# Cimarron Municipal Schools 

# Excellence in Education <br> 125 N. Collison • Cimarron, NM 

## Board of Education

Nancy Hooker, President; Megan M. Mitchell, Vice-President;<br>Fox V. Guinn, Secretary; Bret E. Wier, Member; Kari M. Jaramillo, Member<br>Adán Estrada, Superintendent

## Board of Education <br> Regular Meeting

## Wednesday <br> December 16, 2020 <br> 6:30 pm

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor. You may participate in the work of the Board of Education by joining via teleconference upcoming board meetings or emailing input, comments and questions to board members at info@cimarronschools.org. This input will be addressed at an upcoming meeting.

LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

> Vision
> To inspire our students to realize their individual potential in an ever-changing world
> Mission

Cimarron Municipal Schools will work hand-in-hand with our families and community to provide our students the experience of a safe and challenging educational environment through staff who know and nurture every child


# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445

# CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING 


#### Abstract

AGENDA In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Wednesday, December 16, 2020
6:30 pm
I. Call to Order
II. Pledge of Allegiance
III. Roll Call
IV. Consider Approval of Agenda (Action)
V. Consider Approval of Minutes (Action)
A. November 18, 2020 - Regular Board Meeting
VI. WIOA (Workforce Innovation \& Opportunity Act) Presentation
A. Floyd Lovato, Office of Economic Development
VII. Principal's Report - Jody Martinez
A. Student and Staff Recognitions
B. Proficiency Data Review
VIII. Public Forum
IX. Strategic Planning Report
X. Consider Approval of Purchase of Two UTV's under State Contract (Discussion/Action)
XI. NMSBA Policy Service Advisory 209 - Extracurricular Activity - 2 ${ }^{\text {nd }}$ Reading (Discussion/Action)

## A. Alberta Martinez

XII. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
XIII. School Board Report
A. 2020 NMSBA Virtual Annual Convention - December 3-5, 2020
XIV. Discussion on Eagle Nest Construction for Spring 2021
XV. Superintendent's Report
A. Construction Update
B. District Membership
XVI. Executive Session
A. Superintendent Evaluation
B. Consideration of Transfer of Real Property
XVII. Adjournment

The next Regular School Board Meeting is scheduled for Wednesday, January 20, 2021; Meeting Time 6:30 pm.

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

This is an open meeting and the citizens of the Cimarron Municipal School District are invited to attend. Notice: Individuals with disabilities who need any form of auxiliary aid to attend or participate at this meeting are to contact the Superintendent at 575-376-2445 as soon as possible.

# CIMARRON MUNICIPAL SCHOOLS 

165 N. COLLISON AVE., CIMARRON NM, 87714
(575) 376-2445
(575) 376-2442-FAX

## CIMARRON MUNICIPAL SCHOOLS BOARD OF EDUCATION REGULAR MEETING

## MINUTES

In light of the public health emergency due to the Covid-19 virus Cimarron Municipal Schools is taking extra precautions with necessary meetings. All Board of Education meetings will be virtual meetings until the state restrictions regarding the spread of the virus are changed or rescinded by the governor.

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## LIVE VIDEO ON CIMARRON MUNICIPAL SCHOOLS FACEBOOK PAGE

Wednesday, November 18, 2020
6:30 pm
I. Call to Order

- Mrs. Hooker called the meeting to order at 6:30 pm
II. Pledge of Allegiance
III. Roll Call
- Mrs. Hooker, President; Mrs. Mitchell, Vice-President; Mr. Guinn, Secretary; Mr. Wier, Member and Ms. Jaramillo, Member. School Board was all present via Zoom. There was a quorum.
IV. Consider Approval of Agenda (Action)
- Ms. Jaramillo made a motion to approve the November 18, 2020 Agenda. Mrs. Mitchell seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
V. Consider Approval of Minutes (Action)
A. October 21, 2020 - Regular Board Meeting
- Ms. Jaramillo made a motion to approve the November 18, 2020 Minutes. Mr. Guinn seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
VI. Principal's Report - Dana McBee
A. Student and Staff Recognitions
B. Proficiency Data Review


## VIII. Public Forum

IX. NMSBA Policy Service Advisory 209 - Extracurricular Activity - $2^{\text {nd }}$ Reading (Discussion/Action)
A. Alberta Martinez

- Mrs. Mitchell made a motion to unstrike "adjusted for honors points with no F's or failures". Ms. Jaramillo seconds the motion. This policy will be adopted with changes on December 16, 2020.
X. Consider Approval of 2019-2020 Fixed Assets (Discussion/Action)
- Mr. Wier made a motion to approve the 2019-2020 Fixed Assets as presented in the board packet. Mrs. Mitchell seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XI. Consider Approval of Consent Agenda Items (Discussion/Action)
A. Approval of the Disbursement Detail, Deposit Listing, Expenditure and Revenue Report, Budget Adjustments, Fund Cash Balance, Finance Memo, Investment Report, ACH Voucher Report and Bond Expense Report.
- Mrs. Mitchell made a motion to approve the Consent Agenda Items as presented in the board packed. Ms. Jaramillo seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
XII. School Board Report
A. 2020 NMSBA Virtual Annual Convention - December 3-5, 2020
XIII. Superintendent's Report
A. Construction Report
B. Snow Days/Remote Learning
C. Legislative Priorities


## XIV. Adjournment

- Ms. Jaramillo made a motion to adjourn the meeting. Mrs. Mitchell seconds the motion. The Board was polled: Mrs. Hooker, Aye; Mrs. Mitchell, Aye; Mr. Guinn, Aye; Mr. Wier, Aye; Ms. Jaramillo, Aye. The motion carries.
- Meeting adjourned at 10:45 pm

The next Regular School Board Meeting is scheduled for Wednesday, December 16, 2020; Meeting Time - 6:30 pm.

Approval of Minutes:

Persons from the same group and having similar viewpoints are asked to select a spokesperson to speak on their behalf. Multiple and repetitious presentations of the same view will be discouraged. Public Comments and Observations regarding non-agenda items that fall within the purview of the Cimarron Board of Education are heard at this time. Comments regarding matters under litigation will not be allowed and no action will be taken on items presented but may be referred to staff or others. The School Board Members and Superintendent may travel together, however, no school business will be discussed or action taken.

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# New Mexicó: <br> Workforce Connection 

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## More than $80 \%$ of our program graduates find employment!




## Services Available to All:

- Job Search case management and career assessments
- Resume and interview assistance
- Free job preparation workshop


Services Based on Eligibility and Availability of Funds:

- Occupational Skills Training: limited tuition, books, training supplies
- Support Services: transportation assistance, work clothing
- Work Experience internships
- On-the-Job-Training


## Basic Eligibility:

- Youth 16-24 years old
- Adults, 18 + years old
- Legally able to work in the U.S.
- Males must be registered with Selective Service


# INDIVIDUAL PATHWAY 

## Northwest

(Cibola, McKinley \& San Juan)
Benjamin Eisenhart benjamin.eisenhart@helpnm.com (505) 465-9088

North Central
(Los Alamos, Rio Arriba, Santa Fe \& Taos) Diego Rodriguez diego.rodriguez@helpnm.com (505) 465-9196

Northeast
(Colfax, Mora \& San Miguel) Javier Alvarado javier.alvarado@helpnm.com (505) 465-4165

## BUSINESS \& COMMUNITY

 PATHWAYNorthwest (Cibola, McKinley \& San Juan)

April Gallegos april.gallegos@helpnm.com (505) 445-5359

North Central (Los Alamos, Rio Arriba, Santa Fe \& Taos) Kimberly Baros kimberly.baros@helpnm.com (505) 336-4524

Northeast (Colfax, Mora \& San Miguel)

Floyd Lovato
floyd.lovato@helpnm.com (505) 510-0557

For more information contact:
Visit www.nnmworkforceconnection.com

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Relay New Mexico: 711 (Voice) or 1-800-659-8331 (TTY)
Funded by the U.S. Department of Labor


HELPNM



Northern Area Local Workforce Development Board (NALWDB)
Workforce Innovation \& Opportunity Act (WIOA)

## BUSINESS \& COMMUNITY <br> PATHWAY

INDIVIDUAL PATHWAY

| Benjamin Eisenhart |
| :---: |
| benjamin.esenhart@helpnm.com |
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| Diego Rodriguez |
| :---: |
| diego.rodriguez@helpnm.com |
| (505) 465-9196 |

javier.alvarado@helpnm.com
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CHICANOS pog.La CAUSA NEW MEXICO

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INDIVIDUAL PATHWAY

Benjamin Eisenhart benjamin.eisenhart@helpnm.com (505) 465-9088

Diego Rodriguez diego.rodriguez@helpnm.com (505) 465-9196

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(TTY)
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# YOUR SONNESTON TO A maiser jos ENBOLLNG NOW! <br> AGES IG-24 YEARS OLD 

Get a JUMP START on a future career while earning some extra cash! Whether you're looking for your first job or an internship to round out your resume the Winter Youth Academy is your connection to work experience.

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The Winter Youth Academy matches you with a qualified employer so you can earn extra money while exploring careers, including those in high-tech, high-growth industries.

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- Healthcare
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- And much more...

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Get a head start in the job market and join the Winter Youth Academy! Jobs are available throughout Northern New Mexico counties:

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- Colfax - Cibola
- Rio Arriba - Santa Fe
- San Juan - McKinley
- Taos - Los Alamos
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ACADEMY GIVES YOU

- A Paycheck
- Resume building work experience
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Floyd Lovato
(505) 336-4524
kimberly.baros@helpnm.com
Los Alamos / Rio Arriba / Santa Fe / Taos

## (505) 510-0557

floyd Iovato@heln nm.com San Miguel/ Mora/ Colfax

New Mexico Workforce Connection

April Gallegos
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april.gallegos@helpnm.com
Cibola / San Juan / McKinley


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floyd.lovato@helpnm.com
San Miguel/ Mora/ Colfax


New Mexico Workforce Connection
 Northern area Local
WORKFORCE
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BOARD

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- And much more...

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| :--- | :--- |
| - Rio Arriba | - Santa Fe |
| - San Juan | - McKinley |
| - Taos | - Los Alamos |
| - Mora | -San Miguel |

THE WINTER YOUTH ACADEMY GIVES YOU

- A Paycheck
- Resume building work experience
- In high-growth occupations and industries
- Opportunities to learn new skills and build professional connections
- Personalized job-matching, so you get the most out of your placement

4 Rivers Equipment
685 E. Enterprise Drive
Pueblo West, CO 81007-1468
Tel: 719-948-2696
Fax: 719-948-4525
Email: Ilarrew@4riversequipment.com

|  | Quote Summary |
| :--- | :--- | :--- |
| Prepared For: |  |
| CIMARRON INDEPENDENT SCHOOL DISTRICT |  |

$\qquad$

## Selling Equipment

Quote Id: 23134913

## Customer: CIMARRON INDEPENDENT SCHOOL DISTRICT EAGLE NEST ELEMENTARY SCHOOL, EAGLE NEST MIDDLE SCHOOL

## JOHN DEERE GATOR™ ${ }^{\text {TM }}$ 6X4 GAS (Model Year 2021)

Hours:
Stock Number:

| Code | Description | Qty |
| :---: | :---: | :---: |
| 561CM | GATOR ${ }^{\text {TM }}$ TH 6X4 GAS (Model Year 2021) | 1 |
| Standard Options - Per Un |  |  |
| 001A | US/Canada | 1 |
| 0509 | PR - All Terrain Tires | 1 |
| 1016 | AT (All Terrain) Tires | 1 |
| 2016 | Non Adjustable Seat | 1 |
| 3003 | Deluxe Cargo Box with Brake and Taillights and Spray-On Liner | 1 |
| 3100 | Cargo Box Manual Lift | 1 |
| 4099 | Less Front Protection Package | 1 |
| 4199 | Less Rear Protection Package | 1 |
| 6018 | Less Rear Receiver Hitch | 1 |
| Dealer Attachments |  |  |
| BM22600 | Deluxe Glass Cab | 1 |
| Other Charges |  |  |
|  | Freight | 1 |

# POLICY SERVICES ADVISORY 

Volume 19, Number 4
September 2020

## CONTENTS

Policy Advisory No. 209.........JJJ - Extracurricular Activity Eligibility
Correction to Policy Advisory No. 196 JJJ - Extracurricular Activity Eligibility. With apologies, Policy Services offers the following explanation and revisions.

22-12A-10 NMSA 1978 was included by House Bill 236/a as a part of the "Attendance for Success Act" replacing 22-12-2.1 of the former "Compulsory School Attendance Law" with only minor changes. When changes are made to the language of an existing statute, Policy Services will take a careful look at the applications of that statute in practice to ascertain if new policy or change is required for implementation and compliance. A more careful analysis was required in this case than given initially. The statute changes to $22-12 \mathrm{~A}-10$ are shown below by strike outs for removal and underlined for added letters in the law.

## 22-12A-10. Interscholastic extracurricular activities; student participation.

A. A public school student shall have at least a 2.0 grade point average on a 4.0 scale, or its equivalent, either cumulatively or for the grading period immediately preceding participation, in order to be eligible to participate in any interscholastic extracurricular activity. For purposes of this section, "grading period" is a period of time not less than six weeks. The provisions of this subsection shall not apply to students placed in-receiving C or D level special education services.
B. A No-student shall not be absent from school for sehool-sponsored interscholastic extracurricular activities in excess of fifteen days per

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semester, and no class mayshall be missed in excess of fifteen times per semester for interscholastic extracurricular activities.
C. The provisions of Subsections $A$ and $B$ of this section apply only to interseholastic extracurricular activities.
D. C. The secretary may issue a waiver relating to the number of absences for participation in any state or national competition that is not an interscholastic extracurricular activity. The secretary shall develop a procedure for petitioning cumulative provision eligibility cases, similar to other eligibility situations.
E. D. Student standards for participation in interscholastic extracurricular activities shall be applied beginning with a student's academic record in ninth grade.

As you will see in the recommended policy below, the changes made include inserting the text of 22-12A-10 NMSA 1978. Though the "Attendance for Success Act" recognizes groups other than school districts sponsoring interscholastic extracurricular activities in 22-12A-2 (H), Policy Services found it difficult to reconcile some minor aspects of Section 6 NMAA rules in all respects given the purpose of the "Attendance for Success Act."

The purpose behind the "Attendance for Success Act" is to encourage student attendance and school participation, even putting limits and conditions on interscholastic activities eligibility for that purpose. The provision of the interscholastic extracurricular activity language of 22-12A-10 NMSA 1978 may favor eligibility of students by:

- Establishing the GPA as a determiner for participation in interscholastic extracurricular activity, and
- placing a foundation limit on grade point average (GPA) for both cumulative grades and grading periods preceding participation by a student.

Though a school district enforcing this statute could require a higher GPA for eligibility, removing the lower limit of GPA by not permitting an " F " in the grading period GPA calculation preceding participation by a student could be contrary to compliance with this statute. The question is: Does the statutory language "shall have at least a 2.0 grade point average on a 4.0 scale, or its equivalent, either cumulatively or for the grading period immediately preceding participation, to be eligible to participate in any interscholastic extracurricular activity" per 22-12A-10 (A) establish the lower limit of eligibility by statute?" Removing the lower limit GPA could be a punitive act
relating to attendance, something the "Attendance for Success Act," of which this statute is a part, is intended to attenuate.

The following policy is recommended for adoption by Policy Services.
This Material is written for information only and is not intended as legal advice. Please consult your attorney if legal explanations are needed.

## Advisory 209

## EXTRACURRICULAR ACTIVITY ELIGIBILITY

All interscholastic extracurricular activities in grades nine (9) through twelve (12) that are of a competitive nature and involve more than one (1) school where a championship, winner, or rating is determined shall be conducted under the provisions of this policy. Such activities will be established and designed to offer students worthwhile athletic and leisure-time interests, wholesome recreational and social activity, and an opportunity to develop skills in democratic and cooperative management for these activities.

All such activities conducted under the auspices of the District shall be under the direct supervision of the licensed individual responsible for the activity.

