-2020 - Proposed School Board Meeting Calendar
B. 2019-2020 - Proposed Audit/Finance Meeting Calendar
XI. Old Business (Discussion/Action)
A. Consider Approval of the 2019-2020-School Calendar
XII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, SB9, TECH Tax Report, Cash Report, Investment Report.
XIII. School Board Report
A. NMSBA Spring Region Meeting, April 15, 2019 - Clayton, NM
B. NMSBA 2019 School Law Conference, June 14-15, 2019 - Hotel Albuquerque

## XIV. Superintendent's Report

A. Construction Update
B. District Facilities Master Plan
C. Legislative Session Report
D. District Membership

## XV. Executive Session

A. Superintendent Goals Report

## XVI. Next Regular School Board Meeting Agenda Items

XVII. Adjournment

## The next Regular School Board Meeting is scheduled for Wednesday, May 15, 2019 at Eagle Nest Elementary/Middle School; Meeting Time - 6:30 pm

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

125 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445
(575) 376-2442-FAX

CIMARRON MUNICIPAL SCHOOLS
BOARD OF EDUCATION REGULAR MEETING

Cimarron Administration
Board Room
Thursday, March 14, 2019
6:30 pm
I. Call to Order

- Mr. Anderson called the meeting to order at 6:32 pm
II. Pledge of Allegiance
III. Roll Call
- Mr. Anderson, Vice-President; Mrs. Lindsey, Secretary; Mrs. Hooker, Member were all present. Mr. Wier, President was present via telephone. Mr. Gonzales, Member was absent.
IV. Consider Approval of Agenda (Action)
- Mrs. Hooker makes a motion to approve the Agenda. Mrs. Lindsey seconds the motion. The Board was Polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey I; Mrs. Hooker I. Motion Passes.
V. Consider Approval of Minutes (Action)
A. February 27, 2019-Regular Board Meeting
- Mrs. Hooker makes a motion to approve the February 27, 2019 Regular School Board Minutes. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
B. March 5, 2019 - Special Board Meeting
- Mrs. Hooker makes a motion to approve the March 5, 2019 Special Board Meeting Minutes. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
VI. Student and Staff Recognitions
A. Jody Martinez, Principal
VII. Public Form
VIII. Presentations
IX. New Business (Discussion/Action)
A. Maxwell Baseball Participation MOU
- Mrs. Hooker makes a motion to approve the Maxwell Baseball Participation MOU. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
B. 2019-2020 - School Calendar - Draft (Discussion)
C. Baseball Field Fencing Project
- Mrs. Hooker makes a motion to approve the Baseball Field Fencing Project. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
D. Baseball Field Dugout Project
- Mrs. Lindsey makes a motion to approve the Baseball Field Dugout Project. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
E. Baseball Field Dirt Work
- Mrs. Lindsey makes a motion to approve the Baseball Field Dirt Work. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
X. Audit/Finance Committee Report
XI. Old Business (Discussion/Action)
A. Policy Advisory - 141-156 (2 ${ }^{\text {nd }}$ Reading)
- Mr. Wier opened the public meeting at 7:42 pm
- Mr. Wier closed the public meeting at 7:42 pm
- Mrs. Hooker makes a motion to approve Policy Service Advisory - 141-156 excluding EEAGR. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries
XII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the List of Warrants, Expenditure and Revenue Report, Budget Adjustments, Cash Transfers and Reconciliation, SB9, TECH Tax Report, Cash Report.
- Mrs. Lindsey makes a motion to approve the Consent Agenda Items. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
XIII. School Board Report
A. NMSBA Spring Region Meeting, April 15, 2019 - Clayton, NM
XIV. Superintendent's Report
A. District Membership
B. Construction Update
C. Legislative Session Report
D. Baseball Field MOU with Village of Cimarron
XV. Executive Session
- Mrs. Hooker makes a motion to begin Executive Session. Mrs. Lindsey seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
- Executive Session begins at 8:04 pm
A. Superintendent Goals Report
- Mrs. Lindsey makes a motion to end Executive Session. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
- Executive Session ends at 8:57 pm


## XVI. Next Regular School Board Meeting Agenda Items

## XVII. Adjournment

- Mrs. Lindsey makes a motion to adjourn. Mrs. Hooker seconds the motion. The Board was polled: Mr. Wier, I; Mr. Anderson, I; Mrs. Lindsey, I; Mrs. Hooker, I. The motion carries.
- Meeting was adjourned at 9:04 pm

The next Regular School Board Meeting is scheduled for Wednesday, April 17, 2019 at Moreno Valley High School; Meeting Time-6:30 pm

Approval of Minutes:

Bret E. Wier Date<br>School Board President

| Annie J. Lindsey | Date |
| :--- | :--- |
| School Board Secretary |  |

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION 2019-2020 MEETING SCHEDULE (3RD WEDNESDAY OF THE MONTH) (Approved 04/17/2019)

Vision: To inspire our students to realize their individual potential in an ever-changing world
Mission: Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nuture every child

The meeting may also be viewed live via CHS TV at www.chsrams.org/tv

| DATE | LOCATION | TIME |
| :---: | :---: | :---: |
| July 17, 2019 | Cimarron Admnistration Board Meeting Room | 6:30 PM |
| August 21, 2019 | Eagle Nest Elementary/Middle Schools Board Meeing Room | 6:30 PM |
| September 18, 2019 | Moreno Valley High School Meeting Room | 6:30 PM |
| October 16, 2019 | Eagle Nest Elementary/Middle Schools Board Meeing Room | 6:30 PM |
| November 20, 2019 | Cimarron High School Board Meeting Room | 6:30 PM |
| December 18, 2019 | Eagle Nest Elementary/Middle Schools Board Meeing Room | 6:30 PM |
| January 15, 2020 | Cimarron High School Board Meeting Room | 6:30 PM |
| February 12, 2020 | Eagle Nest Elementary/Middle Schools Board Meeing Room | 6:30 PM |
| March 18, 2020 | Cimarron High School Board Meeting Room | 6:30 PM |
| April 15, 2020 | Moreno Valley High School Meeting Room | 6:30 PM |
| May 20, 2020 | Cimarron High School Board Meeting Room | 6:30 PM |
| June 17, 2020 | Eagle Nest Elementary/Middle Schools Board Meeing Room | 6:30 PM |

The agenda for each of the meetings listed above will be available at the Cimarron Municipal School Administrative Offices 72 hours prior to each meeting. The Board Meeting Packet will be available on the School District Website www.cimaronschools.org 72 hours prior to each meeting. This is an open meeting and the citizens of the Cimarron Municipal Schools District are invited to attend. Individuals with disabilities who need any form of auxiliary aid or service to attend or participate in the meetings, please contact the Superintendent of Schools at 575-376-2445 at least one week prior to the meeting or as soon as possible

## CIMARRON MUNICIPAL SCHOOLS

125 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445 (575) 376-2442-FAX

School Board Members
Ronald L. Anderson, President; Bret E. Wier, Vice-President; Annie Lindsey; Matthew E. Gonzales, Member; Nancy Hooker, Member

Adán Estrada, Superintendent
(Updated 04/17/19)

## AUDIT \& FINANCE COMMITTEE MEMBERS:

Ronald Anderson, School Board President
Nancy Hooker, School Board Member Lawana Whitten, School Business Official
Amber Archuleta, School Business Official
Donna Archuleta, Accounting/Financial Member Volunteer
(The Committee Members will meet from 5:00-6:00 pm at the School District Administration Office the day of the monthly Regular Scheduled School Board Meetings in Cimarron).

| WEEKDAY: | DATE: | LOCATION: | TIME: |
| :---: | :---: | :---: | :---: |
| Wednesday | July 17, 2019 | Cimarron Municipal Schools <br> Administration Office | $5: 00-6: 00 \mathrm{pm}$ |
|  |  | Cimarron Municipal Schools <br> Administration Office | $5: 00-6: 00 \mathrm{pm}$ |
| Wednesday | November 20, 2019 | Cimarron Municipal Schools <br> Administration Office | $5: 00-6: 00 \mathrm{pm}$ |
| Wednesday | January 15, 2020 | Cimarron Municipal Schools <br> Administration Office | $5: 00-6: 00 \mathrm{pm}$ |
| Wednesday | March 18, 2020 | Cimarron Municipal Schools <br> Administration Office | $5: 00-6: 00 \mathrm{pm}$ |
| Wednesday | May 20, 2020 |  |  |
|  |  |  |  |

School Calendar


## School Calendar

| Student Membership Reporting $\quad$ Dates |  |
| :---: | :---: |
| 20 days | August 15-September 10 |
| 40 days | September 11-October 11 |
| 60 days | October 15-November 08 |
| 80 days | November 12-December 11 |
| 100 days | December 12-January 23 |
| 120 days | January 24-February 21 |
| 140 days | February 25-March 20 |
| 160 days | March 31-April 24 |
| EOY | April 28-May 27 |


| 2019-2020 State Reporting: Please make sure your student is in attendance! Thank you! |  |
| :---: | :--- |
| 40 th | October 09, 2019 $-1^{\text {st }}$ Reporting Period (2nd Wednesday in October) |
| Dec1 | December 2, 2019 $-2^{\text {nd }}$ Reporting Period (December 1st or the first working day in Dec) |
| 120 th | February 12, 2020 $-3^{\text {rd }}$ Reporting Period (2nd Wednesday in February) |



## Cimarron Municipal Schools

## Disbursement Detail Listing

Date Range:03/01/2019-03/31/2019

## ACTIVITIES BANK ACCOUNT

| 10914 | 03/06/2019 | 1889 | CASCIO MUSIC COMPANY INC | 9245827 | 23446.1000.56118.1010.008000.0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL | 12/16/18 - BUS \#22 | 23407.1000.53711.1010.008000.0000 |
|  |  |  | SCHOOLS |  |  |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2212019 | 23410.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2212019 | 23410.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2212019 | 23410.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2212019 | 23410.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 2232019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 352019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 352019 | 23403.1000.56118.1010.008000.0000 |
| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 352019 | 23403.1000.56118.1010.008000.0000 |


| MUSSER M637 LIGHT CHIME | \$139.68 |
| :---: | :---: |
| COVER |  |
| Check Total: | \$139.68 |
| ENMS TO RATON FROM | \$194.96 |
| ENMS -SHUTER THEATER - |  |
| CANDY | \$189.00 |
| VARIETY CHIPS | \$130.00 |
| GATORADE | \$30.00 |
| WATER | \$10.00 |
| PRETZEL | \$72.00 |
| PIZZA | \$96.00 |
| HAMBURGERS | \$180.00 |
| CHEESE SAUCE | \$30.00 |
| CHIPS VARIETY | \$26.00 |
| CANDY | \$513.00 |
| PICKLES | \$35.00 |
| HOT DOGS | \$17.00 |
| SODAS | \$352.00 |
| POPCORN | \$24.00 |
| CANDY | \$243.00 |
| PICKLES | \$35.00 |
| SODAS | \$96.00 |


| 10915 | 03/06/2019 | 1889 | CIMARRON MUNICIPAL SCHOOLS | 352019 | 23403.1000.56118.1010.008000.0000 | POPCORN | \$24.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$2,296.96 |
| 10916 | 03/06/2019 | 1889 | WAGON MOUND PUBLIC | 1/25/19 | 23403.1000.56118.1010.008000.0000 | MEALS FOR BOYS | \$240.00 |
|  |  |  | SCHOOLS |  |  | BASKETBALL TO WAGON Check Total: | \$240.00 |
| 10917 | 03/14/2019 | 1891 | ANNEX BAR \& GRILL | 3/9/19 | 23403.1000.56118.1010.008000.0000 | MEALS FOR BOYS | \$147.50 |
|  |  |  |  |  |  | BASKETBALL AT LOGAN ON |  |
|  |  |  |  |  |  | Check Total: | \$147.50 |
| 10918 | 03/14/2019 | 1891 | CHANDRA BLACKSton | CLARINET CLINIC | 23446.1000.56118.1010.008000.0000 | CLARINET CLINIC Check Total: | $\begin{aligned} & \$ 250.00 \\ & \$ 250.00 \end{aligned}$ |
| 10919 | 03/14/2019 | 1891 | THE PORCH | 3/7/19 - BAND | 23446.1000.56118.1010.008000.0000 | BURRITO / O.J. COMBO FOR | \$175.00 |
|  |  |  |  |  |  | DISTRICT BAND |  |
|  |  |  |  |  |  | Check Total: | \$175.00 |
| 10920 | 03/26/2019 | 1893 | ADAN ESTRADA | 3/13/19-GIRLS BB | 23403.1000.56118.1010.008000.0000 | MEALS FOR GIRLS AT STATE | \$216.79 |
|  |  |  |  |  |  | BASKETBALL |  |
|  |  |  |  |  |  | Check Total: | \$216.79 |
| 10921 | 03/26/2019 | 1893 | APPLEBEE'S (MENAUL) | 3/13/19-GIRLS BB | 23403.1000.56118.1010.008000.0000 | MEALS FOR GIRLS | \$150.00 |
|  |  |  |  |  |  | BASKETBALL AT STATE |  |
|  |  |  |  |  |  | Check Total: | \$150.00 |
| 10922 | 03/26/2019 | 1893 | CHIK-FIL-A | 3/14/19-GIRLS BB | 23403.1000.56118.1010.008000.0000 | MEALS FOR GIRLS | \$111.44 |
|  |  |  |  |  |  | BASKETBALL AT STATE |  |
|  |  |  |  |  |  | Check Total: | \$111.44 |
| 10923 | 03/26/2019 | 1893 | KIT CARSON ELECTRIC | 1/18-2/25/18 | 23426.1000.53711.1010.008000.0000 | ELECTRIC BILL - FEBRUARY | \$87.33 |
|  |  |  | COOPERATIVE INC |  |  | 2019 - JUNE 2019 Check Total: | \$87.33 |
| 10924 | 03/26/2019 | 1893 | SAM'S CLUB DIRECT | 6680 | 23426.1000.53711.1010.008000.0000 | MISC Check Total: | $\begin{aligned} & \$ 456.90 \\ & \$ 456.90 \end{aligned}$ |
| 10925 | 03/26/2019 | 1893 | THE PORCH | 1/18/19 | 23403.1000.56118.1010.008000.0000 | MEALS FOR GIRLS / BOYS $\$ 280.00$ <br> BASKETBALL TO QUESTA |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$280.00 |
|  |  |  |  |  |  | Bank Total: | \$4,551.60 |
| PERATIONAL ACCOUNT |  |  |  |  |  |  |  |
| 41444 | 03/06/2019 | 1890 | ACORN PETROLEUM INC. | 945660 | 13000.2700.56214.0000.008000.0000 | DIESEL EXHAUST FLUID Check Total: | $\begin{aligned} & \$ 162.25 \\ & \$ 162.25 \end{aligned}$ |
| 41445 | 03/06/2019 | 1890 | ADVANCE EDUCATION | 1819439 | 11000.2100.56118.0000.008000.0000 | NMSBA CBT RETESTS Check Total: | $\begin{aligned} & \$ 123.66 \\ & \$ 123.66 \end{aligned}$ |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO | 3/1-3/31/19 | 11000.2600.54416.0000.008000.0000 | 2018-2019-LONG | \$33.77 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |


| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19 |
| :---: | :---: | :---: | :---: | :---: |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19 |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19 |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19 |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19. |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19. |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19 |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19. |
| 41446 | 03/06/2019 | 1890 | BACA VALLEY TELEPHONE CO INC | 3/1-3/31/19. |
| 41447 | 03/06/2019 | 1890 | BENNETT'S LLC | 19-C36781 |
| 41448 | 03/06/2019 | 1890 | CIMARRON MUNICIPAL SCHOOLS | 1/30/19 - BUS \#103 |
| 41448 | 03/06/2019 | 1890 | CIMARRON MUNICIPAL SCHOOLS | 12/4/18 - BUS \#103 |
| 41448 | 03/06/2019 | 1890 | CIMARRON MUNICIPAL SCHOOLS | 2/1/19 - RAM BUS |
| 41448 | 03/06/2019 | 1890 | CIMARRON MUNICIPAL SCHOOLS | 2/12/19 - RAM BUS |
| 41448 | 03/06/2019 | 1890 | CIMARRON MUNICIPAL SCHOOLS | 2/19/19 - BUS \#20 |
| 41449 | 03/06/2019 | 1890 | COOPERATIVE EDUCATIONAL SERVICES | 36-027622 |
| 41450 | 03/06/2019 | 1890 | DAELENA POTTER | 1/31/19 |
| 41451 | 03/06/2019 | 1890 | FIRE SAFETY INDUSTRIES | 388745 |
| 41451 | 03/06/2019 | 1890 | FIRE SAFETY INDUSTRIES | 388745 |
| 41451 | 03/06/2019 | 1890 | FIRE SAFETY INDUSTRIES | 388932 |
| 41451 | 03/06/2019 | 1890 | FIRE SAFETY INDUSTRIES | 388932 |


| 11000.2600.54416.0000.008033.0000 | 2018-2019-LONG | \$15.43 |
| :---: | :---: | :---: |
|  | DISTANCE AND LOCAL |  |
| 11000.2600.54416.0000.008036.0000 | 2018-2019-LONG | \$15.44 |
|  | DISTANCE AND LOCAL |  |
| 13000.2700.54416.0000.008000.0000 | 2018-2019-LONG | \$138.98 |
|  | DISTANCE AND LOCAL |  |
| 31701.4000.54315.0000.008000.0000 | FIRE ALARM EQUIPMENT | \$61.22 |
| 11000.2600.54416.0000.008000.0000 | 2018-2019 INTERNET - | \$272.52 |
|  | ADMINISTRATION |  |
| 11000.2600.54416.0000.008033.0000 | 2018-2019 INTERNET - CES | \$272.52 |
| 11000.2600.54416.0000.008034.0000 | 2018-2019 INTERNET - CHS | \$272.52 |
| 11000.2600.54416.0000.008036.0000 | 2018-2019 INTERNET - | \$272.52 |
| 13000.2700.54416.0000.008000.0000 | 2018-2019 INTERNET - | \$272.51 |
|  | TRANSPORTATION Check Total: | \$1,627.43 |
| 31701.4000.54315.0000.008000.0000 | (2018-2019) MONTHLY | \$21.65 |
|  | CYLINDER RENTAL |  |
|  | Check Total: | \$21.65 |
| 11000.1000.55817.9000.008034.0000 | BUS FOR ENMS MID BB TO | \$22.27 |
|  | CIMARRON 1/30 |  |
| 11000.1000.55817.9000.008034.0000 | BUS FOR ENMS MID BB TO | \$53.04 |
|  | CIMARRON 12/4 |  |
| 11000.1000.55817.9000.008034.0000 | BUS FOR ENMS MID BB TO | \$48.58 |
|  | MAXWELL 2 / 1 |  |
| 11000.1000.55817.9000.008034.0000 | BUS FOR CEMS MID BB TO | \$14.42 |
|  | ENMS 2/12 |  |
| 11000.1000.55817.9000.008034.0000 | BUS FOR ENMS TO CHS FOR | \$45.31 |
|  | MID SCHOOL GAMES ON Check Total: | \$183.62 |
| 11000.2100.53211.2000.008000.0000 | ANCILLARY: | \$1,460.73 |
|  | DIAGNOSTICIAN - |  |
|  | Check Total: | \$1,460.73 |
| 11000.2100.55915.0000.008000.0000 | MILEAGE REIMBURSEMENT Check Total: | $\begin{aligned} & \$ 15.68 \\ & \$ 15.68 \end{aligned}$ |
| 31701.4000.54315.0000.008047.0000 | FIRE INSPECTION - ENES | \$96.21 |
| 31701.4000 .54315 .0000 .008048 .0000 | FIRE INSPECTION - ENMS | \$96.21 |
| 31701.4000 .54315 .0000 .008033 .0000 | FIRE INSPECTION - CES | \$74.58 |
| 31701.4000.54315.0000.008036.0000 | FIRE INSPECTION - CMS | \$74.58 |


| 41451 | 03/06/2019 | 1890 | FIRE SAFETY INDUSTRIES | 388935 |
| :---: | :---: | :---: | :---: | :---: |
| 41452 | 03/06/2019 | 1890 | JIVE COMMUNICATIONS, INC | IN6000154472 |
| 41452 | 03/06/2019 | 1890 | JIVE COMMUNICATIONS, INC | IN6000154472 |
| 41452 | 03/06/2019 | 1890 | JIVE COMMUNICATIONS, INC | IN6000154472 |
| 41452 | 03/06/2019 | 1890 | JIVE COMMUNICATIONS, INC | IN6000154472 |
| 41452 | 03/06/2019 | 1890 | JIVE COMMUNICATIONS, INC | IN6000154472 |
| 41452 | 03/06/2019 | 1890 | JIVE COMMUNICATIONS, INC | IN6000154472 |
| 41453 | 03/06/2019 | 1890 | JULIA D VIGIL | MIDMATH -2/27-3/2/19 |
| 41453 | 03/06/2019 | 1890 | JULIA D VIGIL | MIDMATH -2/27-3/2/19 |
| 41454 | 03/06/2019 | 1890 | MANNON MOTION, LTD. CO. | C07 |
| 41455 | 03/06/2019 | 1890 | MOUNTAIN SUPPLY | 1903-126258 |
| 41455 | 03/06/2019 | 1890 | MOUNTAIN SUPPLY | 1903-126258 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18167 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18167 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18168 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18168 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18168 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18168 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18169 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18169 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18169 |
| 41456 | 03/06/2019 | 1890 | NATURE SCAPES INC | 18169 |


| 41456 | $03 / 06 / 2019$ | 1890 | NATURE SCAPES INC | 18170 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 41456 | $03 / 06 / 2019$ | 1890 | NATURE SCAPES INC | 18170 |  |
| 41457 | $03 / 06 / 2019$ | 1890 |  | NEW MEXICO SCHOOL BOARDS | 19281 |
| 41457 | $03 / 06 / 2019$ | 1890 | ASSOCIATION <br> NEW MEXICO SCHOOL BOARDS <br> ASSOCIATION | 19281 |  |
| 41457 | $03 / 06 / 2019$ | 1890 | NEW MEXICO SCHOOL BOARDS <br> ASSOCIATION | 19281 |  |
| 41457 | $03 / 06 / 2019$ | 1890 | NEW MEXICO SCHOOL BOARDS | 19281 |  |
|  |  |  | ASSOCIATION |  |  |


| 31701.4000 .54315 .0000 .008000 .0000 | 2018-2019-JANITORIAL | \$177.33 |
| :---: | :---: | :---: |
|  | CONTRACT CIMARRON |  |
| 31701.4000 .54315 .0000 .008000 .0000 | GRT @ 8.1458\% | \$14.44 |
|  | Check Total: | \$6,952.66 |
| 11000.2300.55812.0000.008000.0000 | 2019 NMSBA BOARD | \$150.00 |
|  | INSTITUTE CONFERENCE - |  |
| 11000.2300.55812.0000.008000.0000 | RONALD ANDERSON | \$150.00 |
| 11000.2300.55812.0000.008000.0000 | MATTHEW GONZALES | \$150.00 |
| 11000.2300.55812.0000.008000.0000 | NANCY HOOKER | \$150.00 |
|  | Check Total: | \$600.00 |
| 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$338.52 |
|  | EAGLE NEST |  |
| 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$338.52 |
|  | EAGLE NEST |  |
| 11000.1000.55817.9000.008034.0000 | 2018-2019-PROPANE FOR | \$65.10 |
|  | RAM BUS |  |
| 31701.4000 .54315 .0000 .008047 .0000 | REPLACE AND REPAIR | \$103.18 |
|  | HEATERS AND BOILERS |  |
| 31701.4000 .54315 .0000 .008048 .0000 | REPLACE AND REPAIR | \$103.18 |
|  | HEATERS AND BOILERS |  |
| 31701.4000 .54315 .0000 .008048 .0000 | REPLACE HEATER MOTOR IN | \$63.75 |
|  | EAGLE NEST MIDDLE Check Total: | \$1,012.25 |
| 31701.4000.54315.0000.008000.0000 | 2018-2019 - PEST | \$520.40 |
|  | CONTROL SERVICES FOR |  |
|  | Check Total: | \$520.40 |
| 31701.4000 .54315 .0000 .008047 .0000 | REPAIR BOILER AT ENEMS | \$2,382.92 |
| 31701.4000.54315.0000.008048.0000 | REPAIR BOILER AT ENEMS Check Total: | $\begin{aligned} & \$ 2,382.92 \\ & \$ 4,765.84 \end{aligned}$ |
| 31900.4000 .53414 .0000 .008000 .0000 | ADDITIONAL TECH SERVICES | \$6,699.67 |
|  | Check Total: | \$6,699.67 |
| 13000.2700.54314.0000.008000.0000 | LOCK VANDAL | \$496.98 |
| 13000.2700.54314.0000.008000.0000 | BLADE, HI INT | \$586.90 |
|  | Check Total: | \$1,083.88 |
| 11000.2300.56118.0000.008000.0000 | LEGAL FILE POCKET | \$35.00 |
| 11000.2300.56118.0000.008000.0000 | A-Z FILE TABS | \$2.80 |