It is necessary to have the interscholastic extracurricular activities function within a realistic framework of control. In order that overenthusiastic students do not place a social or athletic function on a higher plane than the academic program, the following policy will be adhered to:

- All classwork counted for eligibility must be acceptable for graduation.
- The student must be enrolled in more than half of the school's regular class schedule.
- Regular attendance must be maintained and a student shall not be absent from school for interscholastic extracurricular activities in excess of fifteen days per semester, and no class shall be missed in excess of fifteen times per semester for interscholastic extracurricular activities. no more than fifteen (15) days or the same class more than fifteen (15) times may be missed each semester due to interscholastic extracurricular activities.
- The eligibility criterion for interscholastic participation shall be in accord with the following:
- A public school student shall have at least a grade average of 2.0 grade point average on a 4.0 scale, adjusted for honors points with no $F^{\prime}$ 's or failures-or its equivalent, either cumulatively or for the grading period immediately preceding participation, to be able to

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participate in any interscholastic extracurricular activity. A grading period shall be not less than six (6) weeks. The provisions of $22-12 \mathrm{~A}-10$ shall not apply to students receiving C or D level special education services.

- Eligibility may be reestablished using the following each grading period; and.
- The cumulative period eligibility for participation shall be applied beginning with the student's academic record in the ninth (9th) grade year.
- If the student does not meet the eligibility requirements the penalty will be removal from participation in any athletic team or extracurricular performances or travel. A student that demonstrates academic progress toward eligibility may practice with the team or group.
- The responsibility for notification of students and parents of these requirements and for enforcement of the above rule-rests with the Superintendent.
- The student and the parents or guardian shall be notified of ineligibility in a manner such that confidentiality is maintained when:
- Ineligibility is pending, and
- Ineligibility is determined to be necessary.
- Support services may be made available to students who become ineligible for extracurricular programs as well as to students notified of pending ineligibility depending upon resources available.
- Students whose behavior presents a problem or jeopardizes school discipline may be ineligible for participation in extracurricular activities until such time as their behavior warrants reinstatement.

The same general standards shall apply for special education students except that such eligibility shall be determined on a case-by-case basis in relationship to the respective students' individual education programs. or those receiving $G$ - and $D$-level services.

The Superintendent shall establish regulations to ensure that:

- Necessary documents in support of this policy are maintained.

NEW MEXICO SCHOOL BOARDS ASSOCIATION

- Necessary data related to ineligible students are collected and reported as required.
- The cultural traditions of students are considered when establishing or enforcing rules related to participation in extracurricular activities.
- The requirements of this policy are met.

The Superintendent may develop additional rules or procedures for the proper conduct of extracurricular programs and the implementation of the provisions of this policy.

Adopted: date of manual adoption
LEGAL REF.: 22-12A-10 NMSA
6.11.2.9 NMAC

New Mexico Activities Association Handbook Sec. 6
CROSS REF.: JJIB - Interscholastic Sports

GUIDANCE OR REFERENCES APPLICABLE TO THE POLICIES AND DISCUSSION
"Attendance for Success Act" 22-12-1 NMSA et seq. Click on the above title to link to the Statute

## Cimarron Municipal Schools

## Disbursement Detail Listing

Date: 11/01/2020-11/30/2020

## ACTIVITIES



| Description | Amount |
| :--- | ---: |
| 2020-2021 - ELECTRIC |  |
| Check Total: <br> SERVICE FOR BARN <br> OUTDOOR UTILITY WAGON | $\$ 38.84$ |
| AOIBOX ADULT GRINCH | $\$ 89.00$ |
| COSTUME LARGE | $\$ 85.99$ |
| CHRISTMAS PRINT |  |
| DISPOSABLE MASK 50 | $\$ 14.99$ |
| SNINC INFLATABLE CANDY | $\$ 61.06$ |
| CANE BULK PACK |  |
| FASHIONLITE 9FT TREE | $\$ 72.99$ |
| Check Total: | $\$ 324.03$ |
| WATER \& SEWER FOR BARN | $\$ 38.86$ |
| Check Total: | $\$ 38.86$ |
| Bank Total: | $\$ 401.73$ |

## OPERATIONAL

| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43444 | 11/06/2020 | 2187 | ALPINE LUMBER | 51369557 | 31701.4000 .56118 .0000 .008047 .0000 | MOUSE TRAPS | \$19.95 |
| 43444 | 11/06/2020 | 2187 | ALPINE LUMBER | 51369557 | 31701.4000.56118.0000.008048.0000 | MOUSE TRAPS Check Total: | $\begin{aligned} & \$ 19.95 \\ & \$ 39.90 \end{aligned}$ |
| 43445 | 11/06/2020 | 2187 | BACA VALLEY TELEPHONE CO | 11/1-11/30/20 | 11000.2600.54416.0000.008000.0000 | 2020-2021 - LONG | \$31.28 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 43445 | 11/06/2020 | 2187 | BACA VALLEY TELEPHONE CO | 11/1-11/30/20 | 11000.2600.54416.0000.008033.0000 | 2020-2021 - LONG | \$15.11 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 43445 | 11/06/2020 | 2187 | BACA VALLEY TELEPHONE CO | 11/1-11/30/20 | 11000.2600.54416.0000.008034.0000 | 2020-2021-LONG | \$30.64 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 43445 | 11/06/2020 | 2187 | BACA VALLEY TELEPHONE CO | 11/1-11/30/20 | 11000.2600.54416.0000.008036.0000 | 2020-2021 - LONG | \$15.10 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 43445 | 11/06/2020 | 2187 | BACA VALLEY TELEPHONE CO | 11/1-11/30/20 | 13000.2700.54416.0000.008000.0000 | 2020-2021 - LONG | \$137.90 |
|  |  |  | INC |  |  | DISTANCE AND LOCAL |  |
| 43445 | 11/06/2020 | 2187 | BACA VALLEY TELEPHONE CO | 11/1-11/30/20 | 31701.4000 .54315 .0000 .008000 .0000 | 2020-2021-FIRE ALARM | \$90.63 |
|  |  |  | INC |  |  | EQUIPMENT Check Total: |  |
| 43446 | 11/06/2020 | 2187 | BENNETT'S LLC | 20-C18823 | 31701.4000 .54315 .0000 .008000 .0000 | 2020-2021-MONTHLY | \$21.70 |
|  |  |  |  |  |  | CYLINDER RENTAL |  |
|  |  |  |  |  |  | Check Total: | \$21.70 |
| 43447 | 11/06/2020 | 2187 | BSN SPORTS LLC | 910398088 | 11000.1000.53711.9000.008034.0000 | VOLLEYBALL UNIFORMS JERSEY/BUTTONS - SET | \$1,261.40 |
| 43447 | 11/06/2020 | 2187 | BSN SPORTS LLC | 911098729 | 11000.1000.53711.9000.008034.0000 | VOLLEYBALL UNIFORMS JERSEY/BUTTONS - SET | \$584.23 |
|  |  |  |  |  |  | Check Total: | \$1,845.63 |
| 43448 | 11/06/2020 | 2187 | CARQUEST RATON | 5728-343199 | 13000.2700.54314.0000.008000.0000 | 2020-2021-PARTS \& | \$97.40 |
|  |  |  |  |  |  | EQUIPMENT FOR ROUTE |  |
| 43448 | 11/06/2020 | 2187 | CARQUEST RATON | 5728-343844 | 13000.2700.54314.0000.008000.0000 | LOW PROFESSIONAL SERVICE JACK 3.5 TON | \$206.99 |
| 43448 | 11/06/2020 | 2187 | CARQUEST RATON | 5728-343895 | 13000.2700.54314.0000.008000.0000 | 2020-2021-PARTS \& | \$42.56 |
|  |  |  |  |  |  | EQUIPMENT FOR ROUTE |  |
|  |  |  |  |  |  | Check Total: | \$346.95 |
| 43449 | 11/06/2020 | 2187 | CENTURYLINK | 10/22-11/21/20 | 11000.2600.54416.0000.008047.0000 | 2020-2021-MONTHLY | \$69.84 |
|  |  |  |  |  |  | SERVICE CHARGE FOR TWO |  |


| Check Number | Date | Voucher | Payee | Invoice |
| :---: | :---: | :---: | :---: | :---: |
| 43449 | 11/06/2020 | 2187 | CENTURYLINK | 10/22-11/21/20 |
| 43450 | 11/06/2020 | 2187 | COMMUNITY TECH SOLUTIONS | 11-20CMSD |
| 43450 | 11/06/2020 | 2187 | COMMUNITY TECH SOLUTIONS | 11-20CMSD |
| 43451 | 11/06/2020 | 2187 | COOPERATIVE EDUCATIONAL SERVICES | 24-105031 |
| 43451 | 11/06/2020 | 2187 | COOPERATIVE EDUCATIONAL SERVICES | 24-105031 |
| 43451 | 11/06/2020 | 2187 | COOPERATIVE EDUCATIONAL SERVICES | 24-105031 |
| 43451 | 11/06/2020 | 2187 | COOPERATIVE EDUCATIONAL SERVICES | 24-105031 |
| 43452 | 11/06/2020 | 2187 | JIVE COMMUNICATIONS, INC | IN7100008474 |
| 43452 | 11/06/2020 | 2187 | JIVE COMMUNICATIONS, INC | IN7100008474 |
| 43452 | 11/06/2020 | 2187 | JIVE COMMUNICATIONS, INC | IN7100008474 |
| 43452 | 11/06/2020 | 2187 | JIVE COMMUNICATIONS, INC | IN7100008474 |
| 43452 | 11/06/2020 | 2187 | JIVE COMMUNICATIONS, INC | IN7100008474 |
| 43452 | 11/06/2020 | 2187 | JIVE COMMUNICATIONS, INC | IN7100008474 |
| 43453 | 11/06/2020 | 2187 | JOSE L PACHECO | 002 |
| 43454 | 11/06/2020 | 2187 | JOSEPH L. PACHECO | 001 |
| 43455 | 11/06/2020 | 2187 | MANNON MOTION, LTD. CO. | C2003 |


| Account | Description | Amount |
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| 11000.2600.54416.0000.008048.0000 | 2020-2021-MONTHLY | \$69.84 |
|  | SERVICE CHARGE FOR TWO |  |
|  | Check Total: | \$139.68 |
| 31900.4000.53414.0000.008000.0000 | 2020-2021-TECHNOLOGY | \$7,171.67 |
|  | SUPPORT CONTRACT |  |
| 31900.4000 .53414 .0000 .008000 .0000 | GRT@8.6875\% | \$623.04 |
|  | Check Total: | \$7,794.71 |
| 31100.4000.54500.0000.008047.0000 | LIVING DESIGNS GROUP | \$11,853.51 |
|  | ARCHITECTS - ENEMS |  |
| 31100.4000.54500.0000.008047.0000 | NMGRT@ 6.875\% | \$1,007.55 |
| 31100.4000.54500.0000.008048.0000 | LIVING DESIGNS GROUP | \$11,853.51 |
|  | ARCHITECTS - ENEMS |  |
| 31100.4000.54500.0000.008048.0000 | NMGRT@ 6.875\% | \$1,007.55 |
|  | Check Total: | \$25,722.12 |
| 31900.4000.54416.0000.008000.0000 | 2020-2021-VOIP SERVICE | \$191.03 |
|  | - ADMIN |  |
| 31900.4000.54416.0000.008033.0000 | 2020-2021 - VOIP SERVICE | \$151.00 |
|  | - CES |  |
| 31900.4000.54416.0000.008034.0000 | 2020-2021-VOIP SERVICE | \$170.00 |
|  | - CHS |  |
| 31900.4000.54416.0000.008036.0000 | 2020-2021 - VOIP SERVICE | \$151.00 |
|  | - CMS |  |
| 31900.4000.54416.0000.008047.0000 | 2020-2021-VOIP SERVICE | \$250.00 |
|  | - ENES |  |
| 31900.4000 .54416 .0000 .008048 .0000 | 2020-2021-VOIP SERVICE | \$250.00 |
|  | - ENMS |  |
|  | Check Total: | \$1,163.03 |
| 13000.2700.55916.0000.008000.0000 | 2020-2021 BUS | \$450.51 |
|  | INSPECTIONS - FALL 2020 |  |
|  | Check Total: | \$450.51 |
| 13000.2700.55916.0000.008000.0000 | 2020-2021-BUS | \$454.21 |
|  | INSPECTIONS - FALL 2020 |  |
|  | Check Total: | \$454.21 |
| 11000.2100.53214.2000.008000.0000 | 2020-2021 - PHYSICAL | \$2,540.62 |
|  | THERAPY SERVICES |  |
|  | Check Total: | \$2,540.62 |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43456 | 11/06/2020 | 2187 | MARK-US PRINTING | 25270 | 11000.1000.56118.1010.008047.0000 | ENEMS OPERATIONAL | \$69.50 |
|  |  |  |  |  |  | RECEIPT BOOKS |  |
| 43456 | 11/06/2020 | 2187 | MARK-US PRINTING | 25270 | 11000.1000.56118.1010.008048.0000 | ENEMS OPERATIONAL | \$69.50 |
|  |  |  |  |  |  | RECEIPT BOOKS |  |
|  |  |  |  |  |  | Check Total: | \$139.00 |
| 43457 | 11/06/2020 | 2187 | MOUNTAIN SUPPLY | 2010-230994 | 31701.4000.54315.0000.008047.0000 | 2020-2021- | \$204.70 |
| 43457 | 11/06/2020 | 2187 | MOUNTAIN SUPPLY | 2010-230994 | 31701.4000.54315.0000.008048.0000 | 2020-2021- | \$204.70 |
|  |  |  |  |  |  | Check Total: | \$409.40 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18514 | 31701.4000.54315.0000.008033.0000 | 2020-2021-JANITORIAL | \$1,494.05 |
|  |  |  |  |  |  | CONTRACT CIMARRON |  |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18514 | 31701.4000.54315.0000.008033.0000 | GRT @ 8.1458\% | \$121.70 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18514 | 31701.4000.54315.0000.008036.0000 | GRT @ 8.1458\% | \$121.70 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18514 | 31701.4000.54315.0000.008036.0000 | 2020-2021-JANITORIAL | \$1,494.05 |
|  |  |  |  |  |  | CONTRACT CIMARRON |  |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18515 | 31701.4000.54315.0000.008034.0000 | 2020-2021-JANITORIAL | \$2,456.41 |
|  |  |  |  |  |  | CONTRACT CIMARRON |  |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18515 | 31701.4000.54315.0000.008034.0000 | GRT @ 8.1458\% | \$200.09 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18516 | 31701.4000.54315.0000.008000.0000 | 2020-2021-JANITORIAL | \$224.38 |
|  |  |  |  |  |  | CONTRACT CIMARRON |  |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18516 | 31701.4000.54315.0000.008000.0000 | GRT @ 8.1458\% | \$18.28 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18517 | 31701.4000 .54315 .0000 .008047 .0000 | 2020-2021-JANITORIAL | \$1,538.07 |
|  |  |  |  |  |  | CONTRACT EAGLE NEST |  |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18517 | 31701.4000.54315.0000.008047.0000 | GRT @ 7.5208\% | \$115.67 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18517 | 31701.4000 .54315 .0000 .008048 .0000 | GRT @ 7.5208\% | \$115.68 |
| 43458 | 11/06/2020 | 2187 | NATURE SCAPES INC | 18517 | 31701.4000.54315.0000.008048.0000 | 2020-2021-JANITORIAL | \$1,538.08 |
|  |  |  |  |  |  | CONTRACT EAGLE NEST |  |
|  |  |  |  |  |  | Check Total: | \$9,438.16 |
| 43459 | 11/06/2020 | 2187 | NORTHERN NEW MEXICO GAS | 73866 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$128.51 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43459 | 11/06/2020 | 2187 | NORTHERN NEW MEXICO GAS | 73866 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$128.51 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43459 | 11/06/2020 | 2187 | NORTHERN NEW MEXICO GAS | 73867 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$177.92 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43459 | 11/06/2020 | 2187 | NORTHERN NEW MEXICO GAS | 73867 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$177.92 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43459 | 11/06/2020 | 2187 | NORTHERN NEW MEXICO GAS | 73868 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$169.73 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43459 | 11/06/2020 | 2187 | NORTHERN NEW MEXICO GAS | 73868 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$169.73 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
|  |  |  |  |  |  | Check Total: | \$952.32 |
| 43460 | 11/06/2020 | 2187 | RECORDS ACE HARDWARE | 321893 | 31701.4000 .54315 .0000 .008000 .0000 | 2020-2021-CIMARRON | \$129.99 |
|  |  |  |  |  |  | MAINTENANCE \& REPAIRS |  |
|  |  |  |  |  |  | Check Total: | \$129.99 |
| 43461 | 11/06/2020 | 2187 | RHONDA J LEE-HICKS | 43 | 11000.2100.53213.2000.008000.0000 | 2020-2021- | \$7,133.75 |
|  |  |  |  |  |  | OCCUPATIONAL THERAPY |  |
|  |  |  |  |  |  | Check Total: | \$7,133.75 |
| 43462 | 11/06/2020 | 2187 | SHI INTERNATIONAL CORP | B12521351 | 31900.4000 .56118 .0000 .008048 .0000 | MERAKI MR IONTERPRISE | \$371.52 |
|  |  |  |  |  |  | LICENSE - 3 YEAR |  |
| 43462 | 11/06/2020 | 2187 | SHI INTERNATIONAL CORP | B12521351 | 31900.4000 .56118 .0000 .008048 .0000 | MERAKI MR56 WI-FI 6 | \$1,973.92 |
|  |  |  |  |  |  | INDOOR |  |
|  |  |  |  |  |  | Check Total: | \$2,345.44 |
| 43463 | 11/06/2020 | 2187 | T-MOBILE USA, INC | 9/21-10/20/20 | 31900.4000 .56118 .0000 .008000 .0000 | MONTHLY SERVICE FOR 20 | \$600.00 |
|  |  |  |  |  |  | HOTSPOTS FOR STUDENTS |  |
|  |  |  |  |  |  | Check Total: | \$600.00 |
| 43464 | 11/06/2020 | 2187 | V2 VENTURES, LLC | 000509871 | 31900.4000 .56118 .0000 .008048 .0000 | SATELLITE INTERNET | \$68.80 |
|  |  |  |  |  |  | CHARGES - ENMS |  |
| 43464 | 11/06/2020 | 2187 | V2 VENTURES, LLC | 000509872 | 31900.4000 .56118 .0000 .008036 .0000 | SATELLITE INTERNET | \$68.80 |
|  |  |  |  |  |  | CHARGES - CMS \& ENS |  |
|  |  |  |  |  |  | Check Total: | \$137.60 |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 11000.2600.54415.0000.008033.0000 | 2020-2021 - CES WATER | \$106.68 |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 11000.2600.54415.0000.008034.0000 | 2020-2021-CHS WATER | \$172.36 |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 11000.2600.54415.0000.008036.0000 | 2020-2021-CMS WATER | \$106.67 |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 13000.2700.54415.0000.008000.0000 | 2020-2021- | \$144.99 |
|  |  |  |  |  |  | TRANSPORTATION |  |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 31701.4000 .54315 .0000 .008000 .0000 | 2020-2021-ADMIN SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 31701.4000 .54315 .0000 .008033 .0000 | 2020-2021-CES SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 31701.4000 .54315 .0000 .008034 .0000 | 2020-2021-CHS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
| 43465 | 11/06/2020 | 2187 | VILLAGE OF CIMARRON | V627467 | 31701.4000.54315.0000.008036.0000 | 2020-2021-CMS SOLID | \$78.12 |
|  |  |  |  |  |  | WASTE |  |
|  |  |  |  |  |  | Check Total: | \$843.18 |