INC

|  |  |  |  |  |  | Check Total: | \$37.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 11000.2600.54415.0000.008033.0000 | (2018-2019) CES WATER | \$295.07 |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 11000.2600.54415.0000.008034.0000 | (2018-2019) CHS WATER | \$209.81 |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 11000.2600.54415.0000.008036.0000 | (2018-2019) CMS WATER | \$295.07 |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 13000.2700.54415.0000.008000.0000 | (2018-2019) | \$152.92 |
|  |  |  |  |  |  | TRANSPORTATION |  |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 31701.4000.54315.0000.008000.0000 | (2018-2019) <br> WASTE | \$78.12 |
|  |  |  |  |  |  |  |  |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 31701.4000.54315.0000.008033.0000 | (2018-2019) CES WASTE | \$78.12 |
|  |  |  |  |  |  |  |  |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 31701.4000.54315.0000.008034.0000 | (2018-2019) CHS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 41464 | 03/06/2019 | 1890 | VILLAGE OF CIMARRON | FEBRUARY 2019 | 31701.4000 .54315 .0000 .008036 .0000 | (2018-2019) CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$1,265.35 |
| 41465 | 03/06/2019 | 1890 | VILLAGE OF EAGLE NEST | 1/28-2/26/19 | 11000.2600.54415.0000.008047.0000 | (2018-2019) ENES WATER | \$356.91 |
| 41465 | 03/06/2019 | 1890 | VILLAGE OF EAGLE NEST | 1/28-2/26/19 | 11000.2600.54415.0000.008048.0000 | (2018-2019) ENMS WATER Check Total: | $\begin{aligned} & \$ 356.90 \\ & \$ 713.81 \end{aligned}$ |
| 41467 | 03/12/2019 |  | MORENO VALLEY HIGH SCHOOLSEG MARCH 2019. |  | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$68,697.02 |
|  |  |  |  |  | ACCOUNTS PAYABLE |  |  |
|  |  |  |  |  | Check Total: | \$68,697.02 |  |
| 41468 | 03/14/2019 | 1892 | ACORN PETROLEUM INC. | 939698 |  | 13000.2700.56214.0000.008000.0000 | DIESEL EXHAUST FLUID | \$162.25 |
| 41468 | 03/14/2019 | 1892 | ACORN PETROLEUM INC. | 939699 |  | 13000.2700.56212.0000.008000.0000 | 2018-2019 - DIESEL FUEL | \$1,361.73 |
|  |  |  |  |  | FOR TO AND FROM ROUTE |  |  |  |
| 41468 | 03/14/2019 | 1892 | ACORN PETROLEUM INC. | 946166 | 13000.2700.56212.0000.008000.0000 | 2018-2019 - DIESEL FUEL FOR TO AND FROM ROUTE | \$975.90 |  |
|  |  |  |  |  |  |  |  |  |
| 41468 | 03/14/2019 | 1892 | ACORN PETROLEUM INC. | 947178 | 13000.2700.56212.0000.008000.0000 | 2018-2019 - DIESEL FUEL $\$ 731.93$ <br> FOR TO AND FROM ROUTE |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Check Total: | \$3,231.81 |  |
| 41469 | 03/14/2019 | 1892 | AMAZON.COM CREDIT PLAN | 456666463944 | 31900.4000.56118.0000.008047.0000 | APC UPS BATTER BACKUP | \$24.90 |  |
| 41469 | 03/14/2019 | 1892 | AMAZON.COM CREDIT PLAN | 456666463944 | 31900.4000.56118.0000.008048.0000 | APC UPS BATTER BACKUP Check Total: | $\begin{aligned} & \$ 24.90 \\ & \$ 49.80 \end{aligned}$ |  |
| 41470 | 03/14/2019 | 1892 | CIMARRON MUNICIPAL SCHOOLS | 1/28,2/4,2/11,2/25/ | 11000.1000.55817.9000.008034.0000 | CEMS \& CHS SKI CLUB 1/28/19, 2/4/19, 2/11/19 | \$101.92 |  |
|  |  |  |  |  |  |  |  |  |
| 41470 | 03/14/2019 | 1892 | CIMARRON MUNICIPAL | 12/13/18 - BUS \#23 | 11000.1000.55817.9000.008034.0000 | CHRISTMAS CONCERT IN RED RIVER | \$25.50 |  |
|  |  |  | SCHOOLS |  |  |  |  |  |
| 41470 | 03/14/2019 | 1892 | CIMARRON MUNICIPAL | 3/9/19 - BUS \#20 | 11000.1000.55817.9000.008034.0000 | BUS FOR BOYS BASKETBALL | \$75.02 |  |
|  |  |  | SCHOOLS |  |  | TO LOGAN ON 3/9 |  |  |


|  |  |  |  |  |  | Check Total: | \$202.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41471 | 03/14/2019 | 1892 | CRISTINA CISNEROS | 7 | 11000.2100.53218.2000.008033.0000 | 2018-2019 - TVI SERVICES Check Total: | $\begin{aligned} & \$ 1,178.00 \\ & \$ 1,178.00 \end{aligned}$ |
| 41472 | 03/14/2019 | 1892 | CYNTHIA D ORTHMAN | EDLD 5398 | 11000.1000.53330.1010.008000.0000 | INTERNSHIP FOR PRINCIPALS Check Total: | $\begin{aligned} & \$ 400.00 \\ & \$ 400.00 \end{aligned}$ |
| 41473 | 03/14/2019 | 1892 | DIANNE CHRISTINE KOGAN | FAE 3/6-3/8/19 | 11000.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT FAE WINTER CONFERENCE - | \$42.50 |
| 41473 | 03/14/2019 | 1892 | DIANNE CHRISTINE KOGAN | FAE 3/6-3/8/19 | 11000.1000.53330.1010.008000.0000 | PARTIAL DAY PER DIEM | \$12.00 |
| 41473 | 03/14/2019 | 1892 | dianne christine kogan | FAE 3/6-3/8/19 | 11000.1000.53330.1010.008000.0000 | MILEAGE REIMBURSEMENT Check Total: | $\begin{aligned} & \$ 101.76 \\ & \$ 156.26 \end{aligned}$ |
| 41474 | 03/14/2019 | 1892 | FAIRFIELD INN (ALBUQUERQUE) | $432 \times 500021528$ | 11000.1000.53330.1010.008000.0000 | KIMBERLY BERRY CONFIRMATION \#98273444 | \$78.57 |
| 41474 | 03/14/2019 | 1892 | FAIRFIELD INN (ALBUQUERQUE) | $432 \times 500021557$ | 24101.1000.53330.1010.008000.0000 | LEE MILLS - 3/6-3/7/19CONFIRMATION \#98728380 | \$107.04 |
|  |  |  |  |  |  | Check Total: | \$185.61 |
| 41475 | 03/14/2019 | 1892 | GRAINGER | 9102134112 | 31701.4000.54315.0000.008047.0000 | LITHONIA LIGHTING | \$879.16 |
| 41475 | 03/14/2019 | 1892 | GRAINGER | 9102134112 | 31701.4000.54315.0000.008048.0000 | LITHONIA LIGHTING | \$879.16 |
| 41475 | 03/14/2019 | 1892 | GRAINGER | 9102329282 | 31701.4000.54315.0000.008047.0000 | HUBBELL LIGHTING | \$635.46 |
| 41475 | 03/14/2019 | 1892 | GRAINGER | 9102329282 | 31701.4000.54315.0000.008048.0000 | HUBBELL LIGHTING Check Total: | $\begin{array}{r} \$ 635.46 \\ \$ 3,029.24 \end{array}$ |
| 41476 | 03/14/2019 | 1892 | HAROLD WHITE | 3/14/19 | 31900.4000.53414.0000.008034.0000 | SPECIFY, PURCHASE, INSTALLATION OF VIDEO | \$1,211.23 |
|  |  |  |  |  |  | Check Total: | \$1,211.23 |
| 41477 | 03/14/2019 | 1892 | INSTITUTE FOR TEACHING AND | 1045 | 31900.4000.53414.0000.008000.0000 | 2018-2019-STRATEGIC | \$1,625.00 |
|  |  |  | LEADING INC |  |  | PLANNING, GRANT Check Total: | \$1,625.00 |
| 41478 | 03/14/2019 | 1892 | KIT CARSON ELECTRIC | 1/18-2/20/19 | 11000.2600.54411.0000.008047.0000 | (2018-2019) ENES | \$33.55 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 41478 | 03/14/2019 | 1892 | KIT CARSON ELECTRIC | 1/18-2/20/19 | 11000.2600.54411.0000.008048.0000 | (2018-2019) ENMS | \$33.54 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 41478 | 03/14/2019 | 1892 | KIT CARSON ELECTRIC | 1/4/19-2/1/19 | 11000.2600.54411.0000.008047.0000 | (2018-2019) ENES | \$1,728.30 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 41478 | 03/14/2019 | 1892 | KIT CARSON ELECTRIC | 1/4/19-2/1/19 | 11000.2600.54411.0000.008048.0000 | (2018-2019) ENMS | \$1,728.31 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY <br> Check Total: | \$3,523.70 |
| 41479 | 03/14/2019 | 1892 | ORTIZ \& ZAMORA ATTORNEYS | 6279 | 11000.2300.53413.0000.008000.0000 | 2018-2019 LEGAL | \$954.25 |
|  |  |  | AT LAW LLC |  |  | ASSISTANCE <br> Check Total: | \$954.25 |
| 41480 | 03/14/2019 | 1892 | PITNEY BOWES GLOBAL | 3308247808 | 31701.4000.54315.0000.008000.0000 | 2018-2019- POSTAGE | \$172.44 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE |  |
|  |  |  |  |  |  | Check Total: | \$172.44 |
| 41481 | 03/14/2019 | 1892 | RHONDA J LEE-HICKS | 27 | 11000.2100.53213.2000.008000.0000 | 2018-2019- | \$5,427.50 |




TRANSPORTATION

| 41497 | 03/26/2019 | 1894 | ACORN PETROLEUM INC. | 947951 | 13000.2700.56212.0000.008000.0000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41498 | 03/26/2019 | 1894 | ALBERTA L MARTINEZ | CLOCK - STATE BB | 11000.1000.53711.9000.008034.0000 |
| 41499 | 03/26/2019 | 1894 | AMAZON.COM CREDIT PLAN | 464664868497 | 31900.4000 .56118 .0000 .008000 .0000 |
| 41499 | 03/26/2019 | 1894 | AMAZON.COM CREDIT PLAN | 577185564493 | 31701.4000 .54315 .0000 .008000 .0000 |
| 41500 | 03/26/2019 | 1894 | AMBER ARCHULETA | BOOK - STATE BB | 11000.1000.53711.9000.008034.0000 |
| 41501 | 03/26/2019 | 1894 | BAUM'S MUSIC COMPANY (EAST) | 516173 | 31701.4000 .56118 .0000 .008000 .0000 |
| 41502 | 03/26/2019 | 1894 | BENJAMIN MARTINEZ | CUSTODIAN - STATE BB | 11000.1000.53711.9000.008034.0000 |
| 41503 | 03/26/2019 | 1894 | BEST WESTERN PLUS RIO GRANDE INN | SPRING BUDGET WKSHP | 11000.2300.55813.0000.008000.0000 |
| 41503 | 03/26/2019 | 1894 | BEST WESTERN PLUS RIO GRANDE INN | SPRING BUDGET WKSHP | 11000.2300.55813.0000.008000.0000 |
| 41503 | 03/26/2019 | 1894 | BEST WESTERN PLUS RIO GRANDE INN | SPRING BUDGET WKSHP | 11000.2300.55813.0000.008000.0000 |
| 41503 | 03/26/2019 | 1894 | BEST WESTERN PLUS RIO GRANDE INN | SPRING BUDGET WKSHP | 11000.2300.55813.0000.008000.0000 |
| 41504 | 03/26/2019 | 1894 | COOPERATIVE EDUCATIONAL SERVICES | 36-027752 | 11000.2100.53211.2000.008000.0000 |
| 41504 | 03/26/2019 | 1894 | COOPERATIVE EDUCATIONAL SERVICES | 36-028008 | 11000.2100.53215.2000.008000.0000 |
| 41505 | 03/26/2019 | 1894 | ERICA B ROYBAL | GYM MASTER - STATE B | 11000.1000.53711.9000.008034.0000 |
| 41506 | 03/26/2019 | 1894 | FAIRFIELD INN \& SUITES BY MARRIOTT | FOLIO \#61574 | 11000.1000.53711.9000.008034.0000 |
| 41507 | 03/26/2019 | 1894 | HIGH PLAINS REC | THIRD QUARTER | 11000.2100.53215.2000.008000.0000 |


| Check Total: | \$813.30 |
| :---: | :---: |
| 2018-2019 - DIESEL FUEL | \$1,214.88 |
| FOR TO AND FROM ROUTE |  |
| Check Total: | \$1,214.88 |
| GAME DUTY FOR GIRLS | \$35.00 |
| BASKETBALL FIRST ROUND |  |
| Check Total: | \$35.00 |
| $31.5^{\prime \prime}$ DELL MONITOR | \$346.90 |
| 36" DIAMETER X 12' LONG | \$124.50 |
| NYLON WINDSOCK |  |
| Check Total: | \$471.40 |
| GAME DUTY FOR GIRLS | \$35.00 |
| BASKETBALL FIRST ROUND |  |
| Check Total: | \$35.00 |
| 2018-2019-BAND | \$24.28 |
| INSTRUMENT REPAIR AND Check Total: | \$24.28 |
| GAME DUTY FOR GIRLS | \$35.00 |
| BASKETBALL FIRST ROUND Check Total: | \$35.00 |
| SPRING BUDGET WORKSHOP | \$214.08 |
| 3.27-3.29-19 ADAN |  |
| SPRING BUDGET WORKSHOP | \$214.08 |
| 3.27-3.29-19 JODY |  |
| SPRING BUDGET WORKSHOP | \$214.08 |
| 3.27-3.29-19 LAWANA |  |
| SPRING BUDGET WORKSHOP | \$214.08 |
| 3.27-3.29-19 AMBER |  |
| Check Total: | \$856.32 |
| ANCILLARY: | \$828.91 |
| DIAGNOSTICIAN - |  |
| ANCILLARY: PSYCHOLOGIST | \$395.39 |
| TERESA QUIROGA Check Total: | \$1,224.30 |
| GAME DUTY GIRLS | \$35.00 |
| BASKETBALL FIRST ROUND Check Total: | \$35.00 |
| ROOMS FOR BASEBALL AT | \$2,024.59 |
| EUNICE TOURNAMENT - |  |
| Check Total: | \$2,024.59 |
| TRANSITIONS/REHAB | \$5,978.90 |


| 41507 | 03/26/2019 | 1894 | HIGH PLAINS REC | THIRD QUARTER | 11000.2100.53215.2000.008000.0000 | SOCIAL WORK | \$9,618.22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Check Total: | \$15,597.12 |
| 41508 | 03/26/2019 | 1894 | HILTON GARDEN INN-NORTH | FOLIO \#331952 A | 11000.1000.53711.9000.008034.0000 | ROOMS FOR STATE | \$1,068.20 |
|  |  |  |  |  |  | BASKETBALL - 3/12, 3/13, |  |
|  |  |  |  |  |  | Check Total: | \$1,068.20 |
| 41509 | 03/26/2019 | 1894 |  | 2007 | 11000.2100.53212.2000.008000.0000 |  | \$4,450.46 |
|  |  |  | LLC |  |  | THERAPY SERVICES Check Total: | \$4,450.46 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 20001106601 | 31900.4000.54416.0000.008000.0000 | THREE ADDITIONAL PHONES | \$620.71 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 6000055923 | 11000.2600.54416.0000.008000.0000 | $\begin{aligned} & 2018-2019 \text { - VOIP SERVICE } \\ & \text { - ADMIN } \end{aligned}$ | \$135.25 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 6000055923 | 11000.2600.54416.0000.008033.0000 | $\begin{aligned} & 2018-2019 \text { - VOIP SERVICE } \\ & \text { - CES } \end{aligned}$ | \$135.26 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 6000055923 | 11000.2600.54416.0000.008034.0000 | $\begin{aligned} & 2018-2019 \text { - VOIP SERVICE } \\ & \text { - CHS } \end{aligned}$ | \$135.26 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 6000055923 | 11000.2600.54416.0000.008034.0000 | $\begin{aligned} & 2018-2019 \text { - VOIP SERVICE } \\ & \text { - CMS } \end{aligned}$ | \$135.25 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 6000055923 | 11000.2600.54416.0000.008047.0000 | $\begin{aligned} & 2018-2019 \text { - VOIP SERVICE } \\ & \text { - ENES } \end{aligned}$ | \$135.25 |
| 41510 | 03/26/2019 | 1894 | JIVE COMMUNICATIONS, INC | 6000055923 | 11000.2600.54416.0000.008048.0000 | $\begin{aligned} & 2018-2019 \text { - VOIP SERVICE } \\ & \text { - ENMS } \end{aligned}$ | \$135.25 |
|  |  |  |  |  |  | Check Total: | \$1,432.23 |
| 41511 | 03/26/2019 | 1894 | JOSEPH MARIO MARTINEZ | CUSTODIAN-STATE BB | 11000.1000.53711.9000.008034.0000 | GAME DUTY FOR GIRLS BASKETBALL FIRST ROUND | \$35.00 |
|  |  |  |  |  |  | Check Total: | \$35.00 |
| 41512 | 03/26/2019 | 1894 | KITE CONSTRUCTION | 119-492 | 31701.4000.54315.0000.008047.0000 | 2018-2019 - SNOW <br> REMOVAL ENS | \$76.91 |
| 41512 | 03/26/2019 | 1894 | KITE CONSTRUCTION | 119-492 | 31701.4000.54315.0000.008048.0000 | 2018-2019 - SNOW <br> REMOVAL ENS | \$76.91 |
|  |  |  |  |  |  | Check Total: | \$153.82 |
| 41513 | 03/26/2019 | 1894 | LEE MILLS | 3/6-3/7/19 - PRE-K | 24101.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT -PRE-K - 3/6-3/7/19 | \$12.00 |
| 41513 | 03/26/2019 | 1894 | LEE MILLS | 3/8/19-RDA | 24132.1000.53330.1010.008000.0000 | MEAL REIMBURSEMENT - $\text { RDA - } 3 / 8 / 19$ | \$16.09 |
| 41513 | 03/26/2019 | 1894 | LEE MILLS | 3/8/19-RDA | 24132.1000.53330.1010.008000.0000 | PARTIAL DAY PER DIEM Check Total: | $\begin{aligned} & \$ 12.00 \\ & \$ 40.09 \end{aligned}$ |
| 41514 | 03/26/2019 | 1894 | MARIE SALAS | SECURITY - STATE BB | 11000.1000.53711.9000.008034.0000 | GAME DUTY FOR GIRLS BASKETBALL FIRST ROUND | \$35.00 |


|  |  |  |  |  |  | Check Total: | \$35.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41515 | 03/26/2019 | 1894 | NANCY J. HOLMGREN | TICKET SELLER - BB | 11000.1000.53711.9000.008034.0000 | GAME DUTY FOR GIRLS | \$35.00 |
|  |  |  |  |  |  | BASKETBALL FIRST ROUND |  |
|  |  |  |  |  |  | Check Total: | \$35.00 |
| 41516 | 03/26/2019 | 1894 | nmasbo | SPRING BUDGET-2019 | 11000.2300.53330.0000.008000.0000 | ADAN ESTRADA | \$150.00 |
| 41516 | 03/26/2019 | 1894 | nmasbo | SPRING BUDGET-2019 | 11000.2300.53330.0000.008000.0000 | JODY MARTINEZ | \$150.00 |
| 41516 | 03/26/2019 | 1894 | nmasbo | SPRING BUDGET-2019 | 11000.2300 .53330 .0000 .008000 .0000 | LAWANA WHITTEN | \$150.00 |
| 41516 | 03/26/2019 | 1894 | NMASBO | SPRING BUDGET-2019 | 11000.2300.53330.0000.008000.0000 | AMBER ARCHULETA | \$150.00 |
|  |  |  |  |  |  | Check Total: | \$600.00 |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5945 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$65.24 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5945 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$65.24 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| $41517$ | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5946 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$171.36 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5946 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$171.36 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5947 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$347.06 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5947 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$347.06 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5948 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$64.19 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5948 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$64.19 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5987 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$33.53 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5987 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$33.53 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5988 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$347.06 |
|  |  |  | COMPANY-AF |  |  |  |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 5988 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$347.06 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 6038 | 11000.2600.54413.0000.008047.0000 | 2018-2019 PROPANE FOR | \$393.19 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 41517 | 03/26/2019 | 1894 | NORTHERN NEW MEXICO GAS | 6038 | 11000.2600.54413.0000.008048.0000 | 2018-2019 PROPANE FOR | \$393.19 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
|  |  |  |  |  |  | Check Total: | \$2,843.26 |
| 41518 | 03/26/2019 | 1894 | PARTNERS IN EDUCATION | WINTER CONFERENCE | 11000.1000 .53330 .1010 .008000 .0000 | 2019 FAEA WINTER | \$225.00 |
|  |  |  | FOUNDATION |  |  | CONFERENCE - TIFFANY |  |
|  |  |  |  |  |  | Check Total: | \$225.00 |


| 41519 | 03/26/2019 | 1894 | PEYTON S. ADAMS | TICKET SELLER | 11000.1000.53711.9000.008034.0000 | GAME DUTY GIRLS | \$35.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | BASKETBALL FIRST ROUND |  |
|  |  |  |  |  |  | Check Total: | \$35.00 |
| 41520 | 03/26/2019 | 1894 | SPRINGER ELECTRIC | 33721 | 11000.2600.54411.0000.008033.0000 | (2018-2019) CES | \$1,204.87 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 41520 | 03/26/2019 | 1894 | SPRINGER ELECTRIC | 33721 | 11000.2600.54411.0000.008034.0000 | (2018-2019) CHS | \$2,191.73 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 41520 | 03/26/2019 | 1894 | SPRINGER ELECTRIC | 33721 | 11000.2600.54411.0000.008036.0000 | (2018-2019) CMS | \$1,204.87 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 41520 | 03/26/2019 | 1894 | SPRINGER ELECTRIC | 33721 | 13000.2700.54411.0000.008000.0000 | (2018-2019) | \$413.68 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: | \$5,015.15 |
| 41521 | 03/26/2019 | 1894 | SUMMIT TRUCK GROUP | 414172599 | 13000.2700.54314.0000.008000.0000 | ROOFHATCH | \$442.42 |
| 41521 | 03/26/2019 | 1894 | SUMMIT TRUCK GROUP | 414172599 | 13000.2700.54314.0000.008000.0000 | MIR/LGT Check Total: | $\begin{aligned} & \$ 209.18 \\ & \$ 651.60 \end{aligned}$ |
| 41522 | 03/26/2019 | 1894 | TEDDY P. SALAZAR | SECURITY-STATE BB | 11000.1000.53711.9000.008034.0000 | GAME DUTY FOR GIRLS | \$35.00 |
|  |  |  |  |  |  | BASKETBALL FIRST ROUND |  |
|  |  |  |  |  |  | Check Total: | \$35.00 |
| 41523 | 03/26/2019 | 1894 | UNITED COLLISION CENTER | 599 | 31701.4000 .54315 .0000 .008000 .0000 | INSURANCE PAYMENT | \$3,667.68 |
|  |  |  |  |  |  | INCREASE |  |
| 41523 | 03/26/2019 | 1894 | UNITED COLLISION CENTER | 617 | 31701.4000 .54315 .0000 .008000 .0000 | INSURANCE PAYMENT | \$3,887.01 |
|  |  |  |  |  |  | INCREASE |  |
| 41523 | 03/26/2019 | 1894 | UNITED COLLISION CENTER | 620 | 31701.4000 .54315 .0000 .008000 .0000 | INSURANCE PAYMENT | \$3,485.26 |
|  |  |  |  |  |  | INCREASE |  |
| 41523 | 03/26/2019 | 1894 | UNITED COLLISION CENTER | 624 | 31701.4000.54315.0000.008000.0000 | DEDUCTIBLE FOR <br> Check Total: | $\begin{array}{r} \$ 2,250.00 \\ \$ 13,289.95 \end{array}$ |
| 41524 | 03/26/2019 | 1894 | V2 VENTURES, LLC | 509004 | 31900.4000 .56118 .0000 .008000 .0000 | SATELLITE INTERNET | \$34.40 |
|  |  |  |  |  |  | CHARGES - CMS \& ENS |  |
| 41524 | 03/26/2019 | 1894 | V2 VENTURES, LLC | 509006 | 31900.4000 .56118 .0000 .008000 .0000 | SATELLITE INTERNET | \$34.40 |
|  |  |  |  |  |  | CHARGES - CMS \& ENS |  |
|  |  |  |  |  |  | Check Total: | \$68.80 |
|  |  |  |  |  |  | Bank Total: | \$191,275.58 |


| Fund | $\underline{\text { Amount }}$ |
| :--- | ---: |
| 11000 | $\$ 130,339.61$ |
| 13000 | $\$ 7,643.42$ |
| 23403 | $\$ 2,888.73$ |
| 23407 | $\$ 194.96$ |
| 23410 | $\$ 359.00$ |
| 23426 | $\$ 544.23$ |
| 23446 | $\$ 564.68$ |
| 24101 | $\$ 119.04$ |
| 24132 | $\$ 28.09$ |
| 24154 | $\$ 69.20$ |
| 31701 | $\$ 42,454.11$ |
| 31900 | $\$ 10,622.11$ |
| Fund Totals: | $\$ 195,827.18$ |