| Check Number Date Voucher Payee Account Description Amount |  |  |  |  |  |  |  |
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| 43466 | 11/06/2020 | 2188 | ALPINE LUMBER | 52213340 | 31701.4000 .54315 .0000 .008000 .0000 | 2020-2021 - Check Total: | $\begin{aligned} & \$ 55.96 \\ & \$ 55.96 \end{aligned}$ |
| 43467 | 11/06/2020 | 2188 | COOPERATIVE EDUCATIONAL SERVICES | 36-035722 | 11000.2100.53211.2000.008000.0000 | 2020-2021- | \$1,547.78 |
| 43467 | 11/06/2020 | 2188 | SERVICES |  | 11000.2100.53215.2000.008000.0000 | 2020-2021-SOCIAL WORK | \$196.50 |
|  |  |  |  |  | Check Total: | \$1,744.28 |
| 43468 | 11/13/2020 |  | MORENO VALLEY HIGH SCHOOLV674827 |  |  | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$77,263.20 |
|  |  |  |  |  | ACCOUNTS PAYABLE |  |  |
|  |  |  | ACCOUNTING \& FINANCIAL | 2011012 | Check Total: |  | \$77,263.20 |  |
| 43469 | 11/17/2020 | 2190 |  |  | 11000.2300.53411.0000.008000.0000 | AUDIT FEES FOR THE | \$15,936.19 |  |
|  |  |  | SOLUTIONS LLC |  |  | 2019-2020 AUDIT Check Total: |  |  |
| 43470 | 11/17/2020 | 2190 | ACORN PETROLEUM INC. | 1049466 | 13000.2700.56212.0000.008000.0000 | 2020-2021 - DIESEL FUEL FOR TO AND FROM ROUTE | $\$ 498.07$ |  |
|  |  |  |  |  |  |  |  |  |
| 43470 | 11/17/2020 | 2190 | ACORN PETROLEUM INC. | 1051335 | 13000.2700.56214.0000.008000.0000 | DIESEL EXHAUST FLUID Check Total: | $\begin{aligned} & \$ 162.25 \\ & \$ 660.32 \end{aligned}$ |  |
| 43471 | 11/17/2020 | 2190 | ADAN ESTRADA | 11/11/20 | 29102.2300.53711.0000.008000.0000 | VETERAN'S DAY LUNCHEON <br> Check Total: | $\begin{aligned} & \$ 133.16 \\ & \$ 133.16 \end{aligned}$ |  |
| 43472 | 11/17/2020 | 2190 | AMAZON.COM CREDIT PLAN | 455878533839 | 31900.4000.56118.0000.008000.0000 | TRIPP LITE SMART 1500VA | \$227.58 |  |
|  |  |  |  |  |  | SMART UPS BATTERY BACK |  |  |
| 43472 | 11/17/2020 | 2190 | AMAZON.COM CREDIT PLAN | 455878533839 | 31900.4000 .56118 .0000 .008034 .0000 | TRIPP LITE SMART 1500VA | \$227.58 |  |
|  |  |  |  |  |  | SMART UPS BATTERY BACK |  |  |
| 43472 | 11/17/2020 | 2190 | AMAZON.COM CREDIT PLAN | 458954774455 | 31701.4000 .54315 .0000 .008033 .0000 | BASKETBALL REPLACEMENT | \$69.98 |  |
|  |  |  |  |  |  | RIMS FOR ENEMS |  |  |
| 43472 | 11/17/2020 | 2190 | AMAZON.COM CREDIT PLAN | 458954774455 | 31701.4000.54315.0000.008036.0000 | BASKETBALL REPLACEMENT | \$69.98 |  |
|  |  |  |  |  |  | RIMS FOR ENEMS |  |  |
|  |  |  |  |  |  | Check Total: | \$595.12 |  |
| 43473 | 11/17/2020 | 2190 | BACA VALLEY TELEPHONE CO | 11/1-11/30-20 | 11000.2600.54416.0000.008000.0000 | 2020-2021-INTERNET - | \$107.90 |  |
|  |  |  | INC |  |  | ADMINISTRATION |  |  |
| 43473 | 11/17/2020 | 2190 | baca valley telephone co | 11/1-11/30-20 | 11000.2600.54416.0000.008033.0000 | 2020-2021 - INTERNET CES | \$107.89 |  |
|  |  |  | INC |  |  |  |  |  |
| 43473 | 11/17/2020 | 2190 | baca valley telephone co | 11/1-11/30-20 | 11000.2600.54416.0000.008034.0000 | 2020-2021 - INTERNET CHS | \$107.89 |  |
|  |  |  | INC |  |  |  |  |  |
| 43473 | 11/17/2020 | 2190 |  | 11/1-11/30-20 | 11000.2600.54416.0000.008036.0000 | 2020-2021- INTERNET - | \$107.89 |  |
|  |  |  | INC |  |  | CMS Check Total: |  |  |
|  |  |  |  |  |  |  | \$431.57 |  |
| 43474 | 11/17/2020 | 2190 | COGNIA, INC | 134024 | 11000.2100.56118.0000.008000.0000 | CMS COMP-BASED TEST | \$91.68 |  |
| 43474 | 11/17/2020 | 2190 | COGNIA, INC | 134024 | 11000.2100.56118.0000.008000.0000 | CHS COMP- BASED TEST | \$114.60 |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 43474 | 11/17/2020 | 2190 | COGNIA, INC | 134024 | 11000.2100.56118.0000.008000.0000 | ENMS COMP BASED TEST | \$229.20 |
|  |  |  |  |  |  | Check Total: | \$435.48 |
| 43475 | 11/17/2020 | 2190 | LALILO, INC. | 424 | 31900.4000 .56118 .0000 .008033 .0000 | TITLE ONE \& | (\$262.50) |
|  |  |  |  |  |  | MULTI-SCHOOL DISCOUNT |  |
| 43475 | 11/17/2020 | 2190 | LALILO, INC. | 424 | 31900.4000 .56118 .0000 .008033 .0000 | ONLINE DIFFERENTIATED | \$875.00 |
|  |  |  |  |  |  | LANGUAGE ARTS |  |
| 43475 | 11/17/2020 | 2190 | LALILO, INC. | 424 | 31900.4000 .56118 .0000 .008047 .0000 | TITLE ONE \& | (\$262.50) |
|  |  |  |  |  |  | MULTI-SCHOOL DISCOUNT |  |
| 43475 | 11/17/2020 | 2190 | LALILO, INC. | 424 | 31900.4000.56118.0000.008047.0000 | ONLINE DIFFERENTIATED | \$1,150.00 |
|  |  |  |  |  |  | LANGUAGE ARTS |  |
|  |  |  |  |  |  | Check Total: | \$1,500.00 |
| 43476 | 11/17/2020 | 2190 | MIMEO.COM, INC. | 1693884 | 14000.1000.56107.1010.008047.0000 | TEACHER ANSWER KEY - | \$75.00 |
|  |  |  |  |  |  | GRADE 1 |  |
| 43476 | 11/17/2020 | 2190 | MIMEO.COM, INC. | 1693884 | 14000.1000.56107.1010.008047.0000 | TEACHER ANSWER KEY - | \$75.00 |
|  |  |  |  |  |  | GRADE 2 |  |
| 43476 | 11/17/2020 | 2190 | MIMEO.COM, INC. | 1693884 | 14000.1000.56107.1010.008047.0000 | TEACHER ANSWER KEY - | \$75.00 |
|  |  |  |  |  |  | GRADE 3 |  |
| 43476 | 11/17/2020 | 2190 | MIMEO.COM, INC. | 1693884 | 14000.1000.56107.1010.008047.0000 | TEACHER ANSWER KEY - | \$75.00 |
|  |  |  |  |  |  | GRADE 4 |  |
| 43476 | 11/17/2020 | 2190 | MIMEO.COM, INC. | 1693884 | 14000.1000.56107.1010.008047.0000 | TEACHER ANSWER KEY - | \$85.00 |
|  |  |  |  |  |  | GRADE 5 |  |
|  |  |  |  |  |  | Check Total: | \$385.00 |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60544 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$70.72 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60544 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$70.72 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60545 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$132.29 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60545 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$132.29 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60546 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$120.51 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60546 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$120.51 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60547 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$56.06 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |


| Check Number | Date | Voucher | Payee | Invoice | Account | Description | Amount |
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| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60547 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$56.07 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60696 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$118.46 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60696 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$118.47 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60697 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$141.12 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60697 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$141.12 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60698 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$138.63 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60698 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$138.62 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60699 | 11000.2600.54413.0000.008047.0000 | 2020-2021 PROPANE FOR | \$59.45 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
| 43477 | 11/17/2020 | 2190 | NORTHERN NEW MEXICO GAS | 60699 | 11000.2600.54413.0000.008048.0000 | 2020-2021 PROPANE FOR | \$59.46 |
|  |  |  | COMPANY-AF |  |  | EAGLE NEST |  |
|  |  |  |  |  |  | Check Total: | \$1,674.50 |
| 43478 | 11/17/2020 | 2190 | PITNEY BOWES GLOBAL | 3312327231 | 31701.4000 .54315 .0000 .008000 .0000 | 2020-2021- POSTAGE | \$57.48 |
|  |  |  | FINANCIAL SERVICES |  |  | MACHINE LEASE |  |
|  |  |  |  |  |  | Check Total: | \$57.48 |
| 43479 | 11/17/2020 | 2190 | RAPID RESPONSE PPE | 2332 | 31701.4000 .56118 .0000 .008000 .0000 | ADULT HUMANITY SHIELDS | \$1,240.00 |
| 43479 | 11/17/2020 | 2190 | RAPID RESPONSE PPE | 2332 | 31701.4000.56118.0000.008000.0000 | CHILD HUMANITY SHIELDS Check Total: | $\begin{array}{r} \$ 534.95 \\ \$ 1,774.95 \end{array}$ |
| 43480 | 11/17/2020 | 2190 | ROBERTS TRUCK CENTER | X814010551:01 | 13000.2700.56118.0000.008000.0000 | 2020-2021 - ONCOMMAND | \$1,080.00 |
|  |  |  |  |  |  | SUBSCRIPTION |  |
|  |  |  |  |  |  | Check Total: | \$1,080.00 |
| 43481 | 11/17/2020 | 2190 | SPRINGER ELECTRIC | 40212 | 11000.2600.54411.0000.008033.0000 | 2020-2021-CES | \$1,088.67 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 43481 | 11/17/2020 | 2190 | SPRINGER ELECTRIC | 40212 | 11000.2600.54411.0000.008034.0000 | 2020-2021-CHS | \$1,624.58 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 43481 | 11/17/2020 | 2190 | SPRINGER ELECTRIC | 40212 | 11000.2600.54411.0000.008036.0000 | 2020-2021-CMS | \$1,088.67 |
|  |  |  | COOPERATIVE INC |  |  | ELECTRICITY |  |
| 43481 | 11/17/2020 | 2190 | SPRINGER ELECTRIC | 40212 | 13000.2700.54411.0000.008000.0000 | 2020-2021- | \$162.67 |
|  |  |  | COOPERATIVE INC |  |  | TRANSPORTATION DEPT Check Total: | \$3,964.59 |
| 4348243482 | 11/17/2020 | 2190 | VILLAGE OF EAGLE NEST | OCTOBER 2020 | 11000.2600.54415.0000.008047.0000 | 2020-2021 - ENES WATER | \$246.47 |
|  | 11/17/2020 | 2190 | VILLAGE OF EAGLE NEST | OCTOBER 2020 | 11000.2600.54415.0000.008048.0000 | 2020-2021 - ENMS WATER | \$246.48 |
|  |  |  |  |  |  | Check Total: | \$492.95 |


| Check Number | Date | Voucher | Payee | Invoice |  | Account | Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 43483 | 11/17/2020 | 2190 | ZIA NATURAL GAS COMPANY | 9/30-10/30/20 |  | 11000.2600.54412.0000.008033.0000 | 2020-2021-CES NATURAL GAS | \$414.25 |
| 43483 | 11/17/2020 | 2190 | ZIA NATURAL GAS COMPANY | 9/30-10/30/20 |  | 11000.2600.54412.0000.008034.0000 | 2020-2021 - CHS NATURAL GAS | \$1,102.75 |
| 43483 | 11/17/2020 | 2190 | ZIA NATURAL GAS COMPANY | 9/30-10/30/20 |  | 11000.2600.54412.0000.008036.0000 | 2020-2021 - CMS NATURAL GAS | \$414.24 |
| 43483 | 11/17/2020 | 2190 | ZIA NATURAL GAS COMPANY | 9/30-10/30/20 |  | 13000.2700.54412.0000.008000.0000 | 2020-2021 - <br> TRANSPORTATION NATURAL | \$114.15 |
|  |  |  |  |  |  |  | Check Total: | $\$ 2,045.39$ |
|  |  |  |  |  |  |  | Bank Total: | $\$ 173,198.70$ |
| Manual Checks Recap |  |  |  |  |  |  |  |  |
| 43468 | 11/13/2020 | 11456 | MORENO VALLEY HIGH SCHOOL |  | MANUAL | 11000.0000.21100.0000.000000.0000 | INTERGOVERNMENTAL | \$77,263.20 |
|  |  |  |  |  |  |  | Check Total: | \$77,263.20 |
|  |  |  |  |  |  |  | Manual Checks Total: | \$77,263.20 |
| Fund |  |  | Amount |  |  |  |  |  |
| 11000 |  |  | \$116,940.17 |  |  |  |  |  |
| 13000 |  |  | \$3,551.70 |  |  |  |  |  |
| 14000 |  |  | \$385.00 |  |  |  |  |  |
| 23408 |  |  | \$235.03 |  |  |  |  |  |
| 23426 |  |  | \$166.70 |  |  |  |  |  |
| 29102 |  |  | \$133.16 |  |  |  |  |  |
| 31100 |  |  | \$25,722.12 |  |  |  |  |  |
| 31701 |  |  | \$12,470.61 |  |  |  |  |  |
| 31900 |  |  | \$13,995.94 |  |  |  |  |  |
| Fund Totals: |  |  | \$173,600.43 |  |  |  |  |  |
| End of Report |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Disbursements Grand Total: | \$173,600.43 |