## Deposit Listing

Date:03/01/2019-03/31/2019

| Deposit Number Date | Memo | Cash/Other | Checks/Credit | Deposit Total |
| :---: | :---: | :---: | :---: | :---: |
| 363034893 03/05/2019 | CCMSI - NMPSIA - HAIL DAMAGE TO SUBURBANS | \$0.00 | \$12,610.57 | \$12,610.57 |
| 363034894 03/01/2019 | ENEMS - PRE-K | \$0.00 | \$225.00 | \$225.00 |
| 363034895 03/01/2019 | ENEMS - CAFETERIA | \$42.50 | \$0.00 | \$42.50 |
| 363034896 03/01/2019 | CEMS - CAFETERIA | \$0.00 | \$285.00 | \$285.00 |
| 363034897 03/01/2019 | CHS - CAFETERIA | \$49.00 | \$62.00 | \$111.00 |
| 363034901 03/05/2019 | UNITED STATES POSTAL SERVICE MARCH 2019 RENT | \$0.00 | \$459.17 | \$459.17 |
| 363034902 03/01/2019 | NMPED - 24132 -IDEA B | \$0.00 | \$3,507.17 | \$3,507.17 |
| 363034903 03/01/2019 | NMPED-24132-IDEA B | \$0.00 | \$4,732.32 | \$4,732.32 |
| 363034905 03/05/2019 | CEMS - CAFETERIA | \$7.00 | \$451.00 | \$458.00 |
| 363034906 03/05/2019 | CHS - CAFETERIA | \$0.00 | \$130.00 | \$130.00 |
| 363034907 03/05/2019 | ENEMS - PRE-K | \$0.00 | \$150.00 | \$150.00 |
| 363034908 03/05/2019 | ENEMS - CAFETERIA | \$39.50 | \$25.00 | \$64.50 |
| 363034909 03/06/2019 | ENEMS - CAFETERIA | \$12.00 | \$0.00 | \$12.00 |
| 363034910 03/06/2019 | ENEMS - PRE-K | \$300.00 | \$150.00 | \$450.00 |
| 363034911 03/08/2019 | CHS - CAFETERIA | \$0.00 | \$20.00 | \$20.00 |
| 363034912 03/08/2019 | CEMS - CAFETERIA | \$0.00 | \$30.00 | \$30.00 |
| 363034913 03/08/2019 | ENEMS - CAFETERIA | \$10.50 | \$0.00 | \$10.50 |
| 363034914 03/07/2019 | ENEMS - CAFETERIA | \$37.00 | \$100.00 | \$137.00 |
| 363034915 03/07/2019 | CEMS - CAFETERIA | \$3.50 | \$0.00 | \$3.50 |
| 363034916 03/07/2019 | CHS - CAFETERIA | \$40.00 | \$0.00 | \$40.00 |
| 363034917 03/07/2019 | CIMARRON MUNICIPAL SCHOOLS TRANSPORTATION DEPT | \$0.00 | \$2,480.58 | \$2,480.58 |
| 363034918 03/08/2019 | SEG OPERATIONAL - MARCH 2019 | \$0.00 | \$408,409.00 | \$408,409.00 |
| 363034919 03/12/2019 | NMPED - 27155 - BREAKFAST AFTER THE BELL | \$0.00 | \$4,502.67 | \$4,502.67 |
| 363034920 03/11/2019 | USDA - JANUARY 2019 | \$0.00 | \$19,728.71 | \$19,728.71 |
| 363034921 03/12/2019 | CEMS - CAFETERIA | \$0.00 | \$100.00 | \$100.00 |
| 363034922 03/12/2019 | CHS - CAFETERIA | \$0.00 | \$100.00 | \$100.00 |
| 363034923 03/12/2019 | CHS - 1ST STATE GAME - GATE MONEY | \$1,250.00 | \$0.00 | \$1,250.00 |
| 363034924 03/12/2019 | CHS - STARTING CASH FOR ATHLETIC GATE | \$155.00 | \$45.00 | \$200.00 |
| 363034925 03/12/2019 | ENEMS - CAFETERIA | \$3.50 | \$14.00 | \$17.50 |
| 363034926 03/14/2019 | ENEMS - CAFETERIA | \$28.50 | \$100.00 | \$128.5 |

$\left.\begin{array}{llrrr}363034927 & 03 / 15 / 2019 & \text { CIMARRON MUNICIPAL SCHOOLS - } & \$ 0.00 & \$ 202.44 \\ 363034928 & \text { FUEL REIMBURSEMENT } & & \$ 202.44 \\ 363034929 & 03 / 15 / 2019 & \text { MORENO VALLEY HIGH SCHOOL - } & \$ 0.00 & \$ 14,250.00\end{array}\right\} \$ 14,250.00$

|  | MEALS |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 363035132 03/27/2019 | ENEMS - READATHON | \$15.00 | \$0.00 | \$15.00 |
| 363035133 03/27/2019 | ENEMS - READATHON | \$44.00 | \$170.00 | \$214.00 |
| 363035134 03/27/2019 | CEMS - FAN CLOTH | \$156.00 | \$24.00 | \$180.00 |
| 363035135 03/28/2019 | ROY MUNICIPAL SCHOOLS - MEALS | \$0.00 | \$71.00 | \$71.00 |
| 363035136 03/28/2019 | CHS - FAN CLOTH \& TRACK EVENT SPONSOR | \$874.00 | \$1,062.00 | \$1,936.00 |
| Total Deposits | 68 Total Amount: | \$5,955.75 | \$536,354.12 | \$542,309.87 |

## Cimarron Municipal Schools

April 2019 Board Meeting Budget Adjustment Request(BAR) Approvals/Cash Transfers

| TYPE OF BAR | BAR\# ACCOUNT | \|JUSTIFICATION |
| :---: | :---: | :---: |
| VOIDED | 98 |  |
| $\square$ |  |  |
| VOIDED | 99 |  |
|  |  |  |
| VOIDED | $\underline{100}$ |  |
|  |  |  |
| AINTENANC: | 101 24132-RDA | BUDGET MAINTENANCE |
|  |  |  |
| laintenanct | 102 25153-MEDICAID | BUDGET MAINTENANCE |
|  |  |  |
| AIMTENANCE | 103 43000-DEBT SERVICE | BUDGET MAINTENANCE |
| (103 H3000-DEBTERUICE |  |  |
| INCREASE | 104 24183-USDA EQUIPMENT | INITIAL BUDGET |

## PLEASE SEE ATTACHED BARS FOR DETAILED INFORMATION

## Bar Increases/Decreases:

***REQUEST PERMISSION TO PROCESS BARS FOR 2018-19
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION OR ANY BAR APPROVED BY SUPERINTENDENT

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
Doc. ID: 008-000-1819-0101-M
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2018-2019
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2018 | To: 06/30/2019 |
| :--- | :--- | :--- |

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


Justiflcation:
MAINTENANCE
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Altach addilional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1819-0102-M
Fund Type: Direct Grant

Adjustment Type: Maintenance

Fiscal Year: 2018-2019
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12018 12:00AM | To: Jun 30 2019 12:00AM |
| :---: | :---: | :---: |
| A. Approved Carryover: |  |  |
| B. Total Current Year Allocation: |  |  |
| D. Total Funding Available: |  |  |



## Justification:

MAINTENANCE

## Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:

A. The requested budgetchanges were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additiona sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE,

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
Doc. ID: 008-000-1819-0103-M
PUBLIC EDUCATION DEPARTMENT
Fund Type: General Fund / Capital Outlay / Debt Service
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Juł 12018 12:00AM | To: Jun 30 2019 12:00AM |
| :---: | :---: | :---: |
| A. Approved Carryover: |  |  |



## Justification

maintenance

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

| Approvals by Digital Signature |  |  |
| :--- | :--- | :--- |
| Name | Role | Date |
| Lawana Whitten | Business Manager | $4 / 4 / 20193: 46: 17 \mathrm{PM}$ |
| Adan Estrada | Superintendent | $4 / 4 / 20193: 48: 50 \mathrm{PM}$ |
| Lawana Whitten | Local/Governance Board | $4 / 4 / 20193: 50: 22 \mathrm{PM}$ |

Must submit backup for all BARs except transfors of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-1819-0104-IB
Fund Type: Flowthrough

Adjustment Type: Initial Budget

Fiscal Year: 2018-2019
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Lawana Whitten, Business Manager
Phone: 505-376-2445
Email: Iwhitten@cimarronschools.arg

| FLOWTHROUGH ONLY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Budget Period: 07/01/2018 <br> To: 06/30/2019 <br> A. Approved Carryover: <br> B. Total Current Year Allocation: <br> D. Total Funding Available: |  |  |  |  |  |  |  |  |
| Revenue $24183,0000.44500$ \$20,828 |  |  |  |  |  |  |  |  |
| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| 24183 <br> USDA <br> 2010 <br> Equipmen <br> 1 <br> Assistanc e <br> Program | 3100 Food Services Operations | 57331 Fixed Assets (more than $\$ 5,000$ ) | 0000 No Program | 0000 No Job Class |  | \$20,828 | \$20,828 |  |
| Sub Total |  |  |  |  |  | \$20,828 |  |  |
| Indirect Cost |  |  |  |  |  |  |  |  |
|  |  |  |  |  | OC. TOTAL | \$20,828 |  |  |

Justification:
INITIAL ALLOCATION 18-19
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

## Fund Balances

Fiscal Year: 2018-2019

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 11000 | OPERATIONAL | $\$ 255,751.94$ |
| 13000 | PUPIL TRANSPORTATION | $\$ 4.35$ |
| 14000 | INSTRUCTIONAL MATERIALS | $\$ 42,040.76$ |
| 21000 | FOOD SERVICES | $\$ 47,630.75$ |
| 22000 | ATHLETICS | $\$ 21,378.95$ |
| 23100 | CHS E-STORE | $\$ 0.00$ |
| 23200 | ZANE CD SCHOLARSHIP | $\$ 12,162.61$ |
| 23201 | CARDWELL SCHOLARSHIP CD | $\$ 0.00$ |
| 23202 | MASONIC SCHOLARSHIP | $\$ 10,000.00$ |
| 23400 | CHS ANNUAL YEARBOOK | $\$ 581.54$ |
| 23401 | ACTIVITY INTEREST | $\$ 1,478.46$ |
| 23402 | CHS ART | $\$ 1,651.69$ |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | $\$ 25,572.39$ |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | $\$ 28,359.06$ |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | $\$ 20,088.63$ |
| 23406 | CHS CHEERLEADERS | $\$ 540.30$ |
| 23407 | FAMILY GROUP 6-8 | $\$ 2,676.25$ |
| 23408 | CEMOP | $\$ 2,663.24$ |
| 23409 | CEMS YEARBOOK | $\$ 1,288.12$ |
| 23410 | CEMS ACTIVITY | $\$ 1,079.72$ |
| 23411 | CEMS ART | $\$ 25.47$ |
| 23412 | CES PEEWEE BB | $\$ 5.04$ |
| 23413 | CES 3-4 SCIENCE TEACHERS | $\$ 65.90$ |
| 23415 | CHS CLASS 0F 2022 | $\$ 0.56$ |
| 23416 | DISTRICT NURSE | $\$ 1,842.01$ |
| 23417 | CHS CLASS OF 2020 | $\$ 4,811.78$ |
| 23419 | CHS CLASS OF 2021 | $\$ 137.00$ |
| 23420 | CHS CLASS OF 2018 | $\$ 146.44$ |
| 23421 | CHS CLASS OF 2019 | $\$ 1,774.12$ |
| 23424 | CMS STUDENT COUNCIL | $\$ 178.46$ |
| 23425 | CMS 8TH GRADE DANCE | $\$ 68.31$ |
|  |  |  |

Printed: 04/05/2019 9:35:42 AM

| Month: | March |
| :--- | :--- |
| Year: | 2019 |

Fund Type:

Include Cash Balance
FY End Report
Revenue
$\$ 3,371,659.91$
$\$ 300,536.00$
$\$ 12,964.42$
$\$ 146,896.73$
$\$ 13,723.00$
$\$ 0.00$
$\$ 212.57$
$\$ 10,000.00$
$\$ 69.07$
$\$ 0.00$
$\$ 2,053.40$
$\$ 0.00$
$\$ 26,198.39$
$\$ 8,901.78$
$\$ 0.00$
$\$ 0.00$
$\$ 3,710.50$
$\$ 0.00$
$\$ 0.00$
$\$ 3,237.44$
$\$ 415.50$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 500.00$
$\$ 2,544.70$
$\$ 3,567.25$
$\$ 0.00$
$\$ 4,010.00$
$\$ 102.00$
$\$ 79.30$

| Expense | Transfers | Fund Balance |
| ---: | ---: | ---: |
| $(\$ 3,010,005.87)$ | $\$ 3,316.00)$ | $\$ 314,089.98$ |
| $(\$ 270,043.48)$ | $\$ 0.00$ | $\$ 54,558.59$ |
| $(\$ 446.59)$ | $\$ 0.00$ | $\$ 43,116.35$ |
| $(\$ 153,811.13)$ | $\$ 2,400.00$ | $\$ 32,672.10$ |
| $(\$ 2,429.85)$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 12,375.18$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 10,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 9,384.87$ |
| $(\$ 684.20)$ | $\$ 0.00$ | $\$ 481.54$ |
| $(\$ 100.00)$ | $\$ 0.00$ | $\$ 3,359.81$ |
| $(\$ 172.05)$ | $\$ 0.00$ | $\$ 1,651.69$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 26,456.08$ |
| $(\$ 25,314.70)$ | $\$ 0.00$ | $\$ 36,649.36$ |
| $(\$ 611.48)$ | $\$ 0.00$ | $\$ 19,088.63$ |
| $(\$ 1,000.00)$ | $\$ 0.00$ | $\$ 540.30$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,394.26$ |
| $(\$ 2,992.49)$ | $\$ 0.00$ | $\$ 2,308.16$ |
| $(\$ 355.08)$ | $\$ 0.00$ | $\$ 591.62$ |
| $(\$ 696.50)$ | $\$ 0.00$ | $\$ 1,072.91$ |
| $(\$ 3,244.25)$ | $\$ 0.00$ | $\$ 440.97$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 5.04$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 65.90$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.56$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,065.17$ |
| $(\$ 276.84)$ | $\$ 0.00$ | $\$ 7,278.65$ |
| $(\$ 77.83)$ | $\$ 0.00$ | $\$ 2,144.45$ |
| $(\$ 1,559.80)$ | $\$ 0.00$ | $\$ 146.44$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,783.90$ |
| $(\$ 3,000.22)$ | $\$ 0.00$ | $\$ 161.51$ |
| $(\$ 118.95)$ | $\$ 0.00$ | $\$ 122.61$ |
| $(\$ 25.00)$ | $\$ 0.00$ |  |
|  |  |  |


| Cash Balance | Variance |
| ---: | ---: |
| $\$ 531,562.18$ | $\$ 82,527.80$ |
| $\$ 54,496.87$ | $\$ 0.00$ |
| $\$ 43,116.35$ | $\$ 0.00$ |
| $\$ 32,672.10$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,375.18$ | $\$ 0.00$ |
| $\$ 10,000.00$ | $\$ 0.00$ |
| $\$ 9,384.87$ | $\$ 0.00$ |
| $\$ 481.54$ | $\$ 0.00$ |
| $\$ 3,359.81$ | $\$ 0.00$ |
| $\$ 1,651.69$ | $\$ 0.00$ |
| $\$ 26,456.08$ | $\$ 0.00$ |
| $\$ 36,649.36$ | $\$ 0.00$ |
| $\$ 19,088.63$ | $\$ 0.00$ |
| $\$ 540.30$ | $\$ 0.00$ |
| $\$ 3,394.26$ | $\$ 0.00$ |
| $\$ 2,308.16$ | $\$ 0.00$ |
| $\$ 591.62$ | $\$ 0.00$ |
| $\$ 1,072.91$ | $\$ 0.00$ |
| $\$ 440.97$ | $\$ 0.00$ |
| $\$ 5.04$ | $\$ 0.00$ |
| $\$ 65.90$ | $\$ 0.00$ |
| $\$ 0.56$ | $\$ 0.00$ |
| $\$ 2,065.17$ | $\$ 0.00$ |
| $\$ 7,278.65$ | $\$ 0.00$ |
| $\$ 2,144.45$ | $\$ 0.00$ |
| $\$ 146.44$ | $\$ 0.00$ |
| $\$ 2,783.90$ | $\$ 0.00$ |
| $\$ 161.51$ | $\$ 0.00$ |
| $\$ 122.61$ | $\$ 0.00$ |
|  | $\$ 0.00$ |

Report: rptGLFundBalances

## Fund Balances <br> Fiscal Year: 2018-2019

| Fund | Description |
| :--- | :--- |
| 23426 | ENEMS ACTIVITY |
| 23427 | ENEMS STAFF |
| 23428 | ENMS BARN FUND |
| 23429 | EN AQUAPONICS |
| 23430 | ENEMS ART PROGRAM |
| 23431 | ENEMS YEARBOOK |
| 23432 | EN VOCATIONAL ED |
| 23433 | TRAILS END RANCH |
| 23434 | ENMS STUDENT COUNCIL |
| 23435 | EN PBIS COMMITTEE |
| 23440 | CHS ACTIVITY |
| 23442 | CHS STUDENT COUNCIL |
| 23445 | CHS TEACHERS |
| 23446 | BAND-MUSIC PROGRAM |
| 23448 | SKI CLUB |
| 23449 | FFA |
| 23450 | CHS NATIONAL HONOR SOCIETY |
| 23451 | CHS RAMSHORN |
| 23452 | CHS RHOR |
| 23454 | CHS SHOP |
| 23455 | CHS LASER SHOP/BUSINESS |
| 23456 | CHS DRAMA CLUB |
| 23457 | CHS SNACK PANTRY |
| 23458 | CEMS HALOS |
| 23460 | ZANE SCHOLARSHIP |
| 23461 | STAFF EVENT DONATION |
| 23463 | ENEMS LIBRARY |
| 23464 | ENES K-2 TEACHERS |
| 23465 | ENES 3-5 TEACHERS |
| 23470 | EN TUTORING PROGRAM |
| 23471 | ENEMS CENTURY LINK |
|  |  |

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Cimarron Municipal Schools


## Fund Balances

Fiscal Year: 2018-2019

| Fund | Description Begin | g Balance |
| :---: | :---: | :---: |
| 23479 | CHS GRAPHIC ARTS | \$215.30 |
| 23481 | CHS RAMS E-STORE | \$0.00 |
| 23482 | CHS BROADCAST | \$395.75 |
| 23483 | CHS DESIGN | \$7,412.32 |
| 23485 | ENMS JUNIOR CHAMBER | \$1,795.82 |
| 23486 | DISTRICT SAMS REWARDS | \$102.30 |
| 23487 | WERC ENVIRONMENTAL DESIGN | \$230.83 |
| 23488 | DISTRICT ATHLETICS | \$0.00 |
| 24101 | TITLE I-IASA | \$23,091.89 |
| 24106 | ENTITLEMENT IDEA-B | (\$45,515.02) |
| 24109 | PRESCHOOL IDEA-B | (\$3,198.58) |
| 24118 | FRESH FRUIT AND VEGETABLE | (\$892.34) |
| 24120 | IDEA-B RISK POOL | \$0.00 |
| 24132 | IDEA-B RESULTS PLAN | (\$19,562.52) |
| 24154 | TEACHER/PRINCIPAL TRAINING \& RECRUITING | (\$3,142.44) |
| 24189 | TITLE IV | \$0.00 |
| 25153 | TITLE XIX MEDICAID 3/21 YEARS | \$0.00 |
| 25214 | TEACHER QUALITY ENHANCEMENT | \$0.00 |
| 25233 | RURAL EDUCATION ACHIEVEMENT PROGRAM | \$0.00 |
| 25250 | SEG - FEDERAL STIMULUS | \$0.00 |
| 26156 | TURNER FOUNDATION | \$16,773.72 |
| 26179 | A PLUS FOR ENERGY | \$870.56 |
| 27103 | 2009 DUAL CREDIT IM/HB2 | (\$129.00) |
| 27106 | 2010 GO BONDS STUDENT LIBRARY FUND SB1 | \$0.00 |
| 27107 | 2012 GO BOND | \$0.00 |
| 27114 | CENTER FOR TEACHER EXCELLENCE PED | \$0.00 |
| 27125 | EXCELLENCE IN TEACHING | \$0.00 |
| 27138 | INCENTIVES FOR SCHOOL IMPR ACT PED | \$0.00 |
| 27149 | PREK INITIATIVE | (\$9,995.52) |
| 27155 | BREAKFAST FOR ELEM STUDENTS | \$0.00 |
| 27171 | 2010 GOB IM | \$0.00 |

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| Month: | March |
| :--- | :--- |
| Year: | 2019 |

Fund Type:

Include Cash Balance
FY End Report

| Revenue |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 56,962.71$ |
| $\$ 80,280.83$ |
| $\$ 7,656.15$ |
| $\$ 892.34$ |
| $\$ 0.00$ |
| $\$ 40,566.24$ |
| $\$ 8,155.32$ |
| $\$ 0.00$ |
| $\$ 14,832.17$ |
| $\$ 0.00$ |
| $\$ 40,716.13$ |
| $\$ 0.00$ |
| $\$ 18,000.00$ |
| $\$ 0.00$ |
| $\$ 129.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 16,091.76$ |
| $\$ 0.00$ |
| $\$ 26,690.47$ |
| $\$ 6,598.97$ |
| $\$ 0.00$ |

Expense
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$(\$ 159.13)$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$(\$ 41,880.75)$
0.00

| Transfers |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Fund Balance |
| ---: |
| $\$ 215.30$ |
| $\$ 0.00$ |
| $\$ 395.75$ |
| $\$ 7,253.19$ |
| $\$ 1,795.82$ |
| $\$ 102.30$ |
| $\$ 230.83$ |
| $\$ 0.00$ |
| $\$ 38,173.85$ |
| $(\$ 63,455.29)$ |
| $(\$ 2,970.79)$ |
| $(\$ 895.00)$ |
| $\$ 0.00$ |
| $(\$ 20,179.79)$ |
| $(\$ 2,806.03)$ |
| $\$ 0.00$ |
| $\$ 1,735.28$ |
| $\$ 0.00$ |
| $\$ 27,347.88$ |
| $\$ 0.00$ |
| $\$ 31,593.60$ |
| $\$ 870.56$ |
| $(\$ 129.00)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 13,734.41)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |

Cash Balance
Cash Balance

| $\$ 215.30$ | $\$ 0.00$ |
| ---: | ---: |
| $\$ 395.75$ | $\$ 0.00$ |
| $\$ 7,253.19$ | $\$ 0.00$ |
| $\$ 1,795.82$ | $\$ 0.00$ |
| $\$ 102.30$ | $\$ 0.00$ |
| $\$ 230.83$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 38,173.85$ | $\$ 0.00$ |
| $(\$ 17,944.29)$ | $\$ 0.00$ |
| $\$ 229.21$ | $(\$ 3,511.00)$ |

## Fund Balances <br> Fiscal Year: 2018-2019

| Fund | Description | Beginning Balance |
| :--- | :--- | ---: |
| 27181 | "STEM" TEACHER INITIATIVE | $\$ 0.00$ |
| 27183 | NM GROWN FVV | $\$ 0.00$ |
| 27195 | TEACHERS HARD TO STAFF STIPEND | $\$ 0.00$ |
| 28178 | GEAR-UP CHE | $\$ 0.00$ |
| 29102 | PRIVATE DIR GRANTS (CATEGORICAL) | $\$ 41,853.17$ |
| 31100 | BOND BUILDING | $\$ 1,364,953.72$ |
| 31600 | HB 33 | $\$ 1,677.40$ |
| 31700 | STATE MATCH SB-9 | $\$ 0.00$ |
| 31701 | CAPITAL IMPROVEMENTS SB-9 | $\$ 1,452,888.10$ |
| 31900 | ED. TECHNOLOGY EQUIPMENT ACT | $\$ 912,477.41$ |
| 41000 | DEBT SERVICES | $\$ 669,413.01$ |
| 43000 | TOTAL ED. TECH. DEBT SERVICE SUBFUND | $\$ 430,950.81$ |
|  |  | $\$ 5,381,670.78$ |