## Deposit Listing

Date: 11/01/2020-11/30/2020

## ACTIVITIES

| Deposit Number Date |  |
| :--- | :--- |
| 363035485 | $11 / 06 / 2020$ |
| 363035486 | $11 / 12 / 2020$ |
| 363035487 | $11 / 18 / 2020$ |
| 363035488 | $11 / 18 / 2020$ |
| 363035489 | $11 / 24 / 2020$ |
| 363035490 | $11 / 24 / 2020$ |
| 363035491 | $11 / 24 / 2020$ |
| 363035492 | $11 / 24 / 2020$ |

Total Deposits for Bank:

## OPERATIONAL

Memo
ENEMS - KROGER DONATION
CHS - BAND RENTAL
CHS - ON TIME SPORTS - REBATE
CHS - BAND RENTAL
CHS - GREENERY FUNDRAISER
CHS - GREENERY FUNDRAISER
CHS - BAND RENTAL
CHS - FFA FUNDRAISER

| Cash/Other | Checks/Credit | Deposit Total |
| ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 33.30$ | $\$ 33.30$ |
| $\$ 0.00$ | $\$ 75.00$ | $\$ 75.00$ |
| $\$ 0.00$ | $\$ 415.25$ | $\$ 415.25$ |
| $\$ 0.00$ | $\$ 150.00$ | $\$ 150.00$ |
| $\$ 1,110.00$ | $\$ 2,780.00$ | $\$ 3,890.00$ |
| $\$ 25.00$ | $\$ 285.00$ | $\$ 310.00$ |
| $\$ 0.00$ | $\$ 100.00$ | $\$ 100.00$ |
| $\$ 462.00$ | $\$ 566.50$ | $\$ 1,028.50$ |
| $\$ 1,597.00$ | $\$ 4,405.05$ | $\$ 6,002.05$ |

Cleared? Clear Date Void Date

Deposit Number Date 363035683 11/05/2020

363035684 11/10/2020 363035685 11/17/2020 363035686 11/06/2020 363035687 11/11/2020 363035688 11/12/2020 363035689 11/12/2020 363035690 11/18/2020 363035691 11/19/2020 363035692 11/19/2020 363035693 11/19/2020

363035694 11/18/2020 363035695 11/19/2020 363035696 11/18/2020

| Memo | Cash/Other | Checks/Credit | Deposit Total |
| :--- | ---: | ---: | ---: |
| UNITED STATES POSTAL SERVICE - | $\$ 0.00$ |  |  |
| \$459.17 |  |  |  |$)$

Cash/Oth

| Memo | Cash/Other | Checks/Credit |
| :--- | ---: | ---: | ---: |
| UNITED STATES POSTAL SERVICE - | $\$ 0.00$ | Deposit Total |
| \$459.17 |  |  |$)$


| Memo | Cash/Other | Checks/Credit | Deposit Total |
| :---: | :---: | :---: | :---: |
| UNITED STATES POSTAL SERVICE NOVEMBER 2020 RENT | \$0.00 | \$459.17 | \$459.17 |
| SEG - NOVEMBER 2020 | \$0.00 | \$451,508.00 | \$451,508.00 |
| WASTE MANAGEMENT - ROLL OFF FOR ENEMS | \$0.00 | \$147.02 | \$147.02 |
| ENEMS - CAFETERIA | \$49.00 | \$0.00 | \$49.00 |
| ENEMS - CAFETERIA | \$10.50 | \$21.00 | \$31.50 |
| CHS - CAFETERIA | \$7.00 | \$0.00 | \$7.00 |
| TRANSPORTATION - NOVEMBER 2020 | \$0.00 | \$36,779.00 | \$36,779.00 |
| ENEMS - CAFETERIA | \$24.50 | \$0.00 | \$24.50 |
| NEW MEXICO FOUNDATION DONATION FOR MEALS | \$0.00 | \$2,500.00 | \$2,500.00 |
| HIGH PLAINS REGIONAL COOP MEDICAID - OCTOBER | \$0.00 | \$1,046.49 | \$1,046.49 |
| UNITED WAY OF CENTAL NM - SCHOOL SUPPLIES | \$0.00 | \$158.81 | \$158.81 |
| NMPED-24109-IDEA B | \$0.00 | \$2,289.61 | \$2,289.61 |
| NMPED - 24154 - TITLE II | \$0.00 | \$595.29 | \$595.29 |
| NMPED-27149-PRE-K INITIATIVE | \$0.00 | \$30,607.99 | \$30,607.99 |

Total Deposits for Bank:

Total Deposits :

Total Amount
$\$ 91.00$
\$1,688.00
Total Amount:
$\$ 526,112.38$
$\$ 526,203.38$

# Cimarron Municipal Schools 

## BOARD EXPENDITURE REPORT

11/1/2020-11/30/2020

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.00000.0000.000000.0000 UNDESIGNATED | \$5,058,777.00 | (\$50,820.00) | \$5,007,957.00 | \$378,162.03 | \$1,412,443.07 | \$3,595,513.93 | \$2,915,340.92 | \$680,173.01 | 13.58\% |
| FUND: OPERATIONAL - 11000 | \$5,058,777.00 | (\$50,820.00) | \$5,007,957.00 | \$378,162.03 | \$1,412,443.07 | \$3,595,513.93 | \$2,915,340.92 | \$680,173.01 | 13.58\% |
| 13000.0000.00000.0000.000000.0000 UNDESIGNATED | \$426,913.00 | (\$22,339.00) | \$404,574.00 | \$25,135.67 | \$121,673.24 | \$282,900.76 | \$199,506.75 | \$83,394.01 | 20.61\% |
| FUND: PUPIL TRANSPORTATION - 13000 | \$426,913.00 | (\$22,339.00) | \$404,574.00 | \$25,135.67 | \$121,673.24 | \$282,900.76 | \$199,506.75 | \$83,394.01 | 20.61\% |
| 14000.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$34,140.00 | \$34,140.00 | \$385.00 | \$17,291.26 | \$16,848.74 | \$92.99 | \$16,755.75 | 49.08\% |
| FUND: INSTRUCTIONAL MATERIALS - 14000 | \$0.00 | \$34,140.00 | \$34,140.00 | \$385.00 | \$17,291.26 | \$16,848.74 | \$92.99 | \$16,755.75 | 49.08\% |
| 21000.0000.00000.0000.000000.0000 UNDESIGNATED | \$253,607.00 | \$0.00 | \$253,607.00 | \$2,569.18 | \$104,491.43 | \$149,115.57 | \$145,700.28 | \$3,415.29 | 1.35\% |
| FUND: FOOD SERVICES - 21000 | \$253,607.00 | \$0.00 | \$253,607.00 | \$2,569.18 | \$104,491.43 | \$149,115.57 | \$145,700.28 | \$3,415.29 | 1.35\% |
| 22000.0000.00000.0000.000000.0000 UNDESIGNATED | \$38,217.00 | \$0.00 | \$38,217.00 | \$0.00 | \$500.00 | \$37,717.00 | \$0.00 | \$37,717.00 | 98.69\% |
| FUND: ATHLETICS - 22000 | \$38,217.00 | \$0.00 | \$38,217.00 | \$0.00 | \$500.00 | \$37,717.00 | \$0.00 | \$37,717.00 | 98.69\% |
| 24101.0000.00000.0000.000000.0000 UNDESIGNATED | \$109,989.00 | \$0.00 | \$109,989.00 | \$8,933.56 | \$35,790.25 | \$74,198.75 | \$74,063.16 | \$135.59 | 0.12\% |
| FUND: TITLEI-IASA-24101 | \$109,989.00 | \$0.00 | \$109,989.00 | \$8,933.56 | \$35,790.25 | \$74,198.75 | \$74,063.16 | \$135.59 | 0.12\% |
| 24106.0000.00000.0000.000000.0000 UNDESIGNATED | \$122,987.00 | \$0.00 | \$122,987.00 | \$7,084.64 | \$28,589.58 | \$94,397.42 | \$59,472.94 | \$34,924.48 | 28.40\% |
| FUND: ENTITLEMENT IDEA-B -24106 | \$122,987.00 | \$0.00 | \$122,987.00 | \$7,084.64 | \$28,589.58 | \$94,397.42 | \$59,472.94 | \$34,924.48 | 28.40\% |
| 24109.0000.00000.0000.000000.0000 UNDESIGNATED | \$12,217.00 | \$0.00 | \$12,217.00 | \$1,026.38 | \$3,315.99 | \$8,901.01 | \$8,720.62 | \$180.39 | 1.48\% |
| FUND: PRESCHOOL IDEA-B -24109 | \$12,217.00 | \$0.00 | \$12,217.00 | \$1,026.38 | \$3,315.99 | \$8,901.01 | \$8,720.62 | \$180.39 | 1.48\% |
| 24154.0000.00000.0000.000000.0000 UNDESIGNATED | \$30,680.00 | \$905.00 | \$31,585.00 | \$594.22 | \$1,784.80 | \$29,800.20 | \$5,050.99 | \$24,749.21 | 78.36\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | \$30,680.00 | \$905.00 | \$31,585.00 | \$594.22 | \$1,784.80 | \$29,800.20 | \$5,050.99 | \$24,749.21 | 78.36\% |
| 24189.0000.00000.0000.000000.0000 UNDESIGNATED | \$10,000.00 | \$20,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% |
| FUND: TITLE IV - 24189 | \$10,000.00 | \$20,000.00 | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% |
| 25153.0000.00000.0000.000000.0000 UNDESIGNATED | \$30,000.00 | \$0.00 | \$30,000.00 | \$1,045.72 | \$4,338.23 | \$25,661.77 | \$8,899.21 | \$16,762.56 | 55.88\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | \$30,000.00 | \$0.00 | \$30,000.00 | \$1,045.72 | \$4,338.23 | \$25,661.77 | \$8,899.21 | \$16,762.56 | 55.88\% |
| 25233.0000.00000.0000.000000.0000 UNDESIGNATED | \$10,850.00 | \$30,895.00 | \$41,745.00 | \$5,041.45 | \$5,782.71 | \$35,962.29 | \$1,973.13 | \$33,989.16 | 81.42\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$10,850.00 | \$30,895.00 | \$41,745.00 | \$5,041.45 | \$5,782.71 | \$35,962.29 | \$1,973.13 | \$33,989.16 | 81.42\% |
| 26156.0000.00000.0000.000000.0000 UNDESIGNATED | \$22,154.00 | \$0.00 | \$22,154.00 | \$0.00 | \$5,795.59 | \$16,358.41 | \$0.00 | \$16,358.41 | 73.84\% |
| FUND: TURNER FOUNDATION - 26156 | \$22,154.00 | \$0.00 | \$22,154.00 | \$0.00 | \$5,795.59 | \$16,358.41 | \$0.00 | \$16,358.41 | 73.84\% |
| 27107.0000.00000.0000.000000.0000 UNDESIGNATED | \$12,519.00 | \$25.00 | \$12,544.00 | \$0.00 | \$0.00 | \$12,544.00 | \$0.00 | \$12,544.00 | 100.00\% |
| FUND: 2012 GO BOND -27107 | \$12,519.00 | \$25.00 | \$12,544.00 | \$0.00 | \$0.00 | \$12,544.00 | \$0.00 | \$12,544.00 | 100.00\% |
| 27149.0000.00000.0000.000000.0000 UNDESIGNATED | \$140,000.00 | \$0.00 | \$140,000.00 | \$11,479.82 | \$42,087.81 | \$97,912.19 | \$97,602.04 | \$310.15 | 0.22\% |
| FUND: PREK INITIATIVE - 27149 | \$140,000.00 | \$0.00 | \$140,000.00 | \$11,479.82 | \$42,087.81 | \$97,912.19 | \$97,602.04 | \$310.15 | 0.22\% |
| 29102.0000.00000.0000.000000.0000 UNDESIGNATED | \$153,300.00 | \$0.00 | \$153,300.00 | \$133.16 | \$1,013.52 | \$152,286.48 | \$400.00 | \$151,886.48 | 99.08\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$153,300.00 | \$0.00 | \$153,300.00 | \$133.16 | \$1,013.52 | \$152,286.48 | \$400.00 | \$151,886.48 | 99.08\% |
| 31100.0000.00000.0000.000000.0000 UNDESIGNATED | \$0.00 | \$3,749,986.00 | \$3,749,986.00 | \$25,722.12 | \$528,278.96 | \$3,221,707.04 | \$408,228.32 | \$2,813,478.72 | 75.03\% |
| FUND: BOND BUILDING - 31100 | \$0.00 | \$3,749,986.00 | \$3,749,986.00 | \$25,722.12 | \$528,278.96 | \$3,221,707.04 | \$408,228.32 | \$2,813,478.72 | 75.03\% |
| 31600.0000.00000.0000.000000.0000 UNDESIGNATED | \$6,570.00 | \$0.00 | \$6,570.00 | \$0.00 | \$0.84 | \$6,569.16 | \$0.00 | \$6,569.16 | 99.99\% |
| FUND: HB 33-31600 | \$6,570.00 | \$0.00 | \$6,570.00 | \$0.00 | \$0.84 | \$6,569.16 | \$0.00 | \$6,569.16 | 99.99\% |
| 31701.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,553,051.00 | \$0.00 | \$1,553,051.00 | \$12,323.59 | \$211,238.64 | \$1,341,812.36 | \$158,180.19 | \$1,183,632.17 | 76.21\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 | \$1,553,051.00 | \$0.00 | \$1,553,051.00 | \$12,323.59 | \$211,238.64 | \$1,341,812.36 | \$158,180.19 | \$1,183,632.17 | 76.21\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31900.0000.00000.0000.000000.0000 UNDESIGNATED | \$562,666.00 | \$0.00 | \$562,666.00 | \$13,995.94 | \$177,157.93 | \$385,508.07 | \$183,508.23 | \$201,999.84 | 35.90\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 | \$562,666.00 | \$0.00 | \$562,666.00 | \$13,995.94 | \$177,157.93 | \$385,508.07 | \$183,508.23 | \$201,999.84 | 35.90\% |
| 41000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,045,558.00 | \$0.00 | \$1,045,558.00 | \$0.00 | \$424,157.80 | \$621,400.20 | \$0.00 | \$621,400.20 | 59.43\% |
| FUND: DEBT SERVICES - 41000 | \$1,045,558.00 | \$0.00 | \$1,045,558.00 | \$0.00 | \$424,157.80 | \$621,400.20 | \$0.00 | \$621,400.20 | 59.43\% |
| 43000.0000.00000.0000.000000.0000 UNDESIGNATED | \$1,085,442.00 | \$0.00 | \$1,085,442.00 | \$0.00 | \$498,532.62 | \$586,909.38 | \$0.00 | \$586,909.38 | 54.07\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 | \$1,085,442.00 | \$0.00 | \$1,085,442.00 | \$0.00 | \$498,532.62 | \$586,909.38 | \$0.00 | \$586,909.38 | 54.07\% |
| Grand Total: | \$10,685,497.00 | \$3,762,792.00 | \$14,448,289.00 | \$493,632.48 | \$3,624,264.27 | \$10,824,024.73 | \$4,266,739.77 | \$6,557,284.96 | 45.38\% |