Cimarron Municipal Schools

|  |  | Month: March <br> Year: 2019 <br> Fund Type:  年 |  | Include Cash Balance <br> FY End Report |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | Expense | Transfers | Fund Balance | Cash Balance | Variance |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$39,000.00 | (\$11,492.52) | \$0.00 | \$69,360.65 | \$69,360.65 | \$0.00 |
| \$2,741.12 | (\$1,367,592.33) | \$0.00 | \$102.51 | \$102.51 | \$0.00 |
| \$310.30 | (\$3.10) | \$0.00 | \$1,984.60 | \$1,984.60 | \$0.00 |
| \$0.00 | (\$13,638.00) | \$0.00 | (\$13,638.00) | (\$13,638.00) | \$0.00 |
| \$581,969.50 | (\$1,008,151.18) | \$0.00 | \$1,026,706.42 | \$1,026,706.42 | \$0.00 |
| \$507,173.77 | (\$307,288.17) | \$0.00 | \$1,112,363.01 | \$1,154,603.01 | (\$42,240.00) |
| \$401,780.68 | (\$662,950.75) | \$0.00 | \$408,242.94 | \$408,242.94 | \$0.00 |
| \$409,155.67 | (\$303,352.29) | \$0.00 | \$536,754.19 | \$494,514.19 | \$42,240.00 |
| \$6,228,930.46 | (\$7,478,720.03) | \$0.00 | \$4,131,881.21 | \$4,131,898.41 | (\$17.20) |

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Lawana Whitten |  |
| Date: | April 1, 2018 |  |
| Re: | Variance explanations for March, 2019 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$82,545.00 |
| 11000 Operational | NMPSIA | (\$17.20) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$45,511.00) |
| 24109 Preschool IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$3,200.00) |
| 24118 Fresh Fruits \& Veg | Intra-Fund Loans paid that crossed fiscal years | (\$895.00) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$19,565.00) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$3,145.00) |
| 27103 Dual Credit | Intra-Fund Loans paid that crossed fiscal years | (\$129.00) |
| 27149 PRE K | Intra-Fund Loans paid that crossed fiscal years | (\$10,100.00) |
| 31900 ED Tech | Permanent Transfer | (\$42,240.00) |
| 43000 Debt Service | Permanent Transfer | \$42,240.00 |
|  | Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (18-19) for last year (1718) as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |

Cimarron Municipal Schools

## SB9 EXPENDITURE REPORT

| 31701.4000.57331.0000.008000.0000 | FIXED ASSETS (MORE THAN $\$ 5,000)$ | \$27,491.00 | \$200,000.00 | \$227,491.00 | \$0.00 | \$200,036.84 | \$27,454.16 | \$0.00 | \$27,454.16 | 12.07\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31701.4000.57331.0000.008033.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | 100.00\% |
| 31701.4000.57331.0000.008034.0000 | FIXED ASSETS (MORE THAN $\$ 5,000)$ | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | \$6,080.25 | \$25,919.75 | \$0.00 | \$25,919.75 | 81.00\% |
| 31701.4000.57331.0000.008036.0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$32,000.00 | \$0.00 | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | \$0.00 | \$32,000.00 | 100.00\% |
| 31701.4000.57331.0000.008047.0000 | FIXED ASSETS (MORE THAN $\$ 5,000)$ | \$32,000.00 | \$0.00 | \$32,000.00 | \$4,472.53 | \$4,472.53 | \$27,527.47 | \$0.00 | \$27,527.47 | 86.02\% |
| 31701.4000.57331.0000.008048.0000 | FIXED ASSETS (MORE THAN $\$ 5,000)$ | \$32,000.00 | \$0.00 | \$32,000.00 | \$4,472.53 | \$4,472.53 | \$27,527.47 | \$0.00 | \$27,527.47 | 86.02\% |
| OBJECT: FIXED ASSETS | (MORE THAN \$5,000) - 57331 | 1 \$187,491.00 | \$200,000.00 | \$387,491.00 | \$8,945.06 | \$215,062.15 | \$172,428.85 | \$0.00 | \$172,428.85 | 44.50\% |
| FUNCTION: FACILITIES ACQUISIT | IION AND CONSTRUCTION | -4000\$2,131,791.00 | \$0.00 | \$2,131,791.00 | \$29,843.54 | \$1,002,765.60 | \$1,129,025.40 | \$309,196.06 | \$819,829.34 | 38.46\% |
| FUND: CAPITAL | IMPROVEMENTS SB-9-31701 | 1 \$2,139,889.00 | \$0.00 | \$2,139,889.00 | \$29,967.06 | \$1,008,151.18 | \$1,131,737.82 | \$309,196.06 | \$822,541.76 | 38.44\% |
| Grand Total: |  | \$2,139,889.00 | \$0.00 | \$2,139,889.00 | \$29,967.06 | \$1,008,151.18 | \$1,131,737.82 | \$309,196.06 | \$822,541.76 | 38.44\% |
| End of Report |  |  |  |  |  |  |  |  |  |  |

ED TECH EXPENDITURE REPORT

| Account Number Description |  |
| :---: | :---: |
| 31900.4000.53330.0000.008000.0000 | PROFESSIONAL |
| OBJECT: PROFESSIONAL DEVELOPEMENT - 53330 |  |
|  |  |
| 31900.4000.53414.0000.008000.0000 | оther Services |
| 31900.4000.53414.0000.008009.0000 | оther Services |
| 31900.4000.53414.0000.008033.0000 | OTHER SERVICES |
| 31900.4000.53414.0000.008034.0000 | оther services |
| 31900.4000.53414.0000.008036.0000 | оther Services |
| 31900.4000.53414.0000.008047.0000 | Other Services |
| 31900.4000.53414.0000.008048.0000 | other services |
| OBJECT: OTHER SERVICES - 53414 |  |
| 31900.4000.54416.0000.008000.0000 | communications |
| 31900.4000.54416.0000.008033.0000 | communications |
| 31900.4000.54416.0000.008034.0000 | communications |
| 31900.4000.54416.0000.008036.0000 | COMMUNICATIONS |
| 31900.4000.54416.0000.008047.0000 | communications |
| 31900.4000.54416.0000.008048.0000 | communications |
| OBJECT: COMMUNICATIONS - 54416 |  |
| 31900.4000.56113.0000.008000.0000 | software |
| 31900.4000.56113.0000.008033.0000 | software |
| 31900.4000.56113.0000.008034.0000 | software |
| 31900.4000.56113.0000.008036.0000 | SOFTWARE |
| 31900.4000.56113.0000.008047.0000 | software |
| 31900.4000.56113.0000.008048.0000 | software |
|  | OBJECT: SOFTWARE-56113 |
| 31900.4000.56118.0000.008000.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008009.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008033.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008034.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008036.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008047.0000 | GENERAL SUPPLIES AND MATERIALS |
| 31900.4000.56118.0000.008048.0000 | GENERAL SUPPLIES AND MATERIALS |

OBJECT: GENERAL SUPPLIES AND MATERIALS - 56118

## Cimarron Municipal Schools

Date:3/1/2019To Date:3/31/2019

| Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| \$78,589.00 | \$142,240.00 | \$220,829.00 | \$8,324.67 | \$156,274.57 | \$64,554.43 | \$26,150.07 | \$38,404.36 | 17.39\% |
| \$0.00 | \$50,000.00 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | \$0.00 | \$50,000.00 | 100.00\% |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| \$12,000.00 | \$75,000.00 | \$87,000.00 | \$1,211.23 | \$11,515.70 | \$75,484.30 | \$3,305.68 | \$72,178.62 | 82.96\% |
| \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 100.00\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$2,951.10 | \$1,548.90 | \$0.00 | \$1,548.90 | 34.42\% |
| \$4,500.00 | \$0.00 | \$4,500.00 | \$0.00 | \$2,951.09 | \$1,548.91 | \$0.00 | \$1,548.91 | 34.42\% |
| \$103,589.00 | \$267,240.00 | \$370,829.00 | \$9,535.90 | \$173,692.46 | \$197,136.54 | \$29,455.75 | \$167,680.79 | 45.22\% |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$620.71 | \$1,727.84 | \$772.16 | \$546.92 | \$225.24 | 9.01\% |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$1,169.60 | \$3,830.40 | \$0.00 | \$3,830.40 | 76.61\% |
| \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$1,563.64 | \$936.36 | \$0.00 | \$936.36 | 37.45\% |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$1,378.75 | \$3,621.25 | \$0.00 | \$3,621.25 | 72.43\% |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$2,087.43 | \$2,912.57 | \$0.00 | \$2,912.57 | 58.25\% |
| \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$2,087.43 | \$2,912.57 | \$0.00 | \$2,912.57 | 58.25\% |
| \$25,000.00 | \$0.00 | \$25,000.00 | \$620.71 | \$10,014.69 | \$14,985.31 | \$546.92 | \$14,438.39 | 57.75\% |
| \$1,000.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 100.00\% |
| \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |
| \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |
| \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |
| \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |
| \$1,400.00 | \$0.00 | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$0.00 | \$1,400.00 | 100.00\% |
| \$8,000.00 | \$0.00 | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$0.00 | \$8,000.00 | 100.00\% |
| \$103,000.00 | \$20,000.00 | \$123,000.00 | \$415.70 | \$120,752.23 | \$2,247.77 | \$138.70 | \$2,109.07 | 1.71\% |
| \$0.00 | \$175,000.00 | \$175,000.00 | \$0.00 | \$0.00 | \$175,000.00 | \$0.00 | \$175,000.00 | 100.00\% |
| \$7,000.00 | $(\$ 5,000.00)$ | \$2,000.00 | \$0.00 | \$823.47 | \$1,176.53 | \$0.00 | \$1,176.53 | 58.83\% |
| \$7,000.00 | (\$5,000.00) | \$2,000.00 | \$0.00 | \$1,577.65 | \$422.35 | \$0.00 | \$422.35 | 21.12\% |
| \$7,000.00 | \$0.00 | \$7,000.00 | \$0.00 | \$34.47 | \$6,965.53 | \$0.00 | \$6,965.53 | 99.51\% |
| \$7,000.00 | (\$5,000.00) | \$2,000.00 | (\$15.10) | \$368.30 | \$1,631.70 | \$0.00 | \$1,631.70 | 81.59\% |
| \$7,000.00 | (\$5,000.00) | \$2,000.00 | \$24.90 | \$24.90 | \$1,975.10 | \$0.00 | \$1,975.10 | 98.76\% |
| \$138,000.00 | \$175,000.00 | \$313,000.00 | \$425.50 | \$123,581.02 | \$189,418.98 | \$138.70 | \$189,280.28 | 60.47\% |


| 31900.4000 .57331 .0000 .008000 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31900.4000 .57331 .0000 .008009 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$0.00 | \$36,244.00 | \$36,244.00 | \$0.00 | \$0.00 | \$36,244.00 | \$0.00 | \$36,244.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008033 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008034 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008036 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008047 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 31900.4000 .57331 .0000 .008048 .0000 | FIXED ASSETS (MORE THAN $\$ 5,000$ ) | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| OBJECT: FIXED ASSET | (MORE THAN \$5,000) - 57331 | \$30,000.00 | \$36,244.00 | \$66,244.00 | \$0.00 | \$0.00 | \$66,244.00 | \$0.00 | \$66,244.00 | 100.00\% |
| FUNCTION: FACILITIES ACQUIS | ION AND CONSTRUCTION | - 4000\$306,589.00 | \$478,484.00 | \$785,073.00 | \$10,582.11 | \$307,288.17 | \$477,784.83 | \$30,141.37 | \$447,643.46 | 57.02\% |
| FUND: ED. TECHNOL | GGY EQUIPMENT ACT - 31900 | \$306,589.00 | \$478,484.00 | \$785,073.00 | \$10,582.11 | \$307,288.17 | \$477,784.83 | \$30,141.37 | \$447,643.46 | 57.02\% |
| Grand Total: |  | \$306,589.00 | \$478,484.00 | \$785,073.00 | \$10,582.11 | \$307,288.17 | \$477,784.83 | \$30,141.37 | \$447,643.46 | 57.02\% |


| $3 / 1 / 2019$ | 2.52 |
| :---: | :---: |
| $3 / 4 / 2019$ | 2.344 |
| $3 / 5 / 2019$ | 2.409 |
| $3 / 6 / 2019$ | 2.392 |
| $3 / 7 / 2019$ | 2.404 |
| $3 / 8 / 2019$ | 2.215 |
| $3 / 11 / 2019$ | 2.413 |
| $3 / 12 / 2019$ | 2.413 |
| $3 / 13 / 2019$ | 2.414 |
| $3 / 14 / 2019$ | 2.413 |
| $3 / 15 / 2019$ | 2.416 |
| $3 / 18 / 2019$ | 2.413 |
| $3 / 19 / 2019$ | 2.419 |
| $3 / 20 / 2019$ | 2.394 |
| $3 / 21 / 2019$ | 2.421 |
| $3 / 25 / 2019$ | 2.419 |
| $3 / 26 / 2019$ | 2.366 |
| $3 / 27 / 2019$ | 2.422 |
| $3 / 28 / 2019$ | 2.424 |
| $3 / 29 / 2019$ | 2.425 |
| Average | 2.403 |