## End of Report

## REVENUE REPORT

| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11000.0000.41110.0000.000000.0000 $\begin{aligned} & \text { AD VALOREM TAXES - SCHOOL } \\ & \text { DISTRICT }\end{aligned}$ | (\$164,919.00) | \$0.00 | (\$164,919.00) | \$0.00 | (\$6,582.76) | (\$158,336.24) | \$0.00 | (\$158,336.24) | 96.01\% |
| 11000.0000.41113.0000.000000.0000 OIL AND GAS TAXES | (\$11,667.00) | \$0.00 | (\$11,667.00) | \$0.00 | (\$1,499.15) | (\$10,167.85) | \$0.00 | (\$10,167.85) | 87.15\% |
| 11000.0000.41500.0000.000000.0000 INTEREST INCOME | (\$22,000.00) | \$0.00 | (\$22,000.00) | \$0.00 | (\$1,995.46) | (\$20,004.54) | \$0.00 | (\$20,004.54) | \% |
| 11000.0000.41910.0000.000000.0000 RENTALS | (\$60,100.00) | \$0.00 | (\$60,100.00) | (\$459.17) | (\$2,295.85) | (\$57,804.15) | \$0.00 | (\$57,804.15) | 18\% |
| $\begin{array}{ll}11000.0000 .41920 .0000 .000000 .0000 & \text { CONTRIBUTIONS AND } \\ \text { DONATIONS FROM PRIVATE }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$14,250.00) | \$14,250.00 | \$0.00 | \$14,250.00 | \% |
| 11000.0000.41923.0000.000000.0000 $\begin{aligned} & \text { ADMINISTRATION - } \\ & \text { CATEGORICAL }\end{aligned}$ | (\$43,000.00) | \$0.00 | (\$43,000.00) | \$0.00 | (\$11,250.00) | (\$31,750.00) | \$0.00 | (\$31,750.00) | 73.84\% |
| 11000.0000.43101.0000.000000.0000 $\begin{aligned} & \text { STATE EQUALIZATION } \\ & \text { GUARANTEE }\end{aligned}$ | (\$4,508,911.00) | \$50,820.00 | (\$4,458,091.00) | (\$372,668.00) | (\$1,849,416.00) | (\$2,608,675.00) | \$0.00 | (\$2,608,675.00) | \% |
| 11000.0000.43120.0000.000000.0000 ${ }_{\text {cole }}^{\text {CHARTER SCHOOL ADMIN }}$ | (\$19,187.00) | \$0.00 | (\$19,187.00) | (\$1,576.80) | (\$7,845.28) | (\$11,341.72) | \$0.00 | (\$11,341.72) | 59.11\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$4,829,784.00) | \$50,820.00 | (\$4,778,964.00) | (\$374,703.97) | (\$1,895,134.50) | (\$2,883,829.50) | \$0.00 | (\$2,883,829.50) | \% |
| FUND: OPERATIONAL - 11000 | (\$4,829,784.00) | \$50,820.00 | (\$4,778,964.00) | (\$374,703.97) | (\$1,895,134.50) | (\$2,883,829.50) | \$0.00 | (\$2,883,829.50) | 60.34\% |
| $\begin{array}{ll}13000.0000 .43206 .0000 .000000 .0000 ~ & \begin{array}{l}\text { TRANSPRRTATION } \\ \text { DISTRIBUTION }\end{array}\end{array}$ | (\$426,913.00) | \$22,339.00 | (\$404,574.00) | (\$36,779.00) | (\$183,895.00) | (\$220,679.00) | \$0.00 | (\$220,679.00) | 54.55\% |
| $\begin{array}{ll}\text { 13000.0000.45303.0000.000000.0000 } & \text { SALE OF REAL PROPERTY } \\ >25000\end{array}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$2,000.00) | \$2,000.00 | \$0.00 | \$2,000.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$426,913.00) | \$22,339.00 | (\$404,574.00) | (\$36,779.00) | (\$185,895.00) | (\$218,679.00) | \$0.00 | (\$218,679.00) | 54.05\% |
| FUND: PUPIL TRANSPORTATION - 13000 | (\$426,913.00) | \$22,339.00 | (\$404,574.00) | (\$36,779.00) | (\$185,895.00) | (\$218,679.00) | \$0.00 | (\$218,679.00) | 54.05\% |
| 21000.0000.41603.0000.000000.0000 FEES-ADULTS/FOOD SERVICES | (\$4,300.00) | \$0.00 | (\$4,300.00) | (\$112.00) | (\$511.00) | (\$3,789.00) | \$0.00 | (\$3,789.00) | 88.12\% |
| $\begin{array}{ll}\text { 21000.0000.41604.0000.000000.0000 } & \text { FEES-STUDENTS/FOOD } \\ \text { SERVICES }\end{array}$ | (\$25,000.00) | \$0.00 | (\$25,000.00) | (\$1,250.00) | (\$2,290.00) | (\$22,710.00) | \$0.00 | (\$22,710.00) | 90.84 |
| $\begin{array}{ll}21000.0000 .43215 .0000 .000000 .0000 ~ & \begin{array}{l}\text { INTER GOVERNMENTAL } \\ \text { CONTRACT REVENUE }\end{array}\end{array}$ | (\$1,900.00) | \$0.00 | (\$1,900.00) | \$0.00 | \$0.00 | (\$1,900.00) | \$0.00 | (\$1,900.00) | 00.00\% |
| 21000.0000.44500.0000.000000.0000 $\begin{aligned} & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{aligned}$ | (\$214,896.00) | \$0.00 | (\$214,896.00) | \$0.00 | (\$75,700.69) | (\$139,195.31) | \$0.00 | (\$139,195.31) | 64.77\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$246,096.00) | \$0.00 | (\$246,096.00) | (\$1,362.00) | (\$78,501.69) | (\$167,594.31) | \$0.00 | (\$167,594.31) | 68.10\% |
| FUND: FOOD SERVICES-21000 | (\$246,096.00) | \$0.00 | (\$246,096.00) | (\$1,362.00) | (\$78,501.69) | (\$167,594.31) | \$0.00 | (\$167,594.31) | 68.10\% |
| 22000.0000.41701.0000.000000.0000 FEES - ACTIVITIES | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 00.00\% |
| FUND: ATHLETICS - 22000 | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | \$0.00 | (\$10,000.00) | \$0.00 | (\$10,000.00) | 100.00\% |
| 24101.0000.44500.0000.000000.0000 RESTRICTED GRANTS-IN-AID | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$62,448.62) | (\$47,540.38) | \$0.00 | (\$47,540.38) | 43.22\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$62,448.62) | (\$47,540.38) | \$0.00 | (\$47,540.38) | 43.22\% |
| FUND: TITLEI-IASA - 24101 | (\$109,989.00) | \$0.00 | (\$109,989.00) | \$0.00 | (\$62,448.62) | (\$47,540.38) | \$0.00 | (\$47,540.38) | 43.22\% |
| 24106.0000.44500.0000.000000.0000 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$122,987.00) | \$0.00 | (\$122,987.00) | \$0.00 | (\$27,292.04) | (\$95,694.96) | \$0.00 | (\$95,694.96) | 77.81\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$122,987.00) | \$0.00 | (\$122,987.00) | \$0.00 | (\$27,292.04) | (\$95,694.96) | \$0.00 | (\$95,694.96) | 77.81\% |
| FUND: ENTITLEMENT IDEA-B - 24106 | (\$122,987.00) | \$0.00 | (\$122,987.00) | \$0.00 | (\$27,292.04) | (\$95,694.96) | \$0.00 | (\$95,694.96) | 77.81\% |
| 24109.0000.44500.0000.000000.0000 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | (\$12,217.00) | \$0.00 | (\$12,217.00) | (\$2,289.61) | (\$2,289.61) | (\$9,927.39) | \$0.00 | (\$9,927.39) | 81.26\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | (\$12,217.00) | \$0.00 | (\$12,217.00) | (\$2,289.61) | (\$2,289.61) | (\$9,927.39) | \$0.00 | (\$9,927.39) | 81.26\% |
| FUND: PRESCHOOL IDEA-B -24109 | (\$12,217.00) | \$0.00 | (\$12,217.00) | (\$2,289.61) | (\$2,289.61) | (\$9,927.39) | \$0.00 | (\$9,927.39) | 81.26\% |
| 24132.0000.44500.0000.000000.0000 RESTRICTED GRANTS-IN-AID FROM THE FEDERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,536.72) | \$6,536.72 | \$0.00 | \$6,536.72 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET - 0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,536.72) | \$6,536.72 | \$0.00 | \$6,536.72 | 0.00\% |
| FUND: IDEA-B RESULTS PLAN - 24132 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,536.72) | \$6,536.72 | \$0.00 | \$6,536.72 | 0.00\% |


| Account Number Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll}24154.0000 .44500 .0000 .000000 .0000 & \text { RESTRICTED GRANTS-IN-AID } \\ & \text { FROM THE FEDERAL }\end{array}$ | (\$16,033.00) | (\$905.00) | (\$16,938.00) | (\$595.29) | $(\$ 6,537.43)$ | (\$10,400.57) | \$0.00 | (\$10,400.57) | 61.40\% |
| $\begin{array}{ll}24154.0000 .44504 .0000 .000000 .0000 & \text { FEDERAL FLOWTHROUGH } \\ \\ \text { PRIOR YEAR }\end{array}$ | (\$14,647.00) | \$0.00 | (\$14,647.00) | \$0.00 | \$0.00 | (\$14,647.00) | \$0.00 | (\$14,647.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$30,680.00) | (\$905.00) | (\$31,585.00) | (\$595.29) | $(\$ 6,537.43)$ | (\$25,047.57) | \$0.00 | (\$25,047.57) | 79.30\% |
| FUND: TEACHER/PRINCIPAL TRAINING \& RECRUITING - 24154 | (\$30,680.00) | (\$905.00) | (\$31,585.00) | (\$595.29) | $(\$ 6,537.43)$ | (\$25,047.57) | \$0.00 | (\$25,047.57) | 79.30\% |
| 24189.0000 .44500 .0000 .000000 .0000 RESTRICTED GRANTS-IN-AID <br>  <br> FROM THE FEDERAL | (\$10,000.00) | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | (\$30,000.00) | \$0.00 | (\$30,000.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$10,000.00) | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | (\$30,000.00) | \$0.00 | (\$30,000.00) | 100.00\% |
| FUND: TITLE IV - 24189 | (\$10,000.00) | (\$20,000.00) | (\$30,000.00) | \$0.00 | \$0.00 | (\$30,000.00) | \$0.00 | (\$30,000.00) | 100.00\% |
| 24301.0000 .44500 .0000 .000000 .0000 RESTRICTED GRANTS-IN-AID <br>  <br>  <br> FROM THE FEDERAL | (\$91,155.00) | \$0.00 | (\$91,155.00) | \$0.00 | \$0.00 | (\$91,155.00) | \$0.00 | (\$91,155.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$91,155.00) | \$0.00 | (\$91,155.00) | \$0.00 | \$0.00 | (\$91,155.00) | \$0.00 | (\$91,155.00) | 100.00\% |
| FUND: CARES ACT-24301 | (\$91,155.00) | \$0.00 | (\$91,155.00) | \$0.00 | \$0.00 | (\$91,155.00) | \$0.00 | (\$91,155.00) | 100.00\% |
| 25153.0000.43214.0000.000000.0000 INTER GOV CONTRACTS | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$1,046.49) | $(\$ 6,894.24)$ | (\$23,105.76) | \$0.00 | (\$23,105.76) | 77.02\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$1,046.49) | $(\$ 6,894.24)$ | (\$23,105.76) | \$0.00 | (\$23,105.76) | 77.02\% |
| FUND: TITLE XIX MEDICAID 3/21 YEARS - 25153 | (\$30,000.00) | \$0.00 | (\$30,000.00) | (\$1,046.49) | (\$6,894.24) | (\$23,105.76) | \$0.00 | (\$23,105.76) | 77.02\% |
| $\begin{array}{ll}25233.0000 .44301 .0000 .000000 .0000 & \text { OTHER RESTRICTED } \\ \text { GRANTS-FED DIRECT }\end{array}$ | \$0.00 | (\$30,895.00) | (\$30,895.00) | \$0.00 | \$0.00 | (\$30,895.00) | \$0.00 | (\$30,895.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | (\$30,895.00) | (\$30,895.00) | \$0.00 | \$0.00 | (\$30,895.00) | \$0.00 | (\$30,895.00) | 100.00\% |
| FUND: RURAL EDUCATION ACHIEVEMENT PROGRAM - 25233 | \$0.00 | (\$30,895.00) | (\$30,895.00) | \$0.00 | \$0.00 | (\$30,895.00) | \$0.00 | (\$30,895.00) | 100.00\% |
| 26156.0000.41921.0000.000000.0000 INSTUCTIONAL - CATEGORICAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,100.00) | \$11,100.00 | \$0.00 | \$11,100.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,100.00) | \$11,100.00 | \$0.00 | \$11,100.00 | 0.00\% |
| FUND: TURNER FOUNDATION - 26156 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$11,100.00) | \$11,100.00 | \$0.00 | \$11,100.00 | 0.00\% |
| 27107.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$6,363.20) | \$6,363.20 | \$0.00 | \$6,363.20 | 0.00\% |
| 27107.0000.43204.0000.000000.0000 PRIOR YEAR BALANCES | (\$12,519.00) | (\$25.00) | (\$12,544.00) | \$0.00 | \$0.00 | (\$12,544.00) | \$0.00 | (\$12,544.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$12,519.00) | (\$25.00) | (\$12,544.00) | \$0.00 | (\$6,363.20) | (\$6,180.80) | \$0.00 | (\$6,180.80) | 49.27\% |
| FUND: 2012 GO BOND - 27107 | (\$12,519.00) | (\$25.00) | (\$12,544.00) | \$0.00 | (\$6,363.20) | (\$6,180.80) | \$0.00 | (\$6,180.80) | 49.27\% |
| 27126.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$28,383.85) | \$28,383.85 | \$0.00 | \$28,383.85 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$28,383.85) | \$28,383.85 | \$0.00 | \$28,383.85 | 0.00\% |
| FUND: COMMUNITY SCHOOLS PLANNING-27126 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$28,383.85) | \$28,383.85 | \$0.00 | \$28,383.85 | 0.00\% |
| 27127.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 | (\$150,000.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 | (\$150,000.00) | 100.00\% |
| FUND: COMMUNITY SCHOOLS IMPLEMENTATION - 27127 | (\$150,000.00) | \$0.00 | (\$150,000.00) | \$0.00 | \$0.00 | (\$150,000.00) | \$0.00 | (\$150,000.00) | 100.00\% |
| 27130.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$662.00) | \$0.00 | (\$662.00) | \$0.00 | \$0.00 | (\$662.00) | \$0.00 | (\$662.00) | 100.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$662.00) | \$0.00 | (\$662.00) | \$0.00 | \$0.00 | (\$662.00) | \$0.00 | (\$662.00) | 100.00\% |
| FUND: FEMININE HYGIENE PRODUCTS -27130 | (\$662.00) | \$0.00 | (\$662.00) | \$0.00 | \$0.00 | (\$662.00) | \$0.00 | (\$662.00) | 100.00\% |
| 27149.0000.43202.0000.000000.0000 STATE FLOWTHROUGH GRANTS | (\$140,000.00) | \$0.00 | (\$140,000.00) | (\$30,607.99) | (\$30,607.99) | (\$109,392.01) | \$0.00 | (\$109,392.01) | 78.14\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | (\$140,000.00) | \$0.00 | (\$140,000.00) | (\$30,607.99) | (\$30,607.99) | (\$109,392.01) | \$0.00 | (\$109,392.01) | 78.14\% |
| FUND: PREK INITIATIVE-27149 | (\$140,000.00) | \$0.00 | (\$140,000.00) | (\$30,607.99) | (\$30,607.99) | (\$109,392.01) | \$0.00 | (\$109,392.01) | 78.14\% |
| $\begin{array}{ll}29102.0000 .41920 .0000 .000000 .0000 & \text { CONTRIBUTIONS AND } \\ & \text { DONATIONS FROM PRIVATE }\end{array}$ | \$0.00 | \$0.00 | \$0.00 | (\$158.81) | (\$1,158.81) | \$1,158.81 | \$0.00 | \$1,158.81 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 | \$0.00 | \$0.00 | \$0.00 | (\$158.81) | (\$1,158.81) | \$1,158.81 | \$0.00 | \$1,158.81 | 0.00\% |
| FUND: PRIVATE DIR GRANTS (CATEGORICAL) - 29102 | \$0.00 | \$0.00 | \$0.00 | (\$158.81) | (\$1,158.81) | \$1,158.81 | \$0.00 | \$1,158.81 | 0.00\% |