# NEW MEXICO SCHOOL BOARDS ASSOCIATION Fortieth Annual School Law Conference 

June 13-15, 2019
The Hotel Albuquerque
800 Rio Grande Boulevard NW Albuquerque, New Mexico

## Preliminary Agenda

## Thursday, June 13, 2019

| 12:00-2:00 p.m. | NMSBA Executive Board Meeting |
| :--- | :--- |
| 3:00-5:00 p.m. | NMSBA Board of Directors Meeting |
| 3:00-5:00 p.m. | Exhibitor Setup |
| 4:00-6:00 p.m. | Early Registration |

## Friday, June 14, 2019

| 7:00 a.m.-5:00 p.m. | Registration |
| :--- | :--- |
| 7:00 a.m.-5:00 p.m. | Exhibit Area Open |
| 7:00-8:00 a.m. | Breakfast |
| 8:00-10:30 a.m. | Opening General Session |
| 10:30-11:45 a.m. | Second General Session |
| 12:00-1:00 p.m. | Scholarship Announcement Lunch |
| 1:30-2:30 p.m. | Concurrent Breakout Sessions |
| 2:45-3:45 p.m. | Concurrent Breakout Sessions |
| 4:00-5:00 p.m. | Concurrent Breakout Sessions |
| 5:00-7:00 p.m. | Conference 40th Anniversary Reception |

Saturday, June 15, 2019
7:00-10:00 a.m. Registration
7:00-12:00 noon Exhibit Area Open
7:00-8:00 a.m. Breakfast
8:30-9:30 a.m. Concurrent Breakout Sessions
9:45-10:45 a.m. Concurrent Breakout Sessions
11:00-12:00 noon Concurrent Breakout Sessions
12:00 noon Adjourn

NEW MEXICO SCHOOL BOARDS ASSOCIATION
$40^{\text {th }}$ Annual School Law Conference
June 14-15, 2019
Hotel Albuquerque, Albuquerque, NM

School District:
Contact: $\qquad$
Phone: $\qquad$
Email: $\qquad$
Please clearly print each attendee's name, title, and indicate whether they will be attending the lunch.

## ATTENDEES NAMES <br> (please print)

1. Name: $\qquad$
Title: $\qquad$
Friday Lunch - \$25.00 ( )
2. Name: $\qquad$
Title: $\qquad$
Friday Lunch - $\$ 25.00$ ( )
3. Name: $\qquad$
Title: $\qquad$
Friday Lunch - $\$ 25.00$ ( )
4. Name:

Title: $\qquad$
Friday Lunch - \$25.00 ( )
5. Name: $\qquad$
Title: $\qquad$
6. Name:

Title: $\qquad$

## FEES:

Association Members: $\$ 150.00$ per person. $\$ 175.00$ per person after May 17, 2019. A purchase order is considered payment. Purchase Order \#: $\qquad$ (attach copy of P.O.)

Non-Members: $\$ 500.00$ per person. All non-member registrants must pay in advance.
*Friday Lunch: An additional $\$ 25.00$ per person. Please include the lunch on the purchase order or send personal payment in advance. Lunch cancellations must be made by June 1, 2018. If lunch is not stipulated on this registration form, in most cases it cannot be added at the event as the meal guarantees must be submitted before the event.

| Cancellations \& Refund Policy |
| :--- |
| $100 \%$ refund if registration is canceled in writing, by |
| May 3, 2019. |
| $50 \%$ refund if registration canceled in writing, by |
| May 17, 2019. |
| NO SHOWS WILL BE BILLED IF NOT CANCELED |
| BY DATES SHOWN ABOVE. NMSBA does not send |
| out confirmations, you must call or email to confirm |
| receipt of registration or cancellation. Substitutions will |
| be allowed until May $31^{15}$, with no charge. From June $1^{\text {st }}$ until |
| event, a charge of $\$ 50.00$ will apply. |

HOTEL RATES at the Hotel Albuquerque are $\$ 94.00$ Single/Double, plus tax. Please make your own room reservations by calling 1-800-237-2133. To ensure those rates, please make room reservations by May $23^{\text {rd }}, 2019$, and identify yourself as being with NMSBA. Please provide PO info. at time of reservation. Reservations are not guaranteed, rooms are reserved on a first come basis. The alternative hotels are:
Rio Grande Best Western, 1015 Rio Grande Blvd NW (across the street) (505) 843-9500
Quality Inn \& Suites, 1315 Menaul Blvd. NE (505) 345-0010
Holiday Inn Express Hotel \& Suites, $230012^{\text {th }}$ St. NW (505) 842-5000

Please email form \& P.O. to: cmole@nmsba.org (You must call or email to confirm receipt)

ADDITIONAL ATTENDEES NAMES
(please print)
7. Name: $\qquad$
Title: $\qquad$
Friday Lunch - \$25.00 ( )
8. Name:

Title:
$\qquad$
Friday Lunch - \$25.00 ( )
9. Name:

Title: $\qquad$
Friday Lunch - \$25.00 ( )
10. Name:

Title:
$\qquad$
Friday Lunch - $\$ 25.00$ ( )
11. Name:

Title: $\qquad$
Friday Lunch - \$25.00 ( )
12. Name: $\qquad$
Title: $\qquad$
Friday Lunch - $\$ 25.00$ ( )
13. Name: $\qquad$
Title: $\qquad$
14. Name: $\qquad$
Title: $\qquad$

> Friday Lunch - \$25.00 ( )
15. Name: $\qquad$
Title: $\qquad$
Friday Lunch - \$25.00 ( )
16. Name:

Title: $\qquad$
17. Name: $\qquad$
Title: $\qquad$

$$
\text { Friday Lunch - } \$ 25.00 \text { ( ) }
$$

18. Name: $\qquad$
Title:

19. Name: $\qquad$
Title: $\qquad$
Friday Lunch - \$25.00 ( )
20. Name: $\qquad$
Title: $\qquad$
21. Name: $\qquad$
Title: $\qquad$
Friday Lunch - \$25.00 ( )
22. Name:

Title:
$\qquad$
$\qquad$
Friday Lunch - \$25.00 ( )
23. Name: $\qquad$
Title: $\qquad$
Friday Lunch - \$25.00 ( )
24. Name: $\qquad$
Title: $\qquad$

2018-2019 Cimarron District (140th Day) Student Membership

| $\begin{array}{\|c\|} \hline \text { GR } \\ \text { LVL } \end{array}$ | $\begin{array}{\|c\|} \hline \text { CEMS } \\ \text { Dist } \end{array}$ | $\begin{array}{\|c\|} \hline \text { CEMS } \\ \text { OD } \end{array}$ | $\begin{gathered} \text { CEMS } \\ \text { TOT } \end{gathered}$ | $\begin{aligned} & \text { EN } \\ & \text { Dist } \end{aligned}$ | $\begin{aligned} & \text { EN } \\ & \text { OD } \end{aligned}$ | $\begin{gathered} \text { EN } \\ \text { TOT } \end{gathered}$ | $\begin{aligned} & \text { CHS } \\ & \text { Dist } \end{aligned}$ | $\begin{gathered} \mathrm{CHS} \\ \text { OD } \end{gathered}$ | $\begin{aligned} & \text { CHS } \\ & \text { TOT } \end{aligned}$ | MVHS <br> Dist | $\begin{array}{\|c\|} \hline \text { MVHS } \\ \text { OD } \end{array}$ | $\begin{gathered} \text { MVHS } \\ \text { TOT } \end{gathered}$ | $\begin{aligned} & \hline \text { TOT } \\ & \text { Dist } \end{aligned}$ | $\begin{aligned} & \text { TOT } \\ & \text { OD } \end{aligned}$ | GRN TOT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{gathered} \hline \text { Pre } \\ \mathrm{K} \end{gathered}$ |  |  | 0 | 11 | 1 | 12 |  |  | 0 |  |  | 0 | 11 | 1 | 12 |
| KF | 9 | 0 | 9 | 18 | 1 | 19 |  |  | 0 |  |  | 0 | 27 | 1 | 28 |
| 1 | 7 | 3 | 10 | 21 | 2 | 23 |  |  | 0 |  |  | 0 | 28 | 5 | 33 |
| 2 | 12 | 0 | 12 | 17 | 0 | 17 |  |  | 0 |  |  | 0 | 29 | 0 | 29 |
| 3 | 5 | 0 | 5 | 12 | 2 | 14 |  |  | 0 |  |  | 0 | 17 | 2 | 19 |
| 4 | 12 | 1 | 13 | 16 | 3 | 19 |  |  | 0 |  |  | 0 | 28 | 4 | 32 |
| 5 | 9 | 0 | 9 | 20 | 1 | 21 |  |  | 0 |  |  | 0 | 29 | 1 | 30 |
| 6 | 11 | 1 | 12 | 20 | 0 | 20 |  |  | 0 |  |  | 0 | 31 | 1 | 32 |
| 7 | 9 | 1 | 10 | 33 | 1 | 34 |  |  | 0 |  |  | 0 | 42 | 2 | 44 |
| 8 | 13 | 1 | 14 | 20 | 2 | 22 |  |  | 0 |  |  | 0 | 33 | 3 | 36 |
| 9 |  |  | 0 |  |  | 0 | 14 | 3 | 17 | 21 | 4 | 25 | 35 | 7 | 42 |
| 10 |  |  | 0 |  |  | 0 | 14 | 3 | 17 | 12 | 3 | 15 | 26 | 6 | 32 |
| 11 |  |  | 0 |  |  | 0 | 12 | 5 | 17 | 10 | 1 | 11 | 22 | 6 | 28 |
| 12 |  |  | 0 |  |  | 0 | 18 | 4 | 22 | 10 | 2 | 12 | 28 | 6 | 34 |
| $\begin{gathered} \mathrm{SCH} \\ \mathrm{~T} \\ \hline \end{gathered}$ | 87 | 7 | 94 | 188 | 13 | 201 | 58 | 15 | 73 | 53 | 10 | 63 | 386 | 45 | 431 |

2017-2018 Cimarron Municipal Schools (140th Day) Student Membership

| GR | CEMS | CEMS | CEMS | EN | EN | EN | CHS | CHS | CHS | MVHS | MVHS | MVHS | TOT | TOT | GRN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DD | 4 | 0 | 4 | 15 | 0 | 15 |  |  | 0 |  |  | 0 | 19 | 0 | 19 |
| KF | 7 | 4 | 11 | 22 | 2 | 24 |  |  | 0 |  |  | 0 | 29 | 6 | 35 |
| 1 | 11 | 0 | 11 | 15 | 0 | 15 |  |  | 0 |  |  | 0 | 26 | 0 | 26 |
| 2 | 7 | 0 | 7 | 17 | 2 | 19 |  |  | 0 |  |  | 0 | 24 | 2 | 26 |
| 3 | 14 | 0 | 14 | 18 | 2 | 20 |  |  | 0 |  |  | 0 | 32 | 2 | 34 |
| 4 | 9 | 0 | 9 | 19 | 1 | 20 |  |  | 0 |  |  | 0 | 28 | 1 | 29 |
| 5 | 10 | 1 | 11 | 21 | 1 | 22 |  |  | 0 |  |  | 0 | 31 | 2 | 33 |
| 6 | 12 | 0 | 12 | 31 | 1 | 32 |  |  | 0 |  |  | 0 | 43 | 1 | 44 |
| 7 | 14 | 1 | 15 | 21 | 2 | 23 |  |  | 0 |  |  | 0 | 35 | 3 | 38 |
| 8 | 14 | 0 | 14 | 19 | 1 | 20 |  |  | 0 |  |  | 0 | 33 | 1 | 34 |
| 9 |  |  | 0 |  |  | 0 | 13 | 3 | 16 | 12 | 3 | 15 | 25 | 6 | 31 |
| 10 |  |  | 0 |  |  | 0 | 15 | 4 | 19 | 11 | 1 | 12 | 26 | 5 | 31 |
| 11 |  |  | 0 |  |  | 0 | 16 | 5 | 21 | 7 | 2 | 9 | 23 | 7 | 30 |
| 12 |  |  | 0 |  |  | 0 | 15 | 3 | 18 | 7 | 8 | 15 | 22 | 11 | 33 |
| SCH | 102 | 6 | 108 | 198 | 12 | 210 | 59 | 15 | 74 | 37 | 14 | 51 | 396 | 47 | 443 |