| Account Number | Description | Budget | Adjustments | GL Budget | Current | YTD | Balance | Encumbrance | Budget Bal | \% Rem |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100.0000 .41500 .0000 .000000 .0000 | - INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,042.08) | \$7,042.08 | \$0.00 | \$7,042.08 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,042.08) | \$7,042.08 | \$0.00 | \$7,042.08 | 0.00\% |
| FUND: BOND BUILDING - 31100 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$7,042.08) | \$7,042.08 | \$0.00 | \$7,042.08 | 0.00\% |
| 31600.0000 .41110 .0000 .000000 .0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$83.31) | \$83.31 | \$0.00 | \$83.31 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$83.31) | \$83.31 | \$0.00 | \$83.31 | 0.00\% |
| FUND: HB 33-31600 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$83.31) | \$83.31 | \$0.00 | \$83.31 | 0.00\% |
| 31701.0000 .41110 .0000 .000000 .0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$824,203.00) | \$0.00 | (\$824,203.00) | \$0.00 | (\$28,502.69) | (\$795,700.31) | \$0.00 | (\$795,700.31) | 96.54\% |
| 31701.0000 .41113 .0000 .000000 .0000 | 0 OIL AND GAS TAXES | (\$46,669.00) | \$0.00 | (\$46,669.00) | \$0.00 | $(\$ 5,996.59)$ | (\$40,672.41) | \$0.00 | (\$40,672.41) | 87.15\% |
| 31701.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,668.08) | \$1,668.08 | \$0.00 | \$1,668.08 | 0.00\% |
| 31701.0000 .41980 .0000 .000000 .0000 | 0 REFUND OF PRIOR YEARS EXPENDITURES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) | \$100.00 | \$0.00 | \$100.00 | 0.00\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$870,872.00) | \$0.00 | (\$870,872.00) | \$0.00 | (\$36,267.36) | (\$834,604.64) | \$0.00 | (\$834,604.64) | 95.84\% |
| FUND: CAPITAL IMPROVEMENTS SB-9-31701 |  | (\$870,872.00) | \$0.00 | (\$870,872.00) | \$0.00 | (\$36,267.36) | (\$834,604.64) | \$0.00 | (\$834,604.64) | 95.84\% |
| 31900.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$2,777.37) | $(\$ 7,222.63)$ | \$0.00 | $(\$ 7,222.63)$ | 72.23\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$2,777.37) | (\$7,222.63) | \$0.00 | (\$7,222.63) | 72.23\% |
| FUND: ED. TECHNOLOGY EQUIPMENT ACT - 31900 |  | (\$10,000.00) | \$0.00 | (\$10,000.00) | \$0.00 | (\$2,777.37) | (\$7,222.63) | \$0.00 | (\$7,222.63) | 72.23\% |
| 41000.0000.41110.0000.000000.0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$483,995.00) | \$0.00 | (\$483,995.00) | \$0.00 | (\$19,913.89) | (\$464,081.11) | \$0.00 | (\$464,081.11) | 95.89\% |
| 41000.0000.41113.0000.000000.0000 | 0 OIL AND GAS TAXES | (\$36,430.00) | \$0.00 | (\$36,430.00) | \$0.00 | (\$3,549.99) | (\$32,880.01) | \$0.00 | (\$32,880.01) | 90.26\% |
| 41000.0000 .41500 .0000 .000000 .0000 | 0 INTEREST INCOME | (\$900.00) | \$0.00 | (\$900.00) | \$0.00 | (\$617.76) | (\$282.24) | \$0.00 | (\$282.24) | 31.36\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$521,325.00) | \$0.00 | (\$521,325.00) | \$0.00 | (\$24,081.64) | (\$497,243.36) | \$0.00 | (\$497,243.36) | 95.38\% |
| FUND: DEBT SERVICES - 41000 |  | (\$521,325.00) | \$0.00 | (\$521,325.00) | \$0.00 | (\$24,081.64) | (\$497,243.36) | \$0.00 | (\$497,243.36) | 95.38\% |
| 43000.0000.41110.0000.000000.0000 | 0 AD VALOREM TAXES - SCHOOL DISTRICT | (\$451,064.00) | \$0.00 | (\$451,064.00) | \$0.00 | (\$21,187.26) | (\$429,876.74) | \$0.00 | (\$429,876.74) | 95.30\% |
| 43000.0000 .41113 .0000 .000000 .0000 | 0 OIL AND GAS TAXES | (\$50,118.00) | \$0.00 | (\$50,118.00) | \$0.00 | (\$3,915.78) | $(\$ 46,202.22)$ | \$0.00 | (\$46,202.22) | 92.19\% |
| 43000.0000.41500.0000.000000.0000 | O INTEREST INCOME | $(\$ 1,500.00)$ | \$0.00 | $(\$ 1,500.00)$ | \$0.00 | (\$234.23) | (\$1,265.77) | \$0.00 | $(\$ 1,265.77)$ | 84.38\% |
| FUNCTION: REVENUE/BALANCE SHEET-0000 |  | (\$502,682.00) | \$0.00 | (\$502,682.00) | \$0.00 | (\$25,337.27) | (\$477,344.73) | \$0.00 | (\$477,344.73) | 94.96\% |
| FUND: TOTAL ED. TECH. DEBT SERVICE SUBFUND - 43000 |  | (\$502,682.00) | \$0.00 | (\$502,682.00) | \$0.00 | (\$25,337.27) | (\$477,344.73) | \$0.00 | (\$477,344.73) | 94.96\% |
| Grand Total: |  | (\$8,127,881.00) | \$21,334.00 | (\$8,106,547.00) | (\$447,543.16) | (\$2,444,732.73) | (\$5,661,814.27) | \$0.00 | (\$5,661,814.27) | 69.84\% |



## Cimarron Municipal Schools

November 2020 Board Meeting Budget Adjustment Request(BAR) Approvals/Cash Transfers

Bar Increases/Decreases:
***REQUEST PERMISSION TO PROCESS BARS FOR 2020-2021
CARRYOVER FUNDS OR ANY FUND UPON RECEIPT OF PED NOTIFICATION
OR ANY BAR APPROVED BY SUPERINTENDENT

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0062-I
Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: 07/01/2020
To: $06 / 30 / 2021$

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Increase

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
Doc. ID: 008-000-2021-0063-I
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Fund Type: Flowthrough

Adjustment Type: Increase

## Budget Adjustment Request

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLYBudget Period: 07/01/2020 | To: $06 / 30 / 2021$ |
| :---: | :---: |
| A. Approved Carryover: |  |
| B. Total Current Year Allocation: |  |
| D. Total Funding Available: |  |



## Justification:

Increase
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0064-I
Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: $07 / 01 / 2020$ | To: $06 / 30 / 2021$ |
| ---: | ---: | ---: |
| A. Approved Carryover: |  |  |

Revenue 24101.0000.44500 \$10,661


## Justification:

Increase
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0065-I
Fund Type: Direct Grant

Adjustment Type: Increase

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: Jul 12020 12:00AM
To: Jun 302021 12:00AM
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

| Revenue 29102.0000.41920 |
| :--- |
| Fund Function Object Program Job Class Present Budget Adj Amt Exp Adj Budget ADD'L FTE <br> 29102 <br> Private <br> Dir Grants <br> (Categori <br> cal) 1000 Instruction 53711 Other Charges 1010 Regular <br> Education (K- <br> 12) Programs 0000 No Job <br> Class $\$ 14,200$ $\$ 4,494$  $\$ 18,694$ |

Justification:
Taos Community Foundation Grant
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0066-I
Fund Type: Direct Grant

Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12020 12:00AM | To: Jun 30 2021 12:00AM |
| :---: | :---: | :---: |
| A. Approved Carryover: |  |  |

Revenue 26156.0000.41921 \$2,000


## Justification:

Cimarron Watershed Alliance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0067-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org
FLOWTHROUGH ONLY

Budget Period: Jul 12020 12:00AM To: Jun 302021 12:00AM

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Maintenance \& Correcting ELTP Program Fund
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT

Doc. ID: 008-000-2021-0068-M
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Maintenance

300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Total Approved Budget (Flowthrough):
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

$$
\text { Budget Period: Jul } 12020 \text { 12:00AM To: Jun } 302021 \text { 12:00AM }
$$

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
Doc. ID: 008-000-2021-0069-M
Fund Type: Flowthrough

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: 07/01/2020 | To: 06/30/2021 |
| :--- | :--- | :--- |

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Maintenance
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0070-T Fund Type: Flowthrough

Adjustment Type: Transfer

Fiscal Year: 2020-2021
Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org



Void/Disapproval Reason: Incorrect

## Justification:

GEER to MVHS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0071-M
Fund Type: Flowthrough

Adjustment Type: Maintenance

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: 07/01/2020
To: $06 / 30 / 2021$

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Transfer GEER funds to MVHS
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

## PUBLIC EDUCATION DEPARTMENT

## 300 Don Gaspar Santa Fe, NM 87501-2786 <br> Budget Adjustment Request

Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Increase - Audit
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

## Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: $07 / 01 / 2020$ | To: $06 / 30 / 2021$ |
| :--- | :--- | :--- |

A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

Revenue 14000.0000.11111
\$1

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget | ADD'L FTE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14000 <br> Total Instructio nal Materials Sub-Fund | 1000 Instruction | 56107 Instructional Materials Credit 50\% Textbooks | 1010 Regular Education (K- <br> 12) Programs | 0000 No Job Class | \$26,488 | \$1 | \$26,489 |  |
|  |  |  |  |  | Sub Total | \$1 |  |  |
|  |  |  |  |  | Indirect Cost |  |  |  |
|  |  |  |  |  | DOC. TOTAL | \$1 |  |  |

## Justification:

Increase - Audit
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Doc. ID: 008-000-2021-0074-1
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Increase

## 300 Don Gaspar Santa Fe, NM 87501-2786 <br> Budget Adjustment Request

Fiscal Year: 2020-202
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


Justification:
Increase - Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0075-D
Fund Type: General Fund / Capital
Outlay / Debt Service

Adjustment Type: Decrease

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

## FLOWTHROUGH ONLY

Budget Period: Jul 12020 12:00AM
To: Jun 302021 12:00AM
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:

Revenue 22000.0000.11111 (\$745)

| Fund | Function | Object | Program | Job Class | Present Budget | Adj Amt Exp | Adj Budget |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| ADD'L FTE <br> Athletics | 1000 Instruction | 53711 Other Charges | 9000 Co- <br> Curricular and <br> Extra-Curricular <br> Activities | 0000 No Job <br> Class | $\$ 24,217$ | $(\$ 745)$ | $\$ 23,472$ |

## Justification:

Decrease - Audit
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0076-D
Fund Type: Direct Grant

Adjustment Type: Decrease

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

FLOWTHROUGH ONLY
Budget Period: Jul 12020 12:00AM To: Jun 302021 12:00AM
A. Approved Carryover:
B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Decrease - Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

## STATE OF NEW MEXICO

 PUBLIC EDUCATION DEPARTMENT300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0077-D
Fund Type: Direct Grant

Adjustment Type: Decrease

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Decrease - Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Must submit backup for all BARs, except transfers of funds for SEG or direct grants

STATE OF NEW MEXICO
PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

Doc. ID: 008-000-2021-0078-I
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org


## Justification:

Increase - Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

Doc. ID: 008-000-2021-0079-I
Fund Type: General Fund / Capital Outlay / Debt Service

Adjustment Type: Increase

Budget Adjustment Request

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: Jul 12020 12:00AM | To: Jun 30 2021 12:00AM |
| :---: | :---: | :---: |
| A. Approved Carryover: |  |  |
| B. Total Current Year Allocation: |  |  |
| D. Total Funding Available: |  |  |



Justification:
Increase - Audit
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request

## Fund Type: Flowthrough

Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):

Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org

| FLOWTHROUGH ONLY | Budget Period: $07 / 01 / 2020$ |
| :---: | :---: |
| A. Approved Carryover: |  |$\quad$ To: $06 / 30 / 2021$



## Justification:

Increase - Audit

Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.


## STATE OF NEW MEXICO

PUBLIC EDUCATION DEPARTMENT
300 Don Gaspar Santa Fe, NM 87501-2786
Budget Adjustment Request
Adjustment Type: Increase

Fiscal Year: 2020-2021
Adjustment Changes Intent/Scope of Program Yes or No?: No
Total Approved Budget (Flowthrough):
Entity Name: Cimarron
Contact: Mary Sciacca, Business Manager
Phone: 5753762445
Email: msciacca@cimarronschools.org
FLOWTHROUGH ONLY

$$
\text { Budget Period: Jul } 12020 \text { 12:00AM To: Jun } 302021 \text { 12:00AM }
$$

## A. Approved Carryover:

B. Total Current Year Allocation:
D. Total Funding Available:


## Justification:

Increase - Audit
Compliance with Sections 10-15-1 and 22-8-12, NMSA, 1978 Compilation:
A. The requested budget/changes were authorized at a scheduled Board of Education or Governance Council meeting open to the public on:
B. Justification for the transfer: Explanation such as "underbudgeted", "insufficient budget", or "needed to close out Project" ARE NOT ACCEPTABLE. Attach additional sheets if necessary.
ALL TRANSFER BARS MUST NET OUT TO ZERO ON THE DOC. TOTAL LINE.

# Cimarron Municipal Schools 

| $\frac{\text { Fund }}{11000}$ | Description OPERATIONAL $\quad$ Beginn | $\frac{\text { ng Balance }}{\$ 208,993.46}$ | $\frac{\text { Revenue }}{\$ 1,895,134.50}$ | $\frac{\text { Expense }}{(\$ 1,412,443.07)}$ | $\underset{\text { Transfers }}{ } \mathbf{\$ 8 8 , 9 1 1 . 2 2}$ | $\frac{\text { Fund Balance }}{\$ 780,596.11}$ | $\frac{\text { Cash Balance }}{\$ 691,072.35}$ | $\frac{\text { Variance }}{\$ 89,523.76}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13000 | PUPIL TRANSPORTATION | \$0.00 | \$185,895.00 | (\$121,673.24) | \$0.00 | \$64,221.76 | \$64,208.89 | \$12.87 |
| 14000 | InSTRUCTIONAL MATERIALS | \$34,140.84 | \$0.00 | (\$17,291.26) | \$0.00 | \$16,849.58 | \$16,849.58 | \$0.00 |
| 21000 | FOOD SERVICES | \$55,410.34 | \$78,501.69 | (\$104,491.43) | \$0.00 | \$29,420.60 | \$29,420.60 | \$0.00 |
| 22000 | ATHLETICS | \$27,472.11 | \$0.00 | (\$500.00) | \$0.00 | \$26,972.11 | \$26,972.11 | \$0.00 |
| 23200 | ZANE CD SCHOLARSHIP | \$12,724.35 | \$5.13 | \$0.00 | \$0.00 | \$12,729.48 | \$12,729.48 | \$0.00 |
| 23201 | CARDWELL SCHOLARSHIP CD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23202 | MASONIC SCHOLARSHIP | \$12,446.57 | \$0.00 | \$0.00 | \$0.00 | \$12,446.57 | \$12,446.57 | \$0.00 |
| 23400 | CHS ANNUAL YEARBOOK | \$530.24 | \$25.00 | (\$100.00) | \$0.00 | \$455.24 | \$455.24 | \$0.00 |
| 23401 | ACTIVITY INTEREST | \$5,011.57 | \$318.59 | \$0.00 | \$0.00 | \$5,330.16 | \$5,330.16 | \$0.00 |
| 23402 | CHS ART | \$1,417.75 | \$0.00 | (\$135.26) | \$0.00 | \$1,282.49 | \$1,282.49 | \$0.00 |
| 23403 | CHS RAM PRIDE BOOSTER CLUB | \$19,775.10 | \$1,521.25 | \$0.00 | \$0.00 | \$21,296.35 | \$21,296.35 | \$0.00 |
| 23404 | JOHN/BEVERLY CARDWELL SCHOLARSHIP FUND | \$57,556.21 | \$10,000.00 | \$0.00 | \$0.00 | \$67,556.21 | \$67,556.21 | \$0.00 |
| 23405 | JUAN MARTINEZ SCHOLARSHIP FUND | \$19,302.97 | \$0.00 | \$0.00 | \$0.00 | \$19,302.97 | \$19,302.97 | \$0.00 |
| 23406 | CHS CHEERLEADERS | \$540.30 | \$0.00 | \$0.00 | \$0.00 | \$540.30 | \$540.30 | \$0.00 |
| 23407 | FAMILY GROUP 6-8 | \$6,052.95 | \$0.00 | \$0.00 | \$0.00 | \$6,052.95 | \$6,052.95 | \$0.00 |
| 23408 | CEMOP | \$1,056.28 | \$0.00 | (\$235.03) | \$0.00 | \$821.25 | \$821.25 | \$0.00 |
| 23409 | CEms Yearbook | \$812.12 | \$0.00 | (\$100.00) | \$0.00 | \$712.12 | \$712.12 | \$0.00 |
| 23410 | CEMS ACtivity | \$2,188.08 | \$670.70 | (\$347.35) | \$0.00 | \$2,511.43 | \$2,511.43 | \$0.00 |
| 23411 | CEmS ART | \$148.28 | \$0.00 | \$0.00 | \$0.00 | \$148.28 | \$148.28 | \$0.00 |
| 23412 | CES PEEWEE bb | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 23413 | CES 3-4 SCIENCE TEACHERS | \$65.90 | \$0.00 | \$0.00 | \$0.00 | \$65.90 | \$65.90 | \$0.00 |
| 23415 | CHS CLASS OF 2022 | \$1,093.06 | \$0.00 | \$0.00 | \$0.00 | \$1,093.06 | \$1,093.06 | \$0.00 |
| 23416 | DISTRICT NURSE | \$1,920.10 | \$500.00 | (\$521.43) | \$0.00 | \$1,898.67 | \$1,898.67 | \$0.00 |
| 23417 | CHS CLASS OF 2020 | \$5,960.41 | \$0.00 | \$0.00 | \$0.00 | \$5,960.41 | \$5,960.41 | \$0.00 |
| 23419 | CHS CLASS OF 2021 | \$6,031.52 | \$0.00 | \$0.00 | \$0.00 | \$6,031.52 | \$6,031.52 | \$0.00 |
| 23420 | CHS CLASS OF 2018 | \$146.44 | \$0.00 | \$0.00 | \$0.00 | \$146.44 | \$146.44 | \$0.00 |
| 23421 | CHS CLASS OF 2019 | \$825.29 | \$0.00 | \$0.00 | \$0.00 | \$825.29 | \$825.29 | \$0.00 |
| 23422 | CHS CLASS OF 2023 | \$487.00 | \$0.00 | \$0.00 | \$0.00 | \$487.00 | \$487.00 | \$0.00 |
| 23424 | CMS Student council | \$593.80 | \$0.00 | \$0.00 | \$0.00 | \$593.80 | \$593.80 | \$0.00 |
| $\begin{aligned} & 23425 \\ & 23426 \end{aligned}$ | CMS 8TH GRADE DANCE ENEMS ACTIVITY | $\begin{array}{r} \$ 284.50 \\ \$ 10,955.49 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ \$ 1,318.49 \end{array}$ | $\begin{array}{r} \$ 0.00 \\ (\$ 421.73) \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{array}{r} \$ 284.50 \\ \$ 11,852.25 \end{array}$ | $\begin{array}{r} \$ 284.50 \\ \$ 11,852.25 \end{array}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ |
| 23427 | ENEMS STAFF | \$80.39 | \$0.00 | \$0.00 | \$0.00 | \$80.39 | \$80.39 | \$0.00 |
| 23428 | ENMS BARN FUND | \$13,704.11 | \$2,000.00 | (\$6,025.46) | \$0.00 | \$9,678.65 | \$9,678.65 | \$0.00 |
| 23429 | EN AQUAPONICS | \$35.18 | \$0.00 | \$0.00 | \$0.00 | \$35.18 | \$35.18 | \$0.00 |
| 23430 | ENEMS ART PROGRAM | \$255.64 | \$0.00 | \$0.00 | \$0.00 | \$255.64 | \$255.64 | \$0.00 |
| 23431 | enems yearbook | \$1,914.67 | \$0.00 | \$0.00 | \$0.00 | \$1,914.67 | \$1,914.67 | \$0.00 |
| 23432 | En Vocational ed | \$2.46 | \$0.00 | \$0.00 | \$0.00 | \$2.46 | \$2.46 | \$0.00 |
| 23433 | TRAILS END RANCH | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | \$1,100.00 | \$0.00 |
| 23434 | ENMS STUDENT COUNCIL | \$1,897.92 | \$0.00 | \$0.00 | \$0.00 | \$1,897.92 | \$1,897.92 | \$0.00 |


| Fund |
| :--- |
| 23435 |
| 23436 |
| 23440 |
| 23442 |
| 23445 |
| 23446 |
| 23448 |
| 23449 |
| 23450 |
| 23451 |
| 23452 |
| 23454 |
| 23455 |
| 23456 |
| 23457 |
| 23458 |
| 23460 |
| 23461 |
| 23463 |
| 23464 |
| 23465 |
| 23470 |
| 23471 |
| 23479 |
| 23482 |
| 23483 |
| 23485 |
| 23486 |
| 23487 |
| 23488 |
| 24101 |
| 24106 |
| 25215 |
| 24333 |
| 24109 |
| 24118 |
| 24120 |
| 24132 |
| 24154 |
| 24183 |
| 24189 |



| Expense | Transfers |
| :---: | :---: |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$437.74) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$660.29) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$35,790.25) | (\$13,683.85) |
| (\$28,589.58) | (\$24,663.26) |
| (\$3,315.99) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | (\$6,536.72) |
| (\$1,784.80) | (\$5,347.85) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| $(\$ 7,011.58)$ | \$0.00 |
| (\$4,338.23) | (\$3,601.90) |
| \$0.00 | \$0.00 |
| (\$5,782.71) | \$0.00 |
| (\$5,795.59) | \$0.00 |


| Fund Balance |
| ---: |
| $\$ 1,461.73$ |
| $\$ 200.00$ |
| $\$ 1,256.92$ |
| $\$ 114.18$ |
| $\$ 471.64$ |
| $\$ 13,774.61$ |
| $\$ 1,037.23$ |
| $\$ 2,459.04$ |
| $\$ 192.63$ |
| $\$ 0.00$ |
| $\$ 473.33$ |
| $\$ 7,669.55$ |
| $\$ 60.00$ |
| $\$ 229.56$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 606.87$ |
| $\$ 252.98$ |
| $\$ 794.65$ |
| $\$ 3,247.08$ |
| $\$ 12,732.22$ |
| $\$ 2,130.22$ |
| $\$ 205.00$ |
| $\$ 215.30$ |
| $\$ 395.75$ |
| $\$ 6,797.05$ |
| $\$ 1,795.82$ |
| $\$ 12.80$ |
| $\$ \$ 7,011.58)$ |
| $\$ 1,045.81)$ |
| $\$ 0.00$ |
| $\$ 230.71)$ |
| $\$ 890.69$ |
| $\$ 8,932.69$ |
| $\$ 12,974.52$ |
| $(\$ 25,960.80)$ |
| $(\$ 1,026.38)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |


| Cash Balance | Variance |
| :---: | :---: |
| \$1,461.73 | \$0.00 |
| \$200.00 | \$0.00 |
| \$1,256.92 | \$0.00 |
| \$114.18 | \$0.00 |
| \$471.64 | \$0.00 |
| \$13,774.61 | \$0.00 |
| \$1,037.23 | \$0.00 |
| \$2,459.04 | \$0.00 |
| \$192.63 | \$0.00 |
| \$0.00 | \$0.00 |
| \$473.33 | \$0.00 |
| \$7,669.55 | \$0.00 |
| \$60.00 | \$0.00 |
| \$229.56 | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$606.87 | \$0.00 |
| \$252.98 | \$0.00 |
| \$794.65 | \$0.00 |
| \$3,247.08 | \$0.00 |
| \$12,732.22 | \$0.00 |
| \$2,130.22 | \$0.00 |
| \$205.00 | \$0.00 |
| \$215.30 | \$0.00 |
| \$395.75 | \$0.00 |
| \$6,797.05 | \$0.00 |
| \$1,795.82 | \$0.00 |
| \$12.80 | \$0.00 |
| \$230.83 | \$0.00 |
| \$8,932.69 | \$0.00 |
| \$26,658.37 | (\$13,683.85) |
| (\$1,297.54) | (\$24,663.26) |
| (\$1,026.38) | \$0.00 |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| \$6,536.72 | (\$6,536.72) |
| \$4,752.63 | (\$5,347.85) |
| \$0.00 | \$0.00 |
| \$0.00 | \$0.00 |
| (\$7,011.58) | \$0.00 |
| \$2,556.10 | (\$3,601.91) |
| \$0.00 | \$0.00 |
| (\$5,782.71) | \$0.00 |
| \$25,560.69 | \$0.00 |
| \$870.56 | \$0.00 |


| Description | Beginning Balance |
| :--- | ---: |
| 2009 DUAL CREDIT IM/HB2 | $\$ 0.00$ |
| 2010 GO BONDS STUDENT LIBRARY FUND SB1 | $\$ 0.00$ |
| 2012 GO BOND | $\$ 0.00$ |
| INSTRUCTIONAL MATERIALS-GAA 2019 | $\$ 0.95$ |
| CENTER FOR TEACHER EXCELLENCE PED | $\$ 0.00$ |
| EXCELLENCE IN TEACHING | $\$ 0.00$ |
| COMMUNITY SCHOOLS PLANNING | $\$ 0.00$ |
| COMMUNITY SCHOOLS IMPLEMENTATION | $\$ 0.00$ |
| FEMININE HYGIENE PRODUCTS | $\$ 0.00$ |
| INCENTIVES FOR SCHOOL IMPR ACT PED | $\$ 0.00$ |
| PREK INITIATIVE | $\$ 0.00$ |
| BREAKFAST FOR ELEM STUDENTS | $\$ 0.00$ |
| 2010 GOB IM | $\$ 0.00$ |
| "STEM" TEACHER INITIATIVE | $\$ 0.00$ |
| NM GROWN FVV | $\$ 0.00$ |
| TEACHERS HARD TO STAFF STIPEND | $\$ 0.00$ |
| SCHOOL LUNCH CO-PAY LAWS OF 2020 | $\$ 0.00$ |
| GEAR-UP CHE | $\$ 0.00$ |
| PRIVATE DIR GRANTS (CATEGORICAL) | $\$ 152,396.74$ |
| BOND BUILDING | $\$ 3,752,880.47$ |
| HB 33 | $\$ 7,364.02$ |
| STATE MATCH SB-9 | $\$ 0.00$ |
| CAPITAL IMPROVEMENTS SB-9 | $\$ 1,044,403.31$ |
| SB-9 STATE MATCH | $\$ 12,973.00$ |
| ED. TECHNOLOGY EQUIPMENT ACT | $\$ 782,208.73$ |
| DEBT SERVICES | $\$ 542,317.62$ |
| TOTAL ED. TECH. DEBT SERVICE SUBFUND | $\$ 612,670.65$ |
|  | $\$ 04,018.45$ |
| Grand Total: |  |


| Revenue |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 6,363.20$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 28,383.85$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 30,607.99$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 1,158.81$ |
| $\$ 7,042.08$ |
| $\$ 83.31$ |
| $\$ 0.00$ |
| $\$ 36,267.36$ |
| $\$ 0.00$ |
| $\$ 2,777.37$ |
| $\$ 24,081.64$ |
| $\$ 25,337.27$ |


| Expense | Transfers |
| ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 6,363.20)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 28,383.85)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 42,087.81)$ | $\$ 0.00$ |
| $\$ 0.00$ | $(\$ 330.59)$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 1,013.52)$ | $\$ 0.00$ |
| $(\$ 528,278.96)$ | $\$ 0.00$ |
| $(\$ 0.84)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 211,238.64)$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $(\$ 177,157.93)$ | $\$ 0.00$ |
| $(\$ 424,157.80)$ | $\$ 0.00$ |
| $(\$ 498,532.62)$ | $\$ 0.00$ |


| Fund Balance |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.95$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 11,479.82)$ |
| $(\$ 330.59)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 152,542.03$ |
| $\$ 3,231,643.59$ |
| $\$ 7,446.49$ |
| $\$ 0.00$ |
| $\$ 869,432.03$ |
| $\$ 12,973.00$ |
| $\$ 607,828.17$ |
| $\$ 142,241.46$ |
| $\$ 139,475.30$ |


| Cash Balance |
| ---: |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 6,363.20$ |
| $\$ 0.95$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 28,383.85$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $(\$ 11,479.82)$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 0.00$ |
| $\$ 152,542.03$ |
| $\$ 3,231,643.59$ |
| $\$ 7,446.49$ |
| $\$ 0.00$ |
| $\$ 869,432.03$ |
| $\$ 12,973.00$ |
| $\$ 607,828.17$ |
| $\$ 142,241.46$ |
| $\$ 139,475.30$ |

Variance
$\$ 0.00$
$\$ 0.00$
(\$6,363.20)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$28,383.85)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
(\$330.59)
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 625.40$

## CIMARRON MUNICIPAL SCHOOLS

| To: | Board Members |  |
| :---: | :---: | :---: |
| From: | Mary Sciacca |  |
| Date: | December 1, 2020 |  |
| Re: | Variance explanations for November 2020 |  |
| 11000 Operational | Intra-Fund Loans paid that crossed fiscal years | \$88,911.22 |
| 11000 Operational | NMPSIA | \$612.54 |
| 13000 Transportation | NMPSIA | \$12.87 |
| 24101 Title I | Intra-Fund Loans paid that crossed fiscal years | (\$13,683.85) |
| 24106 Entitlement IDEA B | Intra-Fund Loans paid that crossed fiscal years | (\$24,663.26) |
| 24132 IDEA-B | Intra-Fund Loans paid that crossed fiscal years | (\$6,536.72) |
| 24154 Title II | Intra-Fund Loans paid that crossed fiscal years | (\$5,347.85) |
| 25153 MEDICAID | NMPSIA | (\$0.01) |
| 25153 MEDICAID | Intra-Fund Loans paid that crossed fiscal years | (\$3,601.90) |
| 27107 GEO BOND | Intra-Fund Loans paid that crossed fiscal years | (\$6,363.20) |
| 27126 COMMUNITY SCHOOL | Intra-Fund Loans paid that crossed fiscal years | (\$28,383.85) |
| 27155 BREAKFAST FOR ELEMENTARY | Intra-Fund Loans paid that crossed fiscal years | (\$330.59) |
|  | Intra-fund Loans are loans from Operational to Federal and State \& Local to be paid back once request for reimbursement (RFR) have been received. |  |
|  | Loans will be paid in full in this fiscal year (20-21) for last year (19-20) as RFR's were received in August. |  |
|  | It will show as a variance until the new year. |  |

# NM State Treasurer's Office Investment Pool - LGIP November 2020 

| $11 / 2 / 2020$ |  | 0.123 |  |
| :---: | :---: | :---: | :--- |
| $11 / 3 / 2020$ |  | 0.125 |  |
| $11 / 4 / 2020$ |  | 0.123 |  |
| $11 / 5 / 2020$ |  | 0.123 |  |
| $11 / 6 / 2020$ |  | 0.121 |  |
| $11 / 9 / 2020$ |  | 0.122 |  |
| $11 / 10 / 2020$ |  |  |  |
| $11 / 11 / 2020$ | HOLIDAY | 0.122 |  |
| $11 / 12 / 2020$ |  | 0.121 |  |
| $11 / 13 / 2020$ |  | 0.121 |  |
| $11 / 16 / 2020$ |  | 0.120 |  |
| $11 / 17 / 2020$ |  | 0.121 |  |
| $11 / 18 / 2020$ |  | 0.121 |  |
| $11 / 19 / 2020$ |  | 0.120 |  |
| $11 / 20 / 2020$ |  | 0.120 |  |
| $11 / 23 / 2020$ |  | 0.120 |  |
| $11 / 24 / 2020$ |  | 0.119 |  |
| $11 / 25 / 2020$ |  |  |  |
| $11 / 26 / 2020$ | HOLIDAY |  |  |
| $11 / 27 / 2020$ | HOLIDAY | 0.120 |  |
| $11 / 30 / 2020$ |  |  | 0.500 |
| Average |  | 0.121 |  |

## Cimarron Municipal Schools

Non-Check Batch Listing
Date: 11/01/2020-11/30/2020

| 11/13/2020 | INTERNATIONAL BANK | \$99,994.99 | 4044 |
| :---: | :---: | :---: | :---: |
| 11/13/2020 | INTERNATIONAL BANK-EFTPS | \$30,632.90 | 4045 |
| 11/30/2020 | INTERNATIONAL BANK | \$85,969.47 | 4047 |
| 11/30/2020 | INTERNATIONAL BANK-EFTPS | \$26,832.55 | 4048 |
| 11/30/2020 | INTERNATIONAL BANK-403B COMMON REMITTER | \$3,334.50 | 4050 |
| 11/30/2020 | EDUCATIONAL RETIREMENT BOARD | \$72,487.15 | 4051 |
| 11/30/2020 | INTERNATIONAL BANK-RETIREE | \$8,790.59 | 4052 |
| 11/30/2020 | NEW MEXICO TAXATION \& REVENUE DEPT. | \$6,056.77 | 4053 |
| 11/30/2020 | INTERNATIONAL BANK-NMPSIA | \$59,631.16 | 4054 |
| 11/30/2020 | NEW MEXICO TAX \& REVENUE | \$1,896.99 | 4055 |
|  |  | Total Amount: | 27.07 |

BOND

| PO\# |  | PAID |  | ENCUMBRANCE |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 171090 | GEO TEST-SOIL TESTING | \$ | 4,765.75 | \$ | - | \$ | 4,765.75 |
| 180066 | BANK OF ALBUQUERQUE | \$ | 268.28 | \$ | - | \$ | 268.28 |
| 180260 | MODRELL SPERLING | \$ | 21,892.02 | \$ | - | \$ | 21,892.02 |
| 181123 | LIVING DESIGN-MVHS | \$ | 2,284.92 |  |  | \$ | 2,284.92 |
|  | TOTAL MISC FEES | \$ | 29,210.97 | \$ | - | \$ | 29,210.97 |
| 180124 | CREATIVE INTERIORS-BOARDS CEMS | \$ | 35,298.80 | \$ | - | \$ | 35,298.80 |
| 180129 | CES-BLUE SKY BUILDERS-CEMS | \$ | 1,326,616.33 |  |  | \$ | 1,326,616.33 |
| 181046 | CES-LIVING DESIGN-CEMS | \$ | 13,866.30 |  |  | \$ | 13,866.30 |
|  | TOTAL BOND CEMS | \$ | 1,375,781.43 | \$ | - | \$ | 1,375,781.43 |
| 181126 | CES-LOCKERS-CHS | \$ | 11,746.46 |  |  | \$ | 11,746.46 |
| 181146 | CES-BLUE SKY BUILDERS-CHS | \$ | 233,041.61 |  |  | \$ | 233,041.61 |
| 1819044 | CES-BLUE SKY BUILDERS-CHS | \$ | 1,182,057.37 |  |  | \$ | 1,182,057.37 |
| 1819002 | SPRINGER ELECTRIC COOP-TRANSFORMER | \$ | 17,521.90 |  |  | \$ | 17,521.90 |
| 1819003 | WENGER CORPORATION-PANELS | \$ | 17,202.00 |  |  | \$ | 17,202.00 |
| 1819043 | CES COMPANY-LOCKERS-CHS | \$ | 11,746.47 |  |  | \$ | 11,746.47 |
| 1819068 | LUKE STOCKTON | \$ | 34,000.00 |  |  | \$ | 34,000.00 |
| 1819442 | CES-LIVING DESIGN-CHS | \$ | 40,305.47 |  |  | \$ | 40,305.47 |
| 1819081 | MC ELECTRIC | \$ | 21,412.87 |  |  | \$ | 21,412.87 |
|  | TOTAL BOND CHS | \$ | 1,569,034.15 | \$ | - |  | 1,569,034.15 |

Total Bond \$ 2,974,026.55 \$ $\quad-\quad \mathbf{2 , 9 7 4 , 0 2 6 . 5 5}$

SB-9

| PO\# |  |  | PAID | ENCUMBRANCE |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 170762 | CES-LIVING DESIGN-CEMS | \$ | 148,665.67 |  | \$ | 148,665.67 |
| 171096 | CES-BLUE SKY BUILDERS-CEMS | \$ | 122,507.21 |  | \$ | 122,507.21 |
| 180057 | CES-LIVING DESIGN-CEMS | \$ | 73,055.16 |  | \$ | 73,055.16 |
| 180058 | CES-BLUE SKY BUILDERS-CEMS | \$ | 185,356.50 |  | \$ | 185,356.50 |
| 180129 | CES-BLUE SKY BUILDERS-CEMS | \$ | 443,989.83 |  | \$ | 443,989.83 |
| 180110 | EAGLE PEAK LAND SURVEYING-CEMS | \$ | 5,175.00 |  | \$ | 5,175.00 |
| 180132 | SPRINGER ELECTRIC-TRANSFORMER | \$ | 15,988.30 |  | \$ | 15,988.30 |
| 180181 | SOUTHWEST BLIND FACTORY | \$ | 5,737.16 |  | \$ | 5,737.16 |
| 181217 | SOUTHWEST BLIND FACTORY | \$ | 8,814.14 |  | \$ | 8,814.14 |
| 180077 | CES-LOCKERS-CEMS | \$ | 15,217.00 |  | \$ | 15,217.00 |
| 181906 | ROBERT SERNA | \$ | 19,466.24 |  | \$ | 19,466.24 |
| 1819442 | CES-LIVING DESIGN-CHS | \$ | 17,933.00 |  | \$ | 17,933.00 |
| 1819519 | BURCO CHEMICAL-BLINDS | \$ | 6,267.24 |  | \$ | 6,267.24 |
|  |  | \$ | 1,068,172.45 | \$ | \$ 1,068,172.45 |  |


| 1819044 CES-DOORS | $\$$ | - | $\$$ | $32,157.89$ |
| :--- | ---: | ---: | ---: | ---: |
| 1819567 MC ELECTRIC | $\$$ | $2,241.66$ | $32,157.89$ |  |
| 1819044 CES-BLUE SKY BUILDERS-CHS | $\$$ | $375,902.70$ |  | $\$$ |
| $2,241.66$ |  |  |  |  |
| 180176 BACA VALLEY TELEPHONE | $\$$ | $5,014.26$ |  | $\$$ |
|  |  | $\$$ | $375,902.70$ |  |
|  |  | $\mathbf{3 8 3 , 1 5 8 . 6 2}$ | $\mathbf{\$}$ | $\mathbf{3 2 , 1 5 7 . 8 9}$ |
|  | $\mathbf{\$ 1 , 4 5 1 , 3 3 1 . 0 7}$ | $\mathbf{\$}$ | $\mathbf{4 1 5 , 3 1 6 . 5 1}$ |  |
| TOTAL SB-9 |  |  |  |  |


| TOTAL OTHER CHARGES BOND |  |  | ENCUMBRANCE |  | TOTAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 29,210.97 | \$ | - | \$ | 29,210.97 |
| TOTAL BOND CEMS | \$ | 1,375,781.43 | \$ | - |  | 1,375,781.43 |
| TOTAL SB-9 CEMS | \$ | 1,068,172.45 | \$ | - |  | 1,068,172.45 |
|  | \$ | 2,443,953.88 | \$ | - |  | 2,443,953.88 |
| TOTAL BOND CHS | \$ | 1,569,034.15 | \$ | - |  | 1,569,034.15 |
| TOTAL SB-9 CHS | \$ | 383,158.62 | \$ | 32,157.89 |  | 415,316.51 |
|  | \$ | 1,952,192.77 | \$ | 32,157.89 |  | 1,984,350.66 |
| TOTAL PROJECT | \$ | 4,425,357.62 | \$ | 32,157.89 |  | 4,457,515.51 |
| TOTAL SB-9 | \$ | 1,451,331.07 | \$ | 32,157.89 |  | 1,483,488.96 |
| TOTAL BOND | \$ | 2,974,026.55 | \$ | - |  | 2,974,026.55 |
|  |  |  |  |  |  | 4,457,515.51 |



2020-2021 Cimarron District (80th Day) Student Membership

| GR LVL | CEMS Dist | CEMS OD | $\begin{gathered} \text { CEMS } \\ \text { TOT } \end{gathered}$ | EN Dist | $\begin{aligned} & \text { EN } \\ & \text { OD } \end{aligned}$ | $\begin{gathered} \text { EN } \\ \text { TOT } \end{gathered}$ | CHS <br> Dist | $\begin{gathered} \text { CHS } \\ \text { OD } \end{gathered}$ | $\begin{aligned} & \text { CHS } \\ & \text { TOT } \end{aligned}$ | MVHS Dist | MVHS OD | $\begin{gathered} \text { MVHS } \\ \text { TOT } \end{gathered}$ | TOT <br> Dist | $\begin{gathered} \text { TOT } \\ \text { OD } \end{gathered}$ | $\begin{aligned} & \text { GRN } \\ & \text { TOT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PreK-3 | 2 | 0 | 2 | 3 | 0 | 3 |  |  | 0 |  |  | 0 | 5 | 0 | 5 |
| PreK-4 | 6 | 0 | 6 | 9 | 0 | 9 |  |  | 0 |  |  | 0 | 15 | 0 | 15 |
| KF | 4 | 0 | 4 | 7 | 0 | 7 |  |  | 0 |  |  | 0 | 11 | 0 | 11 |
| 1 | 9 | 0 | 9 | 14 | 1 | 15 |  |  | 0 |  |  | 0 | 23 | 1 | 24 |
| 2 | 10 | 0 | 10 | 24 | 1 | 25 |  |  | 0 |  |  | 0 | 34 | 1 | 35 |
| 3 | 8 | 3 | 11 | 24 | 3 | 27 |  |  | 0 |  |  | 0 | 32 | 6 | 38 |
| 4 | 11 | 0 | 11 | 11 | 0 | 11 |  |  | 0 |  |  | 0 | 22 | 0 | 22 |
| 5 | 5 | 0 | 5 | 19 | 3 | 22 |  |  | 0 |  |  | 0 | 24 | 3 | 27 |
| 6 | 12 | 1 | 13 | 16 | 3 | 19 |  |  | 0 |  |  | 0 | 28 | 4 | 32 |
| 7 | 9 | 2 | 11 | 20 | 1 | 21 |  |  | 0 |  |  | 0 | 29 | 3 | 32 |
| 8 | 10 | 0 | 10 | 19 | 0 | 19 |  |  | 0 |  |  | 0 | 29 | 0 | 29 |
| 9 |  |  | 0 |  |  | 0 | 17 | 0 | 17 | 24 |  | 24 | 41 | 0 | 41 |
| 10 |  |  | 0 |  |  | 0 | 17 | 3 | 20 | 18 |  | 18 | 35 | 3 | 38 |
| 11 |  |  | 0 |  |  | 0 | 12 | 3 | 15 | 16 |  | 16 | 28 | 3 | 31 |
| 12 |  |  | 0 |  |  | 0 | 12 | 4 | 16 | 10 |  | 10 | 22 | 4 | 26 |
| Total | 86 | 6 | 92 | 166 | 12 | 178 | 58 | 10 | 68 | 68 | 0 | 68 | 378 | 28 | 406 |


| GR LVL | CEMMS Dist | CEMS OD | $\begin{aligned} & \text { CEMS } \\ & \text { TOT } \end{aligned}$ | EN Dist | $\begin{aligned} & E N \\ & O D \end{aligned}$ | $\begin{aligned} & \text { EN } \\ & \text { TOT } \end{aligned}$ | CHS Dist | CHS OD | $\begin{aligned} & \text { CHS } \\ & \text { TOT } \end{aligned}$ | MVHS Dist | $\begin{aligned} & \hline \text { MVHS } \\ & \hline \text { OD } \end{aligned}$ | $\begin{aligned} & \text { MVHS } \\ & \text { TOT } \end{aligned}$ | $\begin{aligned} & \text { TOT } \\ & \text { Dist } \end{aligned}$ | $\begin{aligned} & \text { TOT } \\ & \hline \text { OD } \end{aligned}$ | $\begin{aligned} & \text { GRIN } \\ & \text { TOT } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PreK-3 | 4 | 0 | 4 | 4 | 0 | 4 |  |  | 0 |  |  | 0 | 8 | 0 | 8 |
| PreK-4 | 4 | 1 | 5 | 6 | 0 | 6 |  |  | 0 |  |  | 0 | 10 | 1 | 11 |
| KF | 14 | 0 | 14 | 12 | 1 | 13 |  |  | 0 |  |  | 0 | 26 | 1 | 27 |
| 1 | 10 | 0 | 10 | 18 | 1 | 19 |  |  | 0 |  |  | 0 | 28 | 1 | 29 |
| 2 | 8 | 3 | 11 | 22 | 2 | 24 |  |  | 0 |  |  | 0 | 30 | 5 | 35 |
| 3 | 11 | 0 | 11 | 10 | 0 | 10 |  |  | 0 |  |  | 0 | 21 | 0 | 21 |
| 4 | 7 | 0 | 7 | 11 | 3 | 14 |  |  | 0 |  |  | 0 | 18 | 3 | 21 |
| 5 | 13 | 0 | 13 | 15 | 3 | 18 |  |  | 0 |  |  | 0 | 28 | 3 | 31 |
| 6 | 8 | 1 | 9 | 20 | 3 | 23 |  |  | 0 |  |  | 0 | 28 | 4 | 32 |
| 7 | 12 | 1 | 13 | 18 | 0 | 18 |  |  | 0 |  |  | 0 | 30 | 1 | 31 |
| 8 | 13 | 1 | 14 | 33 | 1 | 34 |  |  | 0 |  |  | 0 | 46 | 2 | 48 |
| 9 |  |  | 0 |  |  | 0 | 17 | 5 | 22 | 14 | 5 | 19 | 31 | 10 | 41 |
| 10 |  |  | 0 |  |  | 0 | 18 | 3 | 21 | 14 | 4 | 18 | 32 | 7 | 39 |
| 11 |  |  | 0 |  |  | 0 | 12 | 3 | 15 | 7 | 5 | 12 | 19 | 8 | 27 |
| 12 |  |  | 0 |  |  | 0 | 11 | 6 | 17 | 10 | 2 | 12 | 21 | 8 | 29 |
| Total | 104 | 7 | 111 | 169 | 14 | 183 | 58 | 17 | 75 | 45 | 16 | 61 | 376 | 54 | 430 |

